

# HOWARD COUNTY

## Capital Project #D-1159

# Townhomes of Timberland Water Quality Improvement Project

Storm Water Management Division  
Bureau Of Environmental Services

SHEET NO. \_\_\_\_\_  
TITLE \_\_\_\_\_

**INDEX OF SHEETS**

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10-11	EROSION AND SEDIMENT CONTROL DETAIL SHEETS

**LEGEND**

PROPOSED MEDIAN BARRIER	— H.B. —
ELECTRICAL HAND BOX - SIGNALS	— [Symbol] —
FLOW LINE	— [Symbol] —
STATE COUNTY OR CITY LINES	— [Symbol] —
PROPOSED TRAFFIC BARRIER	— [Symbol] —
EXISTING TRAFFIC BARRIER	— [Symbol] —
PROPOSED FENCE LINE	— [Symbol] —
EXISTING FENCE LINE	— [Symbol] —
RIGHT OF WAY LINE	— [Symbol] —
EXISTING ROADWAY	— [Symbol] —
BASE OR SURVEY LINE	— [Symbol] —
TRAVERSE POINT	— [Symbol] —
APPROXIMATE LIMITS OF CUT AND/OR FILL	— [Symbol] —
PROPOSED MAJOR CONTOUR	— 180 —
PROPOSED MINOR CONTOUR	— 181 —
LIMIT OF DISTURBANCE	— 180 —
EXISTING MAJOR CONTOURS	— 190 —
EXISTING MINOR CONTOURS	— 191 —
EXISTING PEQUILIVERT	— [Symbol] —
EXISTING DROP INLET	— [Symbol] —
WETLAND	— [Symbol] —
HEDGE / TREE LINE	— [Symbol] —
BUSH / TREE	— [Symbol] —
CONIFEROUS TREE	— [Symbol] —
LIGHT POLE	— [Symbol] —



HORIZONTAL DATUM	NAD 83 / 91
VERTICAL DATUM	NAD 88



PERMITS	
PERMIT #	DATE APPROVED
HOWARD SOIL	
CONSERVATION DISTRICT	EP-15-18 9/15/15 [2]

**GENERAL NOTES**

- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS MOSHA STANDARDS AND SPECIFICATIONS IF APPLICABLE.
- THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST FIVE (5) WORKING DAYS PRIOR TO ANY WORK BEING DONE.
- THIS PLAN IS PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL.
- THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS / BUREAU OF ENGINEERING CONSTRUCTION INSPECTION DIVISION AT (410) 313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO THE START OF WORK.
- SURVEY OF THIS SITE WAS PERFORMED BY AB CONSULTANTS, INC. - MAY 2014
- THE COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY GEODETIC CONTROL WHICH IS BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM BENCHMARKS SHOWN HEREON WERE PROVIDED BY AB CONSULTANTS, INC.
- WETLANDS AND WATERS OF THE US WERE EXAMINED BY MCCORMICK TAYLOR (JULY 2014) AND DO NOT EXIST WITHIN THE PROJECT LIMITS.
- OBSTRUCTIONS SHOWN ON THIS DRAWING ARE FOR THE CONVENIENCE OF THE CONTRACTOR ONLY AND MCCORMICK TAYLOR DOES NOT WARRANT OR GUARANTEE THE CORRECTNESS OR COMPLETENESS OF THE INFORMATION GIVEN. THE CONTRACTOR MUST VERIFY SUCH INFORMATION TO HIS OWN SATISFACTION.
- THE EXISTING INFORMATION SHOWN ON THESE PLANS WAS TAKEN FROM THE BEST AVAILABLE SOURCES AND SHALL BE VERIFIED BEFORE STARTING CONSTRUCTION. HOWARD COUNTY DOES NOT GUARANTEE THE COMPLETENESS OR THE CORRECTNESS OF THE SHOWN INFORMATION.
- THE CONTRACTORS SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND WATERS OF THE US FROM DAMAGE DURING THE CONSTRUCTION OF THIS PROJECT. ANY OPERATIONS SHALL BE REPAIRED IMMEDIATELY AND UTILITIES SHALL HAVE A CLEARANCE BY A MINIMUM OF 6 INCHES VERTICALLY AND A MINIMUM OF 5 FEET HORIZONTALLY.
- SHOULD THE CONTRACTOR DISCOVER DISCREPANCIES BETWEEN THE PLANS AND FIELD CONDITIONS, THE CONTRACTOR SHALL NOTIFY MCCORMICK TAYLOR IMMEDIATELY TO RESOLVE THE SITUATION.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, PROCEDURES AND SAFETY PRECAUTIONS AND PROGRAMS.
- SITE DEVELOPMENT DETAILS ARE REFERENCED FROM THE AS-BUILT PLANS FOR THE TOWNHOMES OF TIMBERLAND (F-88-151).

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
LICENSE NO. 32013, EXPIRATION DATE: 7/6/2017

**AS-BUILT CERTIFICATION**

I HEREBY CERTIFY THAT THE FACILITY SHOWN ON THIS PLAN WAS CONSTRUCTED AS SHOWN ON THE AS-BUILT PLANS AND MEETS THE APPROVED PLANS AND SPECIFICATIONS.

**DESIGN CERTIFICATION**

I CERTIFY THAT THIS PLAN FOR POND CONSTRUCTION, EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS. THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT. I HAVE NOTICED THE REQUIREMENTS THAT HE/SHE MUST ENGAGE A REGISTERED PROFESSIONAL ENGINEER TO SUPERVISE POND CONSTRUCTION AND PROVIDE THE HOWARD SOIL CONSERVATION DISTRICT WITH AN "AS-BUILT" PLAN OF THE POND WITHIN 30 DAYS OF COMPLETION.

**OWNER/DEVELOPER'S CERTIFICATION**

I HAVE HEREBY CERTIFIED THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THESE PLANS AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I SHALL ENGAGE A REGISTERED PROFESSIONAL ENGINEER TO SUPERVISE POND CONSTRUCTION AND PROVIDE THE HOWARD SOIL CONSERVATION DISTRICT WITH AN "AS-BUILT" PLAN OF THE POND WITHIN 30 DAYS OF COMPLETION. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTIONS BY THE HOWARD SOIL CONSERVATION DISTRICT.

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.  
THESE PLANS FOR SMALL POND CONSTRUCTION, SOIL EROSION AND SEDIMENT CONTROL, MEET THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.  
HOWARD COUNTY SOIL CONSERVATION DISTRICT  
DATE: 9/15/15

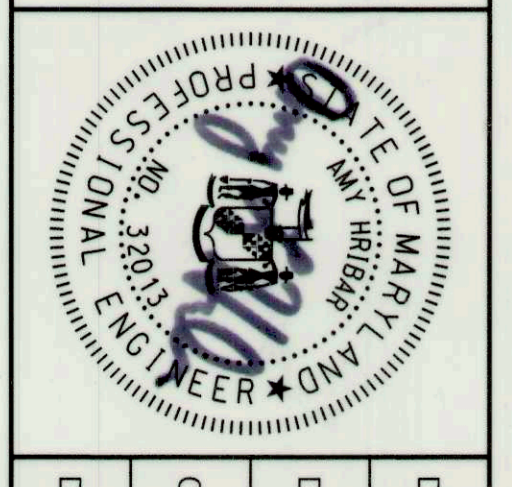
MARYLAND REGISTRATION NUMBER 32013  
ANY L. HRIBAR PRINTED NAME  
DATE: 9/15/15  
DESIGNER'S SIGNATURE: Amy J. Hribar

DATE: 9/15/15  
OWNER/DEVELOPER SIGNATURE: Mark S. Redmond  
PRINTED NAME AND TITLE: Mark S. Redmond, Chief Stormwater Mgmt.



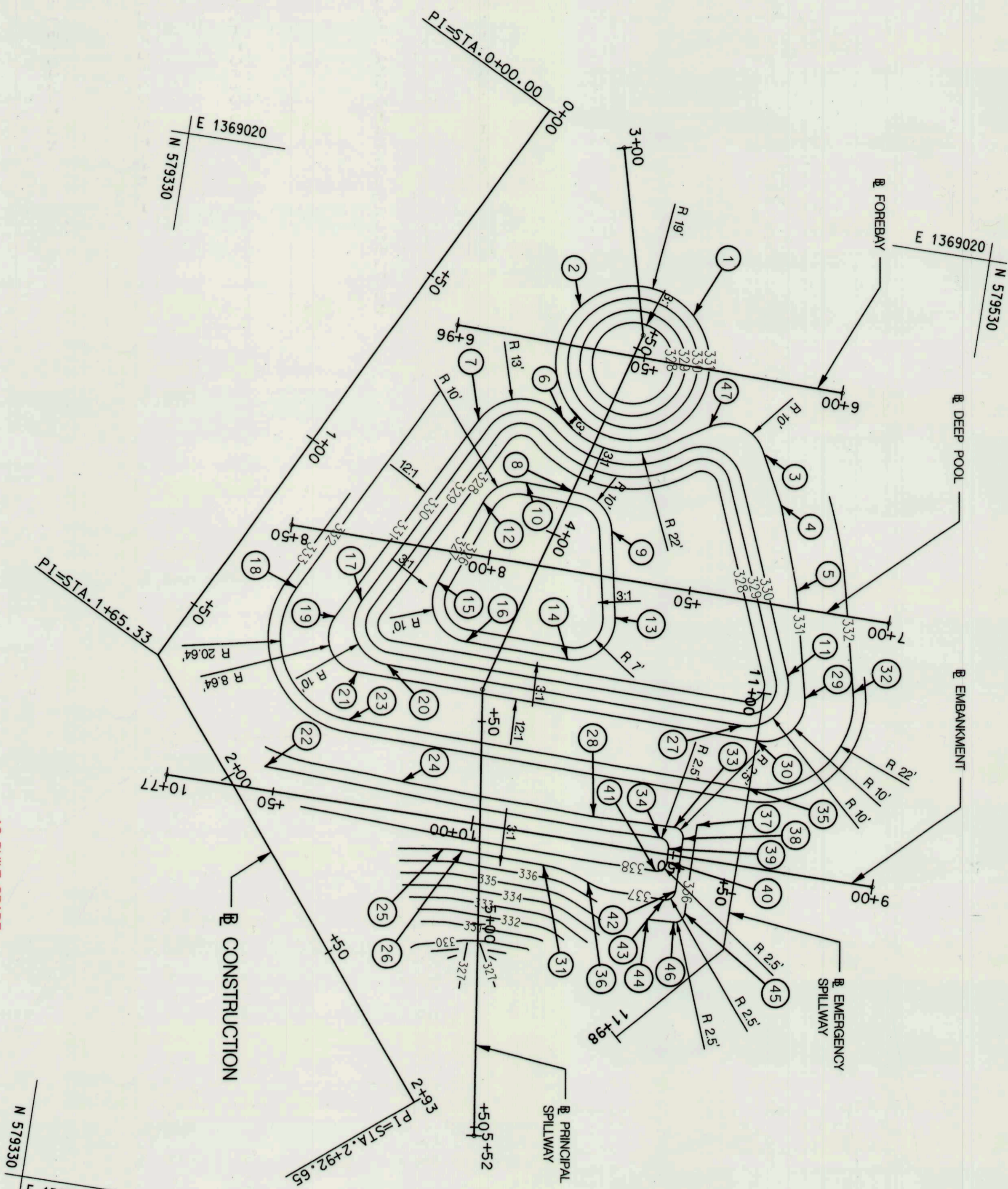
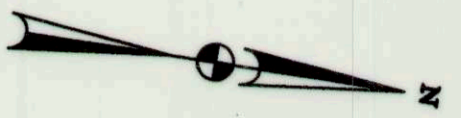
DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
DIRECTOR OF PUBLIC WORKS  
CHIEF STORMWATER MANAGEMENT DIVISION  
DATE: 9/17/15  
DATE: 9/17/15  
CHIEF, BUREAU OF ENVIRONMENTAL SERVICES

MCCORMICK TAYLOR  
509 South Exeter Street  
4th Floor  
Baltimore, Maryland 21202  
(410) 682-7400  
Storm Water Management Division  
Bureau of Environmental Services  
6751 Columbia Gateway Drive, Suite 514  
Columbia, Maryland 21046-3143  
(410) 313-6444



DES. NO.	MR.	MR.	MR.	MR.	MR.	MR.	MR.
CHK. AH	ADM	ADM	ADM	ADM	ADM	ADM	ADM
DATE: 9/2/15	BY	NO.					

TOWNHOMES OF TIMBERLAND  
WATER QUALITY IMPROVEMENT PROJECT  
CAPITAL PROJECT #D-1159  
HSCD #EP-15-18  
HOWARD COUNTY  
TITLE SHEET  
SCALE AS SHOWN  
SHEET 1 OF 11



AS-BUILT GRADE  
NOT SHOWN FOR  
CLARITY.

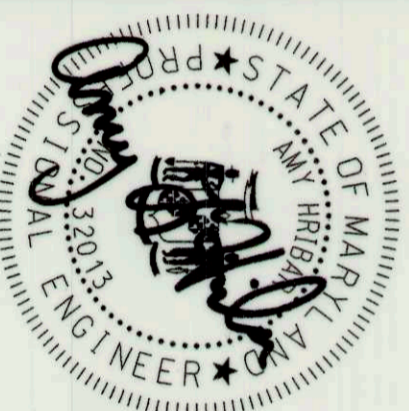
POINT	STATION	OFFSET	NORTHING	EASTING	ELEVATION
1	20.29	58.27 LT	579459.9871	1369044.7361	331.00
2	34.88	34.32 LT	579432.0389	1369046.9772	331.00
3	37.65	93.06 LT	579483.2257	1369075.8998	331.00
4	45.4	103.41 LT	579488.9759	1369087.4905	331.00
5	60.19	118.88 LT	579496.1290	1369107.6625	331.00
6	59.73	47.05 LT	579432.2137	1369074.8956	331.00
7	72.15	30.56 LT	579411.8446	1369078.6499	331.00
8	72.23	60.91 LT	579438.9489	1369092.2946	337.00
9	75.14	72.96 LT	579448.3960	1369100.3201	327.00
10	77.73	48.96 LT	579425.8041	1369091.8247	327.00
11	78.54	129.29 LT	579497.1530	1369128.7353	330.00
12	87.91	43.20 LT	579416.0783	1369098.3212	327.00
13	91.9	86.11 LT	579452.5908	1369121.2170	327.00
14	1+07.06	82.64 LT	579442.6672	1369133.1844	327.00
15	1+10.26	45.67 LT	579408.2146	1369119.3877	327.00
16	1+18.14	60.01 LT	579417.4640	1369132.8841	327.00
17	1+25.02	33.16 LT	579390.3990	1369126.9333	330.00
18	1+31.96	18.11 LT	579373.8559	1369126.3448	331.00
19	1+32.05	30.11 LT	579384.5084	1369131.8307	331.00
20	1+34.08	47.56 LT	579399.1737	1369141.5042	331.00
21	1+39.72	40.66 LT	579392.0898	1369133.4858	331.00
22	2+02.45	9.19 LT	579373.1542	1369171.0231	338.00
23	2+02.95	32.99 LT	579391.9468	1369156.4192	332.00
24	2+22.63	36.73 LT	579407.2498	1369169.3492	337.00
25	2+42.19	37.30 LT	579420.0161	1369184.1779	337.00
26	2+44.97	41.22 LT	579424.8122	1369183.8666	337.00
27	2+52.57	116.16 LT	579487.7945	1369142.5601	330.00
28	2+53.66	73.21 LT	579455.1303	1369170.4684	337.00
29	2+54.64	133.12 LT	579502.2721	1369133.4858	331.00
30	2+57.45	117.34 LT	579491.7894	1369145.6079	331.00
31	2+57.90	56.68 LT	579444.9631	1369184.1764	337.00
32	2+59.45	144.12 LT	579513.8481	1369130.2957	332.00
33	2+65.91	89.20 LT	579475.2661	1369169.9084	337.00
34	2+66.33	84.80 LT	579472.1149	1369173.0016	338.00
35	2+66.49	109.45 LT	579491.3577	1369157.6036	332.00
36	2+67.00	64.00 LT	579456.3781	1369186.6237	337.00
37	2+68.30	94.35 LT	579472.2496	1369193.3287	336.00
38	2+69.44	89.65 LT	579477.8386	1369172.3634	337.00
39	2+69.79	85.31 LT	579474.6842	1369175.3673	338.00
40	2+72.42	83.39 LT	579474.8580	1369178.6224	338.00
41	2+72.91	79.81 LT	579472.3865	1369181.2555	338.00
42	2+79.69	81.63 LT	579478.0675	1369185.3706	337.00
43	2+80.08	78.08 LT	579475.5556	1369187.9145	337.00
44	2+82.20	72.10 LT	579472.2496	1369193.3287	336.00
45	2+85.61	80.85 LT	579481.1907	1369190.4684	336.00
46	2+86.10	77.39 LT	579478.8067	1369193.0261	336.00
47	0+40.14	77.51 LT	579468.2322	1369071.1343	331.00

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

**MCCORMICK & TAYLOR**  
509 South Euter Street  
4th Floor  
Baltimore, Maryland 21202  
(410) 662-7400

**Howard County**  
Storm Water Management Division  
Bureau of Environmental Services  
6751 Columbia Gateway Drive, Suite 514  
Columbia, Maryland 21046-3143  
(410) 313-6444

*Michael J. [Signature]*  
CHIEF BUREAU OF ENVIRONMENTAL SERVICES  
DATE: 9/18/15



DES.	MD	DATE	9/2/15
DNR: MR		BY	
CHK: AH		NO.	
		REVISION	
		DATE	

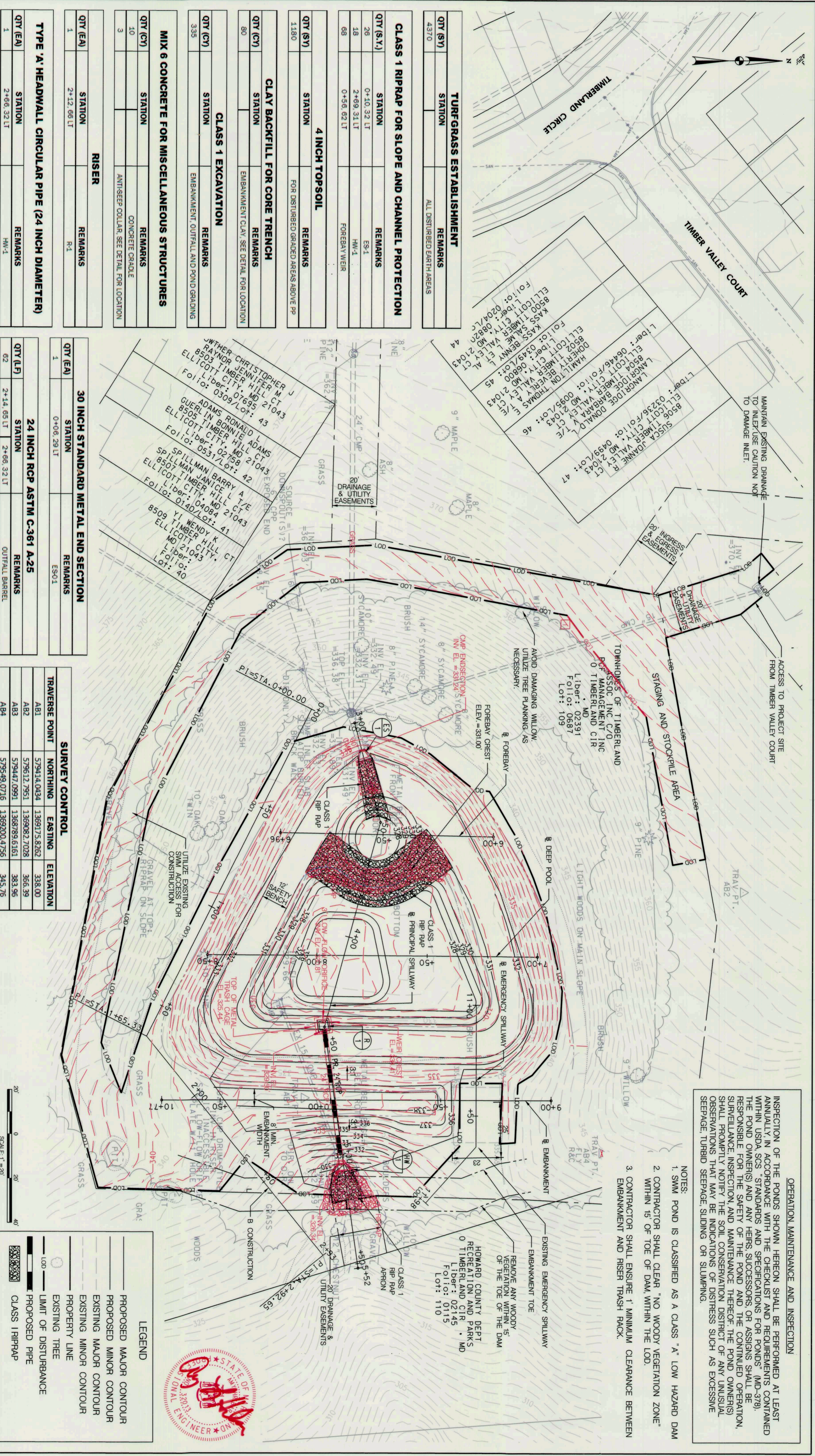
TOWNHOMES OF TIMBERLAND  
WATER QUALITY IMPROVEMENT PROJECT  
HSCD #EP-15-18  
HOWARD COUNTY  
**GEOMETRY SHEET**

SCALE: 1" = 20'  
SHEET: 2 OF 11

**OPERATION, MAINTENANCE AND INSPECTION**

INSPECTION OF THE PONDS SHOWN HEREON SHALL BE PERFORMED AT LEAST ANNUALLY IN ACCORDANCE WITH THE CHECKLIST AND REQUIREMENTS CONTAINED WITHIN USDA SCS "STANDARDS AND SPECIFICATIONS FOR PONDS" (MD-378). THE POND OWNERS(S) AND ANY HEIRS, SUCCESSORS OR ASSIGNS SHALL BE RESPONSIBLE FOR THE SAFETY OF THE POND AND THE CONTINUED OPERATION, SURVEILLANCE, INSPECTION AND MAINTENANCE THEREOF. THE POND OWNERS(S) SHALL PROMPTLY NOTIFY THE SOIL CONSERVATION DISTRICT OF ANY UNUSUAL OBSERVATIONS THAT MAY BE INDICATIONS OF DISTRESS SUCH AS EXCESSIVE SEEPAGE, TURBID SEEPAGE, SLIDING OR SLUMPING.

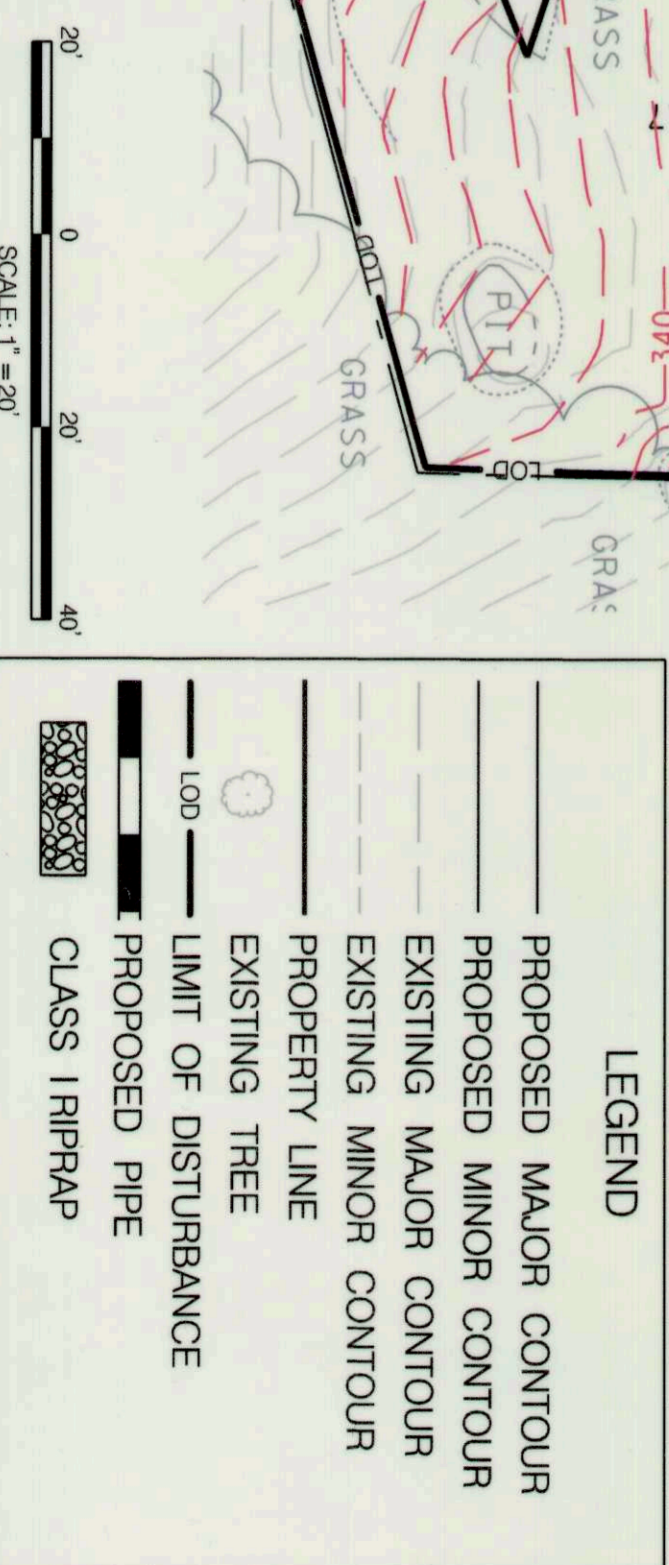
- NOTES:
1. SWM POND IS CLASSIFIED AS A CLASS "A" LOW HAZARD DAM
  2. CONTRACTOR SHALL CLEAR "NO WOODY VEGETATION ZONE" WITHIN 15' OF TOE OF DAM WITHIN THE LOD.
  3. CONTRACTOR SHALL ENSURE 1' MINIMUM CLEARANCE BETWEEN EMBANKMENT AND RISER TRASH RACK.



QTY (SY)	STATION	REMARKS
4370		ALL DISTURBED EARTH AREAS
<b>TURFGRASS ESTABLISHMENT</b>		
QTY (S.Y.)	STATION	REMARKS
26	0+10.32 LT	ES-1
18	2+69.31 LT	HW-1
68	0+56.62 LT	FOREBAY WEIR
<b>CLASS 1 RIPRAP FOR SLOPE AND CHANNEL PROTECTION</b>		
QTY (SY)	STATION	REMARKS
1180		FOR DISTURBED GRADED AREAS ABOVE PP
<b>4 INCH TOPSOIL</b>		
QTY (CY)	STATION	REMARKS
80		EMBANKMENT CLAY SEE DETAIL FOR LOCATION
<b>CLAY BACKFILL FOR CORE TRENCH</b>		
QTY (CY)	STATION	REMARKS
335		EMBANKMENT OUTFALL AND POND GRADING
<b>CLASS 1 EXCAVATION</b>		
QTY (CY)	STATION	REMARKS
10		CONCRETE GRADE
3		ANTI-SEEP COLLAR, SEE DETAIL FOR LOCATION
<b>MIX 6 CONCRETE FOR MISCELLANEOUS STRUCTURES</b>		
QTY (EA)	STATION	REMARKS
1	2+12.66 LT	R-1
<b>RISER</b>		
QTY (EA)	STATION	REMARKS
1	2+12.66 LT	R-1
<b>TYPE 'A' HEADWALL CIRCULAR PIPE (24 INCH DIAMETER)</b>		
QTY (EA)	STATION	REMARKS
1	2+66.32 LT	HW-1

QTY (EA)	STATION	REMARKS
1	0+06.29 LT	ES-01
<b>30 INCH STANDARD METAL END SECTION</b>		
QTY (LT)	STATION	REMARKS
62	2+14.65 LT	OUTFALL BARREL
	2+66.32 LT	
<b>24 INCH RCP ASTM C-361 A-25</b>		
QTY (EA)	STATION	REMARKS
1	0+06.29 LT	ES-01

SURVEY CONTROL			
TRAVERSE POINT	NORTHING	EASTING	ELEVATION
AB1	579414.0434	1369175.8262	338.00
AB2	579612.7951	1369982.7028	366.39
AB3	579447.0991	1368789.6161	383.96
AB4	579549.0716	1369200.4756	345.76



DES: MD	DRN: MR	CHK: AH	DATE: 9/27/15
ADM	ADM	ADM	ADM
BY	NO.	REVISION	DATE
		AS-BUILT SURVEY	3/14/16
		LOD REVISION	9/29/15

**TOWNHOMES OF TIMBERLAND**  
**WATER QUALITY IMPROVEMENT PROJECT**  
**HSCD #EP-15-18**  
**HOWARD COUNTY**

**SITE PLAN**

SCALE: 1" = 20'

SHEET 2 OF 11

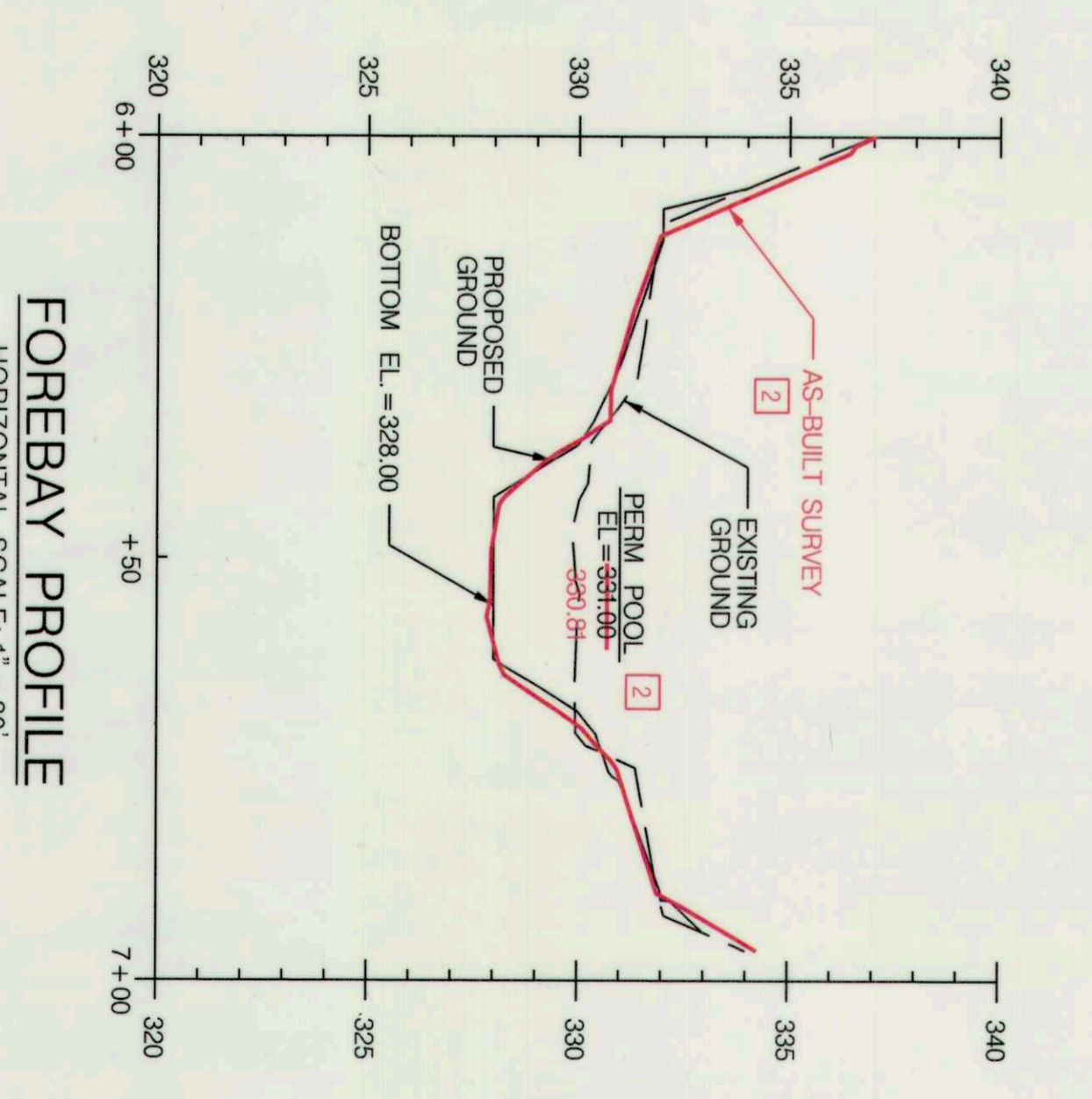
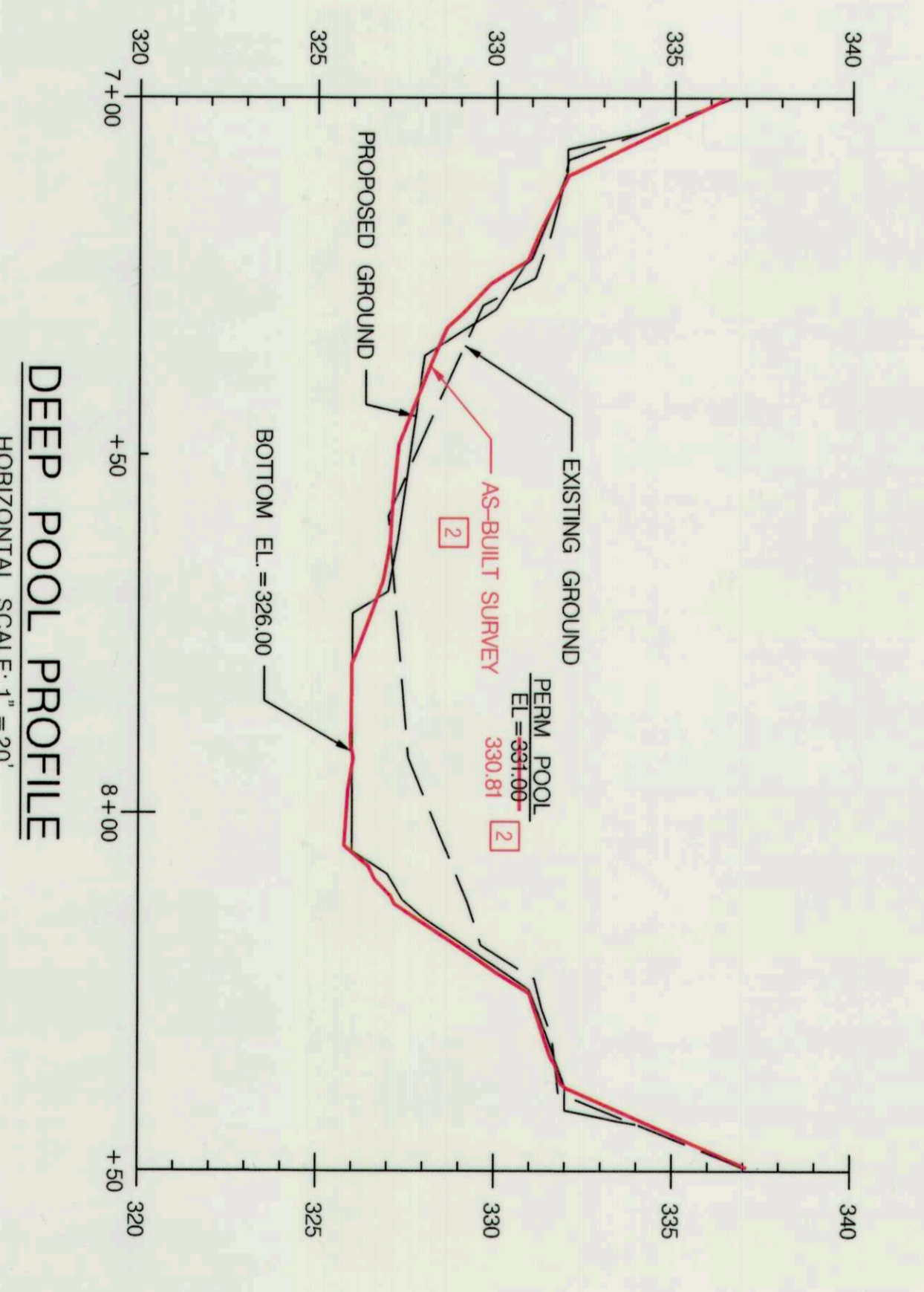
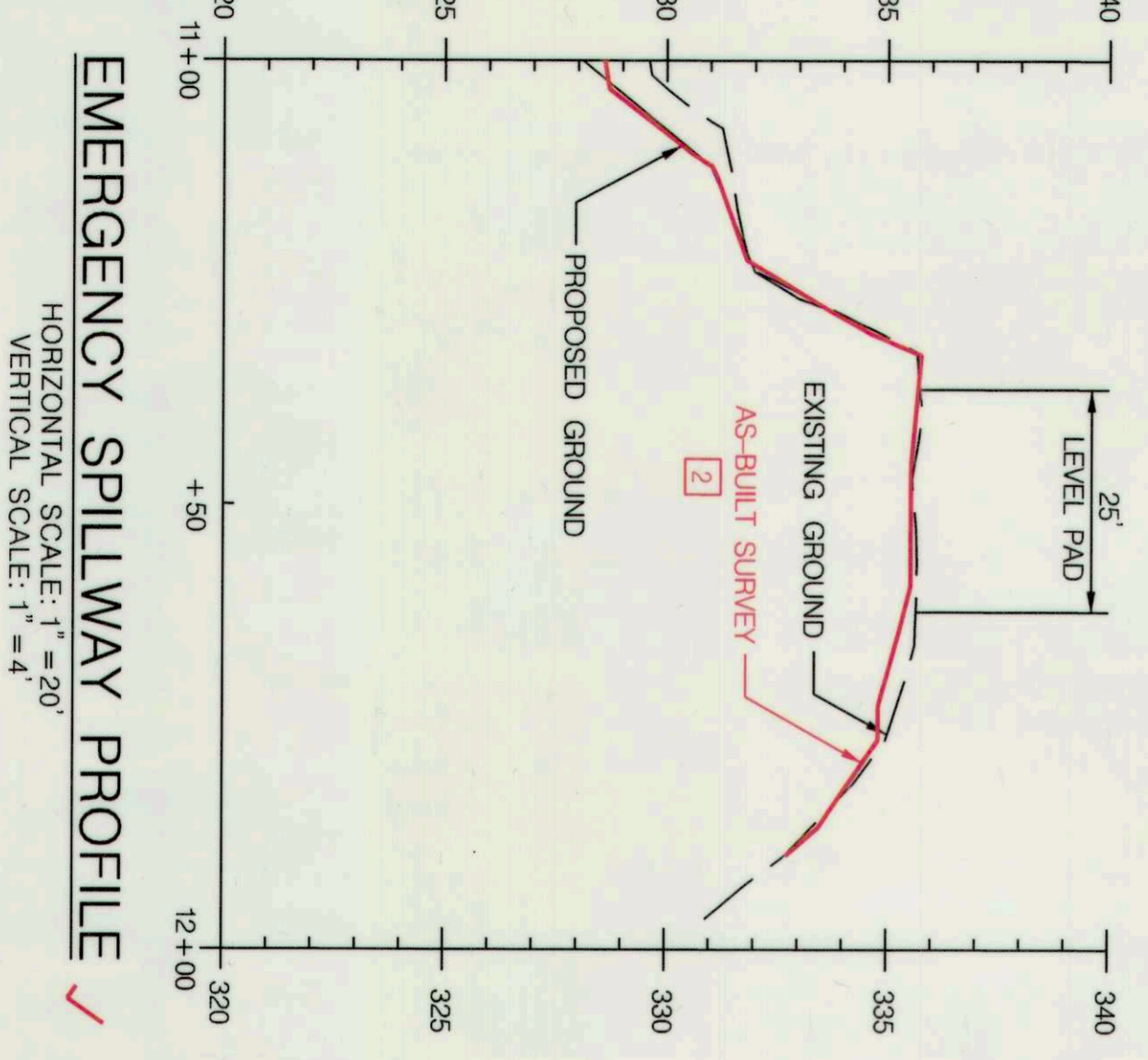
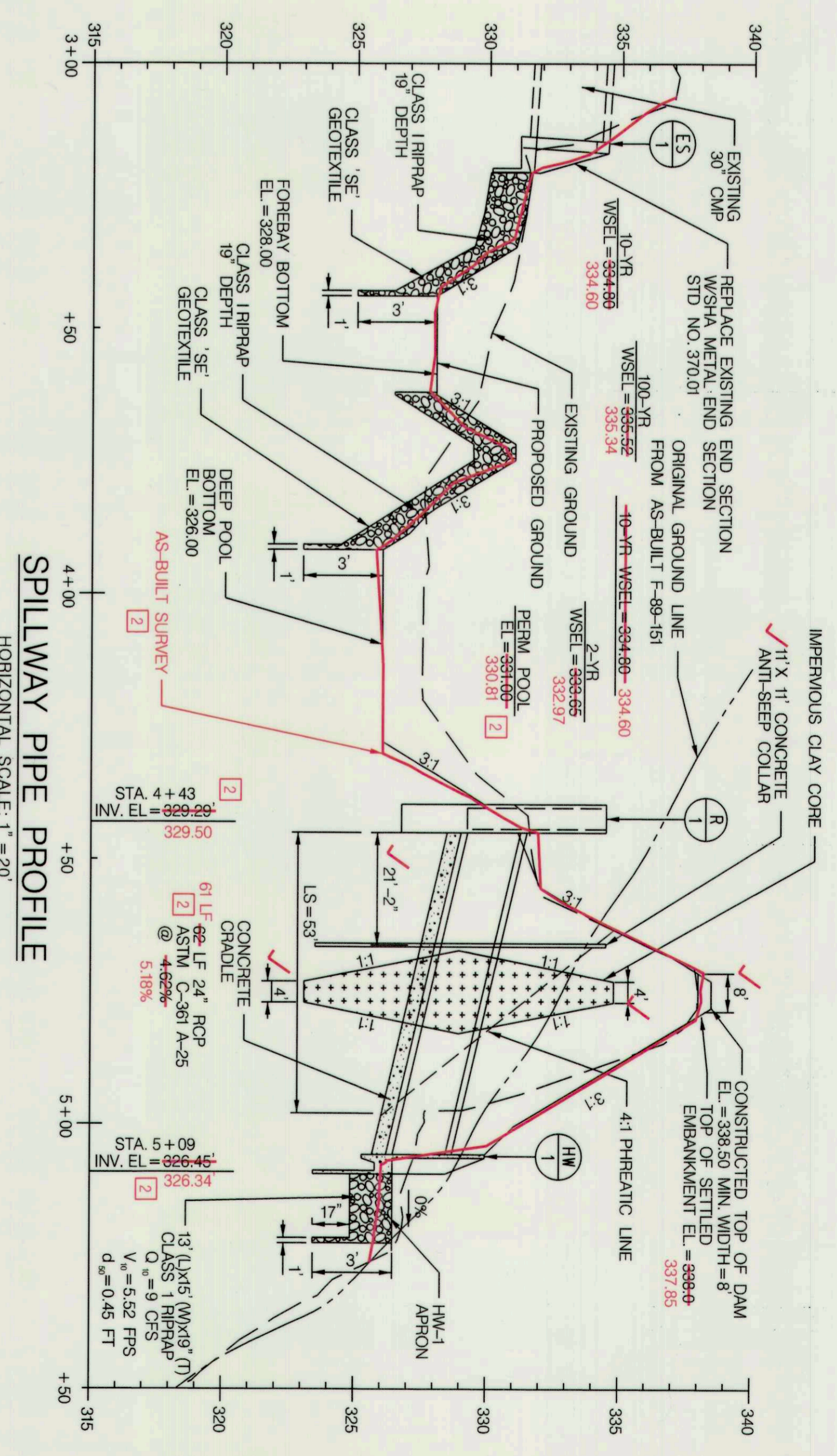
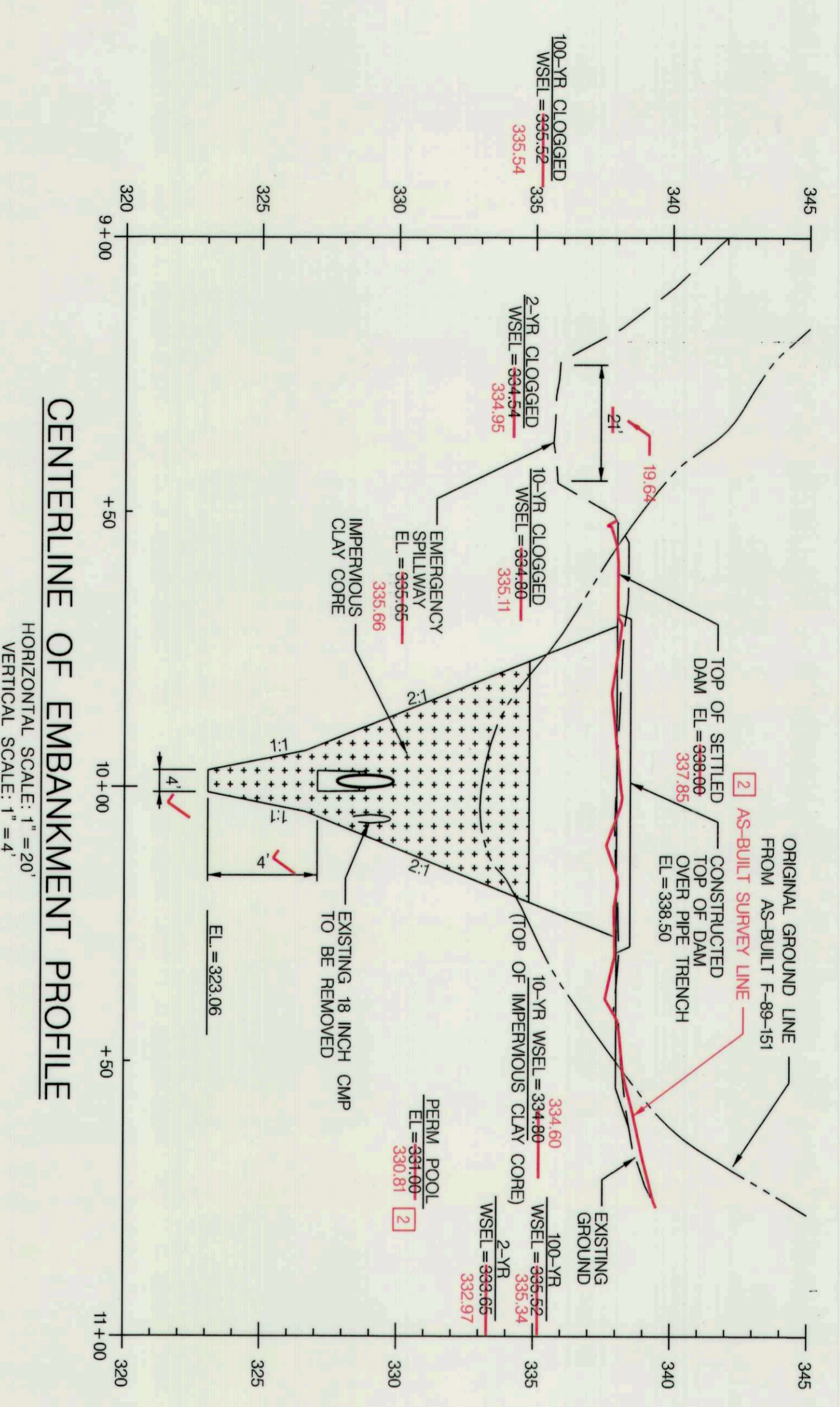
DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND

**MCCORMICK TAYLOR**  
 509 South Exeter Street  
 4th Floor  
 Baltimore, Maryland 21202  
 (410) 662-7400

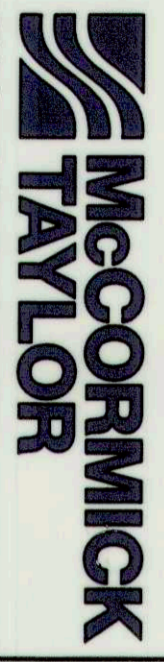
**Howard County**  
 Storm Water Management Division  
 Bureau of Environmental Services  
 6751 Columbia Gateway Drive, Suite 514  
 Columbia, Maryland 21046-3143  
 (410) 313-6444

CHIEF, BUREAU OF ENVIRONMENTAL SERVICES: *9/18/15* DATE

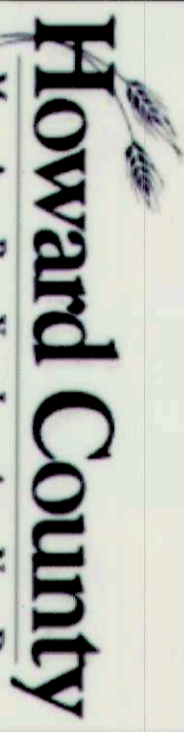
Professional Engineer Seal: **Michael J. Taylor**, No. 3392, State of Maryland, License No. 1368789.6161, Exp. 09/29/15



DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND



509 South Exeter Street  
4th Floor  
Baltimore, Maryland 21202  
(410) 652-7400



Storm Water Management Division  
Bureau of Environmental Services  
6751 Columbia Gateway Drive, Suite 514  
Columbia, Maryland 21046-3143  
(410) 313-6444

*M. J. [Signature]*

CHIEF, BUREAU OF ENVIRONMENTAL SERVICES

9/18/15 DATE

DES: MD	
DRN: MR	
CHK: AH	
DATE: 9/27/15	

BY: ADM	
NO. 2	

REVISION	NO.	DATE
AS-BUILT SURVEY		

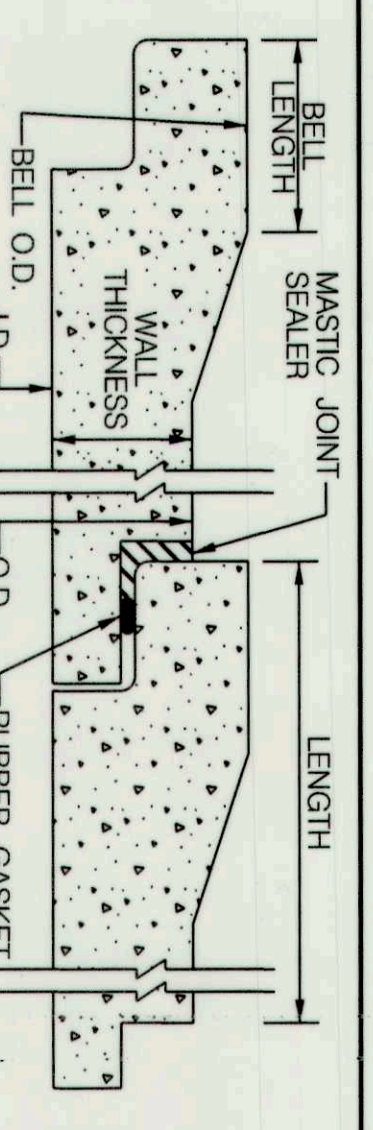
DATE	3/14/16
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TOWNHOMES OF TIMBERLAND  
WATER QUALITY IMPROVEMENT PROJECT  
CAPITAL PROJECT #D-1159  
HSCD #EP-15-18  
HOWARD COUNTY

PROFILE SHEET

SCALE  
AS SHOWN  
SHEET

4 OF 11



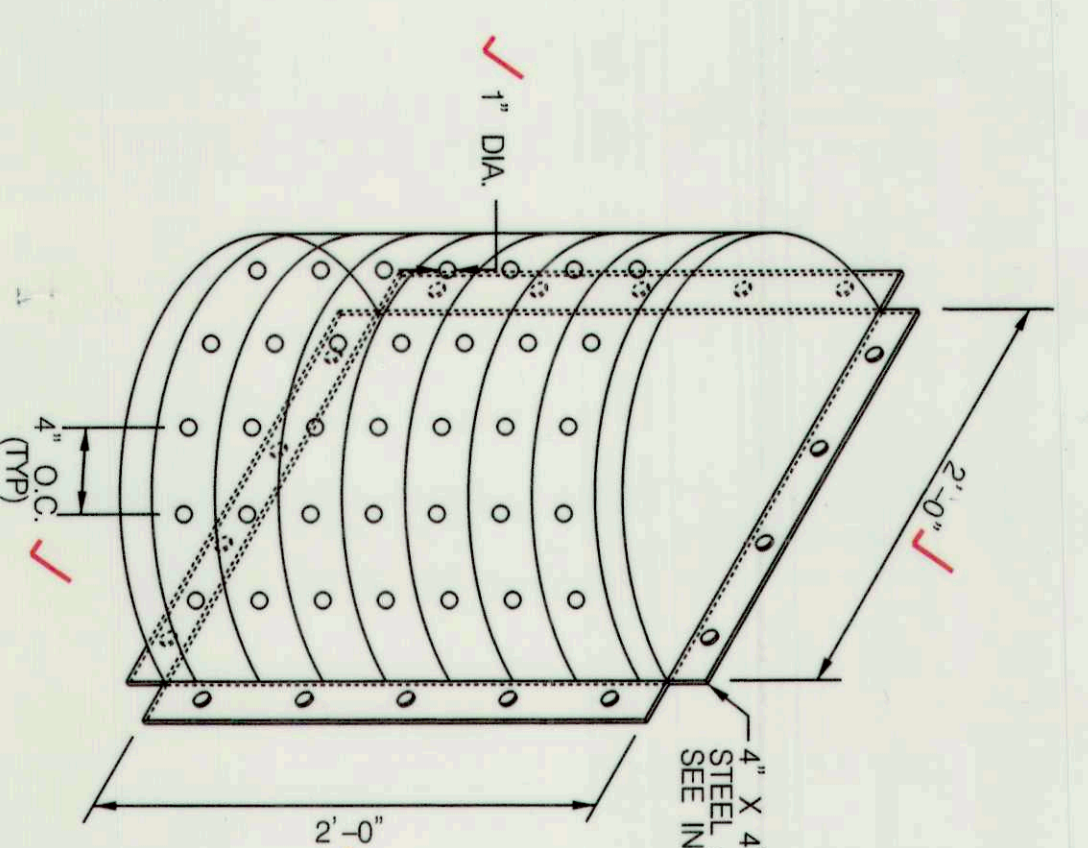
- MASTIC JOINT SEALER TO BE APPLIED ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
- JOINT SEALER SHOULD HAVE WATER TIGHT CONNECTION. THE SEALER SHALL BE A MIXTURE OF ASPHALT MINERAL FILLER AND PETROLEUM SOLVENTS AND SHALL HAVE ADHESIVE AND COHESIVE PROPERTIES.
- THE SEALER SHALL CONFORM TO THE FOLLOWING:
 

TEST AND METHOD	SPECIFICATION LIMITS
RESIDUES BY EVAPORATION, NONVOLATILE MATTER, D 2939, % MIN.	70
INORGANIC FILLER ON IGNITION, ASH CONTENT, D 2939, %	15-45

**BARREL JOINT SEAL DETAIL**  
NOT TO SCALE

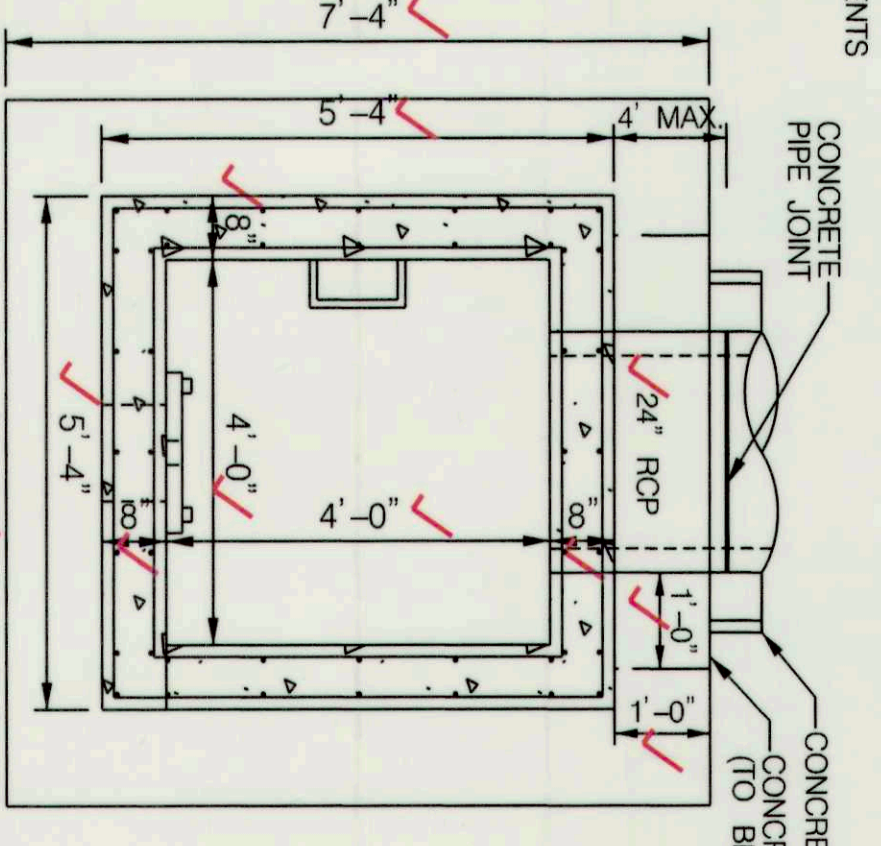
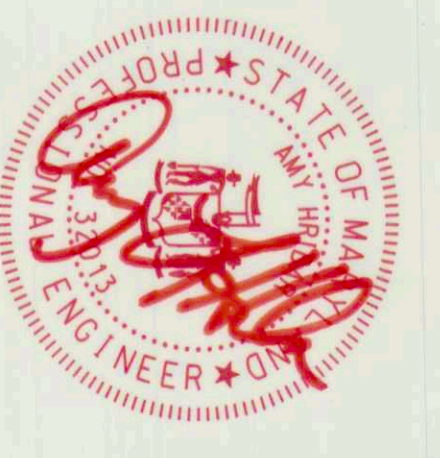
RISER CONSTRUCTION NOTES: ✓

- RISER STEPS SHALL FOLLOW DETAIL G-5-21 FOR MANHOLE AND INLET STEPS
- SHA MIX NO. 3 CONCRETE (OR SHA APPROVED MIX WITH 28 DAY COMPRESSIVE STRENGTH EQUAL TO OR GREATER THAN 3500 PSI) SHALL CONFORM TO THE REQUIREMENTS OF LATEST EDITION OF ACI 301 AND ACI 318.
- PRECAST STRUCTURES SHALL BE DESIGNED BY A PRECAST CONCRETE STRUCTURES MANUFACTURER IN ACCORDANCE TO LOADINGS SPECIFIED IN LATEST EDITIONS OF ASTM C897 AND ASTM C890.
- PRECAST STRUCTURES SHALL CONFORM TO THE REQUIREMENTS OF LATEST EDITIONS OF ASTM C898 AND MANHOLE RINGS CODE MD-578.
- RESULTANT CONNECTORS BETWEEN MANHOLE STRUCTURES, PIPES AND LATERALS SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF LATEST EDITIONS OF ASTM C923.
- OVERALL HEIGHT OF PRECAST IS ADJUSTABLE IN 6" INCREMENTS FINAL GRADE.
- ADJUSTMENTS SHALL BE MADE BY THE CONTRACTOR WITH MIX NO. 3 CONCRETE.
- INVERT SHALL BE APPROVED. PRECAST PAIN MIX NO. 3 CONCRETE (OR SHA APPROVED MIX WITH 28 DAY COMPRESSIVE STRENGTH EQUAL TO OR GREATER THAN 3500 PSI) SHALL INVERT TO SLOPE DOWN TOWARD SOUTLET AT THE RATE OF 1/2" PER FOOT, OR AS SHOWN ON PLAN OR AS DIRECTED.
- REFER TO DETAIL D-4-10 FOR REBAR PLACEMENT.
- FIRST BARREL JOINT OF CONCRETE PIPE SHALL HAVE A WATER TIGHT CONNECTION AND BE PLACED NO MORE THAN 4' FROM RISER.
- A CONCRETE COLLAR SHALL BE PLACED AROUND THE CONCRETE PIPE AND RISER TO PROVIDE A WATER TIGHT CONNECTION.
- USE NON-SHRINK GROUT TO PARGE THE PIPE CONNECTION INSIDE THE RISER.
- THE RISER WILL BE MEASURED AND PAID FOR AT THE CONTRACT UNIT PRICE PER EACH RISER. THE PAYMENT WILL BE FULL COMPENSATION FOR ALL EXCAVATION, CONCRETE, MASONRY, SPECIAL OR PRECAST UNITS, REINFORCEMENT LADDERS, DRIP STONES, AGGREGATE, UNDERDRAIN STUDS, FRAMES, GRATES AND COVERS, GRAD AND SLOPE ADJUSTMENTS, BACKFILL, GASKET, WATER TIGHT JOINTS, AND INCIDENTALS NECESSARY TO COMPLETE THE WORK.



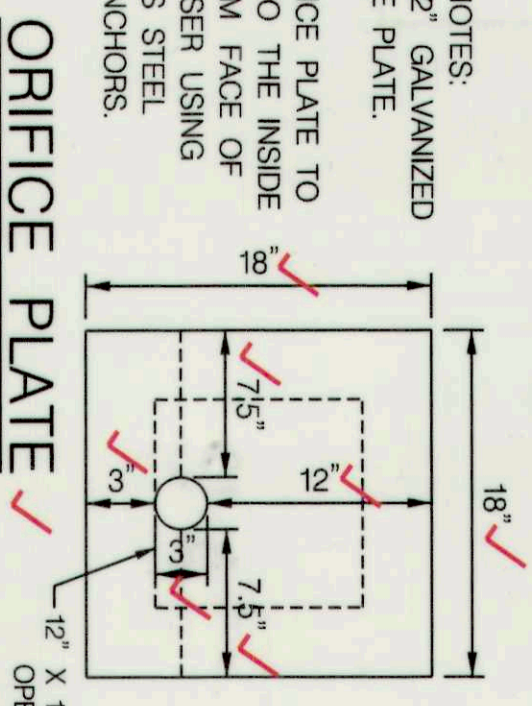
**LOW FLOW TRASH RACK DETAIL**  
NOT TO SCALE

- LOW FLOW TRASH RACK NOTES: ✓
- TRASH RACK STEEL TO CONFORM TO ASTM A-36.
  - ALL SURFACES TO BE COATED WITH ZPC COLD GALVANIZED COMPOUND AFTER WELDING.
  - TRASH RACK SHALL BE BOLTED ONTO THE OUTSIDE FACE OF THE RISER USING 3/8" DIA. STAINLESS STEEL EXPANSION BOLTS @ 1" CC MIN. 4" FROM EDGE OF CONCRETE RISER DRILL ANGLE FRAME TO ALLOW PASSAGE OF BOLTS.
  - CENTER TRASH RACK OVER 12" X 12" RISER OPENING.

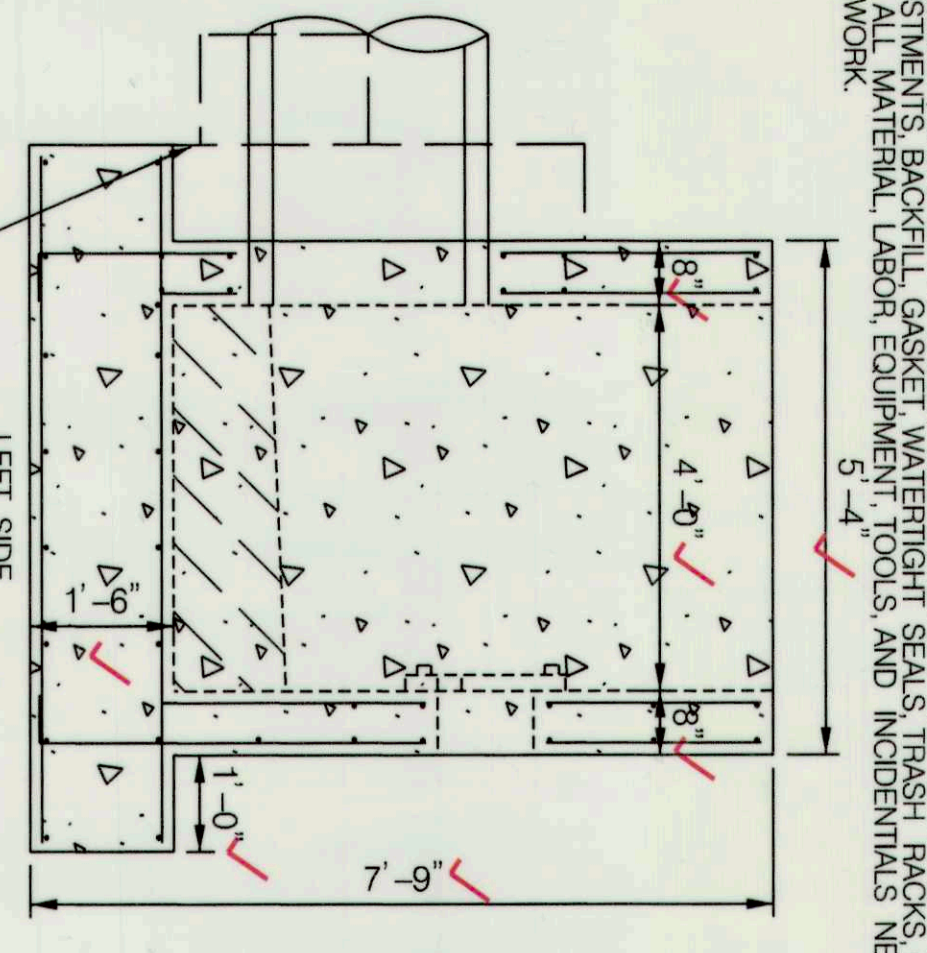


**RISER PLAN**  
SCALE: 1" = 2'

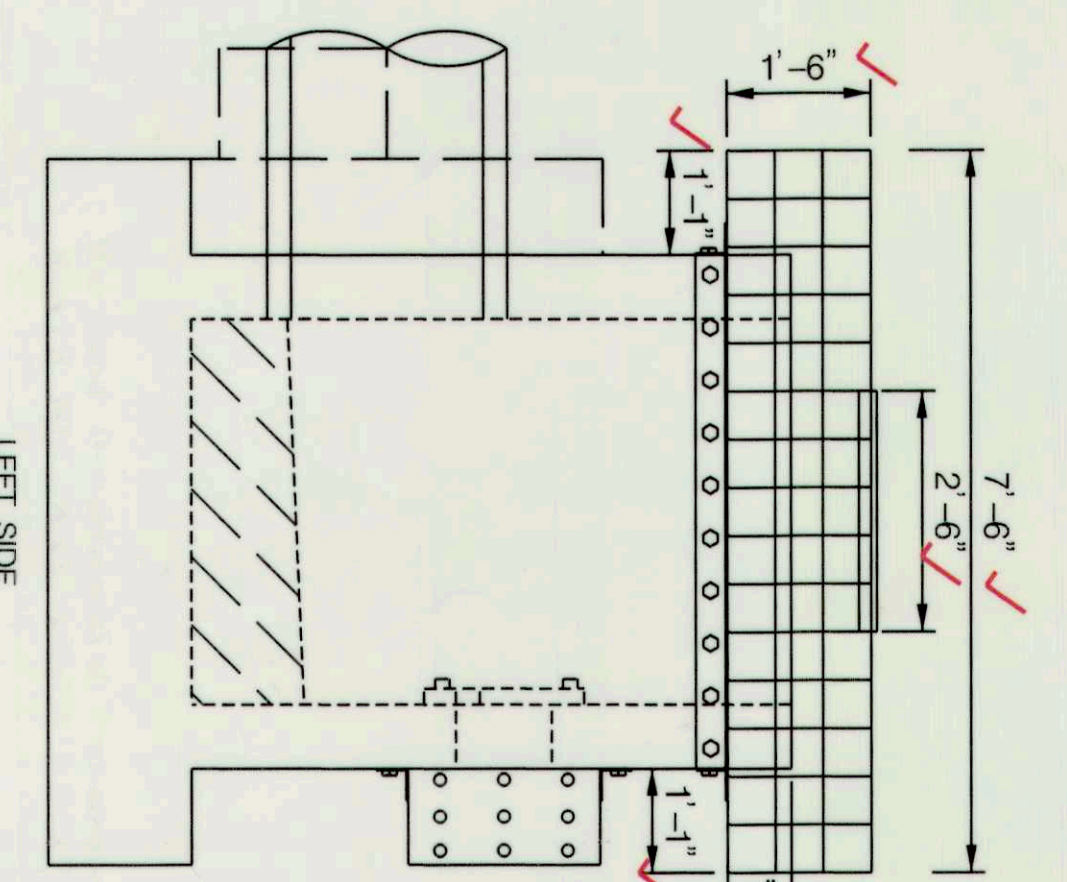
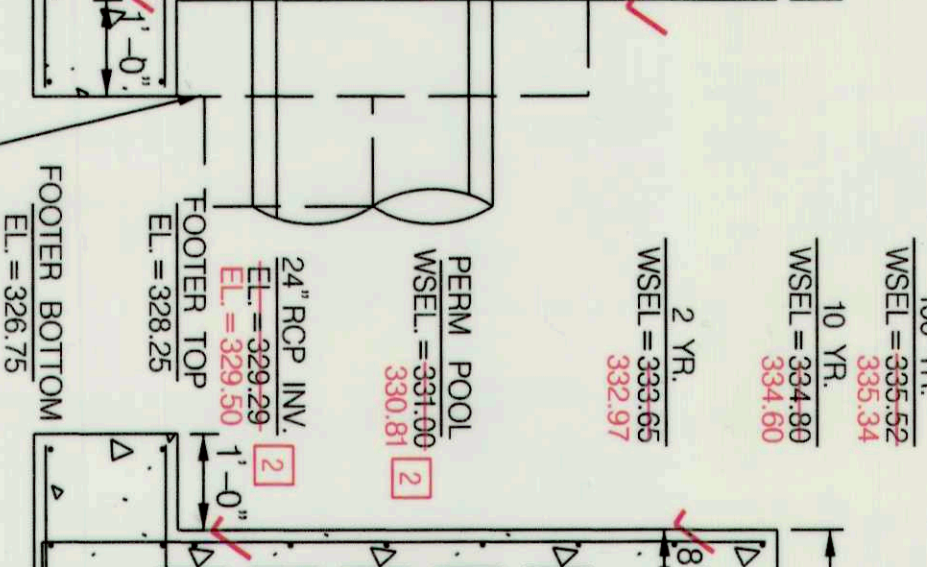
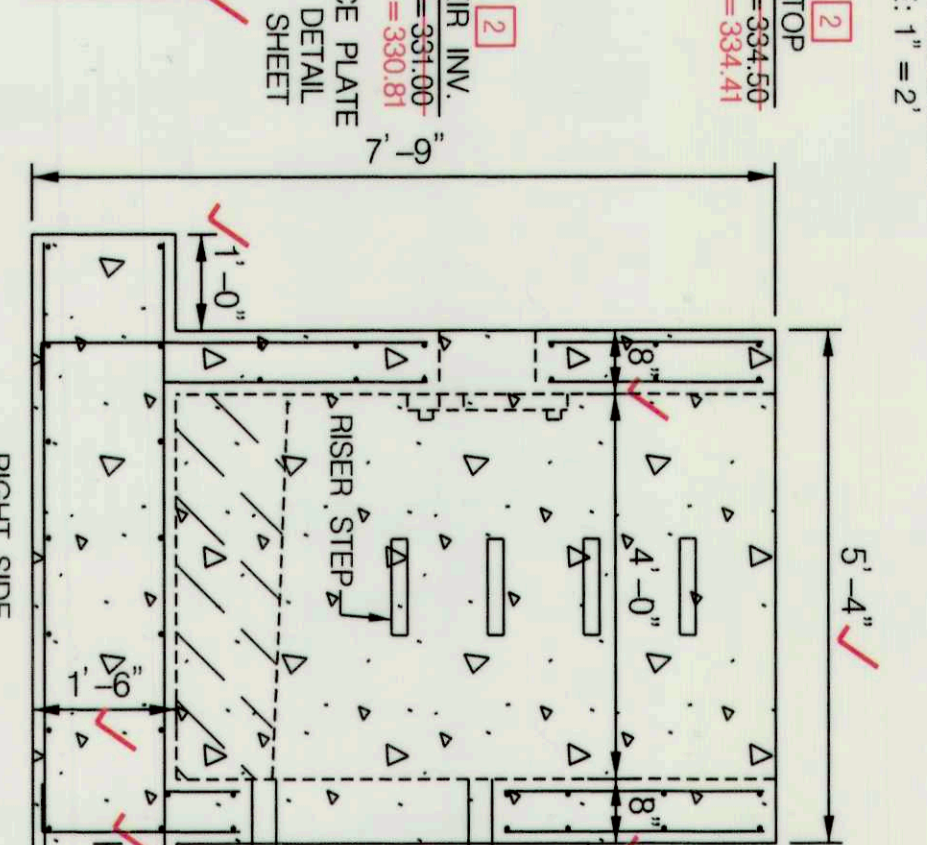
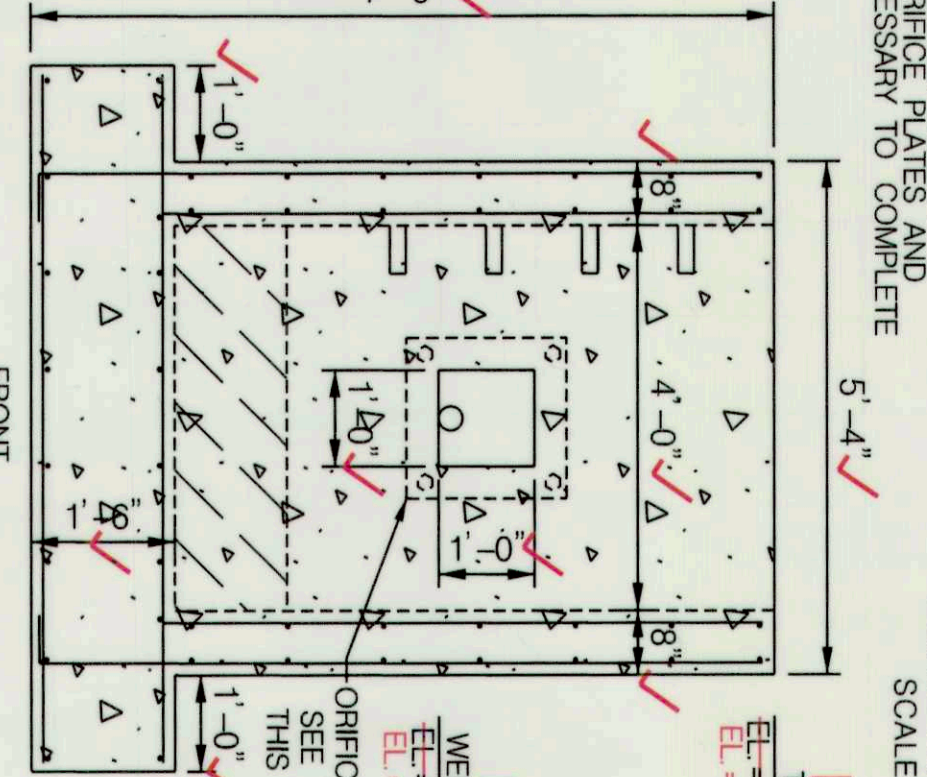
- ORIFICE PLATE NOTES: ✓
- 18" X 18" X 1/2" GALVANIZED STEEL ORIFICE PLATE.
  - 3.0" DIA. ORIFICE PLATE TO BE BOLTED TO THE INSIDE DOWN STREAM FACE OF CONCRETE RISER USING 1/2" STAINLESS STEEL CONCRETE ANCHORS.



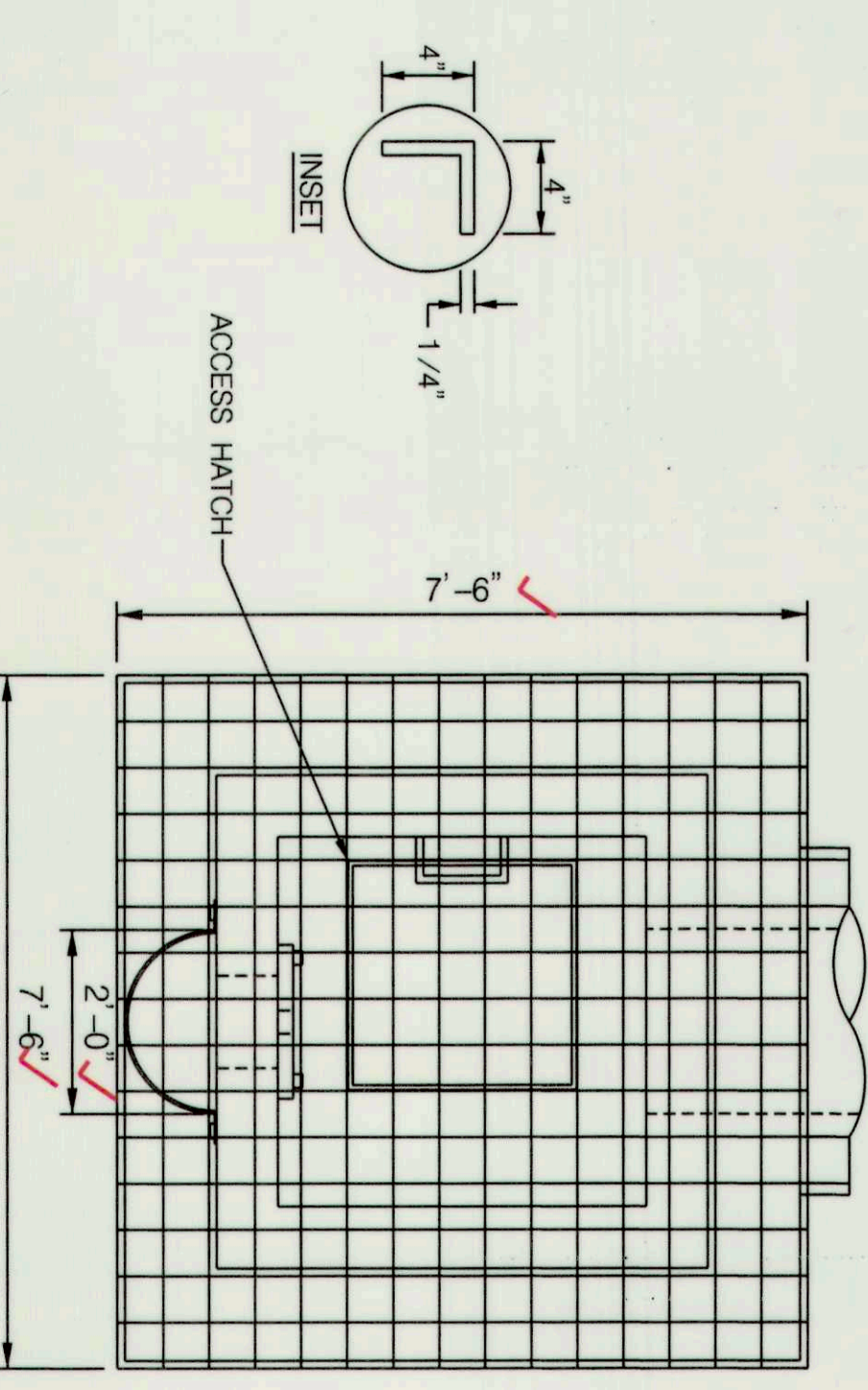
**ORIFICE PLATE**  
NOT TO SCALE



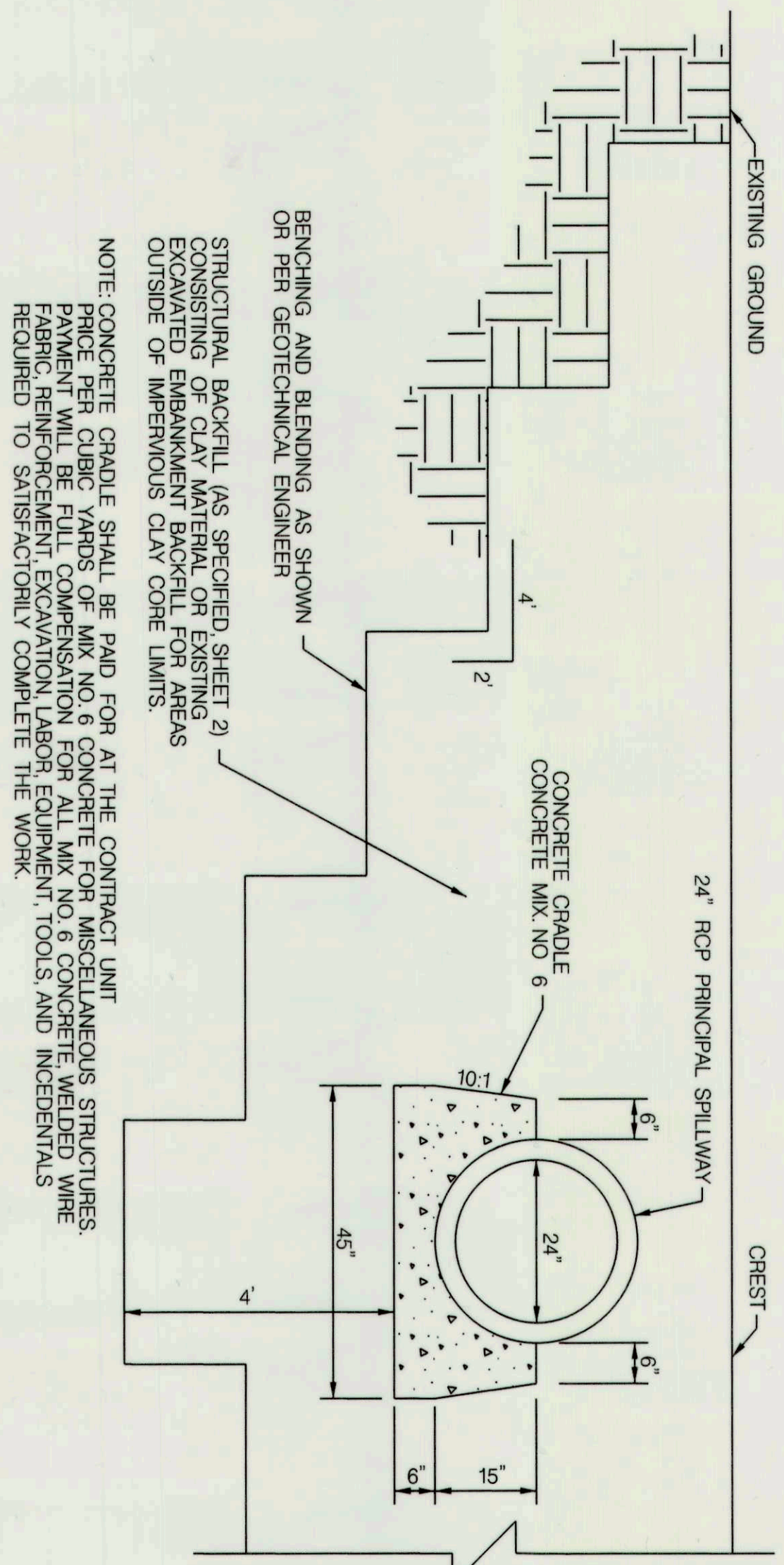
**RISER ELEVATION**  
SCALE: 1" = 2'



**TRASH RACK DETAIL**  
SCALE: 1" = 2'



- TRASH RACK CONSTRUCTION NOTES: ✓
- FRAME SHALL BE CONSTRUCTED OF 4" X 4" X 1/4" STEEL ANGLE WITH THE CORNERS WELDED AND BUTT WELDED.
  - THE FRAME SHALL BE PAINTED WITH TWO COATS OF COLD GALVANIZED COMPOUND IN "BATTLERSHIP GREY".
  - BAR SHALL BE #6 REBAR AT 6" CC EACH WAY. HOT-DIPPED GALVANIZED AND FILLET WELDED TO THE ANGLE FRAME.
  - ALL STEEL SHALL BE ASTM A-36.
  - TRASH RACK SHALL BE BOLTED ONTO THE OUTSIDE FACE OF THE RISER USING 3/8" DIA. STAINLESS STEEL EXPANSION BOLTS @ 1" CC MIN. 4" FROM EDGE OF CONCRETE RISER DRILL ANGLE FRAME TO ALLOW PASSAGE OF BOLTS.
  - ENSURE A 1" CLEARANCE BETWEEN TRASH RACK AND DAM EMBANKMENT SLOPE.
  - PROVIDE LOCKABLE HINGED ACCESS HATCH 30" X 30" IN TOP OF TRASH RACK OVER LADDER RUNGS.



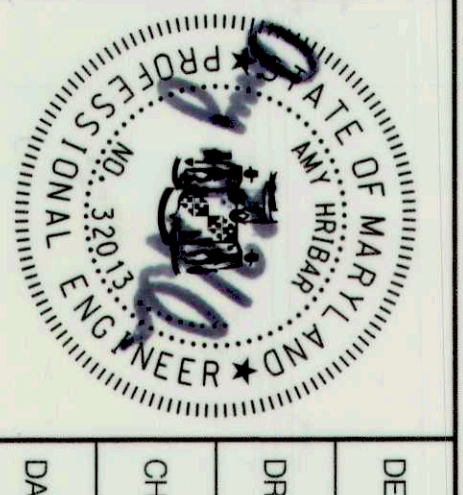
**PIPE TRENCH AND CONCRETE CRADLE DETAIL**  
NOT TO SCALE

- BENCHING AND BLENDING AS SHOWN OR PER GEOTECHNICAL ENGINEER
- STRUCTURAL BACKFILL (AS SPECIFIED SHEET 2) CONSISTING OF CLAY MATERIAL OR EXISTING EXCAVATED EMBANKMENT BACKFILL FOR AREAS OUTSIDE OF IMBERVIOUS CLAY ONE LIMITS.
- NOTE: CONCRETE CRADLE SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARDS OF MIX NO. 6 CONCRETE FOR MISCELLANEOUS STRUCTURES. PAYMENT WILL BE FULL COMPENSATION FOR ALL MIX NO. 6 CONCRETE WELDED WIRE FABRIC, REINFORCEMENT FOR EXCAVATION LABOR EQUIPMENT, TOOLS, AND INCIDENTALS REQUIRED TO SATISFACTORILY COMPLETE THE WORK.

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

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**Howard County**  
Storm Water Management Division  
Bureau of Environmental Services  
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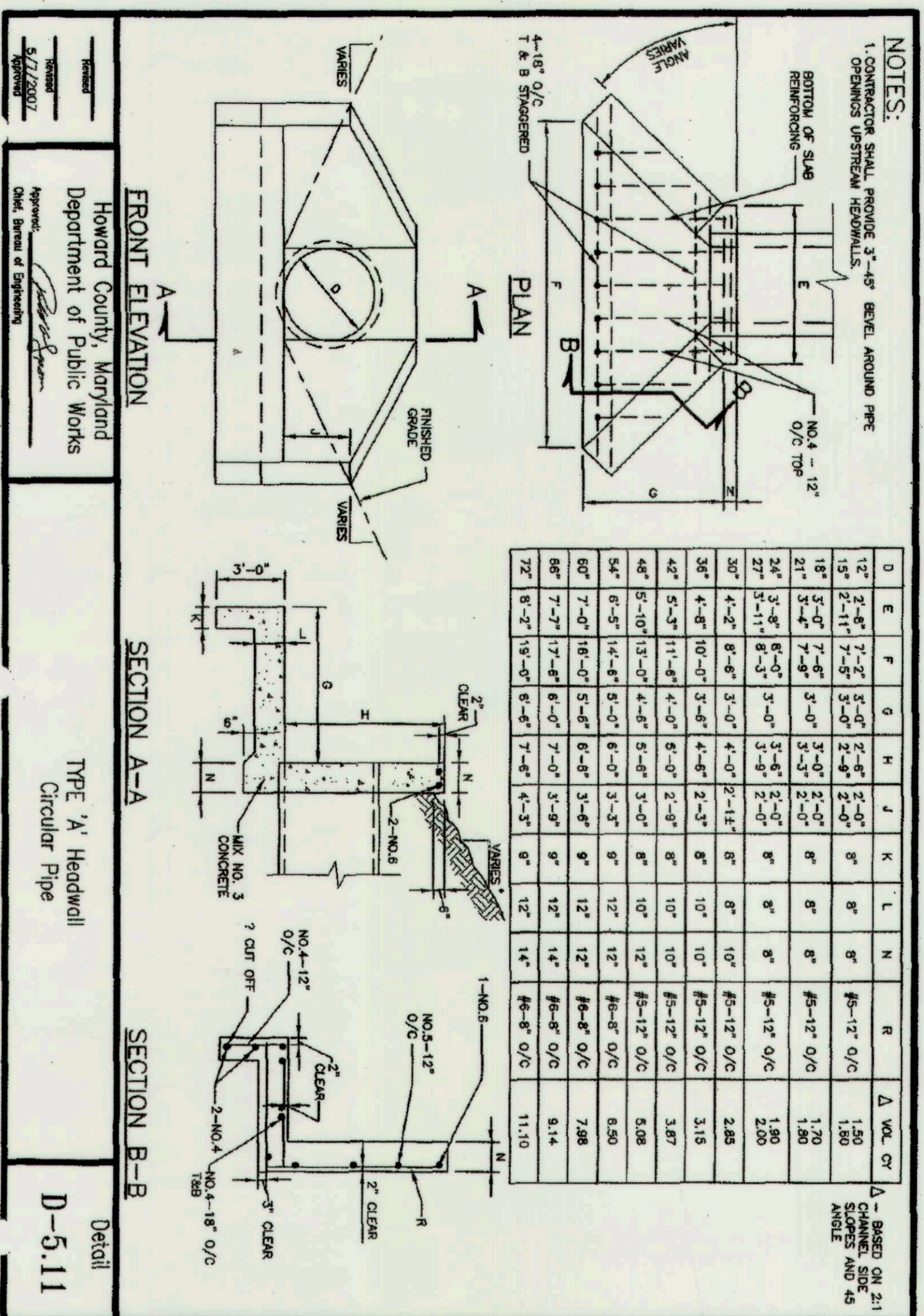
DES. MD	
DRN. MR	
CHK. AH	
DATE: 9/2/15	
BY	
NO.	2

REVISION	AS-BUILT SURVEY
DATE	3/14/16

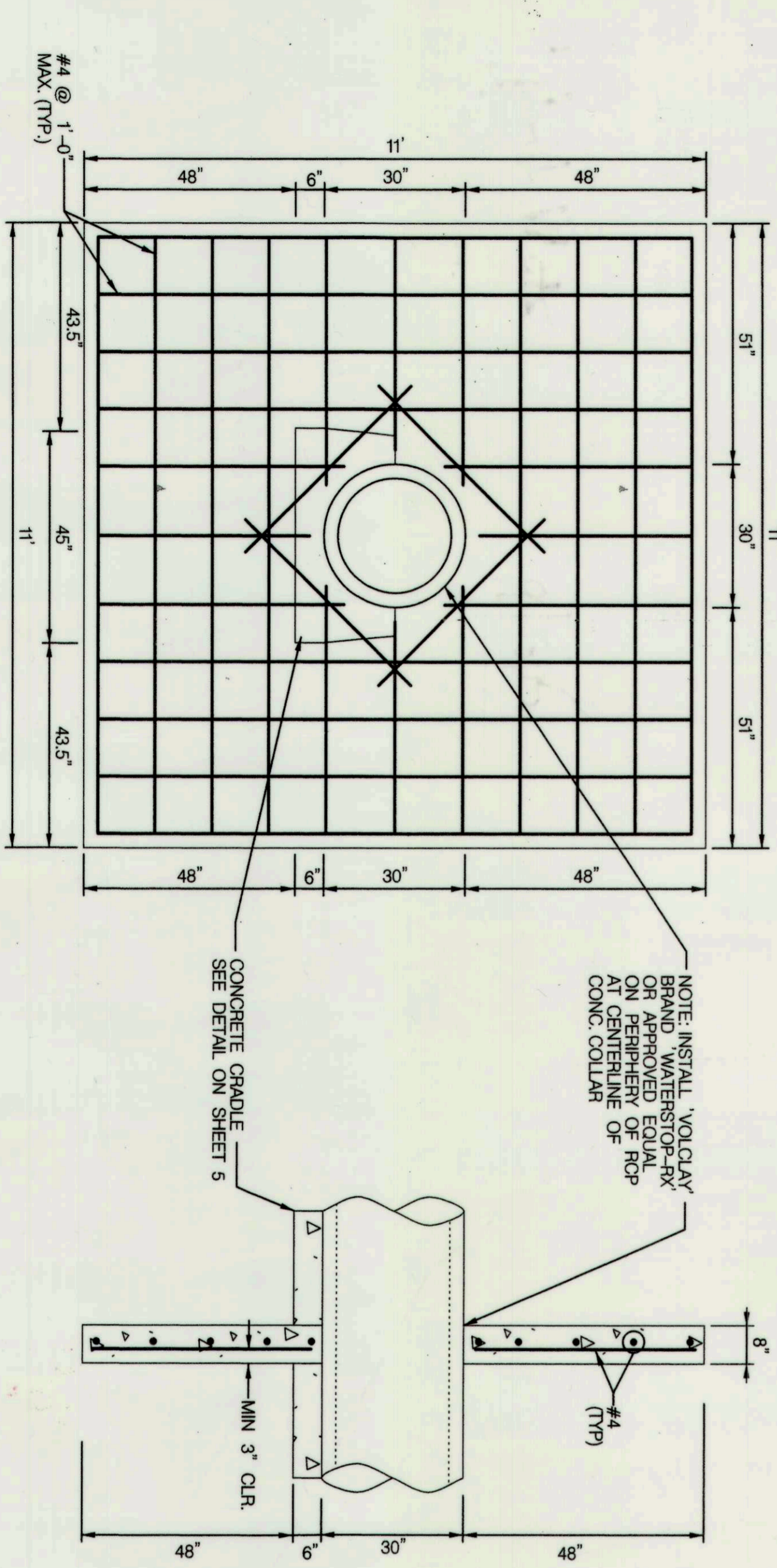
TOWNHOMES OF TIMBERLAND  
WATER QUALITY IMPROVEMENT PROJECT  
HSCD #EP-15-18  
HOWARD COUNTY  
STORMWATER DETAIL SHEET

SCALE	AS SHOWN
SHEET	5 OF 11

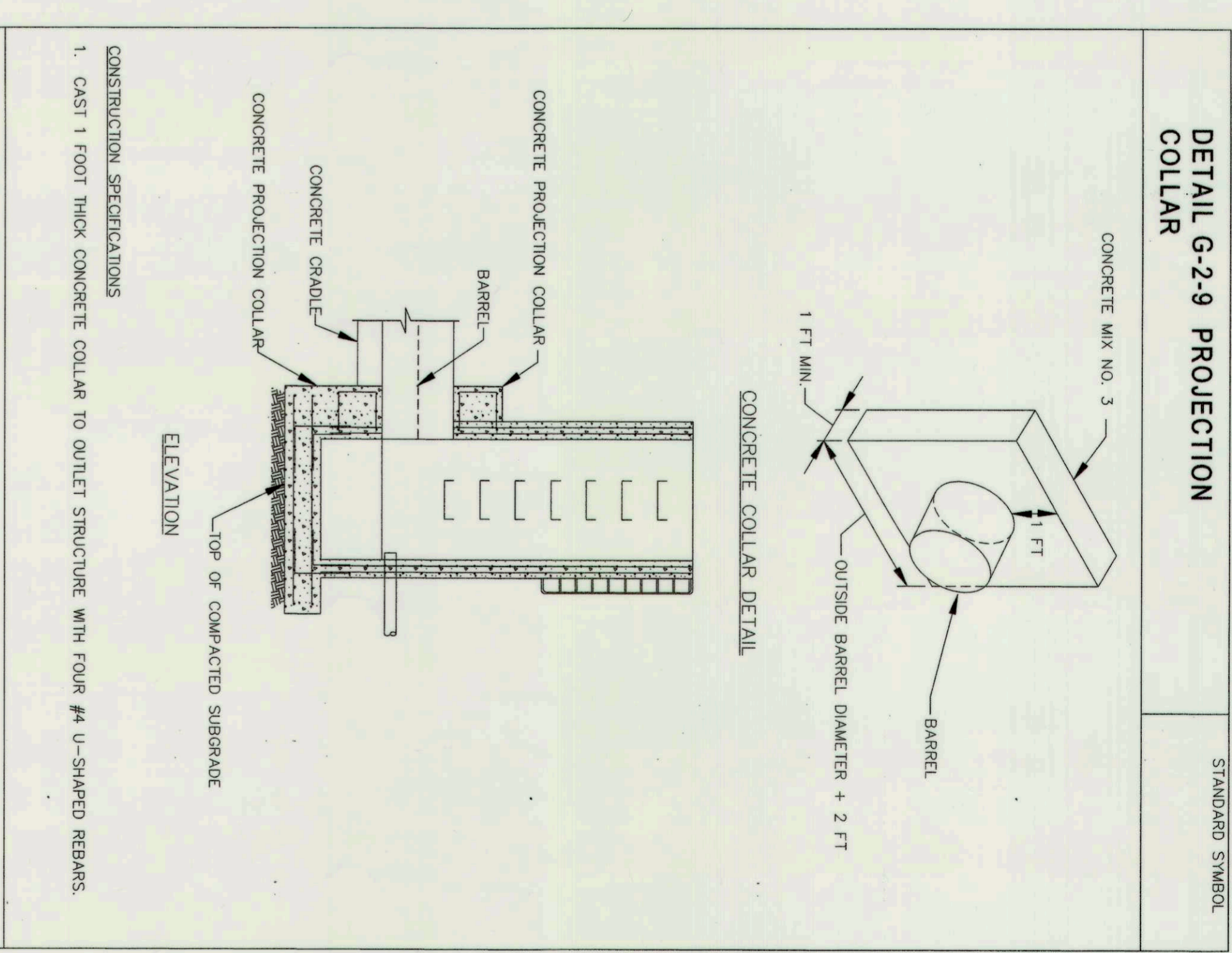
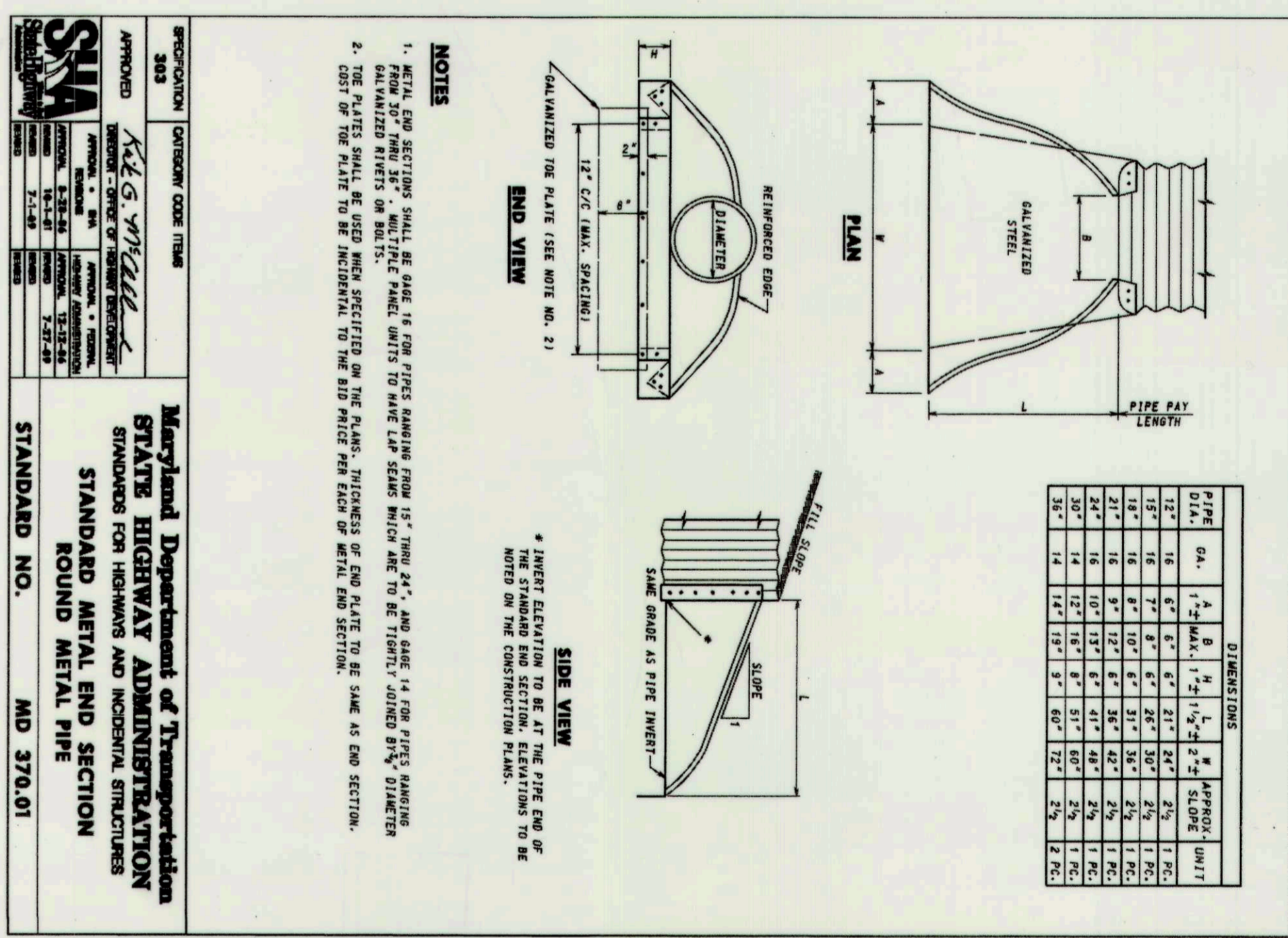
CHIEF BUREAU OF ENVIRONMENTAL SERVICES  
DATE 9/15/15



**CONCRETE ANTI-SEEP COLLAR**  
NOT TO SCALE



- ANTI-SEEP COLLAR CONSTRUCTION NOTES:**
1. PROVIDE MINIMUM 3" CLEAR COVER FOR ALL REINFORCEMENT, EXCEPT AS NOTED.
  2. USE MIX NO. 6 CEMENT CONCRETE (f'c = 4500 psi) FOR ANTI-SEEP COLLAR AND CONCRETE GRADE.
  3. USE GRADE 60 REINFORCING STEEL BARS THAT MEET THE REQUIREMENTS OF ASTM A618/A618M, A618/A618M AND A706/A706M. DO NOT WELD REINFORCING STEEL BARS UNLESS SPECIFIED.
  4. BARREL JOINTS SHALL BE LOCATED A MINIMUM OF 2' FROM THE CONCRETE ANTI-SEEP COLLAR.
  5. ANTI-SEEP COLLAR SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARDS OF MIX NO. 6 CONCRETE FOR MISCELLANEOUS STRUCTURES. PAYMENT WILL BE FULL COMPENSATION FOR ALL MIX NO. 6 CONCRETE WELDED WIRE FABRIC, REINFORCEMENT, EXCAVATION, LABOR, EQUIPMENT, TOOLS, AND INCIDENTALS REQUIRED TO SATISFACTORILY COMPLETE THE WORK.

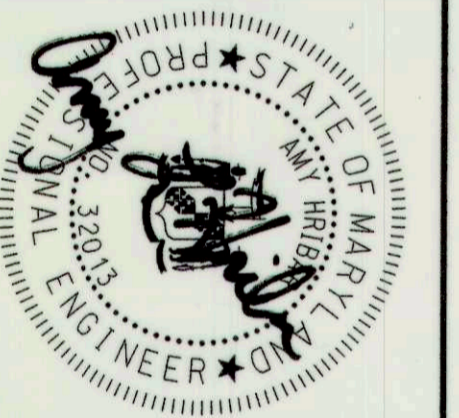


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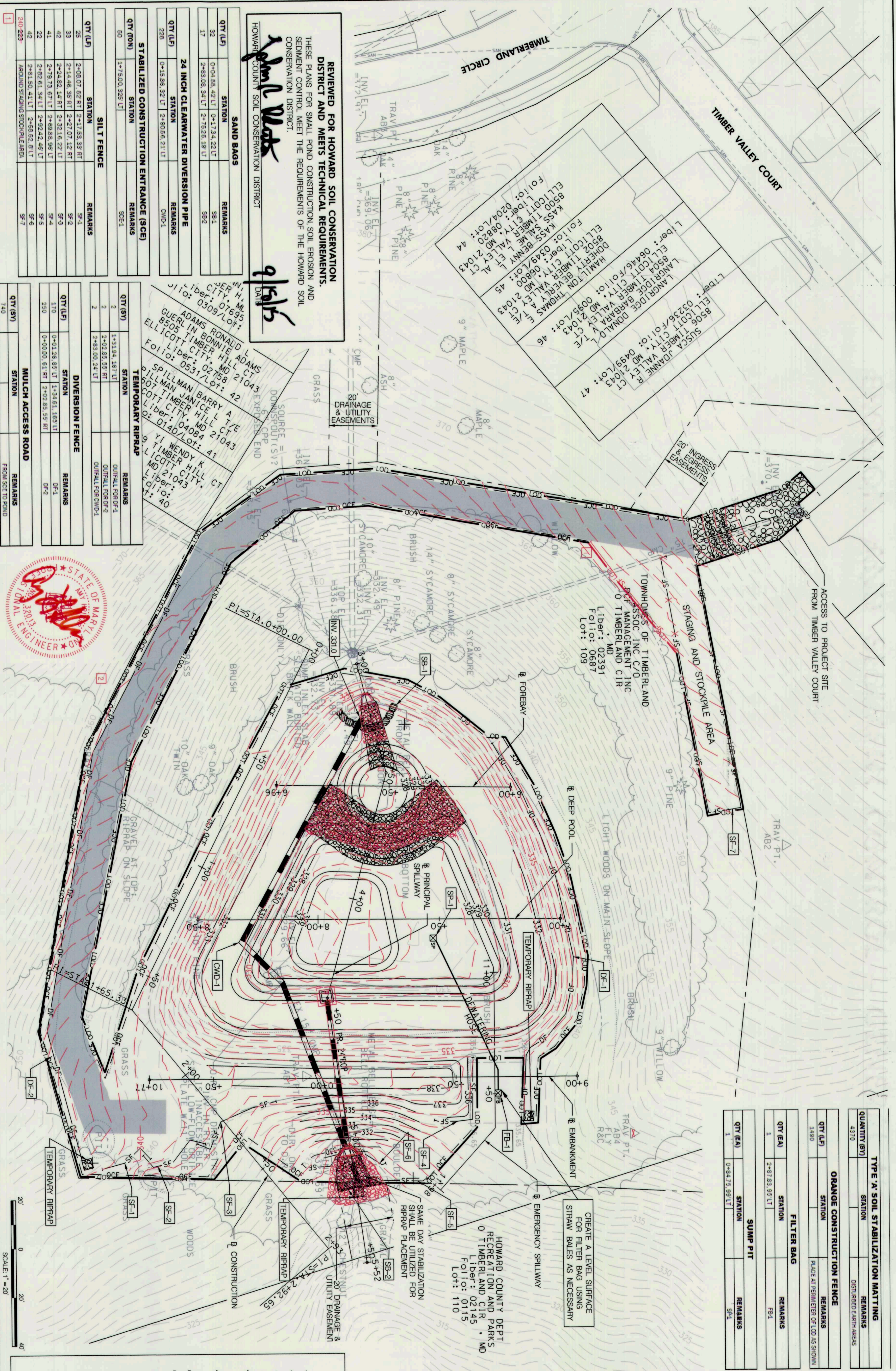
DATE: 9/18/15  
CHIEF, BUREAU OF ENVIRONMENTAL SERVICES



DES.	MD
DEN.	MR
CHK.	AH
DATE:	9/2/15
BY:	
NO.	
REVISION	
DATE	

TOWNHOMES OF TIMBERLAND  
WATER QUALITY IMPROVEMENT PROJECT  
CAPITAL PROJECT #D-1159  
HSCD #EP-15-18  
HOWARD COUNTY  
**STORMWATER DETAIL SHEET**

SCALE: AS SHOWN  
SHEET: 2 OF 11



**TYPE 'A' SOIL STABILIZATION MATTING**

QUANTITY (SQ)	STATION	REMARKS
4370		DISTURBED EARTH AREAS

**ORANGE CONSTRUCTION FENCE**

QTY (LF)	STATION	REMARKS
1280		PLACE AT PERIMETER OF LOT AS SHOWN

**FILTER BAG**

QTY (EA)	STATION	REMARKS
1		FB-1

**SUMP PIT**

QTY (EA)	STATION	REMARKS
1		SP-1

**TIME RESTRICTION NOTES:**

- PUMPING IS NOT PERMITTED BETWEEN THE HOURS OF 7:00 PM AND 7:00 AM MONDAY THROUGH FRIDAY.
- CONSTRUCTION EQUIPMENT SHALL NOT BE STARTED NOR RUN BETWEEN THE HOURS OF 7:00 PM AND 7:00AM MONDAY THROUGH FRIDAY.
- FOR SATURDAY WORK THE ABOVE HOURS SHALL BE 5:00 PM AND 9:00 AM, RESPECTIVELY.
- NO WORK SHALL BE DONE ON SUNDAY.

**STANDARD STABILIZATION NOTE**

FOLLOWING INITIAL SOIL DISTURBANCE OR REPAIRS, EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED UPON THE APPROVAL OF THE ENGINEER AND THE SEDIMENT CONTROL INSPECTOR. NO DISTURBED AREAS SHALL BE LEFT UNSTABILIZED OVERNIGHT UNLESS THE RUNOFF IS DIRECTED TO AN APPROVED SEDIMENT CONTROL DEVICE.

**NOTE:**

- EROSION AND SEDIMENT CONTROL SHALL BE STRICTLY ENFORCED.
- EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AS SOON AS POSSIBLE AND ONLY BE REMOVED UPON THE APPROVAL OF THE ENGINEER AND THE SEDIMENT CONTROL INSPECTOR. NO DISTURBED AREAS SHALL BE LEFT UNSTABILIZED OVERNIGHT UNLESS THE RUNOFF IS DIRECTED TO AN APPROVED SEDIMENT CONTROL DEVICE.
- CONTRACTOR SHALL STABILIZE DISTURBED AREAS WITHIN THE WORK AREA AT THE END OF EACH WORK DAY.
- ALL QUANTITIES AND STATIONING ARE TAKEN FROM CONSTRUCTION BASELINE.

**LEGEND**

- PROPOSED MAJOR CONTOUR
- PROPOSED MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- PROPERTY LINE
- EXISTING TREE
- LIMIT OF DISTURBANCE
- RIPRAP
- SILT FENCE
- DIVERSION FENCE
- CONSTRUCTION FENCE
- CLEAR WATER
- DIVERSION PIPE
- SAND BAG DAM
- FILTER BAG
- SUMP PIT
- CLEAR WATER PUMP
- STABILIZED CONSTRUCTION ENTRANCE
- MULCH ACCESS ROAD

**REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.**  
 THESE PLANS FOR SMALL POND CONSTRUCTION, SOIL EROSION AND SEDIMENT CONTROL MEET THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*9/15/15*

HOWARD COUNTY SOIL CONSERVATION DISTRICT

**SAND BAGS**

QTY (LF)	STATION	REMARKS
32	0+04.55, 42.11	SB-1
27	2+58.08, 34.11	SB-2

**24 INCH CLEARWATER DIVERSION PIPE**

QTY (LF)	STATION	REMARKS
228	0+15.86, 32.11	CWD-1

**STABILIZED CONSTRUCTION ENTRANCE (SCE)**

QTY (SQ)	STATION	REMARKS
80	1+75.00, 338.11	SE-1

**SILT FENCE**

QTY (LF)	STATION	REMARKS
26	2+08.07, 52.11	SF-1
33	2+14.48, 38.11	SF-2
42	2+24.82, 14.11	SF-3
41	2+79.73, 67.11	SF-4
22	2+82.61, 34.11	SF-5
42	2+81.50, 41.11	SF-6
240-250	400.00 STAGING STOCKPILE AREA	SF-7

**DIVERSION FENCE**

QTY (LF)	STATION	REMARKS
110	0+01.26, 83.11	DF-1
230	0+00.00, 81.11	DF-2

**MULCH ACCESS ROAD**

QTY (SQ)	STATION	REMARKS
710		FROM SET TO POND



DES. MD	CHK. MH	DATE
	ADM	9/15/15

NO.	REVISION	DATE
1	AS-BUILT SURVEY	3/14/16
2	LOD REVISION	9/29/15

DES. MD	CHK. MH	DATE
	ADM	9/15/15

**TOWNHOMES OF TIMBERLAND**  
**WATER QUALITY IMPROVEMENT PROJECT**  
 CAPITAL PROJECT #D-1159  
 HSCD #EP-15-18  
 HOWARD COUNTY

**EROSION AND SEDIMENT CONTROL PLAN**

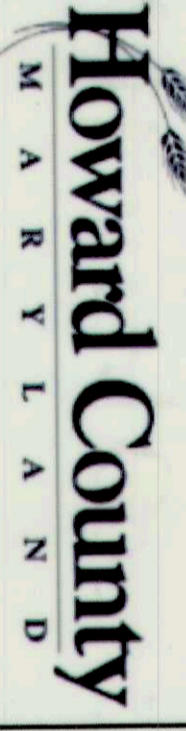
SCALE: 1" = 20'

SHEET 2 OF 11

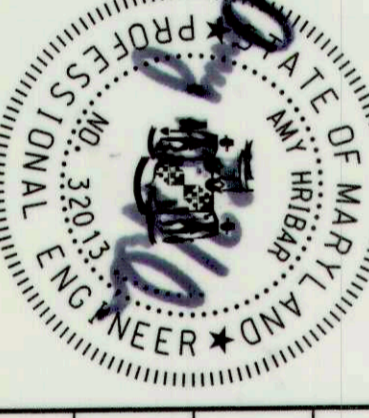
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 HOWARD COUNTY, MARYLAND



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**TOWNHOMES OF TIMBERLAND**  
**WATER QUALITY IMPROVEMENT PROJECT**  
 CAPITAL PROJECT #D-1159  
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 HOWARD COUNTY

**EROSION AND SEDIMENT CONTROL PLAN**

SCALE: 1" = 20'

SHEET 2 OF 11

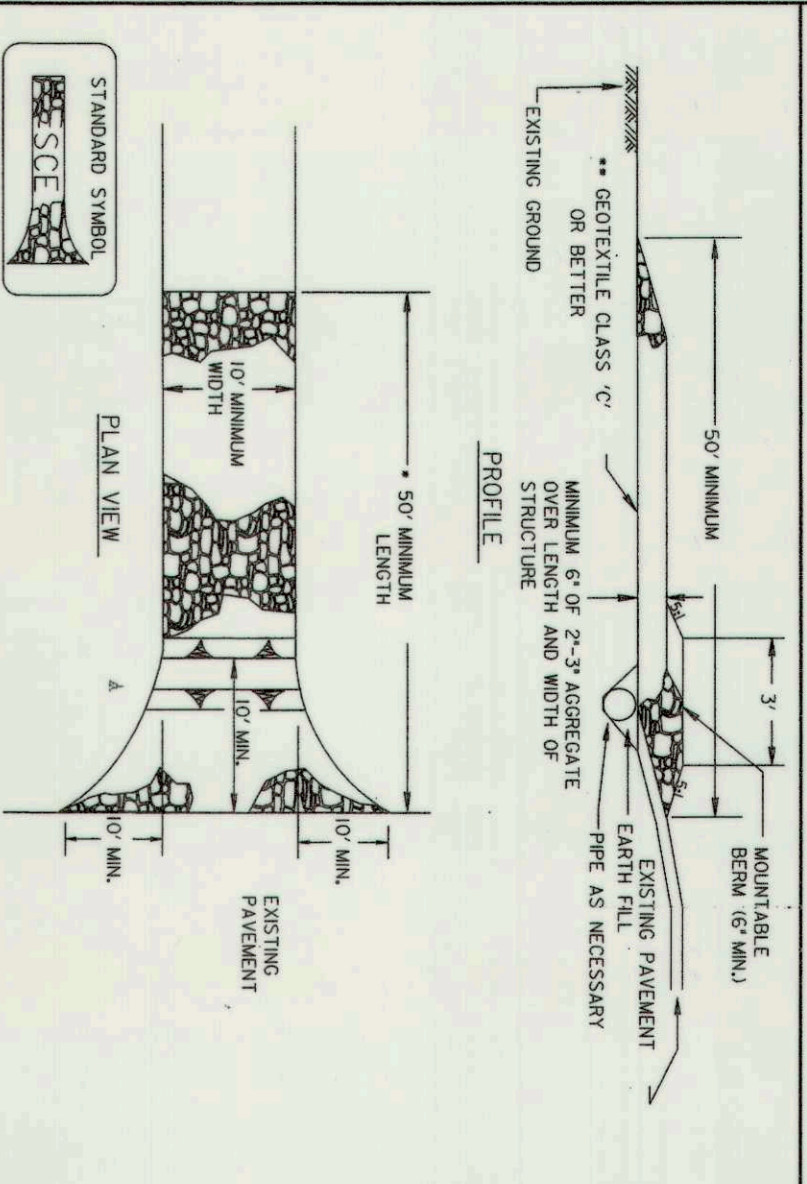
CHIEF, BUREAU OF ENVIRONMENTAL SERVICES  
*9/15/15*  
 DATE







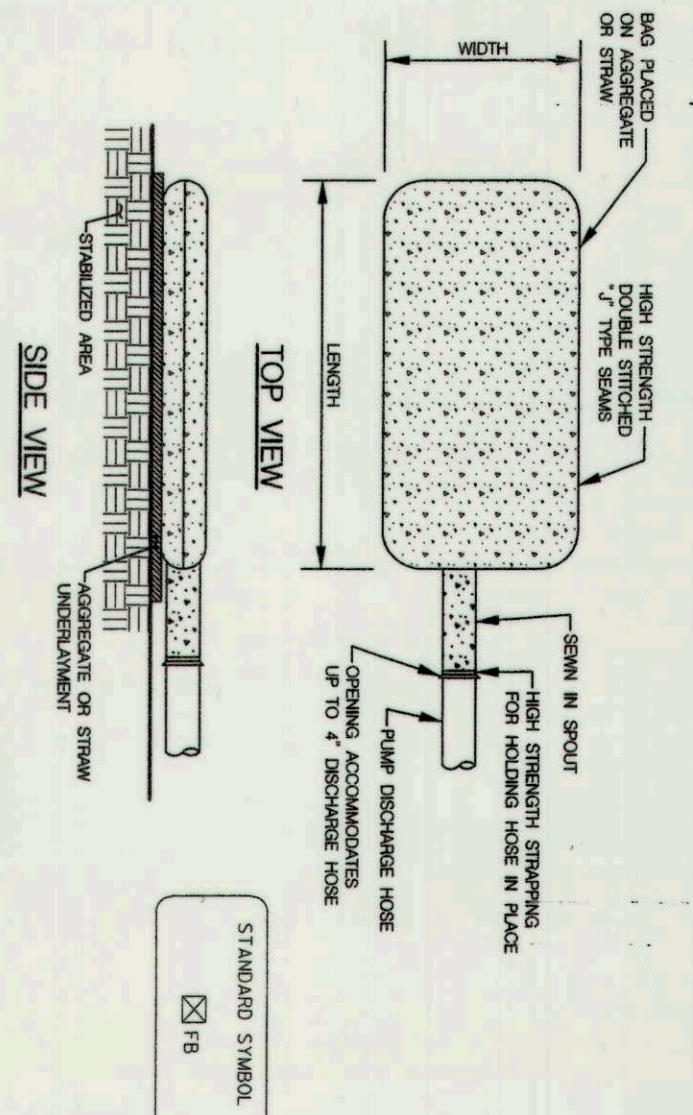
**DETAIL 24 - STABILIZED CONSTRUCTION ENTRANCE**



- Construction Specifications**
1. Length - minimum of 50' width for single residential lots.
  2. Width - 10' minimum should be provided at the existing road to provide a turning radius.
  3. Geotextile fabric (filter cloth) shall be placed over the existing ground prior to placing stone. The plan approved authority may not require single residential to use geotextile.
  4. Stone - crushed aggregate (2" to 3") or rounded or rounded concrete equivalent shall be placed at least 6" deep over the length and width of the entrance.
  5. Surface Water - all surface water flowing to or diverted toward construction entrance shall be contained within the entrance. The entrance shall be constructed with a minimum of 6" of stone over the pipe. The pipe has to be placed according to the elevation. When the SCE is located on a high spot, the pipe has to be placed on a pipe which is rounded. The pipe should be placed according to the elevation of the entrance. The entrance will be required.
  6. Location - A stabilized construction entrance shall be located at every point where construction length of the stabilized construction entrance.

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	PAGE P - 21 - 3	MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION
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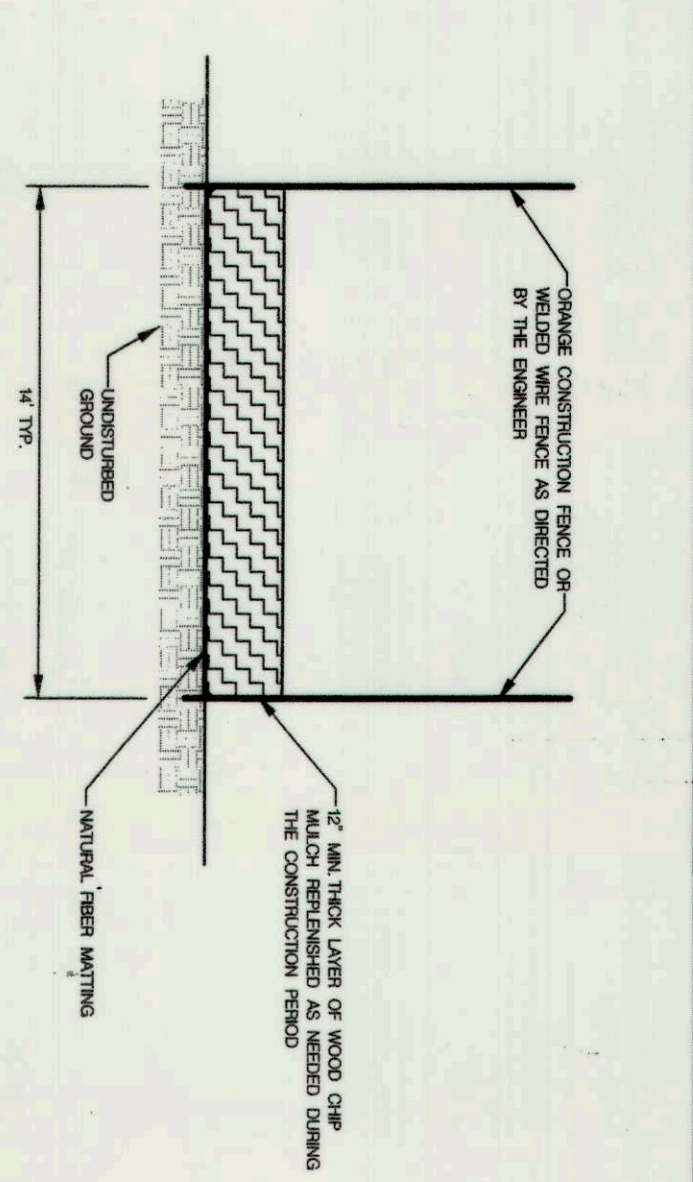
**DEWATERING FILTER BAG DETAIL**



- DEWATERING FILTER BAG SPECIFICATIONS**
1. FILTER BAG SHALL BE MADE OF NONWOVEN GEOTEXTILE WITH A MINIMUM STAPLE AREA OF 200 SQUARE FEET PER BAG.
  2. THE BAG SHALL BE 16 IN. WIDE AND 36 IN. LONG. THE BAG SHALL BE MADE WITH HIGH STRENGTH NON PERFORATED BAG FABRIC TO ALLOW WATER TO PASS THROUGH THE BAG WHILE THE SOLIDS ARE RETAINED.
  3. FILTER BAG SHALL HAVE A MINIMUM LAP LENGTH TO ACCOMMODATE A HOSE (4 INCH DIAMETER LAP DRAINAGE HOSE).
  4. HOSE SHALL BE STAPLED TO FILTER BAG. THE LAP DRAINAGE HOSE WITH A STAPLE OR STAPLES TO PREVENT UNLATCHED WATER FROM ESCAPING.
  5. FILTER BAG SHALL BE PLACED ON A LAYER OF CLEAN SAND AREA, 8 IN. MINIMUM.
  6. FILTER BAG SHALL BE PLACED ON A LAYER OF CLEAN SAND OR THREE INCHES OF CLEAN STONE TO PRODUCE DRAINAGE THROUGH BOTTOM SPACE OF THE FILTER BAG.
  7. DRAINAGE RATE SHALL BE CONTROLLED TO PREVENT EXCESSIVE PRESSURE WHEN THE FILTER BAG IS THE BAG.
  8. THE BAG SHALL BE SECURED TO THE SAND OR STONE WITH STAPLES. THE STAPLES SHALL BE PLACED AT 12 IN. ON CENTER.
  9. THE FILTER BAG SHALL BE DAMAGED, REMOVED AND REPEARED OR REPLACED WITH A NEW BAG IMMEDIATELY AFTER IT HAS BEEN DAMAGED OR REMOVED. THE REPAIRS SHALL BE APPROVED BY THE ENGINEER.
  10. THE FILTER BAG SHALL BE PLACED ON A LAYER OF CLEAN SAND OR STONE TO PRODUCE DRAINAGE THROUGH BOTTOM SPACE OF THE FILTER BAG.
  11. THE BAG SHALL BE SECURED TO THE SAND OR STONE WITH STAPLES. THE STAPLES SHALL BE PLACED AT 12 IN. ON CENTER.

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	PAGE P - 21 - 3	MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION
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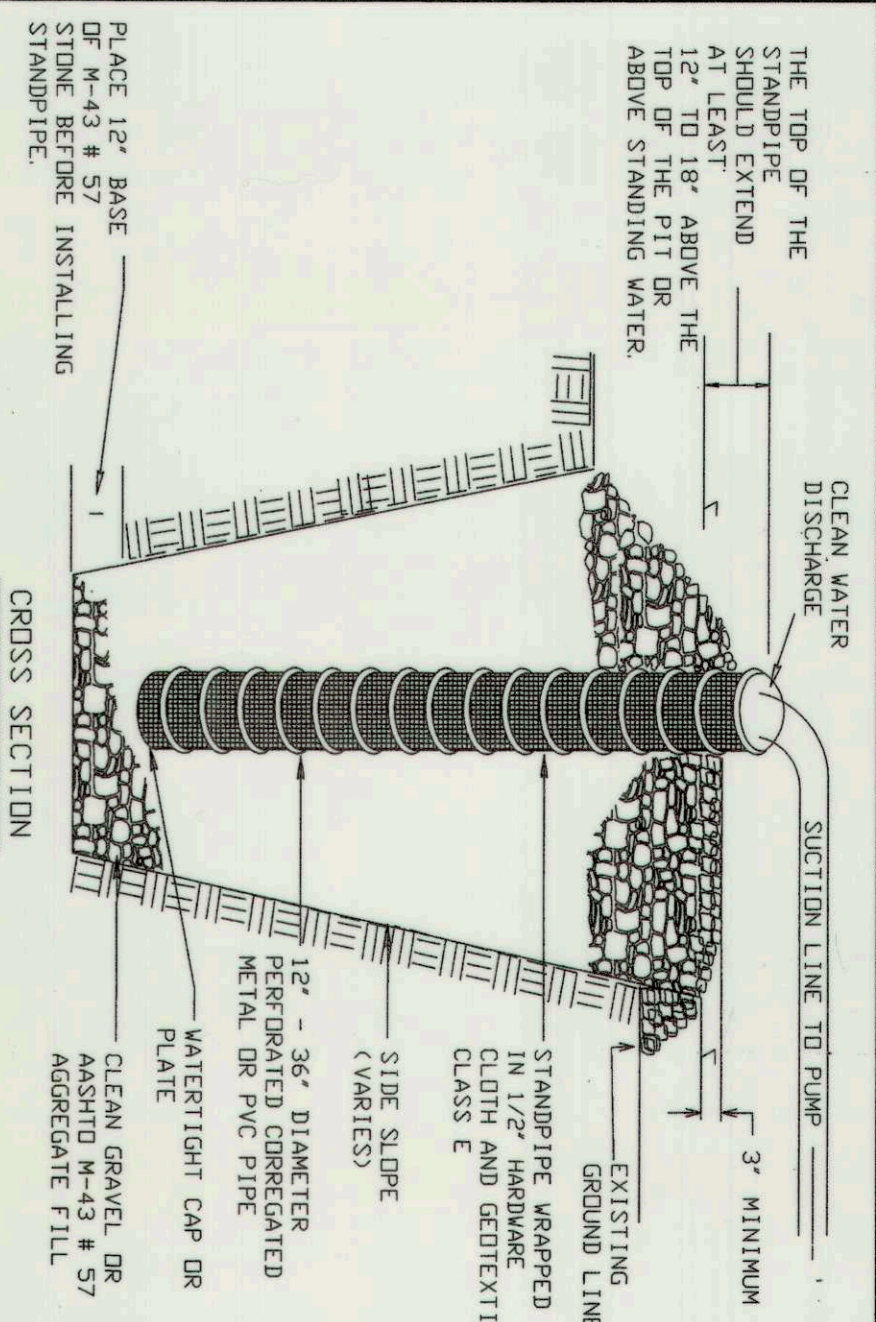
**MULCH ACCESS ROAD DETAIL**



- NOTES:**
1. ACCESS ROUTES TO BE VERIFIED BY ENGINEER AT PRE-CONSTRUCTION MEETING, REVISIONS TO APPROVAL BY THE ENGINEER.
  2. MATERIAL FIBER MATTING SHALL BE PLACED WITH SEAMS PARALLEL TO THE FLOW OF TRAFFIC. OVERLAP FABRIC BY 6\"/>
  - 3. MATERIAL FIBER MATTING MAY BE ELIMINATED AT DIRECTION OF ENGINEER.
  - 4. CONTRACTOR SHALL MAINTAIN MULCH MAT THROUGHOUT CONSTRUCTION PERIOD. UPON COMPLETION OF THE PROJECT, MULCH CAN REMAIN IN PLACE AT A MAXIMUM DEPTH OF 2\"/>
  - 5. SCERIFICATION OF COMPACTED MULCH TO OCCUR UPON REMOVAL OF HAUL ROAD, AT DIRECTION OF THE ENGINEER.
  - 6. THE HAUL ROAD IS DESIGNED TO PREVENT COMPACTATION OF EXISTING SOILS USING LOW PRESSURE EQUIPMENT WHICH EXERTS NO MORE THAN 4 PSI. IF THE CONTRACTOR ANTICIPATES TO PRESSURE EQUIPMENT TO BE USED AT ANY POINT ALONG THE HAUL ROAD, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ADDITIONAL MULCH AT NO ADDITIONAL COST TO THE ADMINISTRATION, AND THESE MEASURES MUST BE APPROVED BY THE ENGINEER PRIOR TO IMPLEMENTATION.

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	PAGE 0 - 13 - 2	MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION
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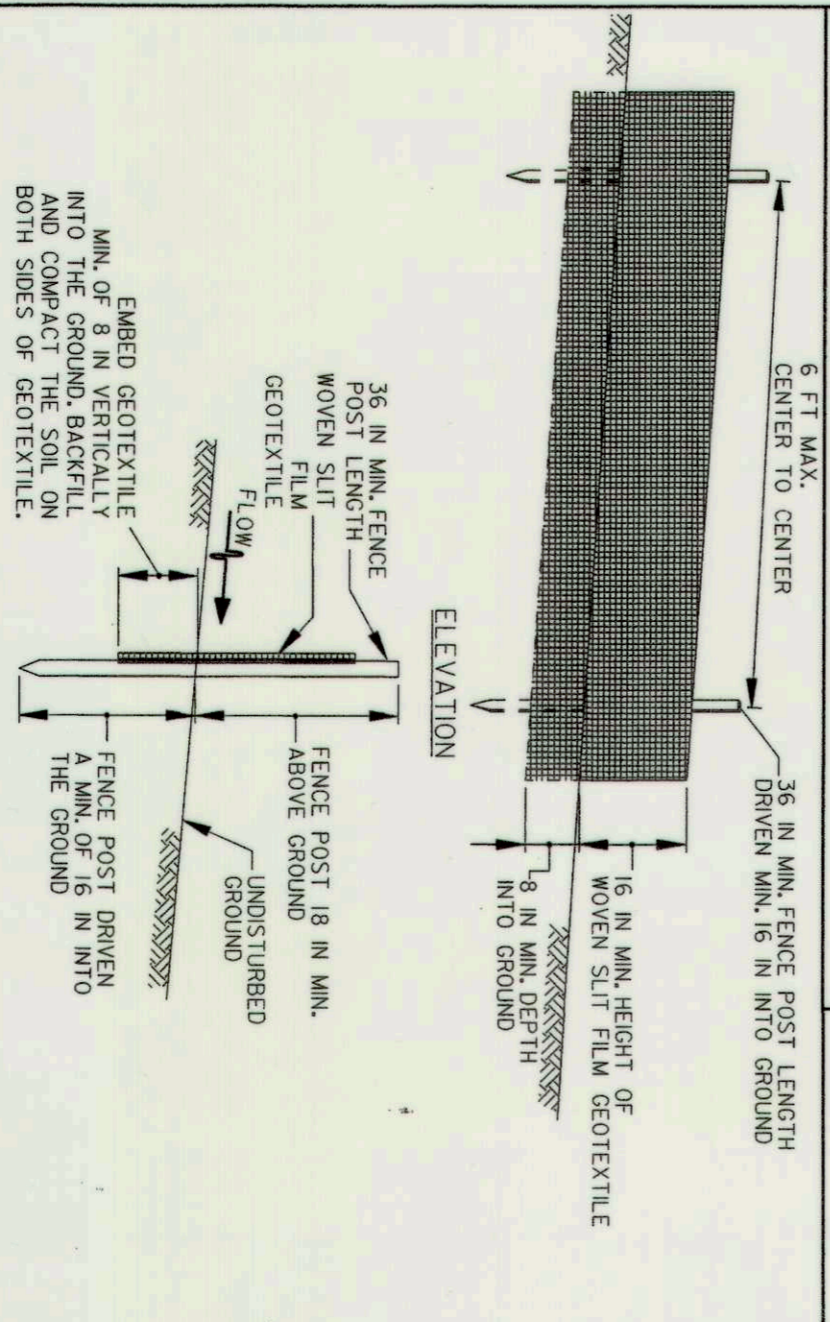
**DETAIL 208 - SUMP PIT**



- Construction Specifications**
1. Pit dimensions are variable with the minimum diameter being 2 times the sump pipe diameter.
  2. The sump pipe should be constructed by perforating a 12" to 24" diameter corrugated or PVC pipe.
  3. A layer of filter material consisting of clean gravel or 3/4" stone should be placed in the pit to a depth of 12" after lowering the sump pipe. The pit extending the sump pipe should have to be backfilled with the same filter material.
  4. The sump pipe should extend 12" to 18" above the top of the pit or the filter crest elevation. The sump pipe should extend 2" minimum above the sump pipe crest elevation.

U.S. DEPARTMENT OF AGRICULTURE SOIL CONSERVATION SERVICE	PAGE 0 - 13 - 2	MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION
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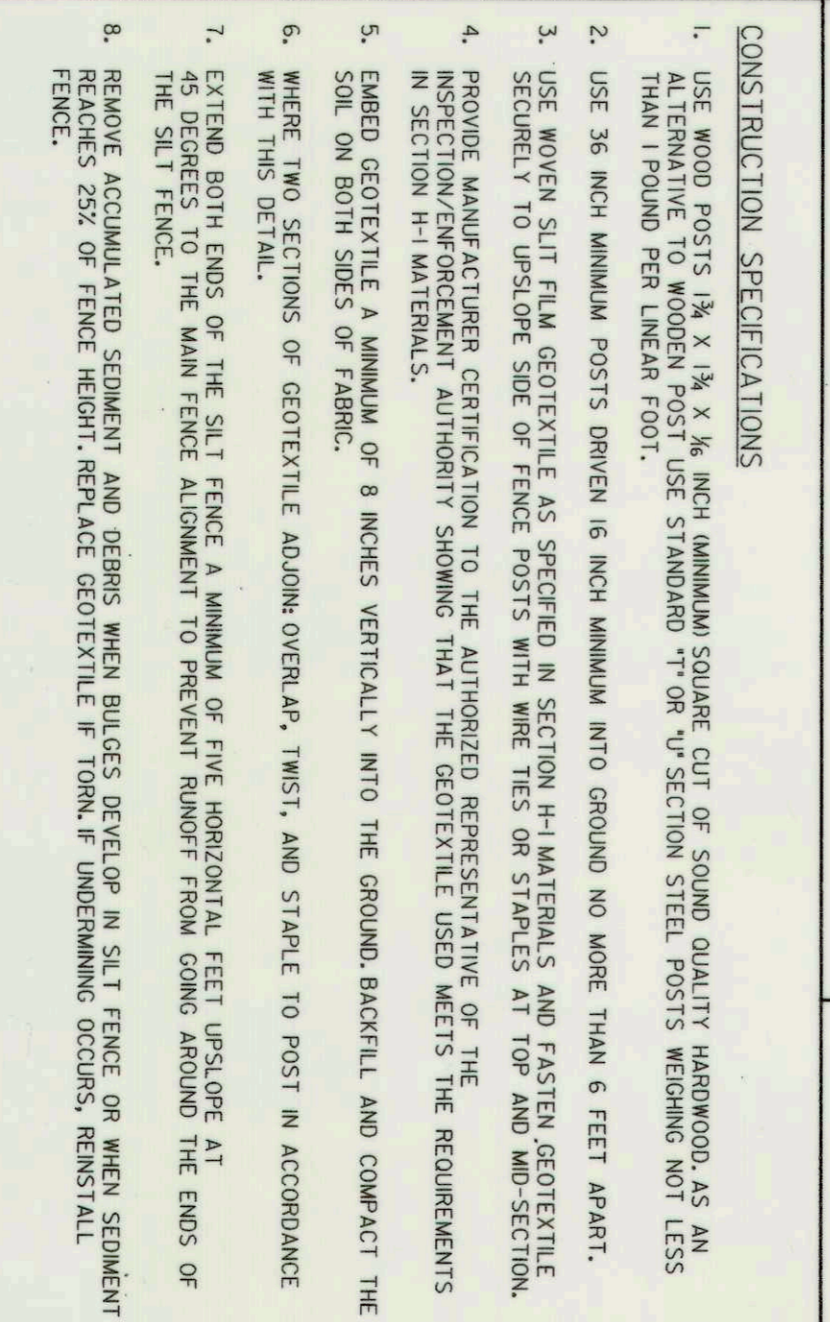
**DETAIL E-1 SILT FENCE**



- CONSTRUCTION SPECIFICATIONS**
1. USE WOOD POSTS (4 X 4, 6 X 6, 8 X 8, 10 X 10, 12 X 12) OR 2\"/>
  - 2. USE 36 INCH WOVEN GEOTEXTILE CUT OF SOUND QUALITY HARDWOOD, AS ANY OTHER WOVEN GEOTEXTILE MAY BE SUBSTITUTED FOR THE WOVEN GEOTEXTILE ONLY IF IT IS AT LEAST AS STRONG AS THE WOVEN GEOTEXTILE AND NOT LESS THAN 1 POUND PER LINEAR FOOT.
  - 3. USE WOVEN SILT FILM GEOTEXTILE AS SPECIFIED IN SECTION H-1 MATERIALS AND FASTEN GEOTEXTILE SECURELY TO UPSLOPE SIDE OF FENCE POSTS WITH WIRE TIES OR STAPLES AT TOP AND MID-SECTION.
  - 4. PROVIDE MANUFACTURER CERTIFICATION TO THE AUTHORIZED REPRESENTATIVE OF THE INSPECTOR/ENGINEER CERTIFICATION AUTHORITY SHOWING THAT THE GEOTEXTILE USED MEETS THE REQUIREMENTS IN SECTION H-1 MATERIALS.
  - 5. EMBED GEOTEXTILE A MINIMUM OF 8 INCHES VERTICALLY INTO THE GROUND, BACKFILL AND COMPACT THE SOIL ON BOTH SIDES OF FABRIC.
  - 6. WHERE TWO SECTIONS OF GEOTEXTILE ADJACENT OVERLAP, TIE, AND STAPLE TO POST IN ACCORDANCE WITH THIS DETAIL.
  - 7. EXTEND BOTH ENDS OF THE SILT FENCE A MINIMUM OF FIVE HORIZONTAL FEET UPSLOPE AT 45 DEGREES TO THE MAIN FENCE ALIGNMENT TO PREVENT RUNOFF FROM GOING AROUND THE ENDS OF THE SILT FENCE.
  - 8. REMOVE ACCUMULATED SEDIMENT AND DEBRIS WHEN BULGES DEVELOP IN SILT FENCE OR WHEN SEDIMENT BUILDS UP TO 25% OF FENCE HEIGHT. REGRADE GEOTEXTILE IF "TORN," IF UNDERMINING OCCURS, REINSTALL FENCE.

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**DETAIL E-1 SILT FENCE**



- CONSTRUCTION SPECIFICATIONS**
1. USE WOOD POSTS (4 X 4, 6 X 6, 8 X 8, 10 X 10, 12 X 12) OR 2\"/>
  - 2. USE 36 INCH WOVEN GEOTEXTILE CUT OF SOUND QUALITY HARDWOOD, AS ANY OTHER WOVEN GEOTEXTILE MAY BE SUBSTITUTED FOR THE WOVEN GEOTEXTILE ONLY IF IT IS AT LEAST AS STRONG AS THE WOVEN GEOTEXTILE AND NOT LESS THAN 1 POUND PER LINEAR FOOT.
  - 3. USE WOVEN SILT FILM GEOTEXTILE AS SPECIFIED IN SECTION H-1 MATERIALS AND FASTEN GEOTEXTILE SECURELY TO UPSLOPE SIDE OF FENCE POSTS WITH WIRE TIES OR STAPLES AT TOP AND MID-SECTION.
  - 4. PROVIDE MANUFACTURER CERTIFICATION TO THE AUTHORIZED REPRESENTATIVE OF THE INSPECTOR/ENGINEER CERTIFICATION AUTHORITY SHOWING THAT THE GEOTEXTILE USED MEETS THE REQUIREMENTS IN SECTION H-1 MATERIALS.
  - 5. EMBED GEOTEXTILE A MINIMUM OF 8 INCHES VERTICALLY INTO THE GROUND, BACKFILL AND COMPACT THE SOIL ON BOTH SIDES OF FABRIC.
  - 6. WHERE TWO SECTIONS OF GEOTEXTILE ADJACENT OVERLAP, TIE, AND STAPLE TO POST IN ACCORDANCE WITH THIS DETAIL.
  - 7. EXTEND BOTH ENDS OF THE SILT FENCE A MINIMUM OF FIVE HORIZONTAL FEET UPSLOPE AT 45 DEGREES TO THE MAIN FENCE ALIGNMENT TO PREVENT RUNOFF FROM GOING AROUND THE ENDS OF THE SILT FENCE.
  - 8. REMOVE ACCUMULATED SEDIMENT AND DEBRIS WHEN BULGES DEVELOP IN SILT FENCE OR WHEN SEDIMENT BUILDS UP TO 25% OF FENCE HEIGHT. REGRADE GEOTEXTILE IF "TORN," IF UNDERMINING OCCURS, REINSTALL FENCE.

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	2011	MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION
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**REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS. THESE PLANS FOR SMALL POND CONSTRUCTION, SOIL EROSION AND CONSERVATION CONTROL, MEET THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.**

*Steve Blakes*  
DATE 9/18/15

HOWARD COUNTY SOIL CONSERVATION DISTRICT

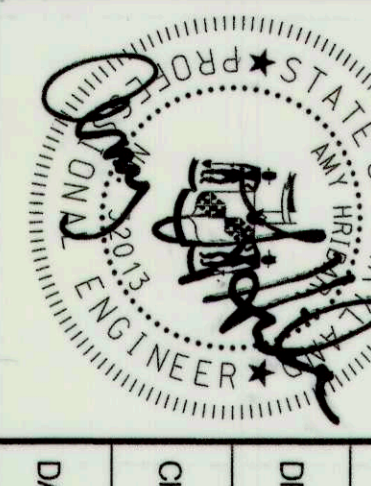
DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*John Q. Lucas*  
DATE 9/18/15

CHIEF, BUREAU OF ENVIRONMENTAL SERVICES

**McCormick TAYLOR**  
509 South Exeter Street  
4th Floor  
Baltimore, Maryland 21202  
(410) 682-7400

**Howard County**  
Storm Water Management Division  
Bureau of Environmental Services  
6751 Columbia Gateway Drive, Suite 514  
Columbia, Maryland 21046-3143  
(410) 313-6444

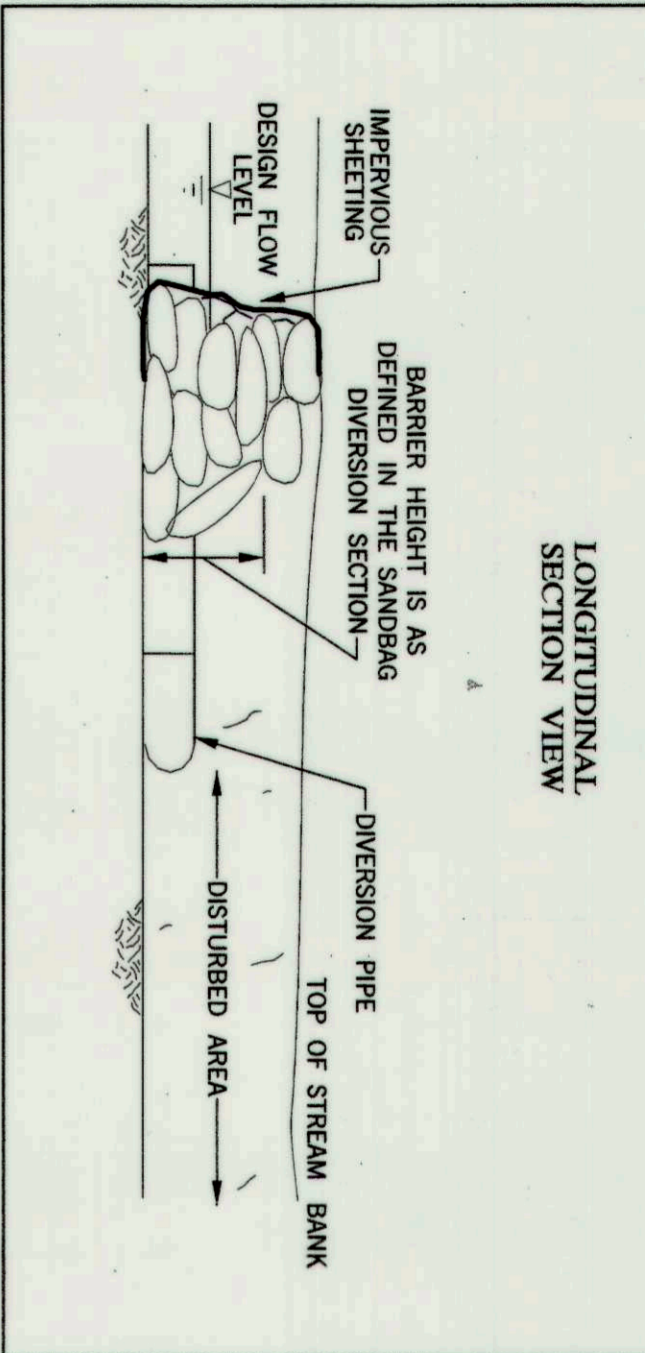


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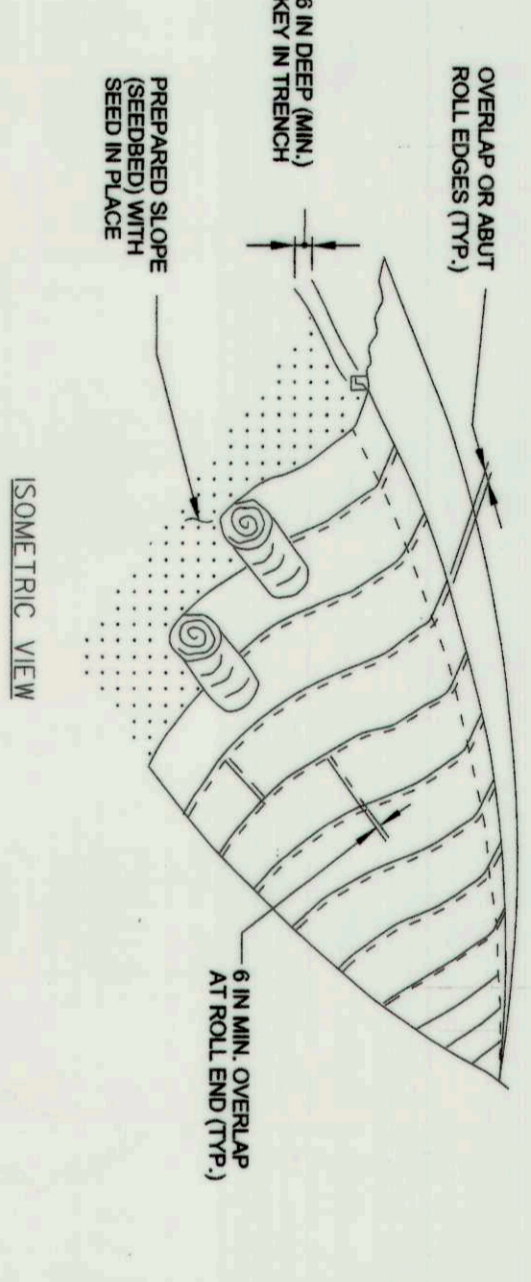
**TOWNHOMES OF TIMBERLAND WATER QUALITY IMPROVEMENT PROJECT HSCD #EP-15-18**  
HOWARD COUNTY  
**EROSION AND SEDIMENT CONTROL DETAIL SHEET**

SCALE	SHEET	NOT TO SCALE
	10 OF 11	

SAND BAG DAM DETAIL



DETAIL B-4-6-B TEMPORARY SOIL STABILIZATION MATTING SLOPE APPLICATION



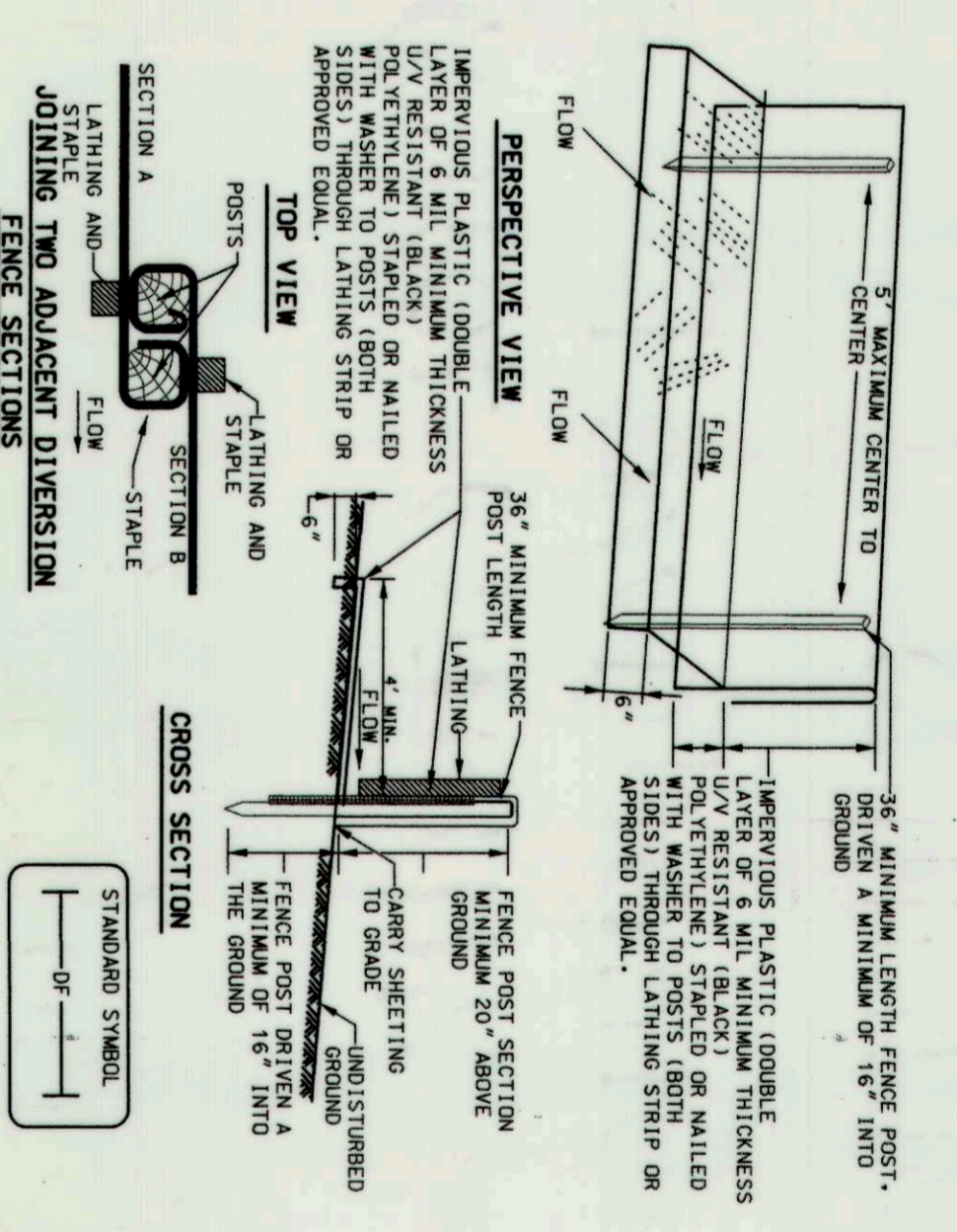
**CONSTRUCTION SPECIFICATIONS**

- USE MATTING THAT HAS A DESIGN VALUE FOR SHEAR STRESS EQUAL TO OR HIGHER THAN THE SHEAR STRESS DESIGNATED ON APPROVED PLANS.
- USE TEMPORARY SOIL STABILIZATION MATTING MADE OF DEGRADABLE ALGAE & MOUNTAIN-NATURAL OR MAN-MADE FIBERS (MOSTLY ORGANIC). MAT MUST HAVE UNIFORM THICKNESS AND DISTRIBUTION OF FIBERS THROUGHOUT AND BE SMOOTHER RESISTANT. CHEMICALS USED IN THE MAT MUST BE NON-LEACHING AND NON-TOXIC. SEED GERMINATION AND NON-TOXIC TO THE SOIL. PRESENT MATTING MUST BE EXTENDED TO THE TOP OF THE SLOPE AND BOUND OR SEWN ON 2 INCH CENTERS ALONG LONGITUDINAL AXES OF THE MATERIAL TO PREVENT SEPARATION OF THE NET FROM THE PARENT MATERIAL.
- SECURE MATTING USING STEEL STAPLES, WOOD STAKES, OR BIODEGRADABLE EQUIVALENT. STAPLES MUST BE 1/2" OR 11" SHARPED STEEL WIRE HAVING A MINIMUM GAUGE OF NO. 11 AND NO. 8 RESPECTIVELY. 1/2" STAPLES MUST BE 6 INCHES LONG. 11" SHARPED STAPLES MUST HAVE A MINIMUM 4 INCH SECONDARY LEG, AND A MINIMUM 4 INCH HEAD. WOOD STAPLES MUST BE ROUGH-SAWN HARDWOOD, 12 TO 24 INCHES IN LENGTH, 1/2 INCH IN CROSS SECTION, AND WEDGE SHAPED AT THE BOTTOM.
- PERFORM FINAL GRADING, TOPSOIL APPLICATION, SEEDING PREPARATION, AND PERMANENT SEEDING IN ACCORDANCE WITH SPECIFICATIONS. PLACE MATTING WITHIN 48 HOURS OF COMPLETING SEEDING OPERATIONS. SEEDING OPERATIONS MUST BE COMPLETED WITHIN 48 HOURS OF COMPLETING EROSION & SEDIMENT CONTROL PLANS.
- UNROLL MATTING DOWNSLOPE. LAY MAT SMOOTHLY AND FINALLY UPON THE SEEDING SURFACE. AVOID STRETCHING THE MATTING.
- OVERLAP OR ABUT ROLL EDGES PER MANUFACTURER'S RECOMMENDATIONS. OVERLAP ROLL EDGES BY 6 INCHES (MINIMUM), WITH THE UPSLOPE MAT OVERLAPPING ON TOP OF THE DOWNSLOPE MAT.
- KEY IN THE UPSLOPE END OF MAT 6 INCHES (MINIMUM) BY DIGGING A TRENCH, PLACING THE MATTING ROLL TO SECURE THE MAT END IN THE KEY.
- STAPLE/STAKE MAT IN A STAGGERED PATTERN ON 4 FOOT (MAXIMUM) CENTERS THROUGHOUT AND 2 FOOT (MAXIMUM) CENTERS ALONG SEAMS, JOINTS, AND ROLL EDGES.
- ESTABLISH AND MAINTAIN VEGETATION SO THAT REQUIREMENTS FOR ADEQUATE VEGETATIVE STABILIZATION, ESTABLISHMENT ARE CONTINUOUSLY MET IN ACCORDANCE WITH SECTION B-4 VEGETATIVE STABILIZATION.

MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL

U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE	2011	MARYLAND DEPARTMENT OF ENVIRONMENT WATER MANAGEMENT ADMINISTRATION
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DIVERSION FENCE

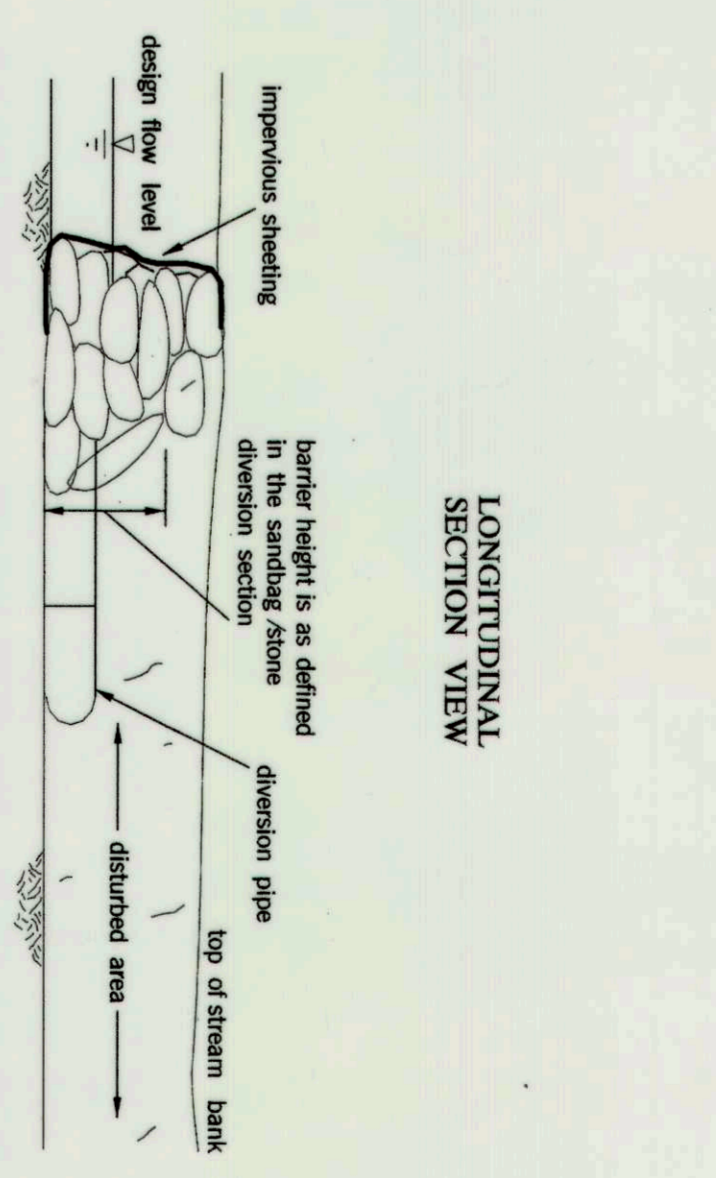
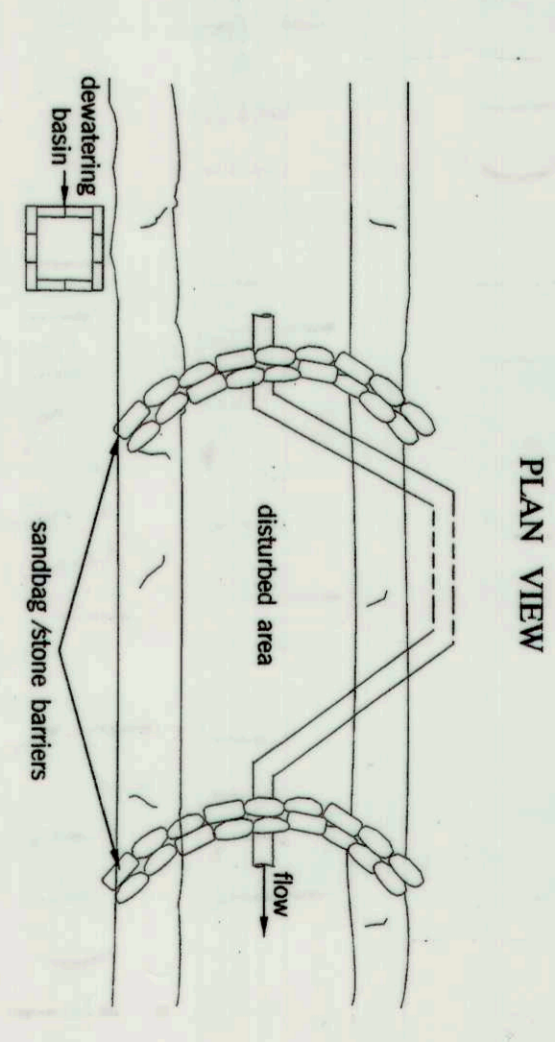


**CONSTRUCTION SPECIFICATIONS**

- Fence posts shall be a minimum of 36" long of 1.5" minimum into the ground. Posts shall be 2" x 2" square (minimum) out. Maximum post spacing shall be 9 feet center to center.
- Double layer of 6 mil polyethylene sheathing shall be fastened securely to each fence post with lathing and staples at top and mid-section.
- Ends of polyethylene sheathing shall come together only at posts. Ends shall be overlapped, folded and stapled to prevent runoff bypass. The up-grade section shall overlap the down-grade section.
- Diversion fence shall have an uninterrupted positive grade to a stable outlet, or weir.
- The contr' butting drainage area measured to the outlet shall not exceed 2 acres.
- Diversion Fence shall be inspected after each rainfall event and maintained when necessary.

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DETAIL 1.4: DIVERSION PIPE



**CONSTRUCTION SPECIFICATIONS**

- Barrier height is as defined in the sandbag stone diversion section.
- Disturbed area shall be protected with sandbag stone barriers.
- Design flow level shall be maintained.

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THESE PLANS FOR SMALL POND CONSTRUCTION, SOIL EROSION AND SEDIMENT CONTROL, MEET THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

*John R. Bluffs*  
HOWARD COUNTY SOIL CONSERVATION DISTRICT  
DATE: 9/18/15

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

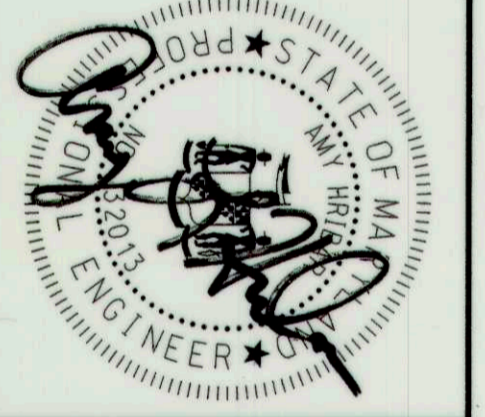
*Michael J. Reese*  
CHIEF, BUREAU OF ENVIRONMENTAL SERVICES  
DATE: 9/18/15



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(410) 313-6444



DES: MID					
DRN: MR					
CHK: AH					
DATE: 9/2/15	BY:	NO.	REVISION	DATE	

TOWNHOMES OF TIMBERLAND  
WATER QUALITY IMPROVEMENT PROJECT  
CAPITAL PROJECT #D-1159  
HSCD #EP-15-18  
HOWARD COUNTY  
EROSION AND SEDIMENT CONTROL DETAIL SHEET