GENERAL NOTES:

- PART L

 1. APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE, ANY DAMAGE SATISFACTION OF THE FIGURER AT THE CONTRACTOR'S INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S
- TOPOGRAPHY FIELD SURVEYS WERE PERFORMED ON MARCH 1998 BY POTOMAC AERIAL SURVEYS. HORIZONTAL AND VERTICAL SURVEY CONTROLS: THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/'91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS 43B2 AND 43B6. ALL VERTICAL CONTROLS ARE BASED ON NAVD' 88. VERTICAL CONTROLS PROVIDED ON DRAWINGS ARE: GEODETIC SURVEY CONTROL 43B2 (N 551,654.993/E 1,378,176.951) BRASS DISC SET ON TOP OF A CONCRETE MONUMENT. GEODETIC SURVEY CONTROL 43B6
- (N 550,601.597/E 1,376,866.072) BRASS DISC SET ON TOP OF A CONCRETE MONUMENT.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR BRACING OF ADDITIONAL
- POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS USE, HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS
- HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATION AT HIS OWN EXPENSE.
 THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:
 - 1-800-252-1133 410-637-8713 BGE (EMERGENCY) BUREAU OF UTILITIES COLONIAL PIPELINE CO 410-795-1390
- 1-800-743-0033 TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.

 O. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT F SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE CONSTRUCTION OF THE MAIN.
- THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410) 313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE.

1-800-257-7777

410-531-5533

MISS UTILITY

STATE HIGHWAY ADMINISTRATION

- ALL WATER MAINS SHALL BE C-900 PVC (DR-14) UNLESS OTHERWISE NOTED. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
- . TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3"-6" OF COVER UNLESS OTHERWISE NOTED.

 . VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.

 . ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.

 . FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.

 . THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.

 TRACFER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN
- TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS I
- ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL.
 FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST
- RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE REST RECORDS RECEIVED.

 UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS, SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. SEVENTEEN (17) POUND MAGNESIUM ANODES SHALI BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. TWELVE (12) POUND ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC
- MAINS. ALL "TEES" USED WITH PVC MAINS SHALL BE DUCTILE IRON.

 PROPER ASSEMBLY OF GASKETED PVC PIPE JOINTS: THE MANUFACTURE'S INSERTION LINE OF GASKETED PVC PIPE JOINTS INDICATES THE MAXIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. AFTER ASSEMBLY OF THE JOINT, THE INSERTION LINE SHALL REMAIN VISIBLE. DUAL INSERTION LINES ON GASKETED PVC PIPE INDICATE THE MAXIMUM AND MINIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. THE CONTRACTOR SHALL NOT OVER INSERT OR OVER HOME THE SPIGOT INTO THE BELL OF PVC PIPE.
- ALL CHANGES IN HORIZONTAL OR VERTICAL DIRECTION OF PVC WATER PIPE SHALL BE MADE WITH STANDARD BENDS, 5-DEGREE SWEEPS OR HIGH DEFLECTION (HD) COUPLINGS. NO BENDING OF THE PIPE OR DEFLECTING OF PVC PIPE JOINTS IS PERMITTED. WHERE HIGH DEFECTION COUPLINGS OR 5-DEGREE SWEEPS ARE PERMITTED, THE CONTRACTOR SHALL PROVIDE ONE FULL PIPE LENGTH (20-FOOT LONG) ON EITHER SIDE OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP. THE CONTRACTOR SHALL USE A VIBRATORY PLATE COMPACTOR OR OTHER APPROVED MEANS TO THOROUGHLY COMPACT THE #57 STONE ON BOTH SIDES OF THE HIGH DEFECTION COUPLING OR 5-DEGREE SWEEP, TAKING CARE NOT TO USE COMPACTION EQUIPMENT DIRECTLY OVER THE FITTING. PVC HIGH DEFLECTION COUPLINGS SHALL BE LIMITED TO A TOTAL DEFECTION OF 3-DEGREES 1-1/2- DEGREE ON EITHER END OF THE COUPLING), SHALL BE RATED FOR A MINIMUM 200 PSI MEETING THE REQUIREMENTS OF AWWA C900, SHALL HAVE A MINIMUM LAY LENGTH OF 9-INCHES AND SHALL HAVE CENTER STOPS. PVC HIGH DEFLECTION COUPLINGS SHALL BE CERTAINTEED PVC HIGH DEFLECTION (HD) STOP COUPLINGS OR EQUAL. FIVE DEGREE SWEEPS SHALL BE BELL BY SPIGOT, RATED FOR A MINIMUM 225 PSI, DR18 MEETING THE
- REQUIREMENTS OF AWWA C900 AND SHALL BE MULTI FITTINGS (IPEX) BLUE BRUTE DR18 OR EQUAL. WHEN PVC HIGH DEFECTION COUPLINGS OR PVC 5-DEGREE SWEEPS ARE USED TO FACILITATE CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AWWA C-900 PVC PIPELINES, THE CONTRACTOR SHALL INSTALL DEVICES FOR THE PREVENTION OF OVER-INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFECTION COUPLINGS AND 5 DEGREE SWEEPS. BELL STOPS SHALL BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOP SHALL BE MANUFACTURED OF DUCTILE IRON AND INCORPORATE AN EXPANSION RETENTION SPRING TO ALLOW FOR PIPE EXPANSION AND CONTRACTION. THE BELL STOPS SHALL BE SERIES 5000 MEGA-STOP, AS MANUFACTURED BY EBAA

PART III - SEWER

IRON INC. OR APPROVED EQUAL.

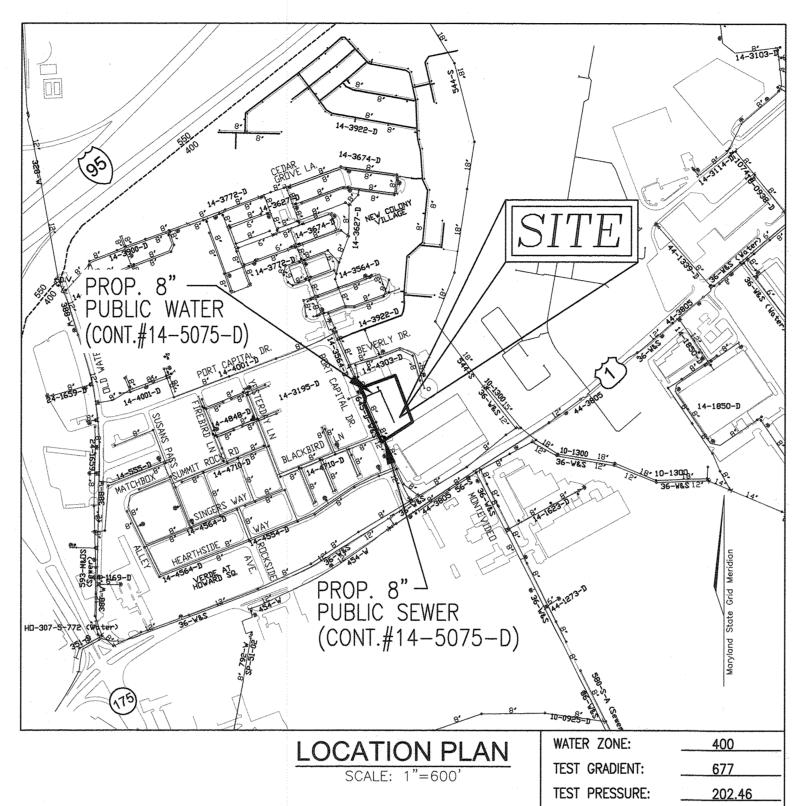
- ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C UNLESS OTHERWISE NOTED. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- FORCE MAINS SHALL BE D.I.P. ONLY. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE
- THE DRAWINGS. 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SERVED.

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON

POTTER'S PLACE FINAL WATER AND SEWER

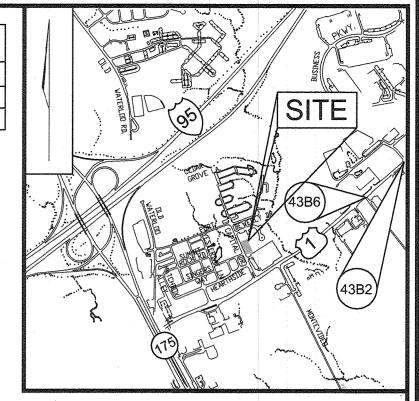
(THE OAKS AT WATERS EDGE PHASE III-PARCEL A) CONTRACT NO. 14-5075-D



| TYPE OF BUILDING : | RESIDENTIAL |
|---|----------------|
| | INESIDENTIAL |
| NO. OF APARTMENT BUILDING : | 00 (07401/50) |
| NO. OF TOWNHOUSE BUILDING : | 26 (STACKED) |
| NO. OF SINGLE SEWER HOUSE CONNECTIONS : | |
| NO. OF TWIN SEWER HOUSE CONNECTIONS : | |
| NO. OF SINGLE WATER HOUSE CONNECTIONS : | 3 |
| NO. OF TWIN WATER HOUSE CONNECTIONS : | 10 |
| SEWER SHED : | PATAPSCO |
| TREATMENT PLANT : | PATAPSCO RIVER |

BENCHMARKS

ELEVATION 1,378,176.94 209.605 550,601.593 | 1,376,866.047



VICINITY MAP

SCALE: 1"=2000" ADC MAP = PAGE 34 E6

LEGEND \sim EXISTING TREELINE \dots EXISTING WATER MAIN ------W PROPOSED WATER MAIN FIRE HYDRANT PROPOSED VALVE PROPOSED TEE PROPOSED STORM DRAIN EXISTING STORM DRAIN EXISTING SEWER SEWER MANHOLE PRIVATE SEWER PROPOSED SIGN PROPOSED LIGHT

| QUANTITIES | | | | | | | |
|--|-----------|-------------|--------|-----------------------|--|--|--|
| NAME OF UTILITY CONTRACTOR | | | | | | | |
| SURVEY AND DRAFTING DIVISION AS-BUILT DATE : | | | | | | | |
| ITEMS QUANTITIES AS-BUILT | | | | | | | |
| TIEMS | ESTIMATED | QUANTITIES | TYPE | MANUFACTURER/SUPPLIER | | | |
| | | WATER | | | | | |
| 8" WATER MAIN (C-900 PVC-DR-14) | 326 LF | 271 | C-900 | North American Pipe | | | |
| 6" WATER MAIN DIP (FH) | 17 LF | 14 | c-900 | North American Pipe | | | |
| 4" WATER MAIN (C-900 PVC-DR-14) | 41 LF | 40 | C-900 | North American Pipe | | | |
| FIRE HYDRANT | 1 EACH | 1 . | A-423 | MuellerCompany | | | |
| 12"x 8" TAPPING SLEEVE & VAVLE | 1 EACH | , 1 | | Smith Blair | | | |
| 12"x 4" TAPPING SLEEVE & VAVLE | 1 EACH | | | Smith Blair | | | |
| 8"x 6" TEE | 1 EACH | 4 | C-153 | Tyler/Union | | | |
| 8"x 4" TEE | 2 EACH | 1 | C-153 | Tyler/Union | | | |
| 8" VALVE | 1 EACH | l 1 | C-153 | Mueller Company | | | |
| 6" VALVE | 1 EACH | L. mes | C-153 | Mueller Company | | | |
| 4" VALVE | 2 EACH | 2 | C-153 | Mueller Company | | | |
| 8"-1/8° H. BEND | 1 EACH | 1 | C-153 | Tyler/Union | | | |
| 8"-1/16° H. BEND | 2 EACH | 2 | C- 153 | Tyler/Union | | | |
| 8"-5" VERT. SWEEP | 2 EACH | 2 | C- 153 | Tyler/Union | | | |
| 8" CAP AND BUTTRESS | 1 EACH | | C-153 | Tyler/Union | | | |
| 4" CAP AND BUTTRESS | 3 EACH | 3 | C-153 | Tyler/Union | | | |
| 1" OUTSIDE METER VAULT | 13 EACH | 12 | | Horne Concrete | | | |
| 1-1/2" WHC | 239 LF | 211 | Type-K | Mueller Company | | | |
| SEWER | | | | | | | |
| STANDARD MANHOLE | 1 EA | 1. | | Contractors Precast | | | |
| 8" PVC SEWER | 15 LF | 15 | 5DR-35 | North American Pipe | | | |

PORT CAPITAL CENTER OF MARYLAND PO BOX 416 ELLICOTT CITY, MD 21041 C/O: ARNOLD SAGNER

410-465-2020

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

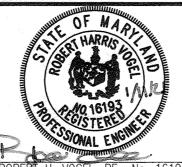
SOIL CONSERVATION DISTRICT

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

01/25/2021

VOGEL ENGINEERING

TIMMONS GROUP P: 410.461.7666 F: 410.461.8961 www.timmons.com



| PROFESSIONAL CERTIFICATE | | | | | |
|---|-----|-----|----------|---------|---------|
| I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL | | | | | |
| ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 16193 EXPIRATION DATE: 09—27—2022 | | | , | | |
| · | | | | | |
| DRN: LRC/KG DES: LRC | | | | | |
| CHK: RHV | WRA | 1 | AS BUILT | 2/16/23 | |
| DATE: DECEMBER | BY | NO. | REVISION | DATE | 600' 50 |

FINAL WATER AND SEWER CONSTRUCTION PLAN CONTRACT 14-5075-D **COVER SHEET**

POTTER'S PLACE (THE OAKS AT WATERS EDGE PHASE III—PARCEL A

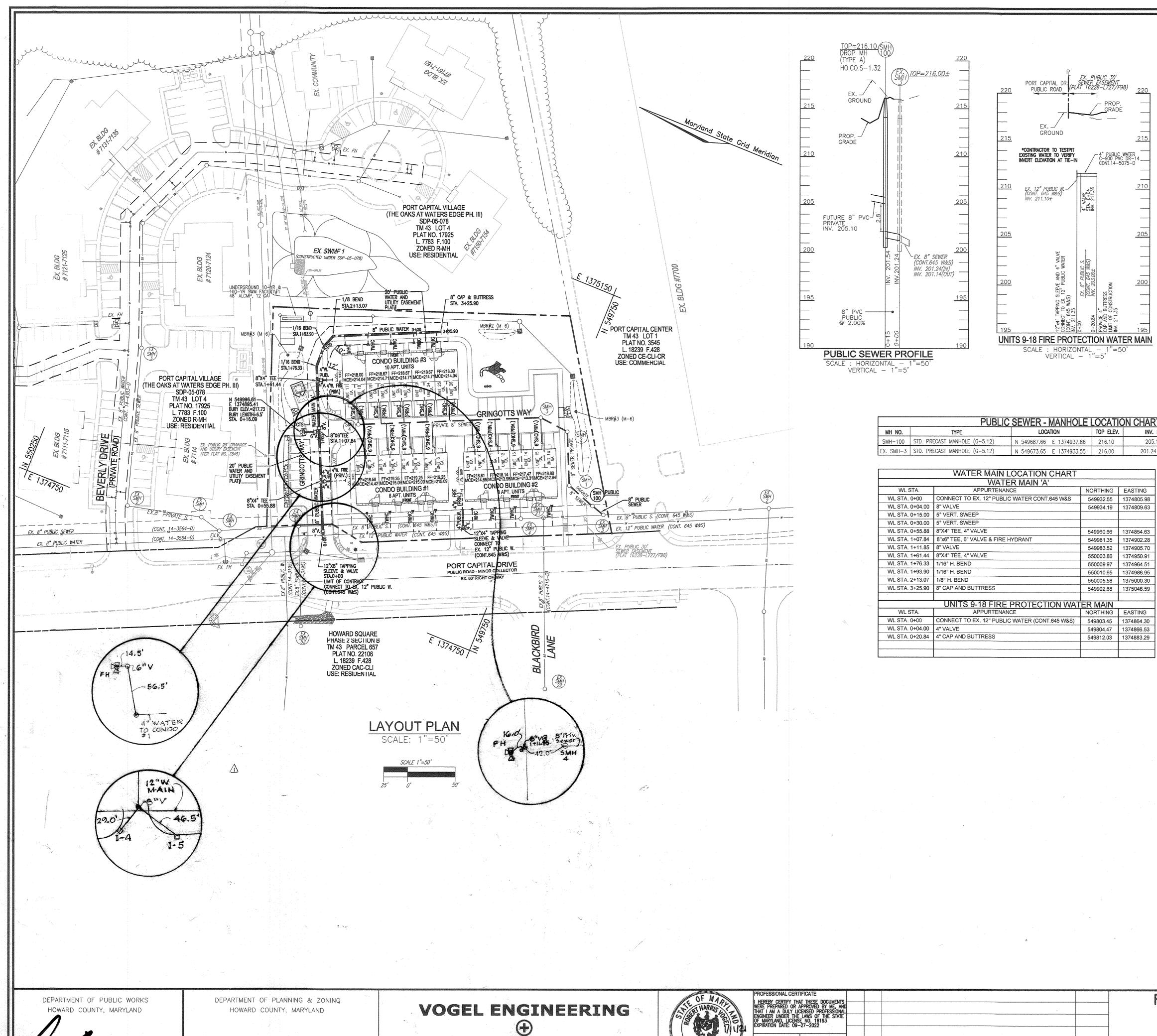
PARCEL 644 1 OF 2

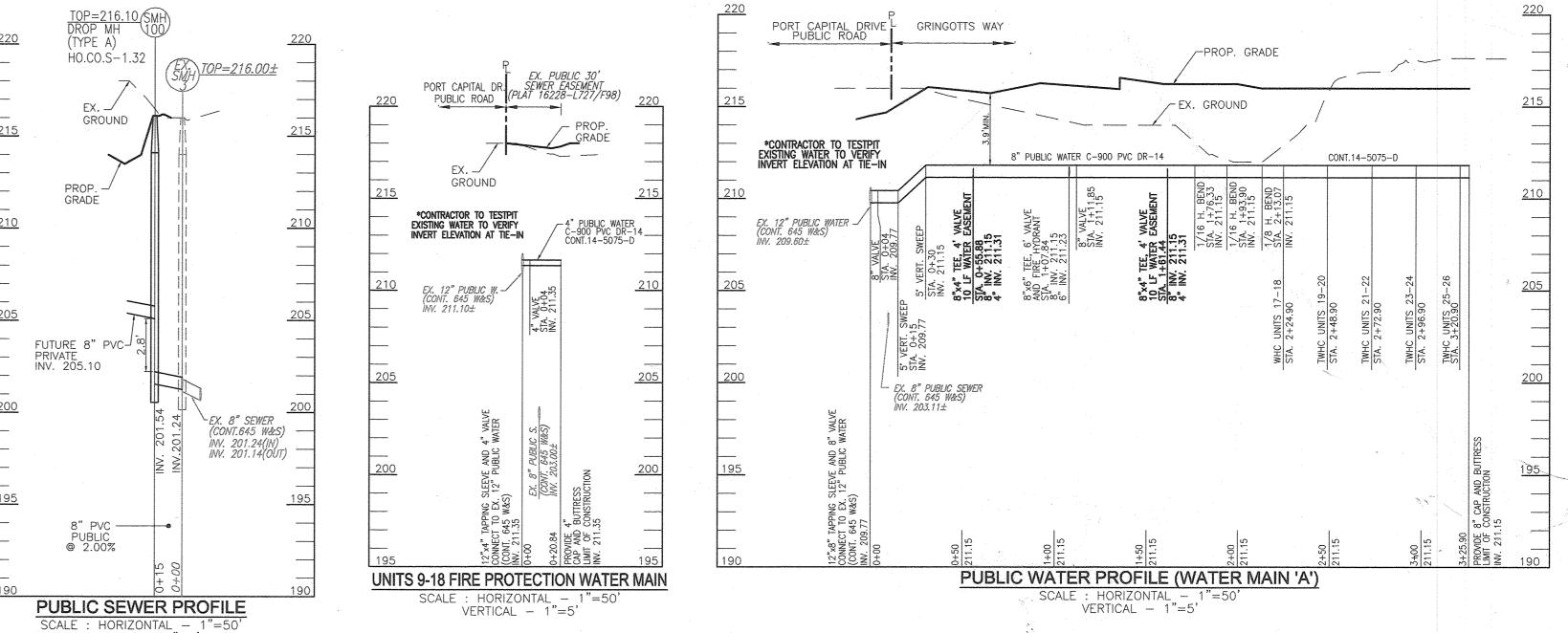
FAX MAP 43 GRID 4 1ST ELECTION DISTRICT

2.8.21

SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 308 OF THE SPECIFICATIONS

AND WITH SITE DEVELOPMENT PLAN SDP-20-004





INV. OUT REMARKS

201.14

201.54 DROP MANHOLE TYPE 'A'

| | WATER MAIN LOCATION CHART WATER MAIN 'A' | | |
|-----------------|--|-----------|-------------|
| WL STA. | APPURTENANCE | NORTHING | EASTING |
| WL STA. 0+00 | CONNECT TO EX. 12" PUBLIC WATER CONT.645 W&S | 549932.55 | 1374805.98 |
| WL STA. 0+04.00 | 8" VALVE | 549934.19 | 1374809.63 |
| WL STA. 0+15.00 | 5° VERT. SWEEP | | |
| WL STA. 0+30.00 | 5° VERT. SWEEP | | |
| WL STA. 0+55.88 | 8"X4" TEE, 4" VALVE | 549960.66 | 1374854.63 |
| WL STA. 1+07.84 | 8"x6" TEE, 6" VALVE & FIRE HYDRANT | 549981.35 | 1374902.28 |
| WL STA. 1+11.85 | 8" VALVE | 549983.52 | 1374905.70 |
| WL STA. 1+61.44 | 8"X4" TEE, 4" VALVE | 550003.86 | 1374950.91 |
| WL STA. 1+76.33 | 1/16° H. BEND | 550009.97 | 1374964.51 |
| WL STA. 1+93.90 | 1/16° H. BEND | 550010.65 | 1374986.95 |
| WL STA. 2+13.07 | 1/8° H. BEND | 550005.58 | 1375000.30 |
| WL STA. 3+25.90 | 8" CAP AND BUTTRESS | 549902.68 | 1375046.59 |
| • | | | |
| | UNITS 9-18 FIRE PROTECTION WAT | ER MAIN | |
| WL STA. | APPURTENANCE | NORTHING | EASTING |
| WL STA. 0+00 | CONNECT TO EX. 12" PUBLIC WATER (CONT.645 W&S) | 549803.45 | 1374864.30 |
| WL STA. 0+04.00 | 4" VALVE | 549804.47 | 1374866.53 |

TOP ELEV.

205.10

201.24 (2)

NOTES:

1. ALL WATER CONNECTIONS SHALL BE 1-1/2" WITH 1" OUTSIDE OUTSIDE SETTINGS, UNLESS OTHERWISE NOTED. REFER TO HOWARD COUNTY DETAIL W-3.32 FOR TWIN OUTSIDE METER SETTINGS.

| UNIT STREET ADDRESS | | | LOCATION DIMENS | ION 1 | LOCATION DIMENSION 2 | | |
|---------------------|---------|------------------|-----------------|-------|----------------------|--------------|--|
| | | | BUILDING #1 | | | | |
| 1 | 7738-A | PORT CAPITAL DR. | 1-5 | 47,0 | 1-4 | 76.0 | |
| . 2 | 7738-B | PORT CAPITAL DR. | 1-5 | 47.0 | 1.4 | 760 | |
| 3 | 7736-A | PORT CAPITAL DR. | f · 5 | 57.0 | 1-4 | 99.0 | |
| 4 | 7736-B | PORT CAPITAL DR. | E-5 | 57.0 | 1-4 | 99.0 | |
| 5 | 7738-A | PORT CAPITAL DR. | 1-5 | 73.5 | WHC Lot 4 | 23,0 | |
| 6 | 7734-B | PORT CAPITAL DR. | 1-5 | 73.5 | WHC Lot 4 | 23.0 | |
| 7. | 7732-A | PORT CAPITAL DR. | 1-5 | 92.0 | WHC Lot 4 | 47.5 | |
| 8 | 7732-B | PORT CAPITAL DR. | 1.5 | 92.0 | WHCLOT4 | 47.5 | |
| SPRINKLER ROOM | 7730 | PORT CAPITAL DR. | FH 1+61,44 | 56,5 | 1 = 5 | 86,0 | |
| | | | BUILDING #2 | | | | |
| 9 | 7728-A | PORT CAPITAL DR. | Ex. SMH-4 | 51.0 | Ex. 5MH-21 | 740 | |
| 10 | 7728-B | PORT CAPITAL DR. | Ex. 5MH-4 | 51.0 | Ex. 5MH = 21 | 74.0 | |
| 11 | 7726-A | PORT CAPITAL DR. | Ex.SMH-4 | 29.5 | Ex. 5MH-21 | 51.0 | |
| 12 | 7726-B | PORT CAPITAL DR. | Ex. 5MH -4 | 29.5 | Ex.SMH -21 | 51.0 | |
| 13 | 7724-A | PORT CAPITAL DR. | Ex.5M4-4 | 13.5 | Ex. 5MN -21 | 31.0 | |
| 14 | 7724-B | PORT CAPITAL DR. | Ex. 5MH - 4 | 13,5 | EX.5MH-21 | 3).0 | |
| 15 | 7722-A | PORT CAPITAL DR. | £x.5MH-4 | 37.0 | Ex.5MH-21 | 16.0 | |
| 16 | 7722-B | PORT CAPITAL DR. | Ex.5M11-4 | 37,0 | Ex.5MH-21 | 16.0 | |
| SPRINKLER ROOM | 7720 | PORT CAPITAL DR. | Ex.5MH-4 | 64.0 | Ex.SMH-21 | 85.5 | |
| | tu daya | | BUILDING #3 | | | | |
| SPRINKLER ROOM | 7199 | GRINGOTTS WAY | 1 - 4 | 39.0 | WHC Conde Building 1 | 104.5 | |
| 17 | 7201-A | GRINGOTTS WAY | 1-4 | 45.0 | SWMF#1Access MH'A" | 37.0 | |
| 18 | 7201-B | GRINGOTTS WAY | 2=3 | 45.0 | SWMF#IAccess MH*A* | 37.0 | |
| 19 | 7203-A | GRINGOTTS WAY | 1-1 | 69.0 | SWMF#1 Access MAFA | 30.5 | |
| 20 | 7203-B | GRINGOTTS WAY | 1 • 1 | 69.0 | SWM##I Access ME "A" | 3 0.5 | |
| 21 | 7205-A | GRINGOTTS WAY | f * L | 92.0 | SWMF#1 Access MH"A" | 39.5 | |
| 22 | 7205-B | GRINGOTTS WAY | 5-1 | 22.0 | SWMF#1 Access MH A" | 30.5 | |
| 23 | 7207-A | GRINGOTTS WAY | 1,3 | 111.5 | SYMP#LAccess MH*A" | 59,0 | |
| 24 | 7207-B | GRINGOTTS WAY | 1-3 | 111.5 | SWMF# LACCESS MH"A" | 5 9,0 | |
| 25 | 7209-A | GRINGOTTS WAY | 1-3 | 89.5 | SWMF#LAccess MH"A" | 78.0 | |
| 26 | 7209-B | GRINGOTTS WAY | 1/3 | - 825 | SWMF #1 Access MH"A" | 18.0 | |

OWNER/DEVELOPER

PORT CAPITAL CENTER OF MARYLAND L PO BOX 416 ELLICOTT CITY, MD 21041 C/O: ARNOLD SAGNER 410-465-2020

SCALE

2.8-21 ONMG DATE

TIMMONS GROUP 3300 NORTH RIDGE ROAD, SUITE 110, ELLICOTT CITY, MD 21043 P: 410.461.7666 F: 410.461.8961 www.timmons.com



| | | WBA | | AS BUILT | 2/17/23 | FINAL WAT CONSTR CONTRAC LAYOUT |
|------|---------------------|-----|-----|----------|---------|--|
| 6193 | DATE: DECEMBER 2020 | BY | NO. | REVISION | DATE | 600' SCALE MAP NO. <u>43</u> |

FINAL WATER AND SEWER
CONSTRUCTION PLAN
CONTRACT 14-5075-D LAYOUT & PROFILES

BLOCK NO. 4

POTTER'S PLACE (THE OAKS AT WATERS EDGE PHASE III-PARCEL A)

PARCEL 644 $\frac{2}{2}$ OF $\frac{2}{1}$ TAX MAP 43 GRID 4 1ST ELECTION DISTRICT