

L:\\ADD\\DRAWINGS\\1303\\PLANS BY GWIN\\FINAL\\PHASE 3\\PHASE 3E\\1303-PHASE-3E-FINALS.WS -KEY MAP.dwg
PLOTTED 2/1/2021 10:36 AM, LAST SAVED 1/20/2021 11:58 PM, PRINTED BY: Tony Wessman

DEPARTMENT OF
PUBLIC WORKS
HOWARD COUNTY, MARYLAND

CHIEF, BUREAU OF UTILITIES DATE 2/17/2021

DEPARTMENT OF
PLANNING AND ZONING
HOWARD COUNTY, MARYLAND

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE 3-29-21

GLW
PLANNING | ENGINEERING | SURVEYING
3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20896 | GLWPA.COM
PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-889-2524 | FAX: 301-421-4186

DESIGNED BY:

JRD/AWL

DRAWN BY:

AWL

CHECKED BY:

DEV

DATE:

FEB., 2021

G.L.W. No.

13013

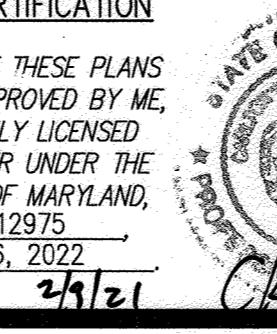
EXPIRATION DATE:

MAY 26, 2022

PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS
WERE PREPARED OR APPROVED BY ME,
AND THAT I AM A DULY LICENSED
PROFESSIONAL ENGINEER UNDER THE
LAWS OF THE STATE OF MARYLAND,
LICENSE NO. 12975
EXP. DATE: MAY 26, 2022

CLW



REVISION

2/21/21

DATE

04-01-22

BY NO

REVISION

DATE

600' SCALE MAP NO. 23

BLOCK NO. 6 & 12

PHASING KEY MAP

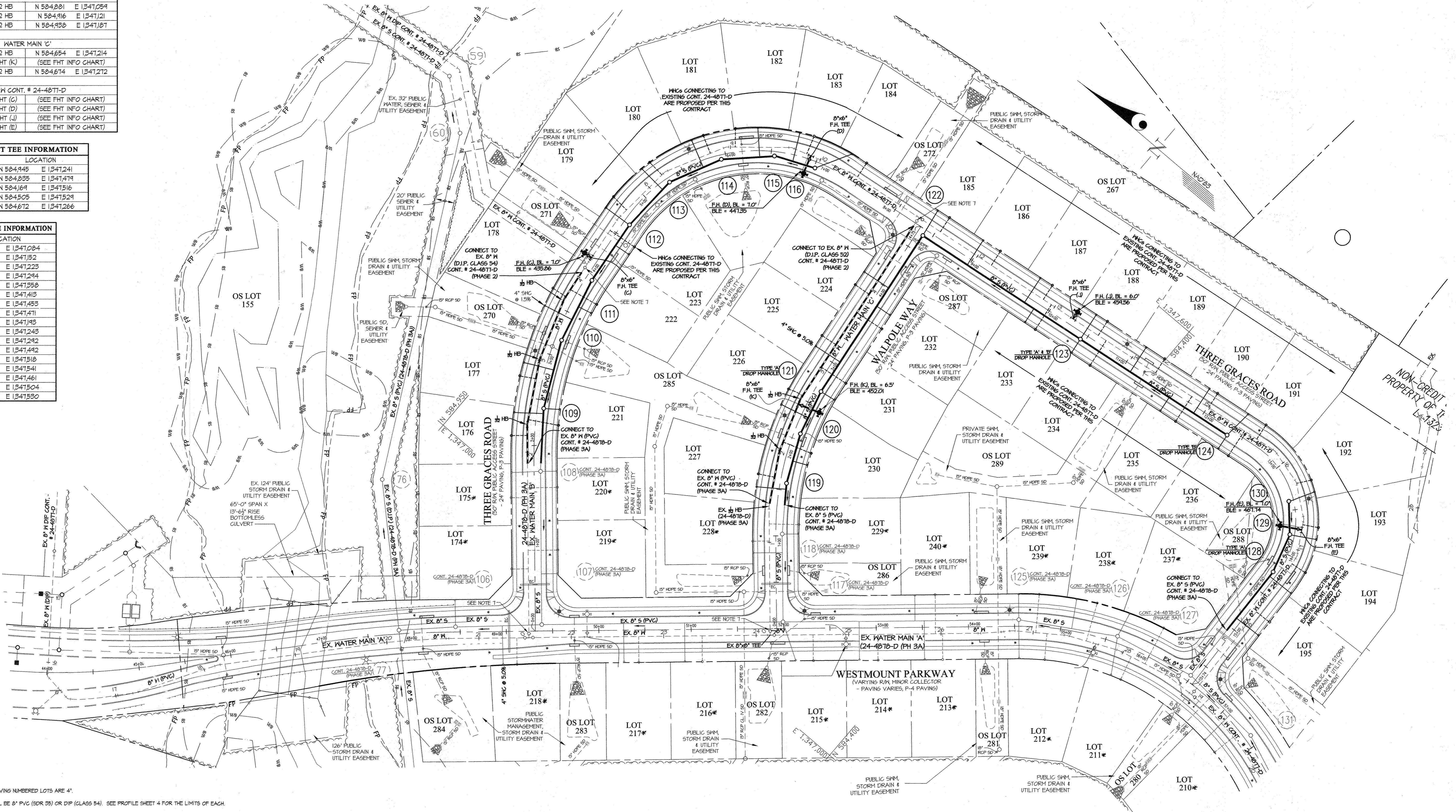
WESTMOUNT
CONTRACT No. 24-5170-D
PHASE 3E
LOTS 176-195, 221-227 & 230-236 AND
OPEN SPACE LOTS 267, 270-272, 285, 287 & 288
HOWARD COUNTY, MARYLAND
ELECTION DISTRICT No. 2

SCALE
1"=80'
SHEET
2 OF 5

FITTING CHART		
STATION	FITTING	LOCATION
WATER MAIN 'B'		
2+30	8" /32 HB	N 584.881 E 1347.054
3+00	8" /32 HB	N 584.916 E 1347.121
3+71	8" /32 HB	N 584.958 E 1347.181
WATER MAIN 'C'		
1+99	8" /32 HB	N 584.654 E 1347.214
2+54	8"x6" FHT (K)	(SEE FHT INFO CHART)
2+60	8" /32 HB	N 584.674 E 1347.272
EX. W. CONT. # 24-4877-D		
7+01	8"x6" FHT (C)	(SEE FHT INFO CHART)
9+29	8"x6" FHT (D)	(SEE FHT INFO CHART)
13+24	8"x6" FHT (J)	(SEE FHT INFO CHART)
16+78	8"x6" FHT (E)	(SEE FHT INFO CHART)

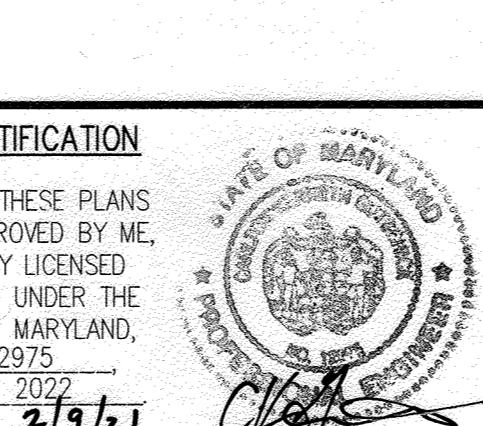
FIRE HYDRANT TEE INFORMATION	
FHT	LOCATION
(C)	N 584.945 E 1347.241
(D)	N 584.835 E 1347.419
(E)	N 584.694 E 1347.516
(J)	N 584.505 E 1347.524
(K)	N 584.672 E 1347.266

SEWER MANHOLE INFORMATION	
MH	LOCATION
I09	N 584.874 E 1347.084
I10	N 584.912 E 1347.121
I11	N 584.923 E 1347.223
I12	N 584.936 E 1347.244
I13	N 584.935 E 1347.255
I14	N 584.807 E 1347.415
I15	N 584.865 E 1347.453
I16	N 584.923 E 1347.471
I19	N 584.626 E 1347.483
I20	N 584.644 E 1347.243
I21	N 584.662 E 1347.242
I22	N 584.687 E 1347.442
I23	N 584.425 E 1347.510
I24	N 584.247 E 1347.541
I28	N 584.163 E 1347.461
I29	N 584.175 E 1347.504
I30	N 584.200 E 1347.530



- NOTES:
- ALL SHOS SHOWN SERVING NUMBERED LOTS ARE 4".
 - ALL SEWER MAINS WILL BE 8" PVC (SDR 35) OR DIP (CLASS 54). SEE PROFILE SHEET 4 FOR THE LIMITS OF EACH.
 - ALL MANHOLES WILL BE STANDARD 4'-0" (G 512).
 - OUTSIDE METERS WILL BE PER HOWARD CO. DETAIL W 332 FOR TWIN CONNECTIONS AND DETAIL W 328 FOR SINGLE CONNECTIONS.
 - ALL WUC'S SERVING NUMBERED LOTS ARE 1/4" WITH A 1" METER OUTSIDE SETTING. ALL WUC'S SHOWN ARE PROPOSED UNLESS OTHERWISE NOTED.
 - WATER MAIN IS 8" C90 PVC (DR-18) UNLESS OTHERWISE NOTED.
 - EXISTING VALVE TO BE CLOSED BY DPW FOR CONSTRUCTION.
 - THE WATER HOUSE CONNECTIONS FOR LOTS 174 THRU 185, 223, AND 233 THRU 236 ARE PROPOSED UNDER THIS CONTRACT, BUT ARE TYING INTO THE EXISTING 8" IN CONSTRUCTED UNDER CONT.#24-4877-D.
 - FOR SEWER HOUSE CONNECTION INVERT ELEVATIONS FROM THE MAIN TO THE FUTURE DWELLINGS (M.O.E.) SEE SHEET 5.

GRAPHIC SCALE
0 25 50 100



DESIGNED BY: JRD DRAWN BY: AWL CHECKED BY: DEV	DATE: FEB., 2021 G.L.W. No. 13013	PROFESSIONAL CERTIFICATION I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975 EXP. DATE: MAY 26, 2022	BY NO REVISION DATE 600' SCALE MAP NO. 23 BLOCK NO. 6 & 12
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WATER and SEWER
PLAN

NOTE: LOTS SHOWN WITH AN ASTERISK (*) INDICATES LOTS ASSOCIATED WITH FIT-001, BUT ARE NOT IN THIS CONTRACT. LOTS SHOWN AS "FUTURE" ARE PART OF F 21-032.

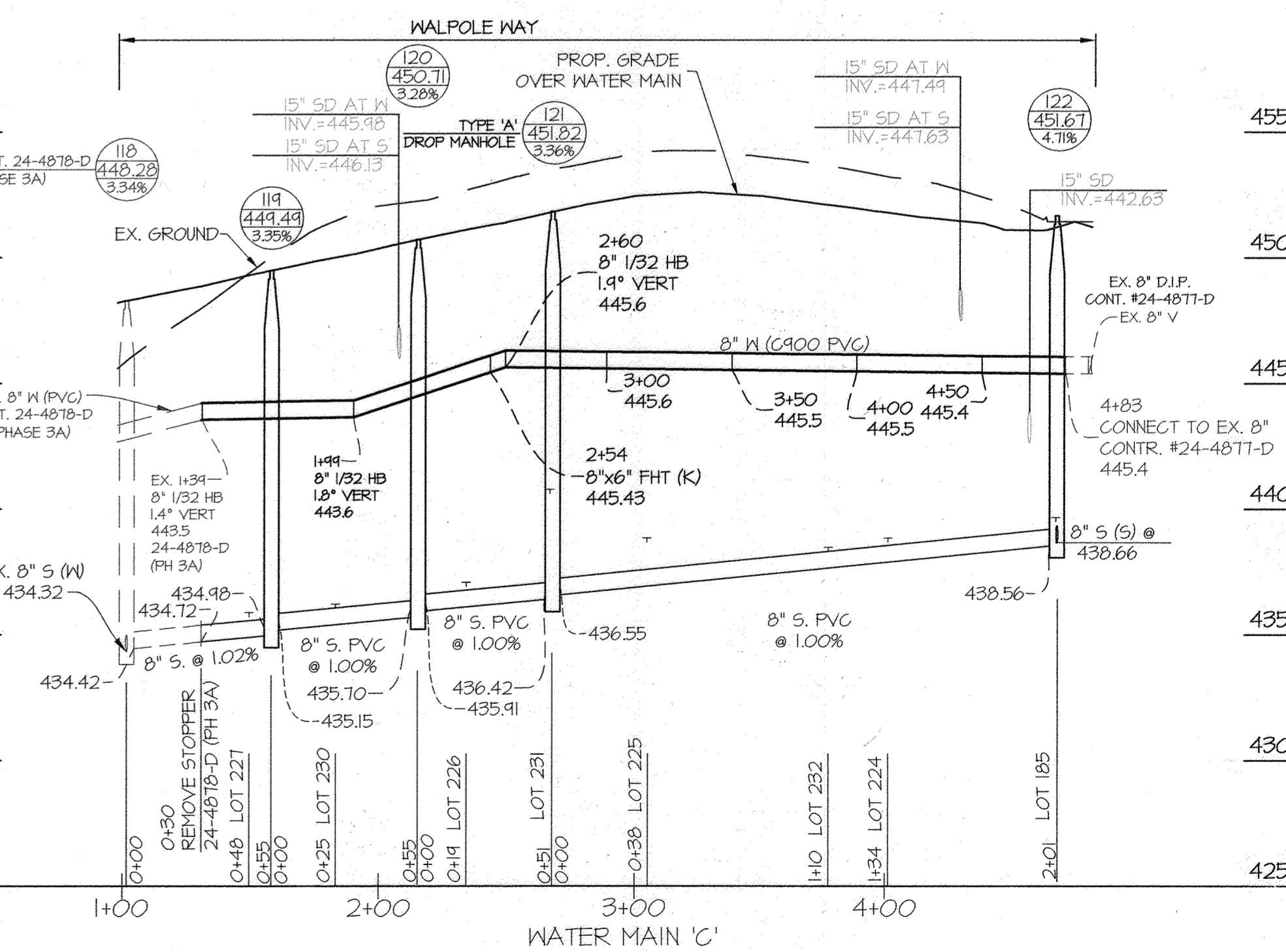
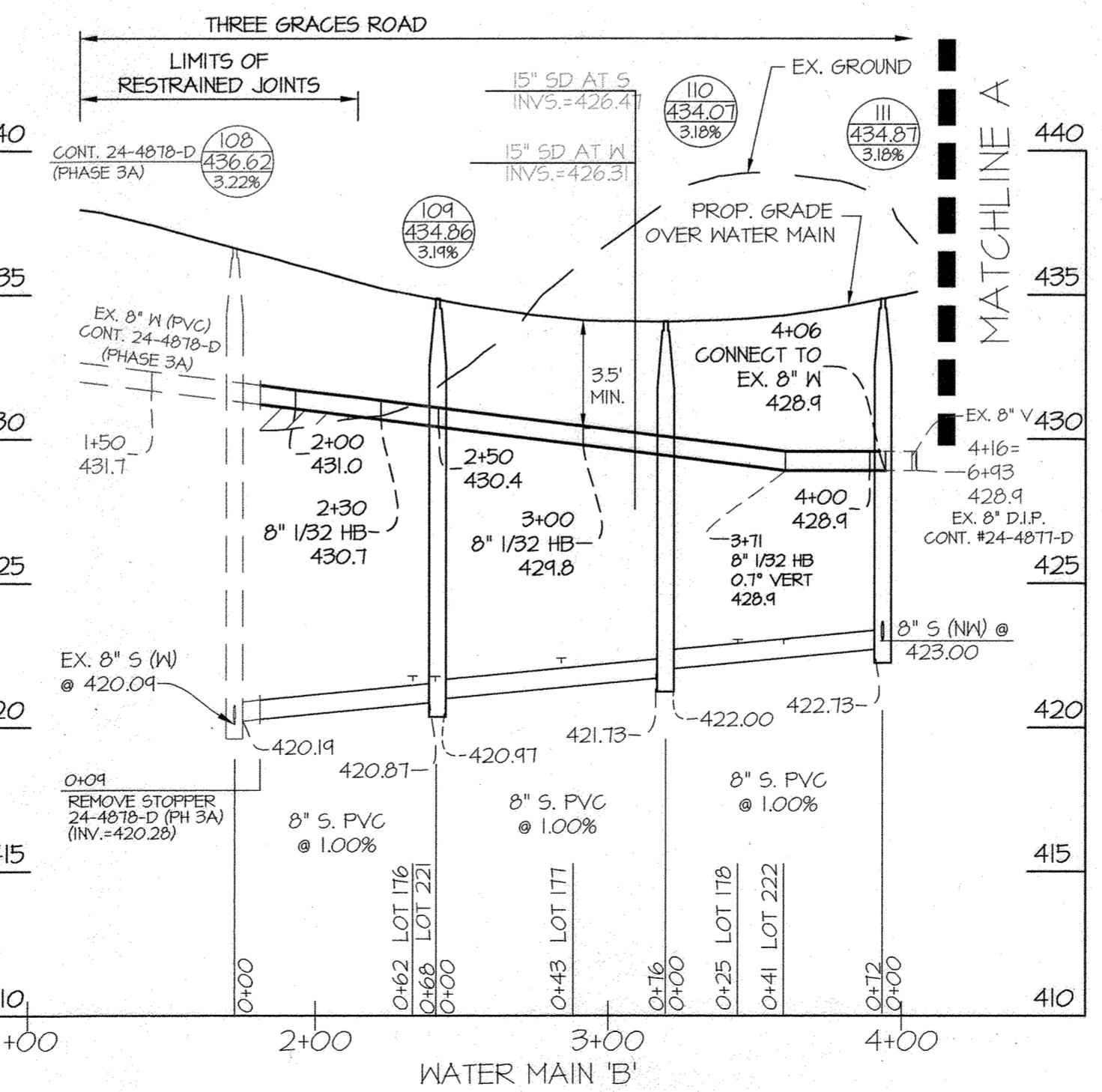
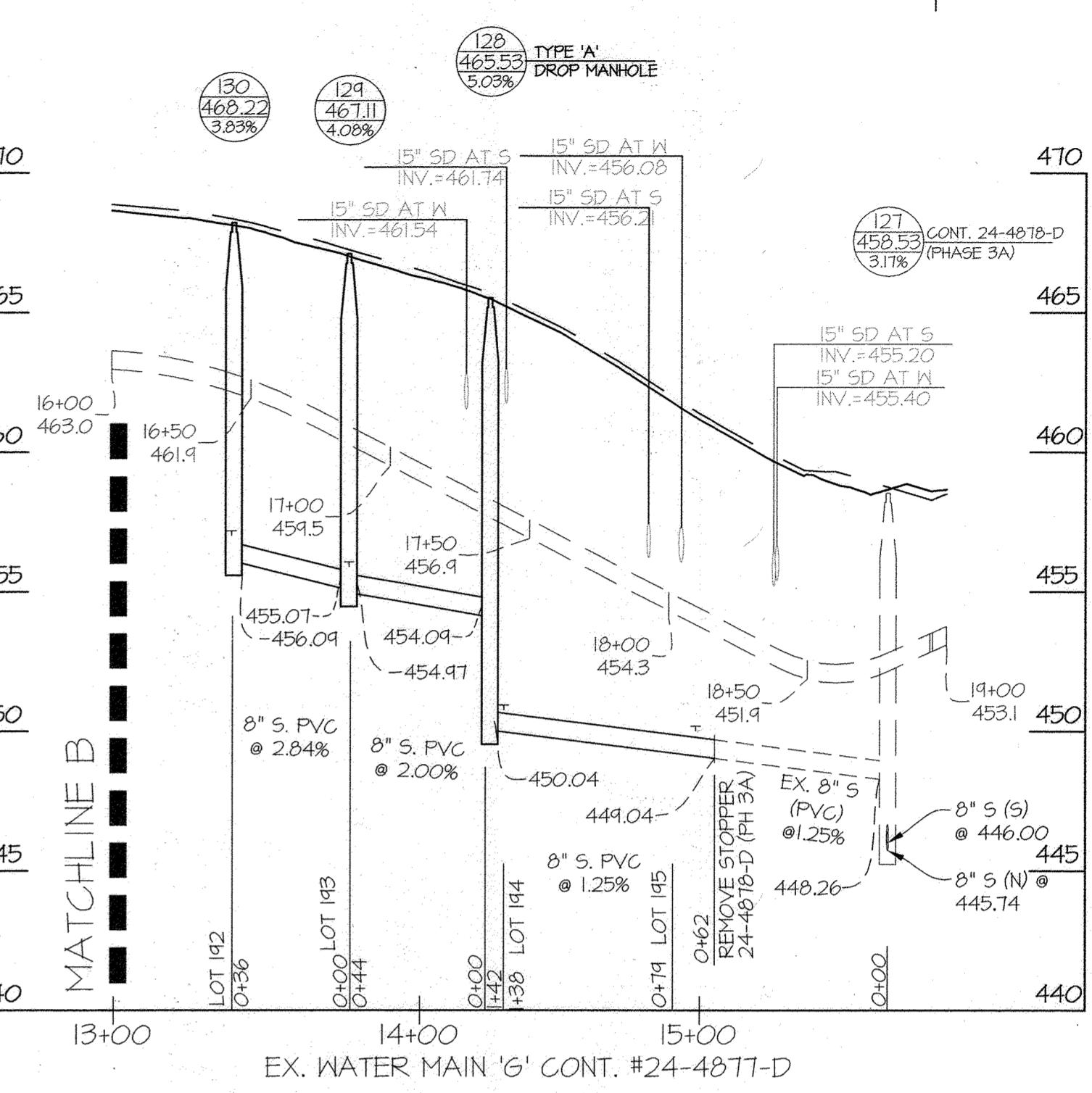
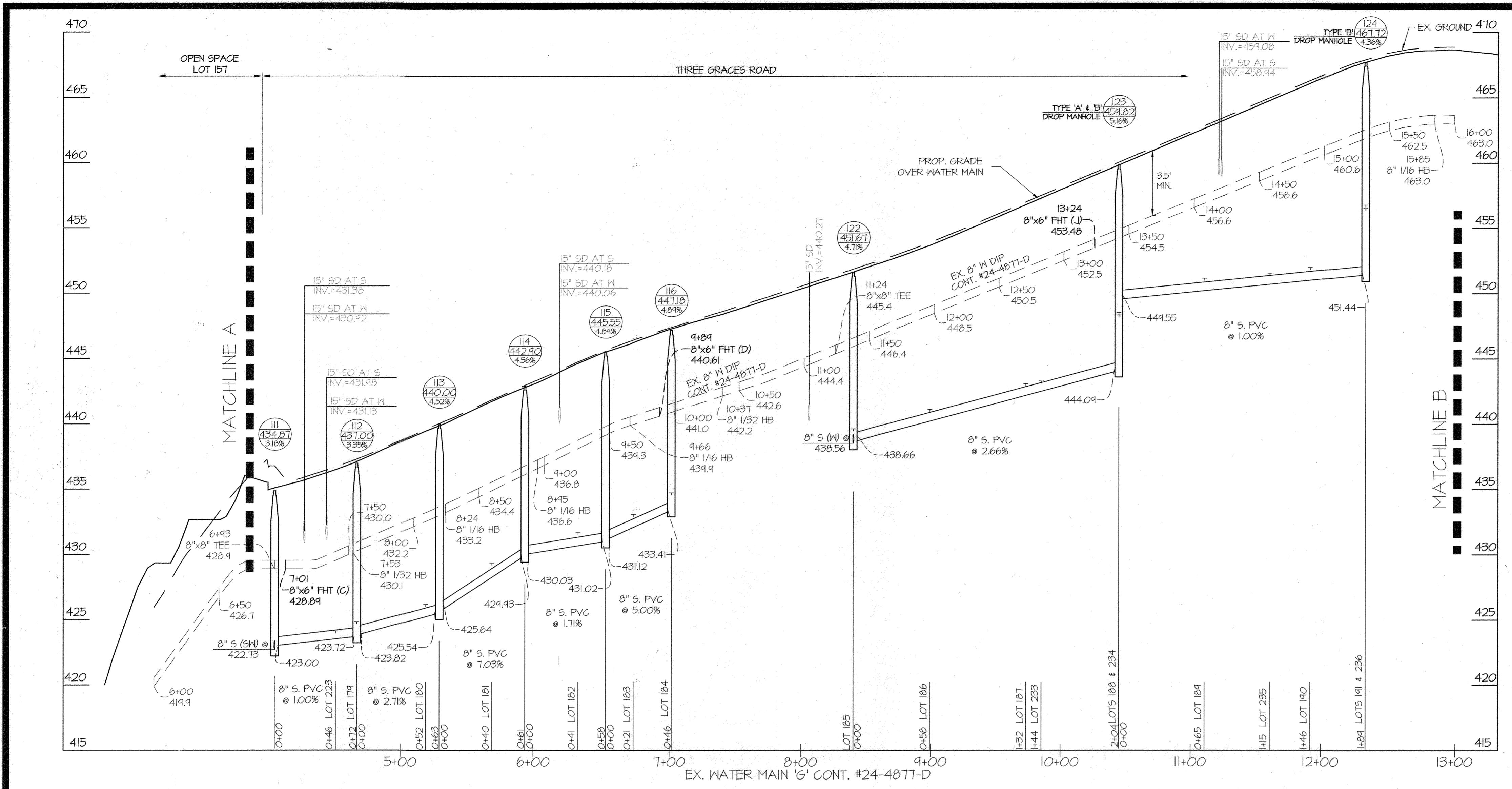
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HOWARD COUNTY, MARYLAND
ELECTION DISTRICT No. 2

SCALE
1"=50'
SHEET
3 OF 5

DEPARTMENT OF
PUBLIC WORKS
HOWARD COUNTY, MARYLAND
[Signature] 2/17/2021
CHIEF, BUREAU OF UTILITIES DATE
3-29-21

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[Signature] 2/17/2021
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE
MS

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PHONE: 301-421-4024 | BALT: 410-880-1820 | DCVA: 301-989-2524 | FAX: 301-421-4188



[Signature]

BY NO

REVISION

DATE

DEPARTMENT OF
PUBLIC WORKS
HOWARD COUNTY, MARYLAND
[Signature]
DATE 2/17/2021

DEPARTMENT OF
PLANNING AND ZONING
HOWARD COUNTY, MARYLAND
[Signature]
DATE 3-29-21



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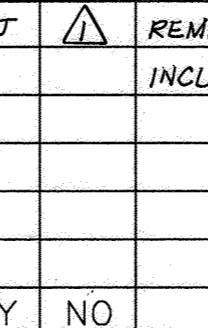
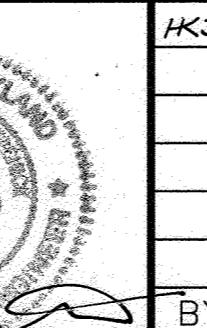
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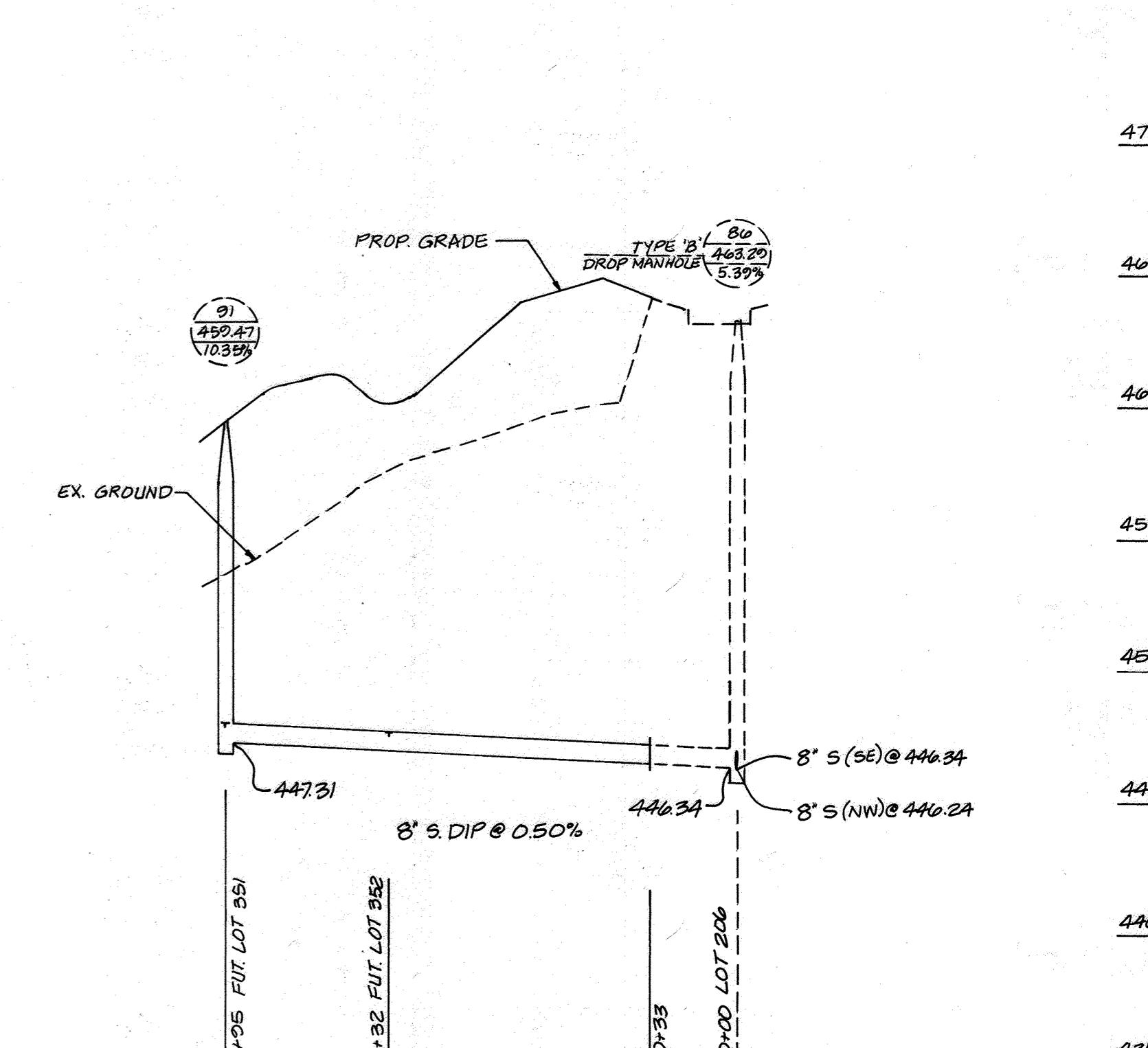
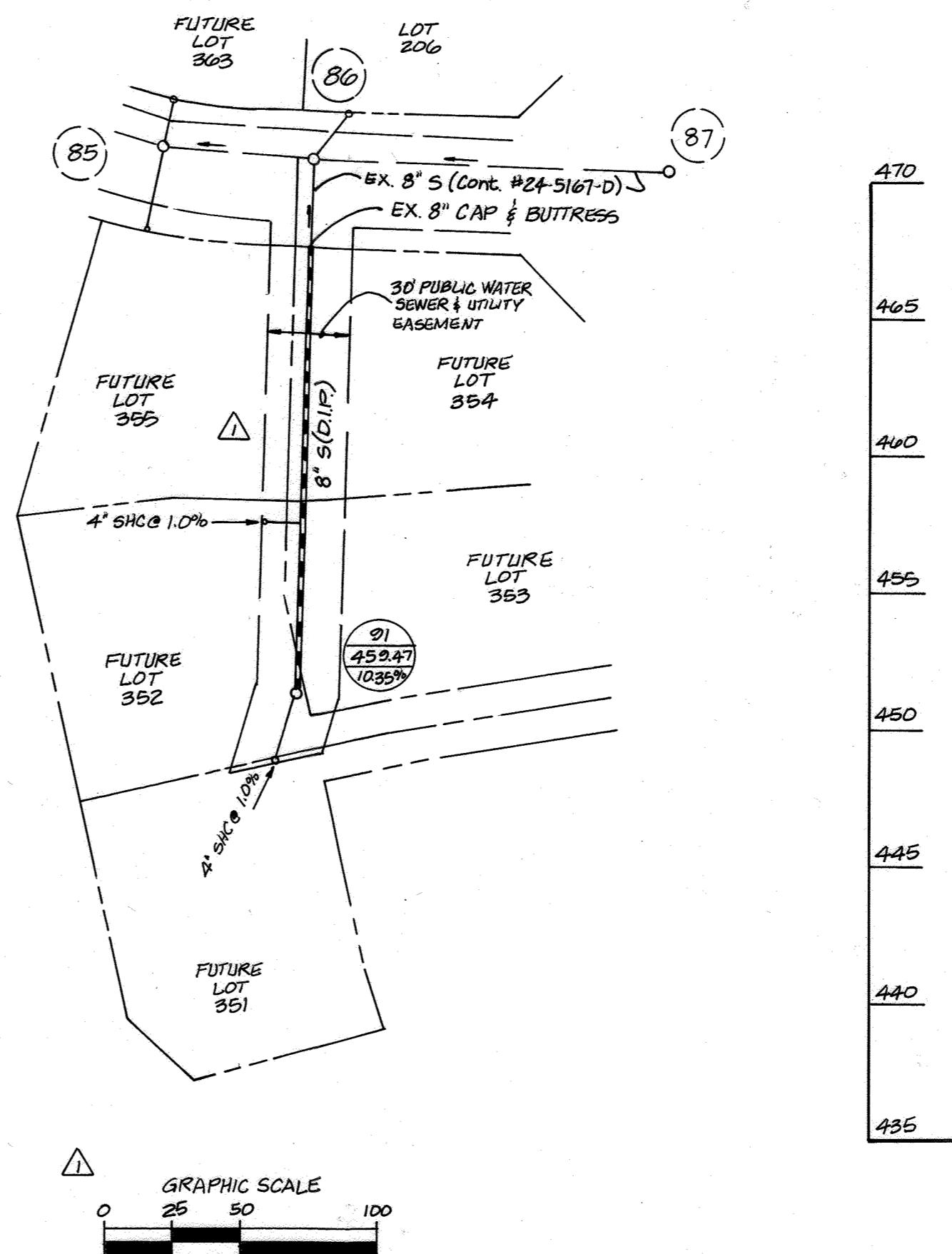
2/17/21

LOT	SLOPE OF SHC	INV. @ MAIN/MH	INV. @ R/W SEE NOTE 1	M.C.E. SEE NOTE 2	SEWER HOUSE CONNECTION INFORMATION AND MINIMUM CELLAR ELEVATIONS (M.C.E.)	
					NOTE 1	NOTE 2
176	2.00%	420.96	421.62	425.82		
177	2.00%	421.55	422.23	426.33		
178	1.50%	422.40	422.88	426.60		
179	2.00%	424.05	424.64	428.94		
180	2.00%	425.35	426.03	430.23		
181	2.00%	428.44	424.14	433.94		
182	2.00%	430.88	431.56	435.46		
183	2.00%	432.24	432.92	437.22		
184	2.00%	433.74	434.58	438.98		
185	2.00%	438.84	434.44	443.44		
186	2.00%	440.32	440.96	445.06		
187	2.00%	442.28	442.42	446.42		
188	2.00%	447.71	448.31	452.31		
189	2.00%	450.35	450.94	455.04		
190	2.00%	451.16	451.80	455.10		
191	2.00%	456.00	456.62	460.82		
192	2.00%	456.42	451.02	461.12		
193	2.00%	455.30	455.90	460.00		
194	2.00%	450.13	450.71	455.01		
195	2.00%	444.34	450.03	454.03		
221	2.00%	421.20	421.56	425.36		
222	2.00%	422.56	422.88	426.88		
223	2.00%	423.61	423.91	428.01		
224	2.00%	438.04	438.68	442.68		
225	5.00%	431.08	438.68	445.43		
226	2.00%	436.25	436.91	441.11		
227	2.00%	435.06	435.72	438.82		
230	2.00%	435.11	436.05	438.85		
231	2.00%	440.30	440.62	444.12		
232	2.00%	437.46	438.32	442.22		
233	2.00%	442.77	443.15	447.03		
234	2.00%	447.85	448.17	452.31		
235	2.00%	451.01	451.31	455.31		
236	2.00%	456.03	456.35	460.25		

- NOTE:
 1. THIS VALUE IS THE INVERT OF THE S.H.C. AT EITHER THE
EDGE OF THE RIGHT-OF-WAY OR EASEMENT LINE.
 2. IT WILL BE THE RESPONSIBILITY OF THE ENGINEER
PREPARING THE SITE DEVELOPMENT PLAN TO ENSURE THE
FINAL BASEMENT ELEVATION IS ABOVE THE MINIMUM
CELLAR ELEVATION (M.C.E.) SHOWN IN THIS TABLE.

351	1.00%	447.64	447.98	450.98
352	1.00%	447.32	447.47	450.57

AS-BUILT INFORMATION		WATER HOUSE CONNECTION AS BUILT	SEWER HOUSE CONNECTION AS BUILT	
LOT #	ADDRESS	LOCATION DIM. 1	LOCATION DIM. 2	LOCATION DIM. 1
176	THREE GRACES ROAD			
177	THREE GRACES ROAD			
178	THREE GRACES ROAD			
179	THREE GRACES ROAD			
180	THREE GRACES ROAD			
181	THREE GRACES ROAD			
182	THREE GRACES ROAD			
183	THREE GRACES ROAD			
184	THREE GRACES ROAD			
185	THREE GRACES ROAD			
186	THREE GRACES ROAD			
187	THREE GRACES ROAD			
188	THREE GRACES ROAD			
189	THREE GRACES ROAD			
190	THREE GRACES ROAD			
191	THREE GRACES ROAD			
192	THREE GRACES ROAD			
193	THREE GRACES ROAD			
194	THREE GRACES ROAD			
195	THREE GRACES ROAD			
221	THREE GRACES ROAD			
222	THREE GRACES ROAD			
223	THREE GRACES ROAD			
224	WALPOLE WAY			
225	WALPOLE WAY			
226	WALPOLE WAY			
227	WALPOLE WAY			
230	WALPOLE WAY			
231	WALPOLE WAY			
232	WALPOLE WAY			
233	THREE GRACES ROAD			
234	THREE GRACES ROAD			
235	THREE GRACES ROAD			
351	WESTMOUNT PKWY	SEE CONT. #24-5169-D		
352	WESTMOUNT PKWY	SEE CONT. #24-5169-D		



DEPARTMENT OF PUBLIC WORKS		DEPARTMENT OF PLANNING AND ZONING		GLW PLANNING ENGINEERING SURVEYING		DESIGNED BY	DATE	PROFESSIONAL CERTIFICATION	HJK	△ REMOVE PART OF 8'S FROM CONT. # 20-5167-D AND INCLUDE IT IN CONT. # 24-5170-D	04-08-22	MINIMUM CELLAR ELEVATIONS AND AS-BUILT INFORMATION	WESTMOUNT CONTRACT No. 2
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