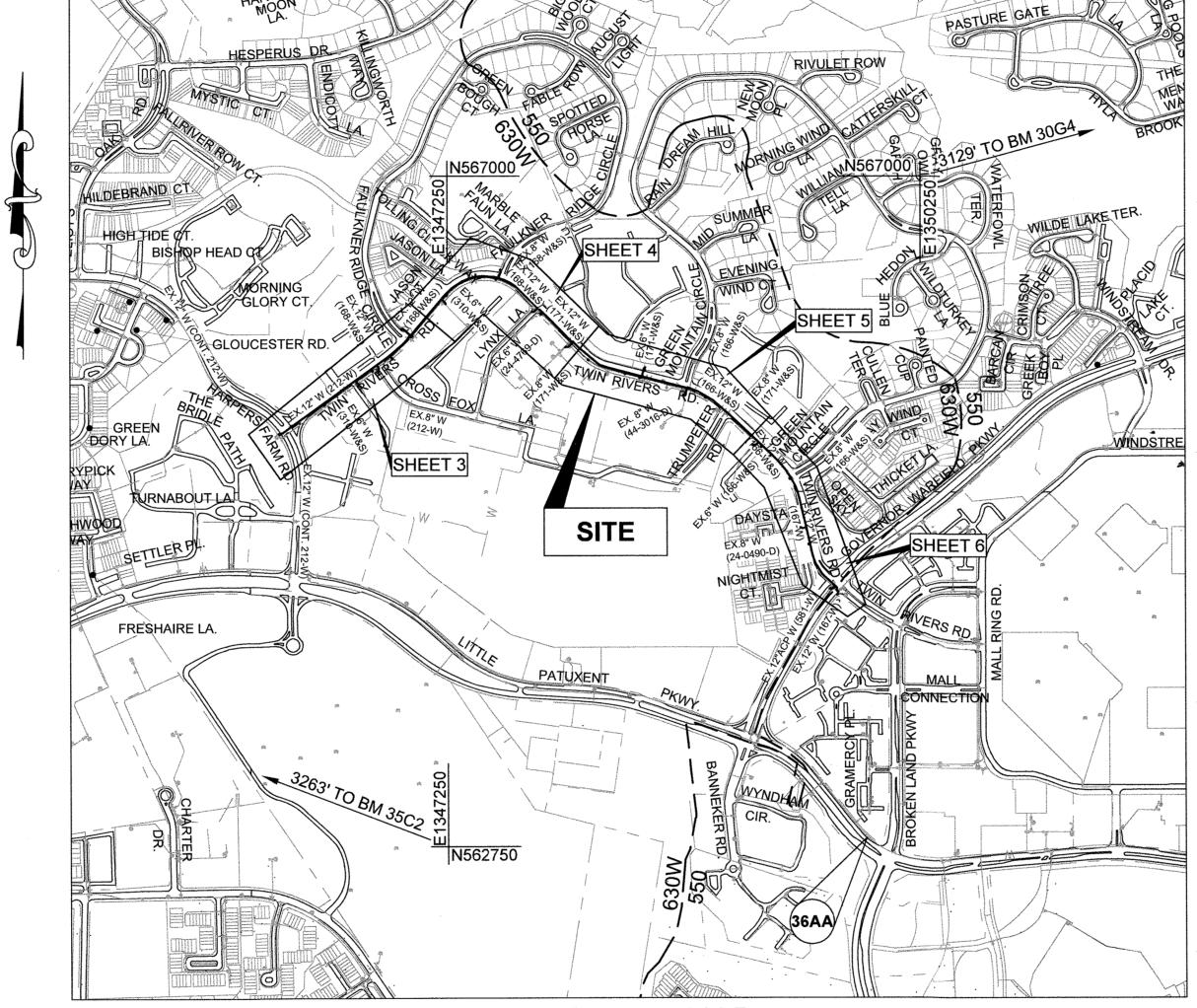
# TWIN RIVERS ROAD WATER MAIN REPLACEMENT CAPITAL PROJECT NO. W8331

HOWARD COUNTY, MARYLAND

# **CONTRACT NO. 44-5072**



| INDEX OF SHEETS |                                                                                        |  |  |  |  |  |
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| 2               | LEGEND, ABBREVIATIONS, WATER MAIN NOTES, SEQUENCE OF CONSTRUCTION AND TEMPORARY PAVING |  |  |  |  |  |
| 3               | 12" WATER PLAN AND PROFILE STA.0+00 TO STA. 12+00                                      |  |  |  |  |  |
| 4               | 12" WATER PLAN AND PROFILE STA.12+00 TO STA. 24+50                                     |  |  |  |  |  |
| 5               | 12" WATER PLAN AND PROFILE STA.24+50 TO STA. 37+00                                     |  |  |  |  |  |
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| 7               | PROFILES - WATER MAIN LATERAL CONNECTIONS                                              |  |  |  |  |  |
| 8               | EROSION & SEDIMENT CONTROL PLAN                                                        |  |  |  |  |  |
| 9               | EROSION & SEDIMENT CONTROL PLAN                                                        |  |  |  |  |  |
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#### BILL OF MATERIALS

| ITEM                               | UNIT      | ESTIMATE      | AS-BUILT | MANUFACTURER           |
|------------------------------------|-----------|---------------|----------|------------------------|
| 12" PVC C-900 DR14 WATER           | L.F.      | 4900          | 4935     | JM EAGLE               |
| 8" PVC C-900 DR 14 WATER           | L.F.      | 320           | 320      | JM EAGLE               |
| 6" PVC C-900 DR 14 WATER           | L.F.      | 210           | 210      | JM EAGLE               |
| 3" PVC SDR 13.5                    | L.F.      | 25            | Ø        | N/A                    |
| 12" x 12" TAPPING SLEEVE AND VALVE | EA.       | 2             | 2        | SMITH BLAIR/MUELLER    |
| 12" VALVE                          | EA.       | 8             | 8        | MUELLER CO.            |
| 8" VALVE                           | EA.       | 6             | 6        | MUELLER CO.            |
| 6" VALVE                           | EA.       | 4,            | 6        | MUELLER CO.            |
| 2 1/2" BLOW-OFF ASSEMBLY           | EA.       | 1             | 1        | JOHN C. KUPFERLE FOUND |
| FIRE HYDRANT & 6" VALVE            | EA.       | 2             | 2        | MUELLER CO.            |
| NAME OF UTILITY CONTRACTOR:        | ECM CORPO | RATION        |          |                        |
|                                    |           | CHECKBOX      |          |                        |
|                                    |           | AS-BUILT DATE |          |                        |
|                                    |           |               | 1        |                        |

PURPOSE STATEMENT

SURVEY AND DRAFTING DIVISION

THE PURPOSE OF CONTRACT 44-5072 IS TO INSTALL NEW PVC WATER MAIN TO REPLACE THE EXISTING WATER MAIN, INSTALLED UNDER CONTRACT NO. 212-W, ALONG TWIN RIVERS ROAD FROM THE INTERSECTION WITH HARPERS FARM ROAD TO THE INTERSECTION WITH GOVERNOR WARFIELD PARKWAY

HOWARD SOIL CONSERVATION DISTRICT DESIGN CERTIFICATION

"I HEREBY CERTIFY THAT THIS PLAN HAS BEEN DESIGNED IN ACCORDANCE WITH CURRENT MARYLAND EROSION AND SEDIMENT CONTROL LAWS, REGULATIONS AND STANDARDS THIS PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT THAT IT REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE, AND THAT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT. IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS

AS SHOWN

SHEET

DATE 02/05/2021

TWIN RIVERS ROAD WATER MAIN REPLACEMENT

CAPITAL PROJECT No. W8331 CONTRACT No. 44-5072

#### PURPOSE STATEMENT:

THE PURPOSE OF THIS PROJECT IS TO REPLACE THE AGING CAST IRON WATER MAIN ALONG TWIN RIVERS ROAD BETWEEN HARPERS FARM ROAD AND GOVERNOR WARFIELD PARKWAY. THE REPLACEMENT OF THE MAIN IS REQUIRED TO ENSURE LONG TERM FIRE PROTECTION AND DOMESTIC WATER SUPPLY FOR RESIDENTS AND BUSINESSES ALONG THE TWIN RIVERS ROAD CORRIDOR.

#### **GENERAL NOTES**

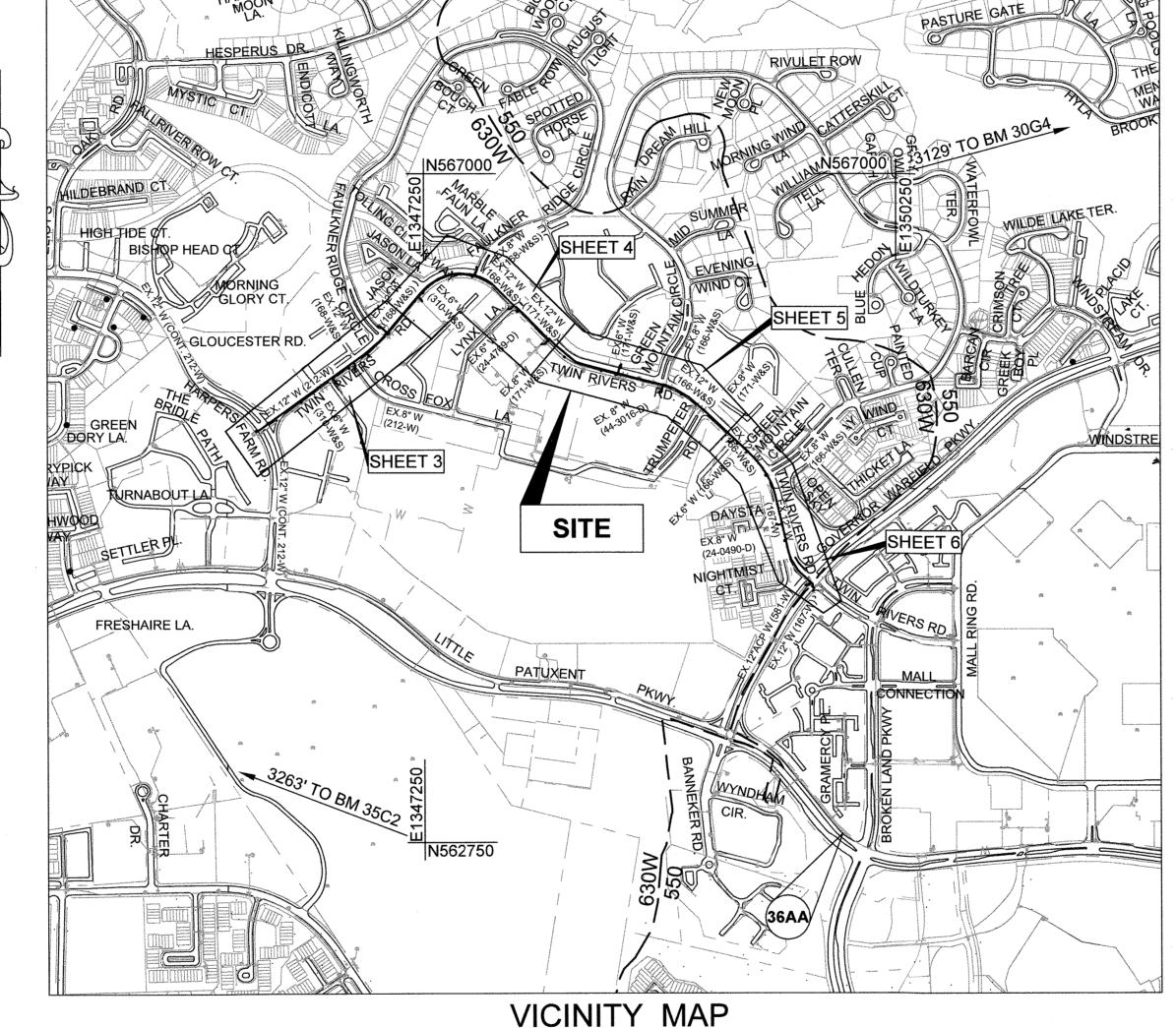
- 1. APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING UTILITIES AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR EXPENSE.
- 2. TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON 05/14/2018 BY KCI TECHNOLOGIES. INC.
- 3. HORIZONTAL AND VERTICAL SURVEY CONTROLS: THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD 83/91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL POINTS 30G4, 35C2 AND 36AA. ALL VERTICAL CONTROLS ARE BASED ON NAVD 88. VERTICAL CONTROLS PROVIDED ON THE DRAWINGS ARE 30G4 AND 35C2.
- 4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- 5. CLEAR ALL UTILITIES BY A MINIMUM OF 12". CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS REQUIRED. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- 6. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- 7. ALL EXISTING UTILITIES SHALL BE TEST PITTED / LOCATED AS NECESSARY AND IN ADVANCE OF THE PROPOSED CONSTRUCTION, IN ORDER TO PROPERLY MAKE ALL REQUIRED UTILITY CROSSINGS AND / OR CONNECTIONS. ANY DISCREPANCIES OR UTILITY CONFLICTS SHALL BE IMMEDIATELY REPORTED TO THE ENGINEER. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS LOCATIONS OF OTHER EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN NOTED SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- 8. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST

FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: ...410-637-8713 BG&E (CONSTRUCTION SERVICES)....

BG&E (EMERGENCY) ..410-685-0123 BUREAU OF UTILITIES (DPW).. ..410-313-4900 ..410-795-1390 COLONIAL PIPELINE CO. .1-800-257-7777 MISS UTILITY

STATE HIGHWAY ADMINISTRATION. ...410-531-5533 .1-800-743-0033 / 410-224-9210

- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- 10. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)313-7450 AT LEAST FIVE WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE.
- 11. THE CONTRACTOR SHALL PROVIDE SURVEY CONSTRUCTION STAKEOUT FOR ALL NECESSARY LINES. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY LINES, GRADES AND ELEVATIONS, AND CUT SHEETS SHALL BE PREPARED BASED ON THE LINES AND GRADES SHOWN ON THE CONTRACT DRAWINGS.
- 12. SPOIL FROM TRENCHING OPERATIONS SHALL BE PLACED ON THE UPHILL SIDE OF THE TRENCH.



SCALE: 1"= 600'

MIDDLE PATUXENT DRAINAGE AREA:

PRESSURE ZONE:

WATER TEST GRADIENT:

CONTROL NOTE

THE HORIZONTAL AND VERTICAL DATUM SHOWN HEREON ARE BASED ON THE FOLLOWING HOWARD COUNTY GEODETIC CONTROL STATIONS.

NAD83/1991(HORIZONTAL) NAVD 88 (VERTICAL)

30G4 N 567815.203 E 1353271.299 ELEV. 360.268

35C2 N 563920.824 36AA N 562804.842 E 1349906.240 E 1344204.185 ELEV. 359.163 ELEV. 463.405

OF THE PROJECT. I CERTIFY RIGHT-OF-ENTRY FOR PERIODIC ON-SITE EVALUATION BY HOWARD COUNTY, THE HOWARD SOIL CONSERVATION DISTRICT AND/OR MDE."

Aren WANERS / DEVELOPÉRS SIGNATURE

OWNER'S/DEVELOPER'S CERTIFICATION

"I/WE CERTIFY THAT ALL CLEARING, GRADING, CONSTRUCTION OR DEVELOPMENT WILL BE DONE PURSUANT TO THIS APPROVED

A CERTIFICATE OF TRAINING AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT (MDE) APPROVED TRAINING PROGRAM FOR THE CONTROL OF EROSION AND SEDIMENT PRIOR TO THE BEGINNING

AND MAINTAINING CONTROLS, AND THAT THE RESPONSIBLE

EROSION AND SEDIMENT CONTROL PLAN, INCLUDING INSPECTING

PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE

TITLE SHEET

<u>630-W</u>

PRINTED NAME & TITLE

PROFESSIONAL CERTIFICATION. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State Of Maryland, License No. 31363 , Expiration Date 01/16/2020

KJ AS-BUILT, RECORD DRAWING

SCALE: 1" = 600'

DES: KJ DRN: KJ

CHK: JB/GW

29, 30, 36 DATE 600' SCALE MAP NO.

BLOCK NO. 24, 19, 1

MD REGISTRATION NO. 31363

(P.E), R.L.S. OR R.L.A. (CIRCLE ONE)

**ELECTION DISTRICT NO. 5** 

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

CHIEF, UTILITY DESIGN DIVISION DATE 450

TECHNOLOGIES

CONSTRUCTION MANAGER Sparks, MD 21152 PHONE: (410) 316-7800 Fax: (410) 316-7817

www.kci.com

DESIGNERS SIGNATURE

**GUIHUA WANG** 

HOWARD COUNTY, MARYLAND

#### **EXISTING**

LEGEND

|           | DECIDUOUS TREE          | 送                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FIRE HYDRANT        |
|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <u></u>   | CONIFEROUS TREE         | ģ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WATER VALVE         |
|           | BUSH                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEWER MANHOLE       |
| (J)       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STORM DRAIN MANHOLE |
| 0000000   | HEDGE                   | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WATER MAIN          |
| O         | UTILITY POLE            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEWER MAIN          |
| Ģ         | GUY                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| - þ.      | LIGHT POST              | erali iniziani rolli denirola aure SD (iniziani anteriori anterior | STORM DRAIN         |
| 6         | MAIL BOX                | OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OVERHEAD WIRE       |
| TPI       | TELECOM PEDISTAL        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CABLE TV            |
| ii        | MATERIANS I             | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FENCE               |
| METT<br>O | WATER WELL              | denter for the season has also also a second of the selection of the selec | PROPERTY BOUNDARY   |
| ∅ þ       | WATER METER / CURB STOP | securios como securios de 265, com como como con constituiro de 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAJOR CONTOUR       |
| o i       | SEWER CLEAN-OUT         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MINOR CONTOUR       |
| 0         | SIGN                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
|           | TRAVERSE POINT          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |

#### PROPOSED

| $\bigotimes$  | WATER METER             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WATER MAIN           |
|---------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| TH-2          | TEST HOLE               | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SILT FENCE           |
| 0             | SOIL BORING             | LOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LIMIT OF DISTURBANCE |
| B-2           | CONTINUITY TEST STATION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| $\rightarrow$ | CORROSION TEST STATION  | A f nontribution of the second of the seco | REWOVE EX. WATER     |
| ×             | FIRE HYDRANT            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
| þ             | WATER VALVE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |

#### **ABBREVIATIONS**

| ADDITEVIATIONS                                     |                                                                                                                                                                                                                                 |  |  |  |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SYMBOL                                             | DESCRIPTION                                                                                                                                                                                                                     |  |  |  |  |
| CIP CMP CNF CO CTS CRTS DIA DIP FHT GAB (H) HB HDC | CAST IRON PIPE CORRUGATED METAL PIPE CANNOT FIND CLEAN-OUT CONTINUITY TEST STATION CORROSION TEST STATION DIAMETER DUCTILE IRON PIPE FIRE HYDRANT TEE GRADED AGGREGATE BASE HORIZONTAL HORIZONTAL BEND HIGH DEFLECTION COUPLING |  |  |  |  |
| HO. CO. INV MH PVC R/W ST'D TRAV TS&V (V)          | HOWARD COUNTY INVERT MANHOLE POLYVINYL CHLORIDE RIGHT OF WAY STANDARD TRAVERSE TAPPING SLEEVE AND VALVE VERTICAL VERTICAL BEND                                                                                                  |  |  |  |  |
| WHC                                                | WATER HOUSE CONNECTION                                                                                                                                                                                                          |  |  |  |  |

1. ALL WATER MAINS SHALL BE PVC DR14 UNLESS OTHERWISE NOTED.

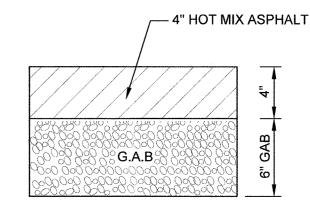
WATER MAIN NOTES

- 2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
- 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
- 7. TRACER WIRES AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL.
- 8. FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED.
- 9. UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV. STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. SEVENTEEN (17) POUND MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS, HARNESSES AND COUPLINGS. TWELVE (12) POUND ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TEES" USED WITH PVC MAINS. SHALL BE DUCTILE IRON.
- 10. PROPER ASSEMBLY OF GASKETED PVC PIPE JOINTS: THE MANUFACTURER'S INSERTION LINE OF GASKETED PVC PIPE JOINTS INDICATES THE MAXIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. AFTER ASSEMBLY OF THE JOINT, THE INSERTION LINE SHALL REMAIN VISIBLE. DUAL INSERTION LINES ON GASKETED PVC PIPE INDICATE THE MAXIMUM AND MINIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. THE CONTRACTOR SHALL NOT OVER INSERT OR OVER HOME THE SPIGOT INTO THE BELL OF PVC PIPE.
- 11. ALL CHANGES IN HORIZONTAL OR VERTICAL DIRECTION OF PVC WATER PIPE SHALL BE MADE WITH STANDARD BENDS, 5-DEGREE SWEEPS, HIGH DEFLECTION (HD) COUPLINGS OR RESTRAINED COUPLINGS. NO BENDING OF THE PIPE OR DEFLECTING OF PVC PIPE JOINTS IS PERMITTED. WHERE HIGH DEFECTION COUPLING, RESTRAINED COUPLING OR 5-DEGREE SWEEPS ARE PERMITTED, THE CONTRACTOR SHALL PROVIDE ONE FULL PIPE LENGTH (20-FOOT LONG) ON EITHER SIDE OF THE HIGH DEFLECTION COUPLING, RESTRAINED COUPLING OR 5-DEGREE SWEEP. THE CONTRACTOR SHALL USE A VIBRATORY PLATE COMPACTOR OR OTHER APPROVED MEANS TO THOROUGHLY COMPACT THE #57 STONE ON BOTH SIDES OF THE HIGH DEFECTION COUPLING, RESTRAINED COUPLING OR 5-DEGREE SWEEP, TAKING CARE NOT TO USE COMPACTION EQUIPMENT DIRECTLY OVER THE FITTING.
- 12. PVC HIGH DEFLECTION COUPLINGS SHALL BE LIMITED TO A TOTAL DEFECTION OF 3-DEGREES (11/2-DEGREE ON EITHER END OF THE COUPLING), SHALL BE RATED FOR A MINIMUM 200 PSI MEETING THE REQUIREMENTS OF AWWA C900, SHALL HAVE A MINIMUM LAY LENGTH OF 9-INCHES AND SHALL HAVE CENTER STOPS. PVC HIGH DEFLECTION COUPLINGS SHALL BE CERTAINTEED PVC HIGH DEFLECTION (HD) STOP COUPLINGS OR EQUAL. WITHIN THE LIMITS OF RESTRAINED JOINTS, RESTRAINED COUPLINGS SHALL BE USED IN LIEU OF HIGH DEFLECTION COUPLINGS. RESTRAINED COUPLINGS SHALL BE LIMITED TO A TOTAL DEFLECTION OF 3 DEGREES (11/2-DEGREE ON EITHER END OF THE COUPLING), THE PIPE SHALL BE INSERTED AN EQUAL DEPTH ON BOTH SIDES OF THE COUPLING. THE CONTRACTOR SHALL PROVIDE CORROSION PROTECTION AS PER STANDARD DETAILS AND AS SHOWN IN THESE DRAWINGS. RESTRAINED COUPLINGS SHALL BE RATED FOR A MINIMUM 305 PSI, DR-14, MEETING THE REQUIREMENTS OF ANSI / AWAA C900 AND SHALL BE SERIES 3800 MEGA-COUPLING, AS MANUFACTURED BY EBBA IRON, OR APPROVED EQUAL.
- 13. FIVE DEGREE SWEEPS SHALL BE BELL BY SPIGOT, RATED FOR A MINIMUM 225 PSI, DR14 MEETING THE REQUIREMENTS OF AWWA C900 AND SHALL BE MULTI FITTINGS (IPEX) BLUE BRUTE DR14 OR EQUAL.
- 14. WHEN PVC HIGH DEFECTION COUPLINGS OR PVC 5-DEGREE SWEEPS ARE USED TO FACILITATE CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AWWA C-900 PVC PIPELINES, THE CONTRACTOR SHALL INSTALL DEVICES FOR THE PREVENTION OF OVER-INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFECTION COUPLINGS AND 5 DEGREE SWEEPS. BELL STOPS SHALL BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOP SHALL BE MANUFACTURED OF DUCTILE IRON AND INCORPORATE AN EXPANSION RETENTION SPRING TO ALLOW FOR PIPE EXPANSION AND CONTRACTION. THE BELL STOPS SHALL BE SERIES 5000 MEGA-STOP, AS MANUFACTURED BY EBAA IRON, INC. OR APPROVED EQUAL.

## SUGGESTED SEQUENCE OF CONSTRUCTION

THE FOLLOWING SEQUENCE OF CONSTRUCTION IS NOT A COMPLETE LIST OF TASKS OR WORK REQUIRED TO COMPLETE THE CONTRACT REQUIREMENTS. THE SEQUENCE OF CONSTRUCTION MAY BE MODIFIED OR REVISED AT THE REQUEST OF THE CONTRACTOR WITH THE APPROVAL OF THE COUNTY PRIOR TO THE START OF CONSTRUCTION.

- INSTALL TAPPING SLEEVES AND VALVES AT STATIONS 0+00 AND 48+70, VALVES SHALL REMAIN CLOSED.
- 2. INSTALL REMAINING WATER MAIN ALONG TWIN RIVERS RD. FROM STATION 0+00 TO STATION 48+70 INCLUDING ALL LATERAL MAIN CONNECTIONS. DO NOT MAKE CONNECTIONS TO EXISTING PIPES AT THIS TIME. ALL VALVES ON LATERAL MAINS SHALL REMAIN CLOSED.
- 3. PERFORM PRESSURE TESTING AND DISINFECT THE WATER MAIN, PERFORM BACTERIOLOGICAL
- 4. OPEN THE VALVES ON THE MAIN AT STATIONS 0+00 AND 48+70.
- 5. CLOSE THE EXISTING VALVES NECESSARY TO MAKE CONNECTIONS TO EXISTING LATERAL WATER MAINS AND COMPLETE THE CONNECTIONS ONE LATERAL MAIN AT A TIME. ONCE THE LATERAL MAIN IS CONNECTED, OPEN THE EXISTING VALVES AND THE NEW VALVE. REPEAT THIS PROCEDURE UNTIL ALL LATERAL MAINS ARE CONNECTED.
- 6. UPON COMPLETION OF THE WATER MAIN CONSTRUCTION, ABANDON THE EXISTING MAIN AND REMAINING PORTIONS OF THE EXISTING LATERAL MAINS AS SHOWN ON THE PLANS AND SPECIFIED IN THE HOWARD COUNTY DESIGN MANUALS.
- 7. COMPLETE PAVING RESTORATION AND IMPROVEMENTS PER DETAIL AND NOTES ON THIS SHEET AND ROADWAY PLAN ON SHEET 13 OF 13.

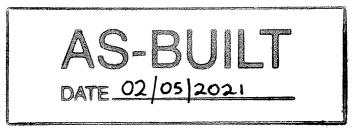


# **DETAIL - TEMPORARY** PAVING TRENCH PATCH

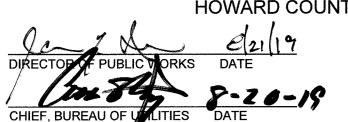
NOT TO SCALE

1. FOR TRENCH DETAIL REFER TO HOWARD COUNTY STANDARD DETAIL G-2.12

- 2. PERMANENT PAVEMENT SHALL FOLLOW HOWARD COUNTY STANDARD DETAIL G-4.01, UTILITY TRENCH ROADWAY REPAVING.
- 3. THE PAVING SECTION TO BE USED FOR PERMANENT PAVING SHALL FOLLOW HOWARD COUNTY STANDARD DETAIL G-4.01 AND HOWARD COUNTY STANDARD DETAIL R-2.02 FOR A P-6 SECTION WITH A CBR 3 TO <5 WITH MODIFICATIONS THAT ALL SUPERPAVE ASPHALT MIXES ARE TO BE PG 64-22 LEVEL 3 (HIGH SEAL). THE CONTRACTOR SHALL REFER TO SHEET 13 OF 13 FOR PAVEMENT REQUIREMENT FROM STA. 102+75 TO STA. 110+00
- 4. FOR ROADWAY IMPROVEMENTS BETWEEN WATERMAIN STATION 13+40 AND 20+40, SEE ROADWAY PLAN ON SHEET 13 OF 13. ALL REMAINING PAVEMENT ALONG THE WATERMAIN ALIGNMENT SHALL BE PER NOTES 2 & 3.



#### DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND



CHIEF, UTILITY DESIGN DIVISION DATE 250



LANNERS Scientists ONSTRUCTION MANAGER 936 Ridgebrook Road Sparks, MD 21152

Fax: (410) 316-7817

www.kci.com



PROFESSIONAL CERTIFICATION. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws

of the State Of Maryland, License No.31363 , Expiration Date 01/16/202

|     | DES: KJ         |    |     |          |
|-----|-----------------|----|-----|----------|
|     |                 |    |     |          |
|     | DRN: KJ         |    |     |          |
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| 019 | DATE: AUG. 2019 | BY | NO. | REVISION |
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LEGEND, ABBREVIATIONS, WATER MAIN NOTES, SEQUENCE OF **CONSTRUCTION AND TEMPORARY PAVING** 

BLOCK NO. 24, 19, 1

DATE | 600' SCALE MAP NO. 29, 30, 36

TWIN RIVERS ROAD WATER MAIN REPLACEMENT

CAPITAL PROJECT No. W8331 CONTRACT No. 44-5072

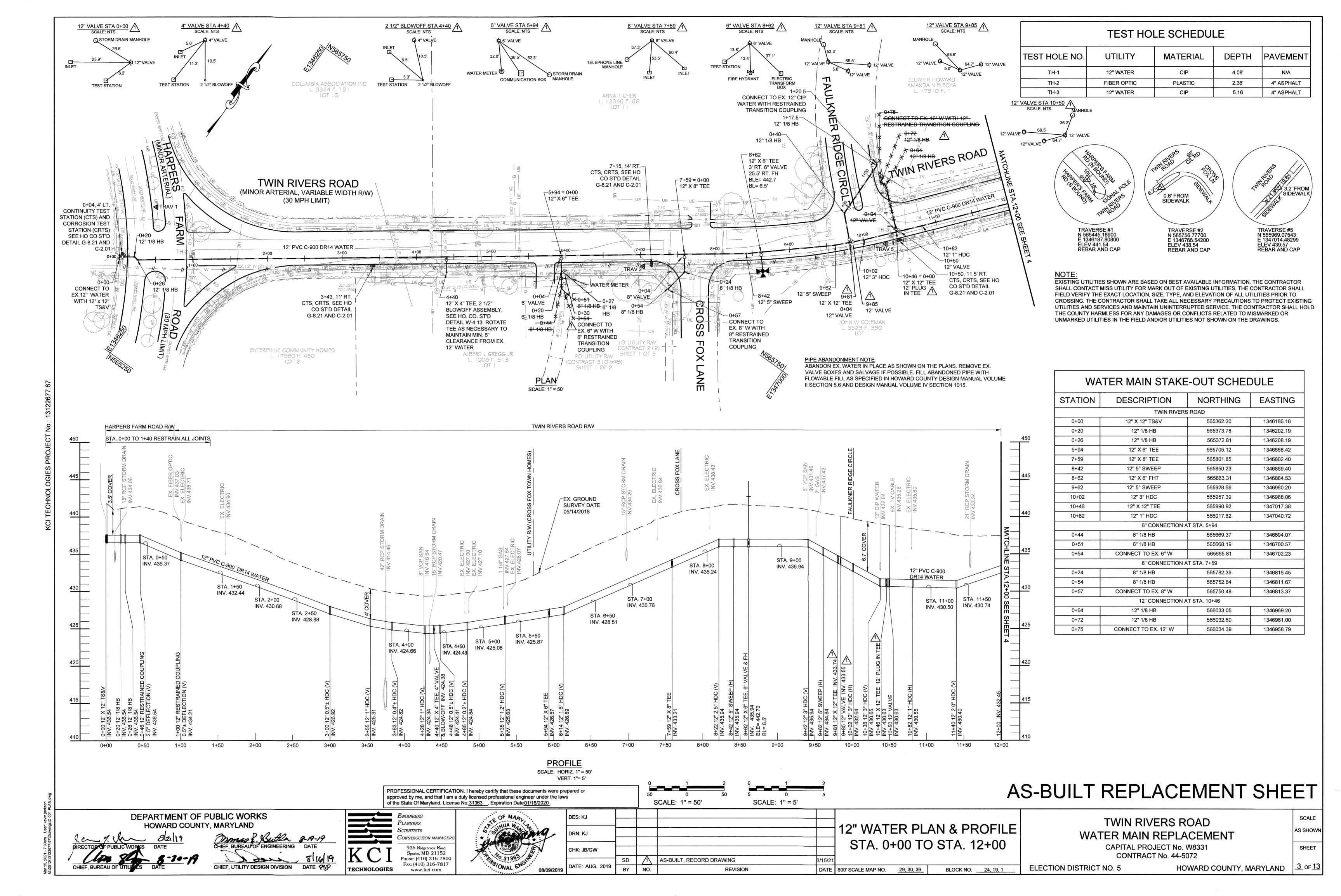
HOWARD COUNTY, MARYLAND 2 of 13

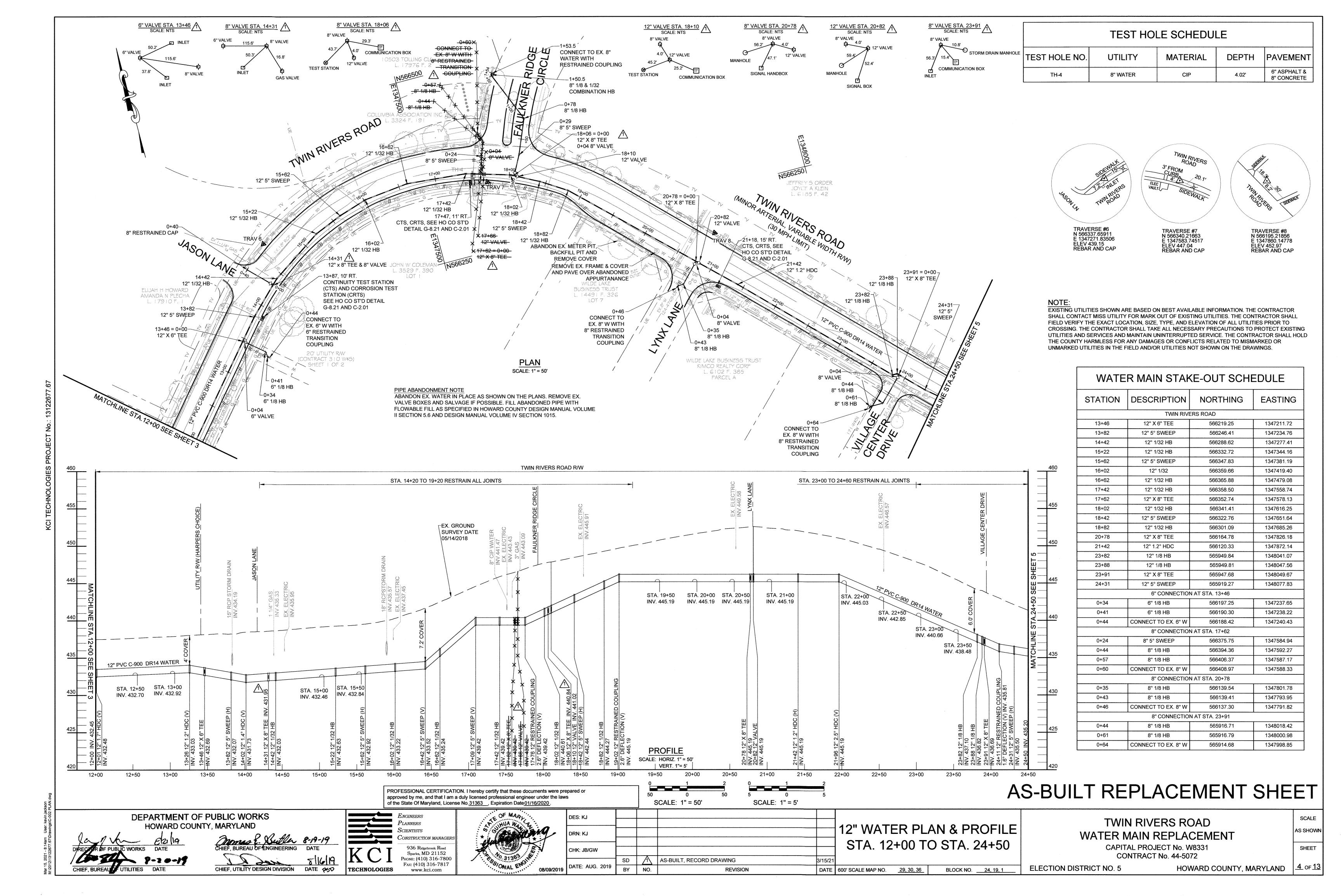
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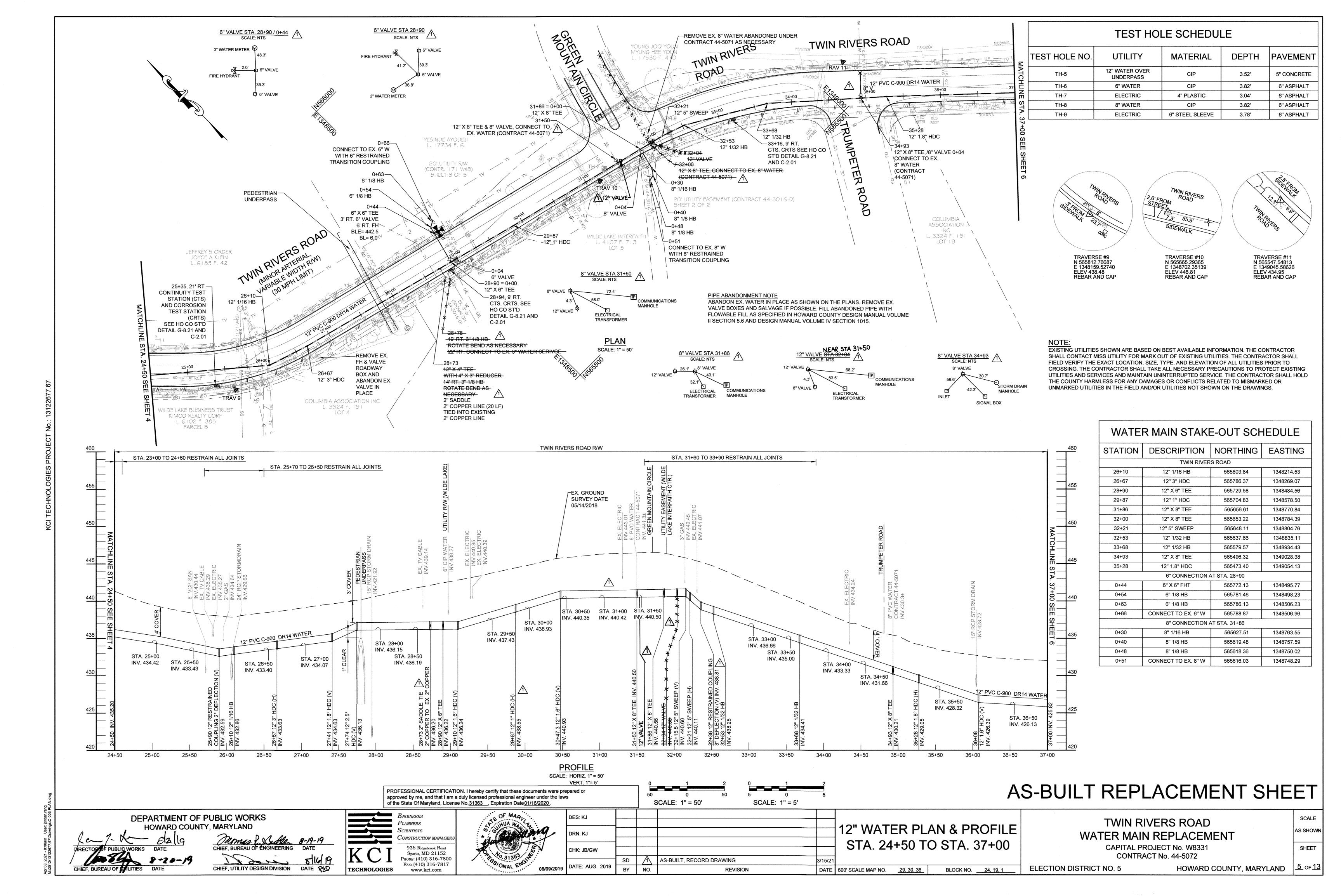
**ELECTION DISTRICT NO. 5** 

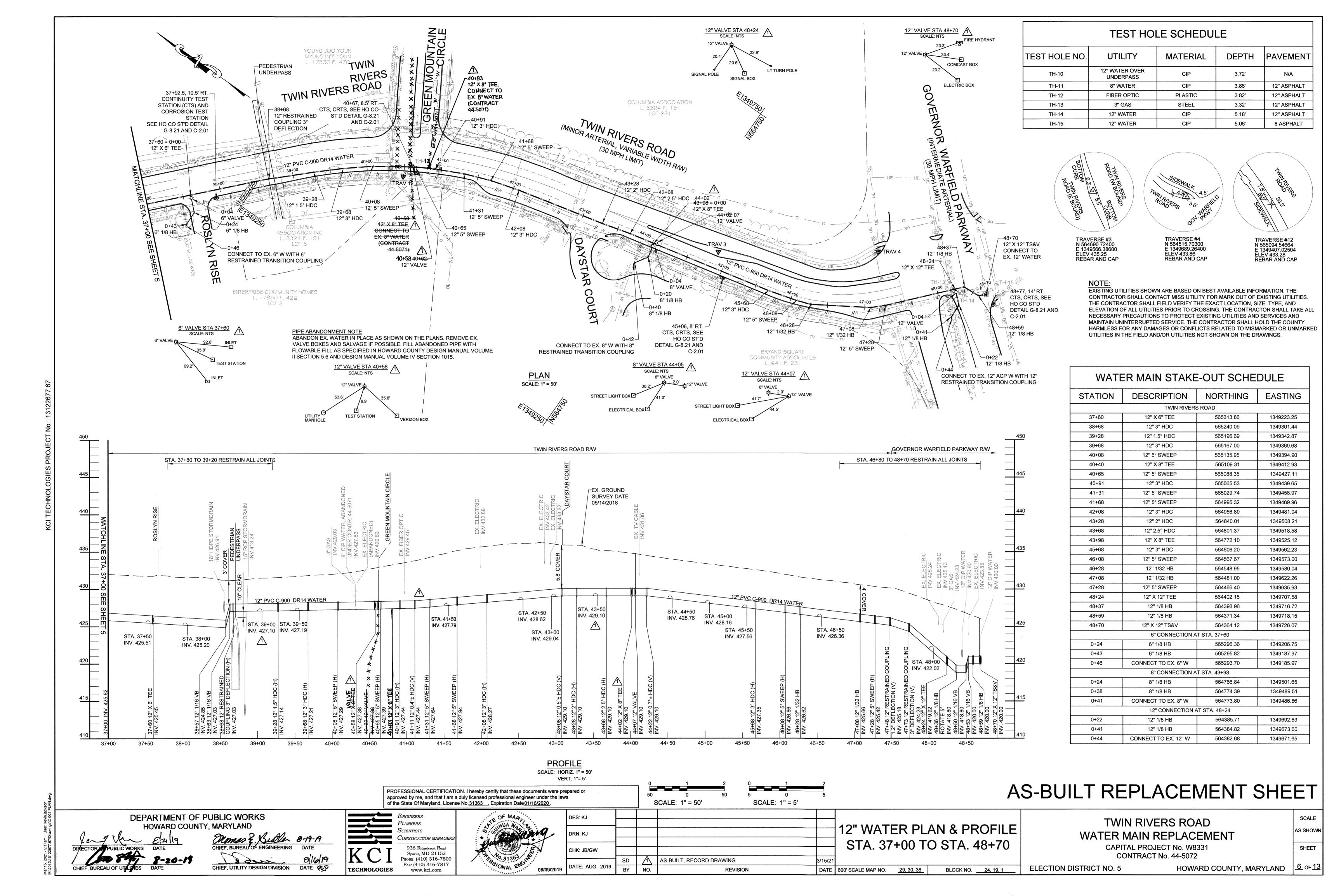
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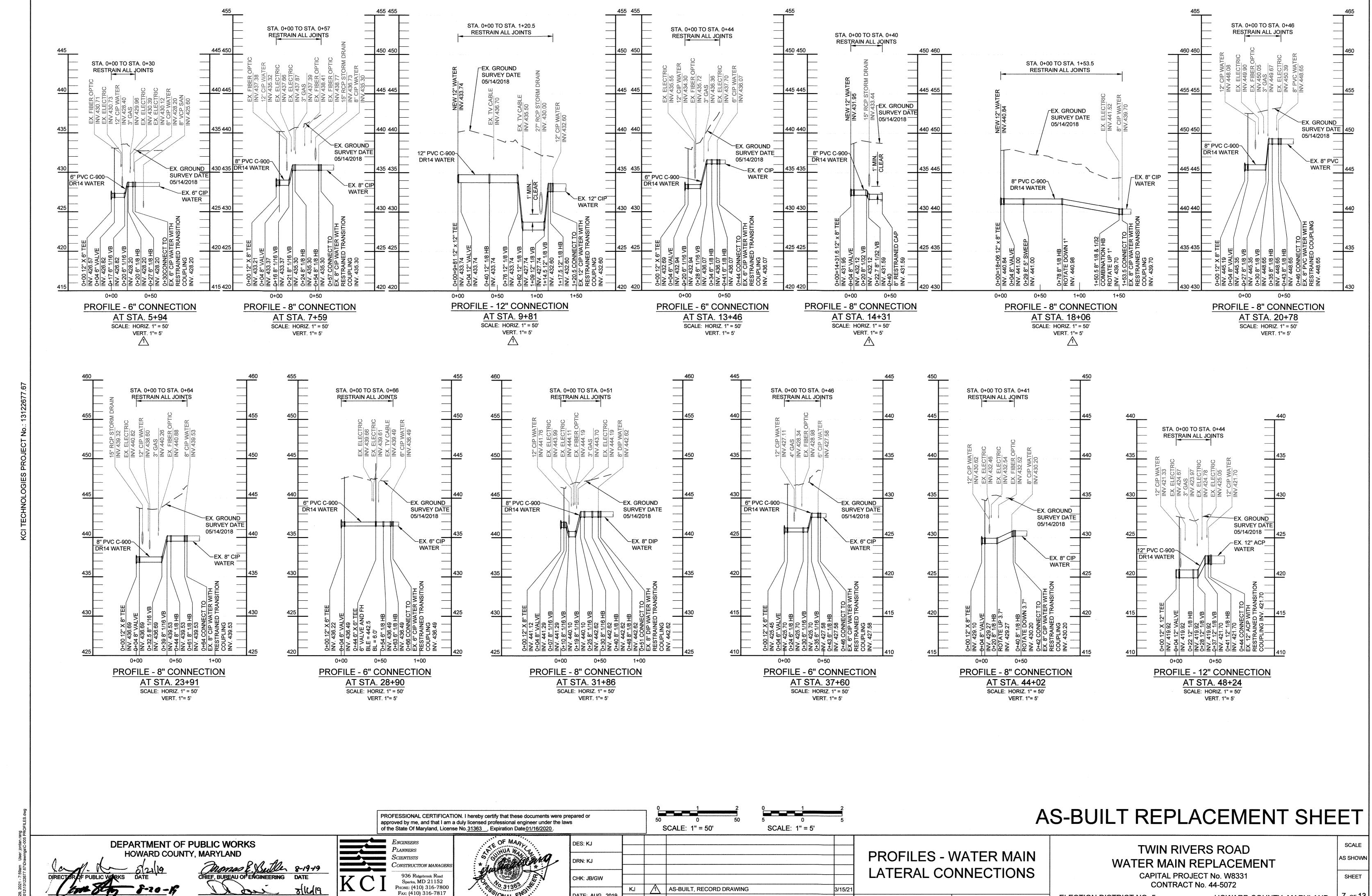
SCALE











DATE: AUG. 2019

BY NO.

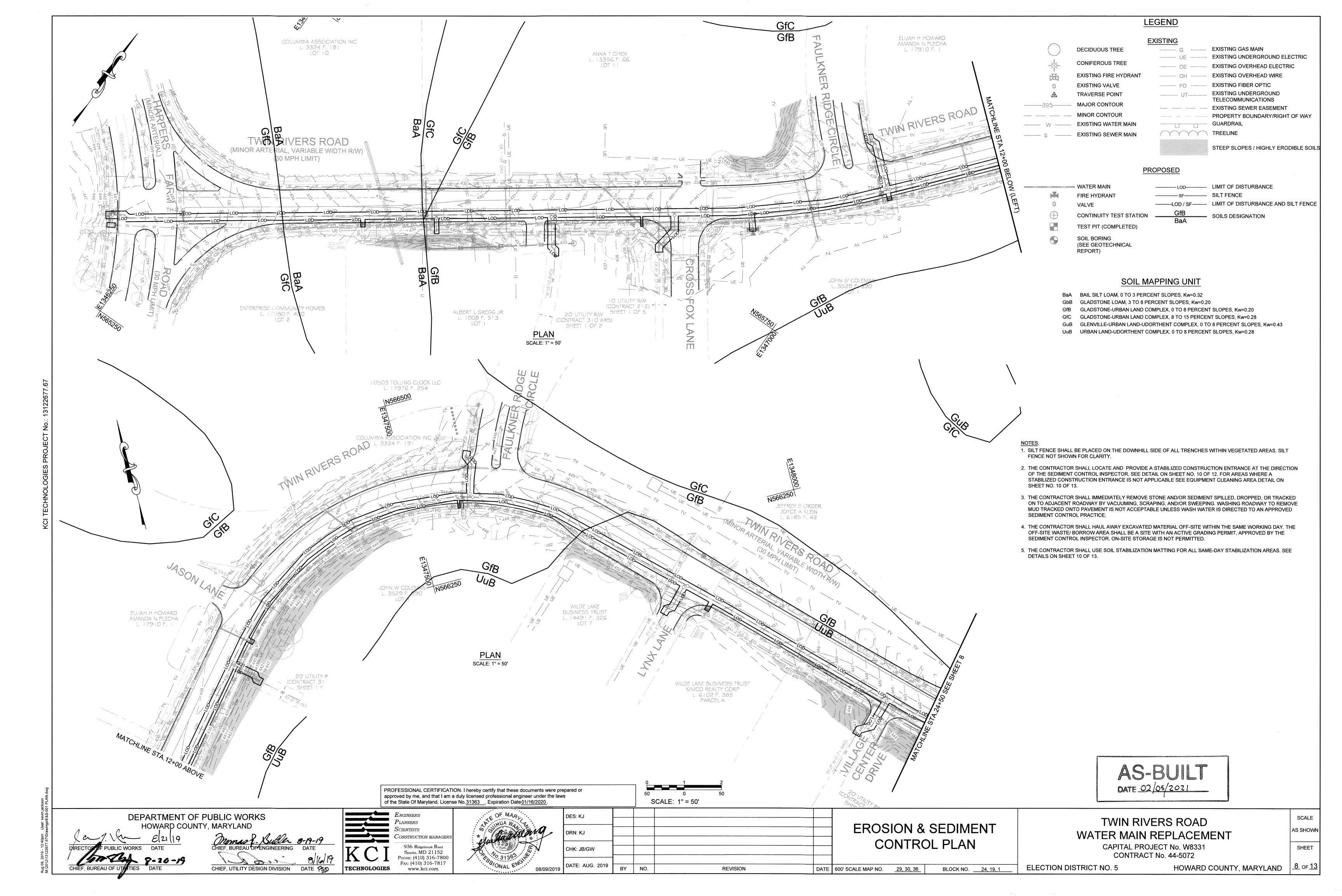
**ELECTION DISTRICT NO. 5** 

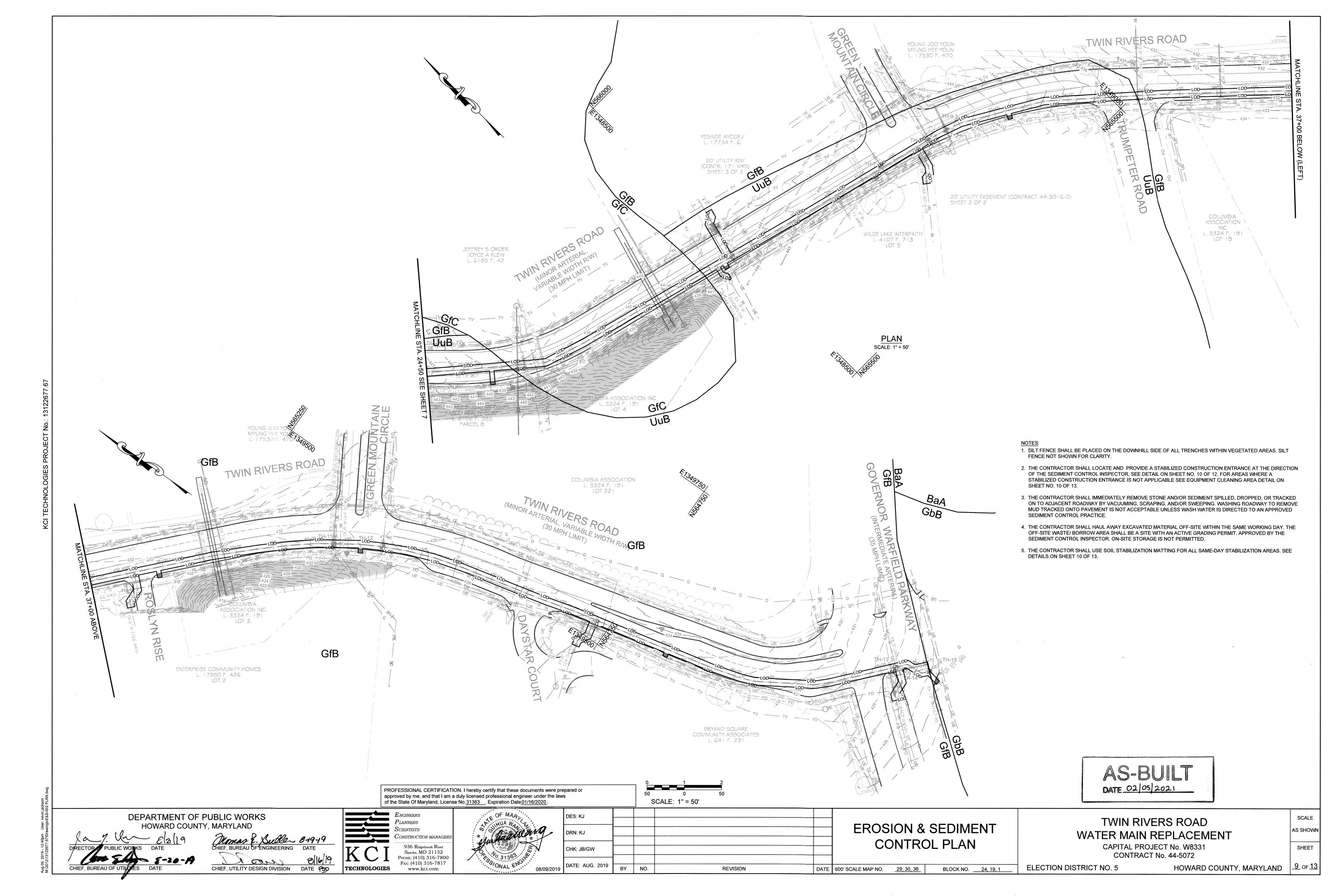
BLOCK NO. 24, 19, 1

DATE | 600' SCALE MAP NO. 29, 30, 36

HOWARD COUNTY, MARYLAND

CHIEF, UTILITY DESIGN DIVISION DATE 462





#### HOWARD SOIL CONSERVATION DISTRICT (HSCD) STANDARD SEDIMENT CONTROL NOTES

- 1. A pre-construction meeting must occur with the Howard County Department of Public Works. Construction Inspection Division (CID), 410-313-1855 after the future LOD and protected areas are marked clearly in the field. A minimum of 48 hour notice to CID must be given at the following stages:
  - a. Prior to the start of earth disturbance,
  - b. Upon completion of the installation of perimeter erosion and sediment controls, but before
  - proceeding with any other earth disturbance or grading, c. Prior to the start of another phase of construction or opening of another grading unit,
  - d. Prior to the removal or modification of sediment control practices.

Other building or grading inspection approvals may not be authorized until this initial approval by the inspection agency is made. Other related state and federal permits shall be referenced, to ensure coordination and to avoid conflicts with this plan.

- All vegetative and structural practices are to be installed according to the provisions of this plan and are to be in conformance with the 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, and revisions thereto.
- Following initial soil disturbance or re-disturbance, permanent or temporary stabilization is required within three (3) calendar days as to the surface of all perimeter controls, dikes, swales, ditches, perimeter slopes, and all slopes steeper than 3 horizontal to 1 vertical (3:1); and seven (7) calendar days as to all other disturbed areas on the project site except for those areas under active grading.
- All disturbed areas must be stabilized within the time period specified above in accordance with the 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for topsoil (Sec. B-4-2), permanent seeding (Sec. B-4-5), temporary seeding (Sec. B-4-4) and mulching (Sec. B-4-3). Temporary stabilization with mulch alone can only be applied between the fall and spring seeding dates if the ground is frozen. Incremental stabilization (Sec. B-4-1) specifications shall be enforced in areas with >15' of cut and/or fill. Stockpiles (Sec. B-4-8) in excess of 20 ft. must be benched with stable outlet. All concentrated flow, steep slope, and highly erodible areas shall receive soil stabilization matting (Sec. B-4-6).
- All sediment control structures are to remain in place, and are to be maintained in operative condition until permission for their removal has been obtained from the CID.
- 6. Site Analysis:

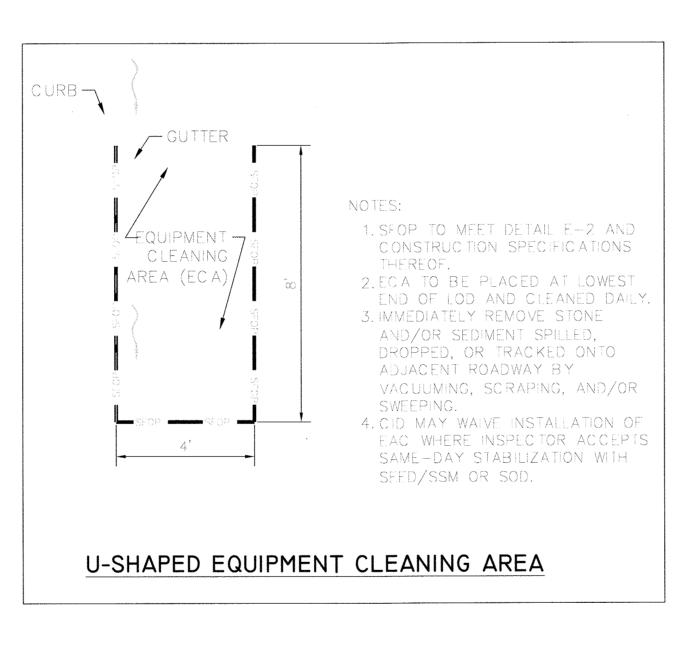
| Allarysis.                          |            |                                   |
|-------------------------------------|------------|-----------------------------------|
| Total Area of Site:                 | 1.295      | Acres                             |
| Area Disturbed:                     | 0.656      | Acres                             |
| Area to be roofed or paved:         | 0.611      | Acres                             |
| Area to be vegetatively stabilized: | 0.045      | Acres                             |
| Total Cut:                          | 4,737      | Cu. Yds.                          |
| Total Fill:                         | 4,737      | Cu. Yds.                          |
| Offsite waste/borrow area location: | CONTRACTOR | COORDINATE (SEE NOTE A, SHEETS 8+ |
|                                     |            |                                   |

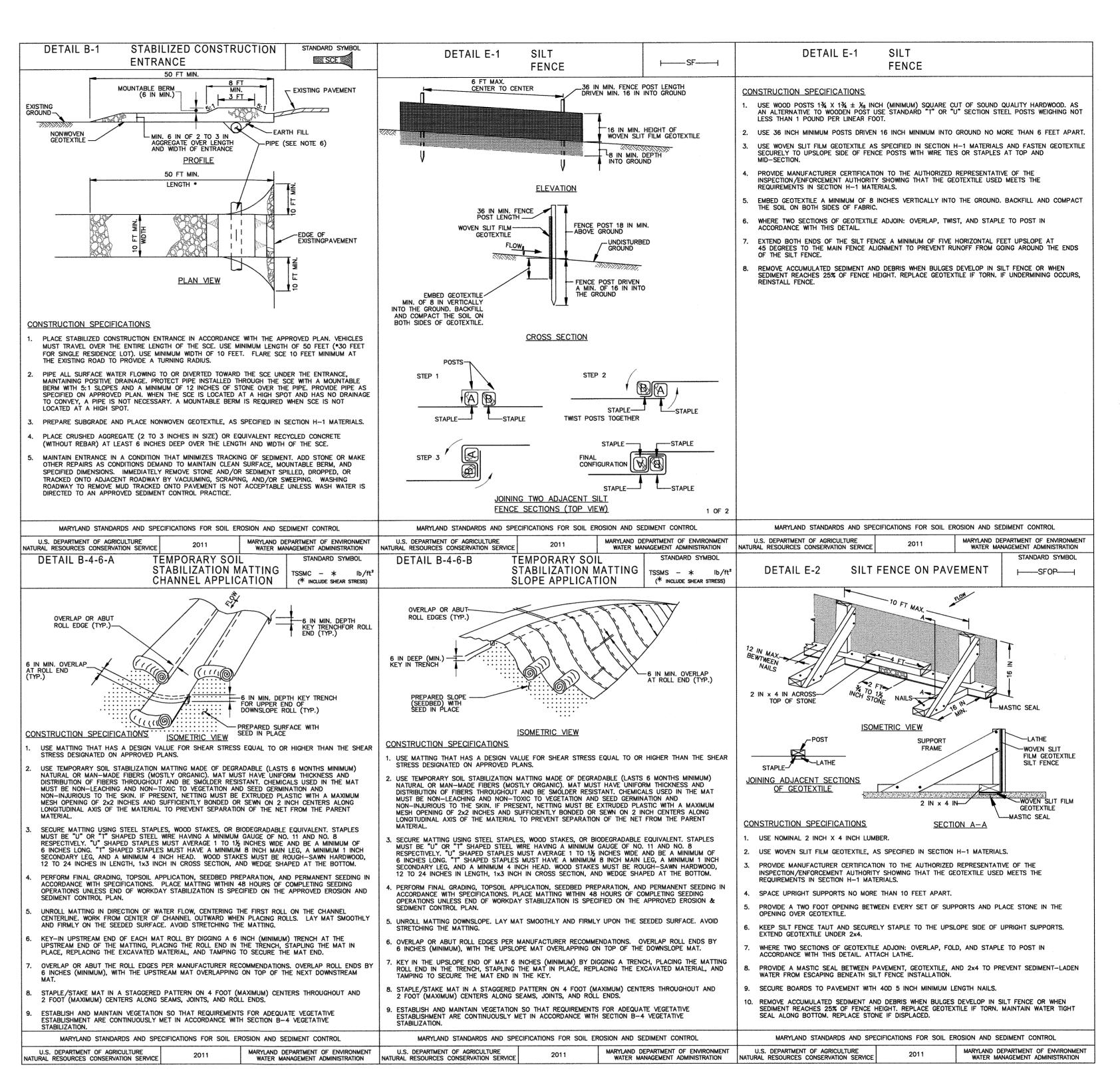
- 7. Any sediment control practice which is disturbed by grading activity for placement of utilities must be repaired on the same day of disturbance.
- Additional sediment control must be provided, if deemed necessary by the CID. The site and all controls shall be inspected by the contractor weekly; and the next day after each rain event. A written report by the contractor, made available upon request, is part of every inspection and should include:

#### SEQUENCE OF CONSTRUCTION

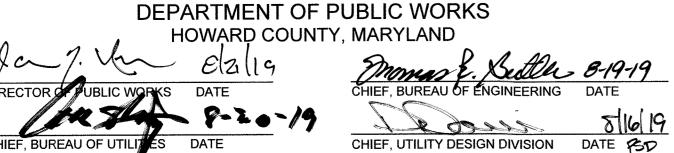
- 1. OBTAIN GRADING PERMIT.
- 2. LAYOUT ALIGNMENT AT SITE. (2 DAYS)
- 3. REQUEST PRE-CONSTRUCTION MEETING ON-SITE WITH REPRESENTATIVE OF HOWARD COUNTY DPW CONSTRUCTION INSPECTION DIVISION. (1 DAY)
- 4. THE CONTRACTOR SHALL INSTALL SEDIMENT CONTROL DEVICES AT THE DIRECTION OF THE HOWARD DPW CID INSPECTOR.(1 DAY)
- 5. EXCAVATE TRENCH TO THE GRADE SPECIFIED ON THE PROFILE, INSTALL WATER MAIN. BACKFILL. STABILIZE TRENCH AND RESURFACE WITH BITUMINOUS PAVING AS APPROPRIATE (120 DAYS). TRENCHES FOR THE CONSTRUCTION OF UTILITIES IS LIMITED TO 3 LENGTHS OF PIPE OR THAT WHICH CAN BE BACK FILLED AND STABILIZED WITHIN ONE WORKING DAY, WHICHEVER IS SHORTER. AT THE END OF EACH WORK DAY, ALL VEGETATED AREAS DISTURBED DURING THE COURSE OF CONSTRUCTION SHALL BE TEMPORARILY STABILIZED IN ACCORDANCE WITH THE TEMPORARY SEEDING SUMMARY SHOWN ON SHEET NO. 11 OF 12 AND THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, SECTION B-4-4. AT THE END OF EACH WORKING DAY ALL DISTURBED PAVING AREAS WITHIN THE EXISTING ROAD SHALL BE REPLACED WITH PERMANENT SUBGRADE AND BASE ASPHALT. THEN TEMPORARILY PATCHED, SEE TEMPORARY PAVING DETAIL ON DRAWING NO. SHEET 2 OF 12.
- 6. UPON COMPLETION OF PIPE INSTALLATION AND INSPECTOR'S APPROVAL, PERMANENTLY STABILIZE ALL DISTURBED VEGETATED AREAS IN ACCORDANCE WITH STANDARDS AND SPECIFICATIONS FOR PERMANENT STABILIZATION SHOWN ON SHEET NO. 11 OF 12 AND THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, SECTION B-4-5. (1 DAY)
- 7. CLEAN UP CONSTRUCTION SITE. (1 DAY)
- 8. REMOVE SEDIMENT CONTROL DEVICES AFTER PERMISSION IS GRANTED BY THE HOWARD CID INSPECTOR. (1 DAY)

- Inspection date
- Inspection type (routine, pre-storm event, during rain event)
- Name and title of inspector
- Weather information (current conditions as well as time and amount of last recorded
- Brief description of project's status (e.g., percent complete) and/or current activities
- Evidence of sediment discharges
- Identification of plan deficiencies
- Identification of sediment controls that require maintenance
- Identification of missing or improperly installed sediment controls • Compliance status regarding the sequence of construction and stabilization requirements
- Photographs
- Monitoring/sampling
- Maintenance and/or corrective action performed
- Other inspection items as required by the General Permit for Stormwater Associated with Construction Activities (NPDES, MDE).
- 9. Trenches for the construction of utilities is limited to three pipe lengths or that which can and shall be back-filled and stabilized by the end of each workday, whichever is shorter.
- 10. Any major changes or revisions to the plan or sequence of construction must be reviewed and approved by the HSCD prior to proceeding with construction. Minor revisions may allowed by the CID per the list of HSCD-approved field changes.
- 11. Disturbance shall not occur outside the L.O.D. A project is to be sequenced so that grading activities begin on one grading unit (maximum acreage of 20 ac. per grading unit) at a time. Work may proceed to a subsequent grading unit when at least 50 percent of the disturbed area in the preceding grading unit has been stabilized and approved by the HSCD. Unless otherwise specified and approved by the HSCD, no more than 30 acres cumulatively may be disturbed at a given time.
- 12. Wash water from any equipment, vehicles, wheels, pavement, and other sources must be treated in a sediment basin or other approved washout structure.
- 13. Topsoil shall be stockpiled and preserved on-site for redistribution onto final grade.
- 14. All Silt Fence and Super Silt Fence shall be placed on-the-contour, and be imbricated at 25' minimum intervals, with lower ends curled uphill by 2' in elevation.
- 15. Stream channels must not be disturbed during the following restricted time periods (inclusive):
  - Use I and IP March 1 June 15
  - Use III and IIIP October 1 April 30
  - Use IV March 1 May 31
- A copy of this plan, the 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, and associated permits shall be on-site and available when





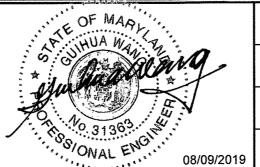
PROFESSIONAL CERTIFICATION. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State Of Maryland, License No.31363 , Expiration Date 01/16/2020



TECHNOLOGIES

Engineers  $P_{LANNERS}$ Scientists Construction managers 936 Ridgebrook Road Sparks, MD 21152 PHONE: (410) 316-7800 Fax: (410) 316-7817

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|     | DES: KJ  DRN: KJ  CHK: JB/GW |    |     |          |      | EROS<br>CONT       |
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| )19 | DATE: AUG. 2019              | BY | NO. | REVISION | DATE | 600' SCALE MAP NO. |
|     |                              |    |     |          |      |                    |

**EROSION & SEDIMENT** CONTROL NOTES AND **DETAILS** 

BLOCK NO. 24, 19, 1

29, 30, 36

TWIN RIVERS ROAD WATER MAIN REPLACEMENT

AS-BUILT

CAPITAL PROJECT No. W8331 CONTRACT No. 44-5072

SCALE

**ELECTION DISTRICT NO. 5** 

AS SHOW SHEET

10 of 13 HOWARD COUNTY, MARYLAND

#### **B-4-2 STANDARDS AND SPECIFICATIONS**

#### SOIL PREPARATION, TOPSOILING, AND SOIL AMENDMENTS

#### <u>Definition</u>

The process of preparing the soils to sustain adequate vegetative stabilization.

To provide a suitable soil medium for vegetative growth.

Conditions Where Practice Applies

Where vegetative stabilization is to be established.

#### Criteria

#### Soil Preparation

#### 1. Temporary Stabilization

- a. Seedbed preparation consists of loosening soil to a depth of 3 to 5 inches by means of suitable agricultural or construction equipment, such as disc harrows or chisel plows or rippers mounted on construction equipment. After the soil is loosened, it must not be rolled or dragged smooth but left in the roughened condition. Slopes 3:1 or flatter are to be tracked with ridges running parallel to the contour of the slope.
- b. Apply fertilizer and lime as prescribed on the plans.
- c. Incorporate lime and fertilizer into the top 3 to 5 inches of soil by disking or other suitable

#### 2. Permanent Stabilization

- a. A soil test is required for any earth disturbance of 5 acres or more. The minimum soil conditions required for permanent vegetative establishment are:
- i. Soil pH between 6.0 and 7.0.
- ii. Soluble salts less than 500 parts per million (ppm).
- iii. Soil contains less than 40 percent clay but enough fine grained material (greater than 30 percent silt plus clay) to provide the capacity to hold a moderate amount of moisture. An exception: if lovegrass will be planted, then a sandy soil (less than 30 percent silt plus clay) would be acceptable
- iv. Soil contains 1.5 percent minimum organic matter by weight
- v. Soil contains sufficient pore space to permit adequate root penetration.
- b. Application of amendments or topsoil is required if on-site soils do not meet the above conditions.
- c. Graded areas must be maintained in a true and even grade as specified on the approved plan, then scarified or otherwise loosened to a depth of 3 to 5 inches.

#### d. Apply soil amendments as specified on the approved plan or as indicated by the results of a soil

e. Mix soil amendments into the top 3 to 5 inches of soil by disking or other suitable means. Rake lawn areas to smooth the surface, remove large objects like stones and branches, and ready the area for seed application. Loosen surface soil by dragging with a heavy chain or other equipment to roughen the surface where site conditions will not permit normal seedbed preparation. Track slopes 3:1 or flatter with tracked equipment leaving the soil in an irregular condition with ridges running parallel to the contour of the slope. Leave the top 1 to 3 inches of soil loose and friable. Seedbed loosening may be unnecessary on newly disturbed areas.

#### B. Topsoiling

- 1. Topsoil is placed over prepared subsoil prior to establishment of permanent vegetation. The purpose is to provide a suitable soil medium for vegetative growth. Soils of concern have low moisture content, low nutrient levels, low pH, materials toxic to plants, and/or unacceptable soil gradation.
- 2. Topsoil salvaged from an existing site may be used provided it meets the standards as set forth in these specifications. Typically, the depth of topsoil to be salvaged for a given soil type can be found in the representative soil profile section in the Soil Survey published by USDA-NRCS.
- 3. Topsoiling is limited to areas having 2:1 or flatter slopes where:
- a. The texture of the exposed subsoil/parent material is not adequate to produce vegetative growth.
- b. The soil material is so shallow that the rooting zone is not deep enough to support plants or furnish continuing supplies of moisture and plant nutrients.
- c. The original soil to be vegetated contains material toxic to plant growth.
- d. The soil is so acidic that treatment with limestone is not feasible.
- 4. Areas having slopes steeper than 2:1 require special consideration and design.
- 5. Topsoil Specifications: Soil to be used as topsoil must meet the following criteria:
- a. Topsoil must be a loam, sandy loam, clay loam, silt loam, sandy clay loam, or loamy sand. Other soils may be used if recommended by an agronomist or soil scientist and approved by the appropriate approval authority. Topsoil must not be a mixture of contrasting textured subsoils and must contain less than 5 percent by volume of cinders, stones, slag, coarse fragments, gravel, sticks, roots, trash, or other materials larger than 1½ inches in diameter.
- b. Topsoil must be free of noxious plants or plant parts such as Bermuda grass, quack grass, Johnson grass, nut sedge, poison ivy, thistle, or others as specified.
- c. Topsoil substitutes or amendments, as recommended by a qualified agronomist or soil scientist and approved by the appropriate approval authority, may be used in lieu of natural topsoil.

# 6. Topsoil Application

- a. Erosion and sediment control practices must be maintained when applying topsoil.
- b. Uniformly distribute topsoil in a 5 to 8 inch layer and lightly compact to a minimum thickness of 4 inches. Spreading is to be performed in such a manner that sodding or seeding can proceed with a minimum of additional soil preparation and tillage. Any irregularities in the surface resulting from topsoiling or other operations must be corrected in order to prevent the formation of depressions or water pockets.
- c. Topsoil must not be placed if the topsoil or subsoil is in a frozen or muddy condition, when the subsoil is excessively wet or in a condition that may otherwise be detrimental to proper grading and seedbed preparation.

#### C. Soil Amendments (Fertilizer and Lime Specifications)

DEPARTMENT OF PUBLIC WORKS

HOWARD COUNTY, MARYLAND

- 1. Soil tests must be performed to determine the exact ratios and application rates for both lime and fertilizer on sites having disturbed areas of 5 acres or more. Soil analysis may be performed by a recognized private or commercial laboratory. Soil samples taken for engineering purposes may also be used for chemical analyses.
- 2. Fertilizers must be uniform in composition, free flowing and suitable for accurate application by appropriate equipment. Manure may be substituted for fertilizer with prior approval from the appropriate approval authority. Fertilizers must all be delivered to the site fully labeled according to the applicable laws and must bear the name, trade name or trademark and warranty of the producer.

- 3. Lime materials must be ground limestone (hydrated or burnt lime may be substituted except when hydroseeding) which contains at least 50 percent total oxides (calcium oxide plus magnesium oxide). Limestone must be ground to such fineness that at least 50 percent will pass through a #100 mesh sieve and 98 to 100 percent will pass through a #20 mesh sieve.
- 4. Lime and fertilizer are to be evenly distributed and incorporated into the top 3 to 5 inches of soil by disking or other suitable means.
- 5. Where the subsoil is either highly acidic or composed of heavy clays, spread ground limestone at the rate of 4 to 8 tons/acre (200-400 pounds per 1,000 square feet) prior to the placement of topsoil.

#### **B-4-3 STANDARDS AND SPECIFICATIONS**

#### **FOR**

#### SEEDING AND MULCHING

The application of seed and mulch to establish vegetative cover.

#### <u>Purpose</u>

**Definition** 

To protect disturbed soils from erosion during and at the end of construction.

#### Conditions Where Practice Applies

<u>Criteria</u>

#### To the surface of all perimeter controls, slopes, and any disturbed area not under active grading.

#### A. Seeding

#### Specifications

- a. All seed must meet the requirements of the Maryland State Seed Law. All seed must be subject to re-testing by a recognized seed laboratory. All seed used must have been tested within the 6 months immediately preceding the date of sowing such material on any project. Refer to Table B.4 regarding the quality of seed. Seed tags must be available upon request to the inspector to verify type of seed and seeding rate.
- b. Mulch alone may be applied between the fall and spring seeding dates only if the ground is frozen. The appropriate seeding mixture must be applied when the ground thaws.
- c. Inoculants: The inoculant for treating legume seed in the seed mixtures must be a pure culture of nitrogen fixing bacteria prepared specifically for the species. Inoculants must not be used later than the date indicated on the container. Add fresh inoculants as directed on the package. Use four times the recommended rate when hydroseeding. Note: It is very important to keep inoculant as cool as possible until used. Temperatures above 75 to 80 degrees Fahrenheit can weaken bacteria and make the inoculant less effective.
- d. Sod or seed must not be placed on soil which has been treated with soil sterilants or chemicals used for weed control until sufficient time has elapsed (14 days min.) to permit dissipation of phyto-toxic materials.

#### 2. Application

- a. Dry Seeding: This includes use of conventional drop or broadcast spreaders.
- i. Incorporate seed into the subsoil at the rates prescribed on Temporary Seeding Table B.1, Permanent Seeding Table B.3, or site-specific seeding summaries.
- ii. Apply seed in two directions, perpendicular to each other. Apply half the seeding rate in each direction. Roll the seeded area with a weighted roller to provide good seed to soil
- b. Drill or Cultipacker Seeding: Mechanized seeders that apply and cover seed with soil.
- i. Cultipacking seeders are required to bury the seed in such a fashion as to provide at least 1/4 inch of soil covering. Seedbed must be firm after planting.
- ii. Apply seed in two directions, perpendicular to each other. Apply half the seeding rate in each direction.
- c. Hydroseeding: Apply seed uniformly with hydroseeder (slurry includes seed and fertilizer).
- i. If fertilizer is being applied at the time of seeding, the application rates should not exceed the following: nitrogen, 100 pounds per acre total of soluble nitrogen; P<sub>2</sub>O<sub>5</sub> (phosphorous),
- 200 pounds per acre; K<sub>2</sub>O (potassium), 200 pounds per acre. ii. Lime: Use only ground agricultural limestone (up to 3 tons per acre may be applied by hydroseeding). Normally, not more than 2 tons are applied by hydroseeding at any one
- iii. Mix seed and fertilizer on site and seed immediately and without interruption.
- iv. When hydroseeding do not incorporate seed into the soil.

time. Do not use burnt or hydrated lime when hydroseeding.

# Mulching

- 1. Mulch Materials (in order of preference)
- a. Straw consisting of thoroughly threshed wheat, rye, oat, or barley and reasonably bright in color. Straw is to be free of noxious weed seeds as specified in the Maryland Seed Law and not musty, moldy, caked, decayed, or excessively dusty. Note: Use only sterile straw mulch in areas where one species of grass is desired.
- b. Wood Cellulose Fiber Mulch (WCFM) consisting of specially prepared wood cellulose processed into a uniform fibrous physical state.
- i. WCFM is to be dyed green or contain a green dye in the package that will provide an appropriate color to facilitate visual inspection of the uniformly spread slurry.
- ii. WCFM, including dye, must contain no germination or growth inhibiting factors
- iii. WCFM materials are to be manufactured and processed in such a manner that the wood cellulose fiber mulch will remain in uniform suspension in water under agitation and will blend with seed, fertilizer and other additives to form a homogeneous slurry. The mulch material must form a blotter-like ground cover, on application, having moisture absorption and percolation properties and must cover and hold grass seed in contact with the soil without inhibiting the growth of the grass seedlings.
- iv. WCFM material must not contain elements or compounds at concentration levels that will
- v. WCFM must conform to the following physical requirements: fiber length of approximately 10 millimeters, diameter approximately 1 millimeter, pH range of 4.0 to 8.5, ash content of 1.6 percent maximum and water holding capacity of 90 percent minimum.

a. Apply mulch to all seeded areas immediately after seeding.

of the State Of Maryland, License No.31363 , Expiration Date 01/16/2020

b. When straw mulch is used, spread it over all seeded areas at the rate of 2 tons per acre to a uniform loose depth of 1 to 2 inches. Apply mulch to achieve a uniform distribution and depth so that the soil surface is not exposed. When using a mulch anchoring tool, increase the application rate to 2.5 tons per acre.

c. Wood cellulose fiber used as mulch must be applied at a net dry weight of 1500 pounds per acre. Mix the wood cellulose fiber with water to attain a mixture with a maximum of 50 pounds of wood cellulose fiber per 100 gallons of water.

#### Anchoring

- a. Perform mulch anchoring immediately following application of mulch to minimize loss by wind or water. This may be done by one of the following methods (listed by preference), depending upon the size of the area and erosion hazard:
- i. A mulch anchoring tool is a tractor drawn implement designed to punch and anchor mulch into the soil surface a minimum of 2 inches. This practice is most effective on large areas, but is limited to flatter slopes where equipment can operate safely. If used on sloping land, this practice should follow the contour.
- ii. Wood cellulose fiber may be used for anchoring straw. Apply the fiber binder at a net dry weight of 750 pounds per acre. Mix the wood cellulose fiber with water at a maximum of 50 pounds of wood cellulose fiber per 100 gallons of water.
- iii. Synthetic binders such as Acrylic DLR (Agro-Tack), DCA-70, Petroset, Terra Tax II, Terra Tack AR or other approved equal may be used. Follow application rates as specified by the manufacturer. Application of liquid binders needs to be heavier at the edges where wind catches mulch, such as in valleys and on crests of banks. Use of asphalt binders is strictly
- iv. Lightweight plastic netting may be stapled over the mulch according to manufacturer recommendations. Netting is usually available in rolls 4 to 15 feet wide and 300 to 3,000

#### **B-4-4 STANDARDS AND SPECIFICATIONS**

#### **TEMPORARY STABILIZATION**

#### **Definition**

To stabilize disturbed soils with vegetation for up to 6 months

To use fast growing vegetation that provides cover on disturbed soils.

permanent stabilization practices are required.

**Conditions Where Practice Applies** Exposed soils where ground cover is needed for a period of 6 months or less. For longer duration of time,

- 1. Select one or more of the species or seed mixtures listed in Table B.1 for the appropriate Plant Hardiness Zone (from Figure B.3), and enter them in the Temporary Seeding Summary below along with application rates, seeding dates and seeding depths. If this Summary is not put on the plan and completed, then Table B.1 plus fertilizer and lime rates must be put on the plan.
- 2. For sites having soil tests performed, use and show the recommended rates by the testing agency. Soil tests are not required for Temporary Seeding.
- 3. When stabilization is required outside of a seeding season, apply seed and mulch or straw mulch alone as prescribed in Section B-4-3.A.1.b and maintain until the next seeding season.

#### **Temporary Seeding Summary**

|                                                      | Hardiness Zor<br>Seed Mixture | Fertilizer<br>Rate | Lime Rate                  |      |                 |                 |
|------------------------------------------------------|-------------------------------|--------------------|----------------------------|------|-----------------|-----------------|
| No. Species Application Seeding Seeding Dates Depths |                               |                    |                            |      | (10-20-20)      | Lame Rate       |
|                                                      | ANNUAL<br>RYEGRASS            | 40                 | 3/15 - 5/15<br>8/1 - 10/15 | 0.5" |                 |                 |
|                                                      | BARLEY                        | 96                 | 3/15 - 5/15<br>8/1 - 10/15 | 1.0" | 436 lb/ac       | 2 tons/ac       |
|                                                      | OATS                          | 72                 | 3/15 - 5/31<br>8/1 - 9/30  | 1.0" | (10 lb/1000 sf) | (90 lb/1000 sf) |
|                                                      | FOXTAIL<br>MILLET             | 30                 | 5/16 - 7/31                | 0.5" |                 |                 |

#### NOTES:

- 1/ Seeding rates for the warm-season grasses are in pounds of Pure Live Seed (PLS). Actual planting rates shall be adjusted to reflect percent seed germination and purity, as tested. Adjustments are usually not needed for the cool-season grasses.
- Seeding rates listed above are for temporary seedings, when planted alone. When planted as a nurse crop with permanent seed mixes, use 1/3 of the seeding rate listed above for barley, oats, and wheat. For smaller-seeded grasses (annual ryegrass, pearl millet, foxtail millet), do not exceed more than 5% (by weight) of the overall permanent seeding mix. Cereal rye generally should not be used as a nurse crop, unless planting will occur in very late fall beyond the seeding dates for other temporary seedings. Cereal rye has allelopathic properties that inhibit the germination and growth of other plants. If it must be used as a nurse crop, seed at 1/3 of the rate listed above.

#### Oats are the recommended nurse crop for warm-season grasses.

- 2/ For sandy soils, plant seeds at twice the depth listed above. 3/ The planting dates listed are averages for each Zone and may require adjustment to reflect local conditions, especially near the boundaries of the zone.

#### **B-4-5 STANDARDS AND SPECIFICATIONS**

**FOR** 

### PERMANENT STABILIZATION

#### Definition

To stabilize disturbed soils with permanent vegetation.

#### <u>Purpose</u>

To use long-lived perennial grasses and legumes to establish permanent ground cover on disturbed soils.

#### Conditions Where Practice Applies

Exposed soils where ground cover is needed for 6 months or more.

# Seed Mixtures

# 1. General Use

- a. Select one or more of the species or mixtures listed in Table B.3 for the appropriate Plant Hardiness Zone (from Figure B.3) and based on the site condition or purpose found on Table B.2. Enter selected mixture(s), application rates, and seeding dates in the Permanent Seeding Summary. The Summary is to be placed on the plan.
- b. Additional planting specifications for exceptional sites such as shorelines, stream banks, or dunes or for special purposes such as wildlife or aesthetic treatment may be found in USDA-NRCS Technical Field Office Guide, Section 342 - Critical Area Planting.

- c. For sites having disturbed area over 5 acres, use and show the rates recommended by the soil testing agency.
- d. For areas receiving low maintenance, apply urea form fertilizer (46-0-0) at 3 ½ pounds per 1000 square feet (150 pounds per acre) at the time of seeding in addition to the soil amendments shown in the Permanent Seeding Summary

#### 2. Turfgrass Mixtures

- a. Areas where turfgrass may be desired include lawns, parks, playgrounds, and commercial sites which will receive a medium to high level of maintenance.
- b. Select one or more of the species or mixtures listed below based on the site conditions or purpose. Enter selected mixture(s), application rates, and seeding dates in the Permanent Seeding Summary. The summary is to be placed on the plan.
- i. Kentucky Bluegrass: Full Sun Mixture: For use in areas that receive intensive management. Irrigation required in the areas of central Maryland and Eastern Shore. Recommended Certified Kentucky Bluegrass Cultivars Seeding Rate: 1.5 to 2.0 pounds per 1000 square feet. Choose a minimum of three Kentucky bluegrass cultivars with each ranging from 10 to 35 percent of the total mixture by weight.
- ii. Kentucky Bluegrass/Perennial Rye: Full Sun Mixture: For use in full sun areas where rapid establishment is necessary and when turf will receive medium to intensive management. Certified Perennial Ryegrass Cultivars/Certified Kentucky Bluegrass Seeding Rate: 2 pounds mixture per 1000 square feet. Choose a minimum of three Kentucky bluegrass cultivars with each ranging from 10 to 35 percent of the total mixture by weight.
- iii. Tall Fescue/Kentucky Bluegrass: Full Sun Mixture: For use in drought prone areas and/or for areas receiving low to medium management in full sun to medium shade. Recommended mixture includes; Certified Tall Fescue Cultivars 95 to 100 percent, Certified Kentucky Bluegrass Cultivars 0 to 5 percent. Seeding Rate: 5 to 8 pounds per 1000 square feet. One or more cultivars may be blended.
- iv. Kentucky Bluegrass/Fine Fescue: Shade Mixture: For use in areas with shade in Bluegrass lawns. For establishment in high quality, intensively managed turf area. Mixture includes; Certified Kentucky Bluegrass Cultivars 30 to 40 percent and Certified Fine Fescue and 60 to 70 percent. Seeding Rate: 1½ to 3 pounds per 1000 square feet.

Select turfgrass varieties from those listed in the most current University of Maryland Publication, Agronomy Memo #77, "Turfgrass Cultivar Recommendations for Maryland"

Choose certified material. Certified material is the best guarantee of cultivar purity. The certification program of the Maryland Department of Agriculture, Turf and Seed Section, provides a reliable means of consumer protection and assures a pure genetic line

#### c. Ideal Times of Seeding for Turf Grass Mixtures

seasons, or on adverse sites.

Western MD: March 15 to June 1, August 1 to October 1 (Hardiness Zones: 5b, 6a)

Central MD: March 1 to May 15, August 15 to October 15 (Hardiness Zone: 6b)

(Hardiness Zones: 7a, 7b)

Southern MD, Eastern Shore: March 1 to May 15, August 15 to October 15

- d. Till areas to receive seed by disking or other approved methods to a depth of 2 to 4 inches, level and rake the areas to prepare a proper seedbed. Remove stones and debris over 1½ inches in diameter. The resulting seedbed must be in such condition that future mowing of grasses will pose no difficulty.
- e. If soil moisture is deficient, supply new seedings with adequate water for plant growth (½ to 1 inch every 3 to 4 days depending on soil texture) until they are firmly established. This is especially true when seedings are made late in the planting season, in abnormally dry or hot

#### Permanent Seeding Summary

|     | Hardiness Zone (from Figure B.3): 6 Fertilizer Rate Seed Mixture (from Table B.3): 6 (10-20-20) |                             |                           |                   |                   |                               | Lime Rate        |             |
|-----|-------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|-------------------|-------------------|-------------------------------|------------------|-------------|
| No. | Species                                                                                         | Application<br>Rate (lb/ac) | Seeding<br>Dates          | Seeding<br>Depths | N                 | P <sub>2</sub> O <sub>5</sub> | K <sub>2</sub> 0 | _ Lime Rate |
|     | TALL<br>FESCUE                                                                                  | 40                          | 5/1 - 5/15<br>8/1 - 10/15 | ½- ½ in           | 45 pounds         | 90 lb/ac                      | 90 lb/ac         | 2 tons/ac   |
|     | PERENNAIL<br>RYEGRASS                                                                           | / 7                         | 5/1 - 5/15<br>8/1 - 10/15 | ½- ½ in           | per acre (1.0 lb/ | (2 lb/                        | (2 lb/           | (90 lb/     |
|     | WHITE<br>CLOVER                                                                                 | 5                           | 5/1 - 5/15<br>8/1 - 10/15 | 1/4- 1/2 in       | 1000 sf)          | 1000 sf)                      | 1000 sf)         | 1000 sf)    |

# B. Sod: To provide quick cover on disturbed areas (2:1 grade or flatter).

torn or uneven ends will not be acceptable.

### 1. General Specifications

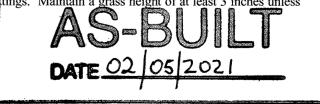
- a. Class of turfgrass sod must be Maryland State Certified. Sod labels must be made available to
- the job foreman and inspector b. Sod must be machine cut at a uniform soil thickness of <sup>3</sup>/<sub>4</sub> inch, plus or minus <sup>1</sup>/<sub>4</sub> inch, at the time of cutting. Measurement for thickness must exclude top growth and thatch. Broken pads and
- c. Standard size sections of sod must be strong enough to support their own weight and retain their size and shape when suspended vertically with a firm grasp on the upper 10 percent of the
- d. Sod must not be harvested or transplanted when moisture content (excessively dry or wet) may adversely affect its survival e. Sod must be harvested, delivered, and installed within a period of 36 hours. Sod not
- 2. Sod Installation a. During periods of excessively high temperature or in areas having dry subsoil, lightly irrigate

transplanted within this period must be approved by an agronomist or soil scientist prior to its

- the subsoil immediately prior to laying the sod. b. Lay the first row of sod in a straight line with subsequent rows placed parallel to it and tightly wedged against each other. Stagger lateral joints to promote more uniform growth and strength. Ensure that sod is not stretched or overlapped and that all joints are butted tight in order to prevent voids which would cause air drying of the roots.
- c. Wherever possible, lay sod with the long edges parallel to the contour and with staggering joints. Roll and tamp, peg or otherwise secure the sod to prevent slippage on slopes. Ensure solid contact exists between sod roots and the underlying soil surface.
- d. Water the sod immediately following rolling and tamping until the underside of the new sod pad and soil surface below the sod are thoroughly wet. Complete the operations of laying, tamping and irrigating for any piece of sod within eight hours.

#### 3. Sod Maintenance

- a. In the absence of adequate rainfall, water daily during the first week or as often and sufficiently as necessary to maintain moist soil to a depth of 4 inches. Water sod during the heat of the day
- b. After the first week, sod watering is required as necessary to maintain adequate moisture
- c. Do not mow until the sod is firmly root by the initial cutting or subsequent cuttings. Maintain a otherwise specified.



# TWIN RIVERS ROAD WATER MAIN REPLACEMENT

CAPITAL PROJECT No. W8331 **CONTRACT No. 44-5072** 

**SCALE** 

AS SHOWN

SHEET

CHIEF, UTILITY DESIGN DIVISION DATE \$50



TECHNOLOGIES

PLANNERS SCIENTISTS Construction manager 936 Ridgebrook Road Sparks, MD 21152 PHONE: (410) 316-7800 Fax: (410) 316-7817

www.kci.com

PROFESSIONAL CERTIFICATION. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws

> OF MAA! DES: KJ

DRN: KJ CHK: JB/GW DATE: AUG. 2019 BY NO. REVISION

**CONTROL NOTES** DATE 600' SCALE MAP NO. 29, 30, 36 BLOCK NO. 24, 19, 1

**EROSION & SEDIMENT** 

**ELECTION DISTRICT NO. 5** 

HOWARD COUNTY, MARYLAND 11 of 13

#### TRAFFIC CONTROL NOTES:

- ALL STANDARD REGULATORY AND WARNING SIGNS AND OTHER TRAFFIC CONTROL DEVICES USED FOR MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH THE MARYLAND MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (LATEST EDITION).
- 2. ALL TEMPORARY TRAFFIC SIGNS SHALL BE INSTALLED IN ACCORDANCE TO MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, MDSHA BOOK OF STANDARDS, AND **NCHRP 350.**
- 3. ALL TEMPORARY SIGNS SHOWN ON THIS PLAN SHALL BE PLACED SO THAT THEY DO NOT OBSTRUCT EXISTING TRAFFIC CONTROL DEVICES (MINIMUM 200' SPACING).
- 4. ANY CORRECTIONS, MODIFICATIONS, OR ADDITIONS TO THIS PLAN MUST BE APPROVED BY THE HOWARD COUNTY DEPT. OF PUBLIC WORKS TRAFFIC DIVISION.
- 5. MISS UTILITY MUST BE NOTIFIED PRIOR TO PLACEMENT OF SIGNING, IF MOUNTING ON POSTS.
- 6. SIGN INSTALLATION SHALL NOT LAST ANY LONGER THAN 15 MINUTES PER LOCATION. IF LONGER THAN 15 MINUTES APPROPRIATE TRAFFIC CONTROL AND PERMITS MUST BE USED.
- 7. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING ALL TRAFFIC CONTROL DEVICES. AT ANYTIME THE CONTRACTOR DOES NOT MAKE NECESSARY REPAIRS WITHIN 24 HOURS OF NOTIFICATION, APPROPRIATE WORK TIME REDUCTION AND/OR FINES MAY BE APPLIED.
- 8. ALL DRIVEWAY ENTRANCES MUST BE MAINTAINED AT ALL TIMES.
- 9. THE DAILY TRENCHING OPERATION SHALL NOT EXTEND MORE THAN 30 FEET IN ADVANCE OF THE PIPE LAYING OPERATION. THE ROADWAY SHALL BE OPENED TO TWO FULL LANES AT THE END OF EACH WORK DAY.
- 10. LANE CLOSURE NOTIFICATION:

THE CONTRACTOR SHALL NOTIFY THE FOLLOWING AGENCIES AT LEAST 4 WEEKS IN ADVANCE. HOWARD COUNTY DPW - TRAFFIC DIVISION-410-313-2430

HOWARD COUNTY PUBLIC SCHOOLS/TRANSPORTATION DIVISION-410-313-6728 (IF DURING SCHOOL TIMES)

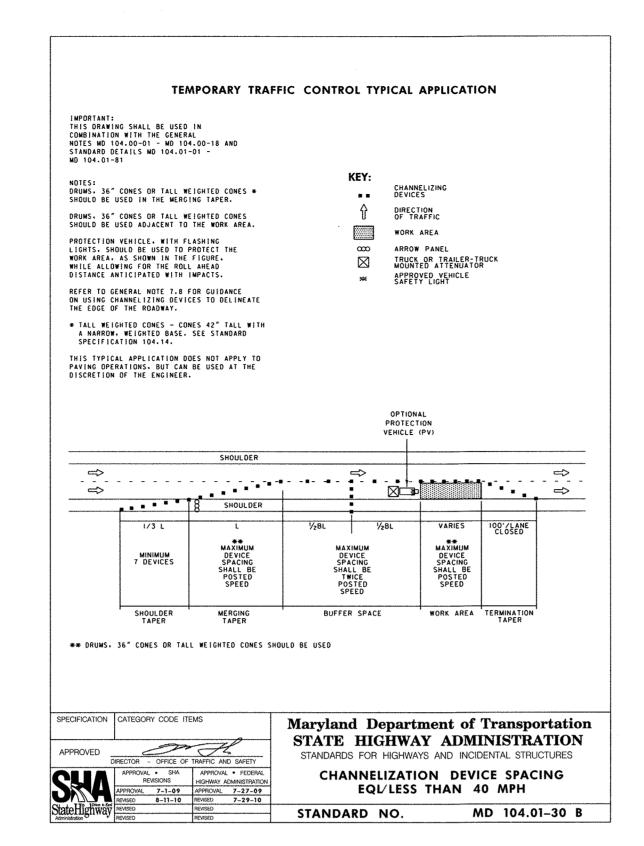
HOWARD COUNTY TRANSIT SERVICES-240-581-5800

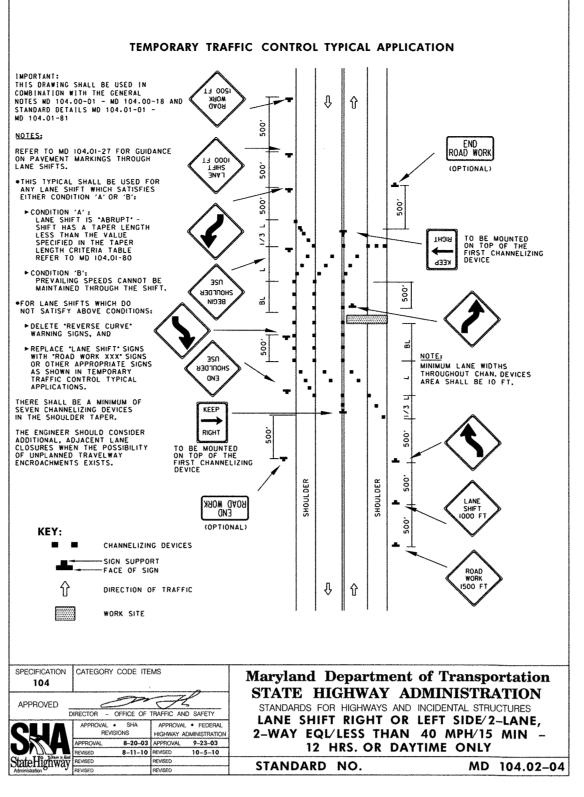
HOWARD COUNTY BUREAU OF ENVIRONMENTAL SERVICES-410-313-6470

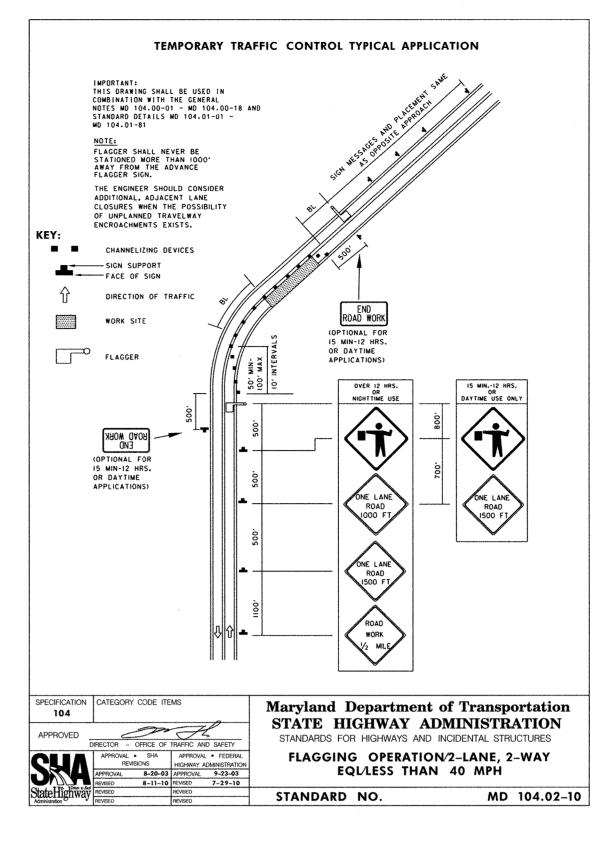
HOWARD COUNTY EMERGENCY COMMUNICATIONS/911 CENTER-410-313-2300.

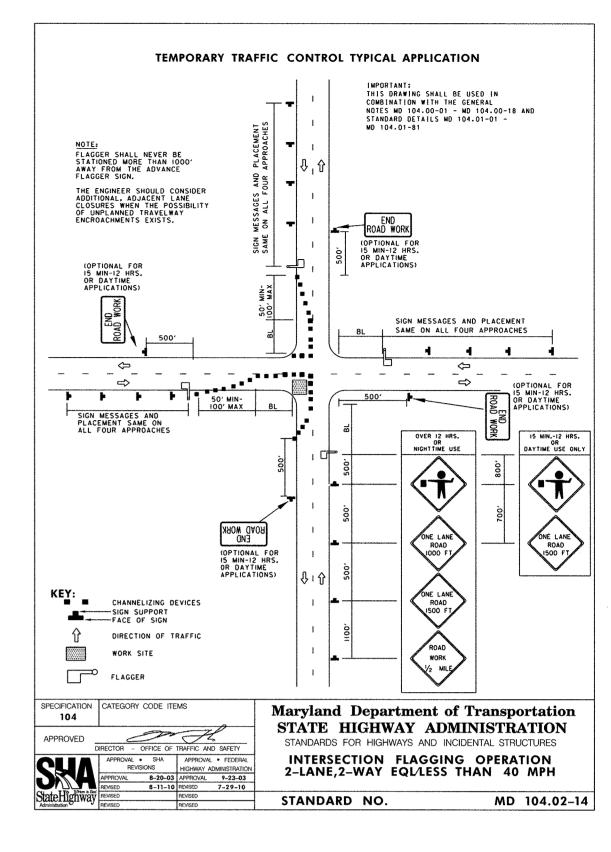
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE TO ENSURE THE SAFETY OF THE PUBLIC AND THE WORK CREW IS MAINTAINED AT ALL TIMES THROUGHOUT THE TERM OF THE CONTRACT. MOTORISTS SHALL BE GUIDED IN A CLEAR AND POSITIVE MANNER WHILE TRAVELING THROUGH THE WORK ZONE.
- 12. THE CONTRACTOR SHALL REMOVE ALL EQUIPMENT AND MATERIALS FROM THE TRAVELED PORTION OF THE ROADWAY. NO EQUIPMENT OR MATERIALS SHOULD BE STORED IN A WAY THAT OBSTRUCTS SIGHT DISTANCE AT INTERSECTING ROADWAYS AND SHALL NOT BE STORED WITHIN THE 30-FOOT CLEAR ZONE WITHOUT POSITIVE PROTECTION. THE CONTRACTOR AND INSPECTORS SHALL NOT PARK VEHICLES BEHIND DRUMS WITHIN THE TAPER AND BUFFER
- 13. ANY DAMAGE TO EXISTING STRUCTURES, SIGNS, POSTS AND HARDWARE AS A RESULT OF OPERATIONS DURING CONSTRUCTION SHALL BE REPLACED AT NO ADDITIONAL COST TO THE COUNTY.
- 14. IN THE EVENT THAT ADJACENT CONSTRUCTION PROJECTS OCCUR SIMULTANEOUSLY WITH THIS PROJECT, COORDINATION OF THE TRAFFIC CONTROL PLANS FOR EACH PROJECT WILL BE REQUIRED. SPECIFICALLY THE LOCATION OF OVERLAPPING ADVANCED WARNING SIGNS SHALL BE ADJUSTED AS REQUIRED.
- 15. ALL TEMPORARY SIGNS INSTALLED FOR THIS PROJECT SHALL BE ADJUSTED TO AVOID CONFLICTS WITH EXISTING SIGNS. ANY EXISTING OR TEMPORARY SIGN THAT IS NO LONGER APPLICABLE SHALL BE COVERED OR REMOVED AND RESTORED WHEN THE PROJECT IS COMPLETE. TEMPORARY SIGNS SHALL MAINTAIN A MINIMUM SPACING OF 200 FEET BETWEEN SIGNS.
- 16. EXCAVATION THAT RESULTS IN A PAVEMENT EDGE DROP-OFF SHALL BE SIGNED IN ACCORDANCE WITH MD. STD. NO. 104.06-15 TO MD 104.06-19.
- 17. NOTIFY THE HOWARD COUNTY HIGHWAY DEPARTMENT AT 410-313-7450 3 DAYS PRIOR TO WORKING IN THE ROADWAY.
- 18. CONTACT HOWARD COUNTY TRAFFIC DIVISION AT 410-313-2430 TO SCHEDULE PLACING THE SIGNAL, AT TWIN RIVERS ROAD AND GOVERNOR WARFIELD PARKWAY, ON FLASH OR AUTOMATIC RECALL DURING CONSTRUCTION IN THE INTERSECTION AT LEAST 3 DAYS BEFORE WORK IN THE INTERSECTION.
- 19. THE CONTRACTOR SHALL BACKFILL THE TRENCH IMMEDIATELY AFTER THE INSTALLATION OF A SECTION OF PIPE. IF STEEL PLATES ARE TO BE USED, APPROPRIATE SIGNING WILL BE REQUIRED. STEEL PLATES MUST BE RECESSED AND PINNED PER HOWARD COUNTY STANDARD DETAIL G-4.02. THE CONTRACTOR SHALL NOT LEAVE AN OPEN TRENCH UNATTENDED. ALL ROADWAYS SHALL BE FULLY REOPENED AT THE END OF EACH WORK
- 20. FLAGGERS SHALL BE CERTIFIED AND HAVE THEIR CERTIFIED FLAGGER CARD WITH THEM AT ALL TIMES DURING FLAGGING OPERATIONS.
- 21. LANE CLOSURES ARE RESTRICTED TO 8:30 AM TO 4 PM MONDAY-FRIDAY. WHEN WORKING AT THE INTERSECTION OF TWIN RIVERS ROAD AND GOVERNOR WARFIELD PARKWAY WORK HOURS ARE 9 AM TO 3 PM. COUNTY MAY ALTER WORK HOURS BASED ON TRAFFIC CONDITIONS. FOR ADDITIONAL INFORMATION, REFER TO SPECIFICATIONS.
- 22. NOTIFY HOWARD COUNTY POLICE 5 DAYS PRIOR TO STARTING WORK.

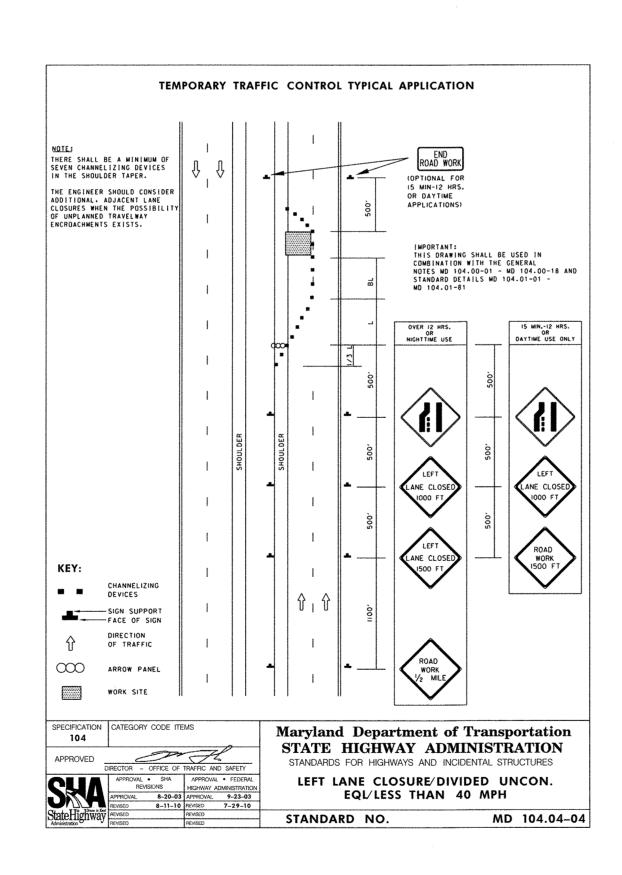
DEPARTMENT OF PUBLIC WORKS

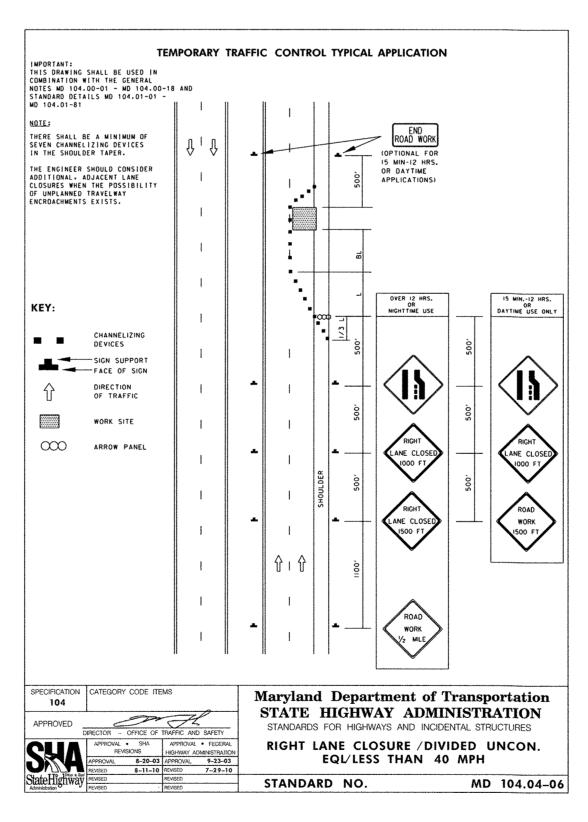


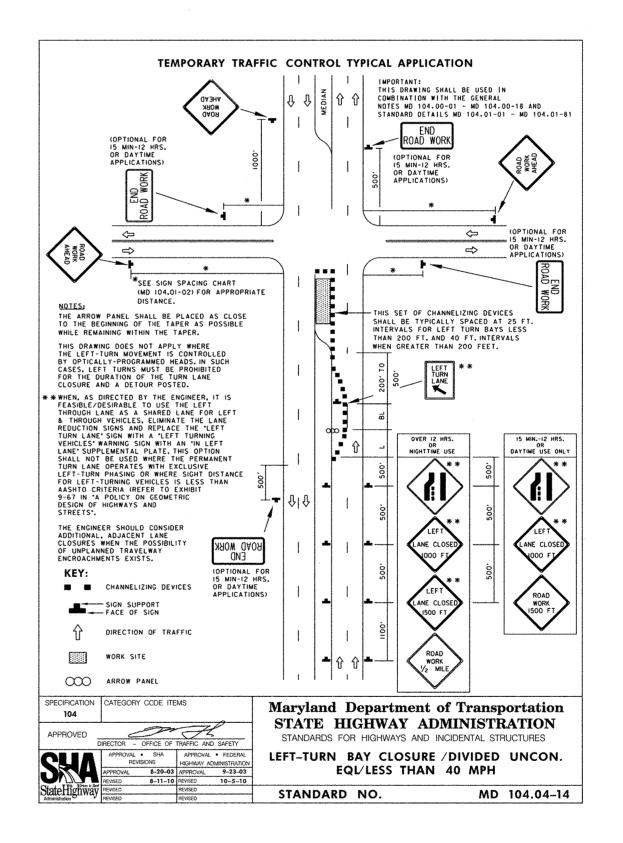


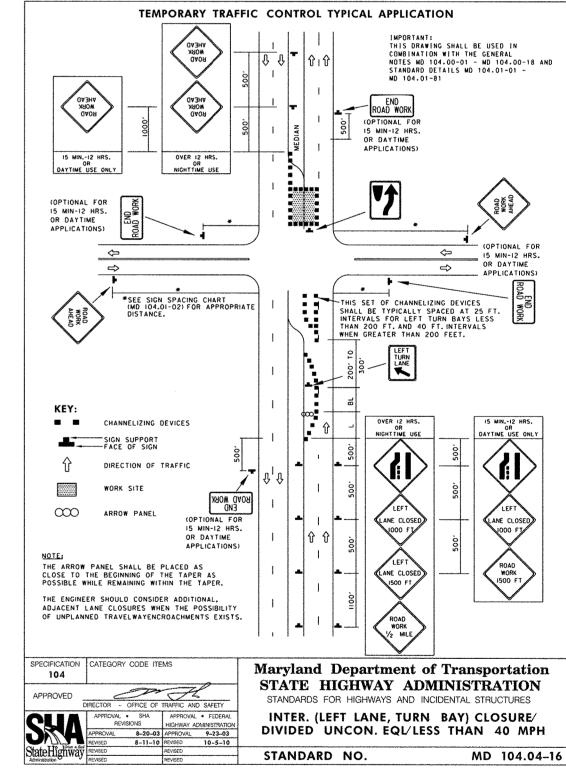






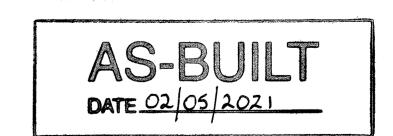






#### SEQUENCE OF CONSTRUCTION

- 1. SET UP TRAFFIC CONTROL FOR THE WORK AREA DURING WORKING HOURS
- CONSTRUCT WATER MAIN IN WORK AREA.
- 3.BACK FILL AND PAVE, OR INSTALL TEMPORARY STEEL PLATES OVER THE NEW WATER MAIN AT THE END OF WORK HOURS.
- 4.REMOVE TEMPORARY TRAFFIC CONTROL AND OPEN ALL LANES
- 5.WHEN WATER MAIN CONSTRUCTION IS COMPLETE, MILL AND OVERLAY ROADWAY TO THE LIMITS SHOWN ON HOWARD COUNTY STANDARD DETAIL G-4.01.



PROFESSIONAL CERTIFICATION. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State Of Maryland, License No. 31363 , Expiration Date 01/16/2020

ONSTRUCTION MANAGER Sparks, MD 21152 PHONE: (410) 316-7800 Fax: (410) 316-7817

DES: KJ DRN: KJ CHK: JB/GW DATE: AUG. 2019 BY NO. REVISION

TRAFFIC CONTROL NOTES AND DETAILS

TWIN RIVERS ROAD WATER MAIN REPLACEMENT

CAPITAL PROJECT No. W8331 **CONTRACT No. 44-5072** 

SHEET HOWARD COUNTY, MARYLAND

SCALE

AS SHOW

HOWARD COUNTY, MARYLAND CHIEF, UTILITY DESIGN DIVISION DATE PSD

PLANNERS Scientists TECHNOLOGIES www.kci.com

DATE 600' SCALE MAP NO. 29, 30, 36 BLOCK NO. 24, 19, 1

