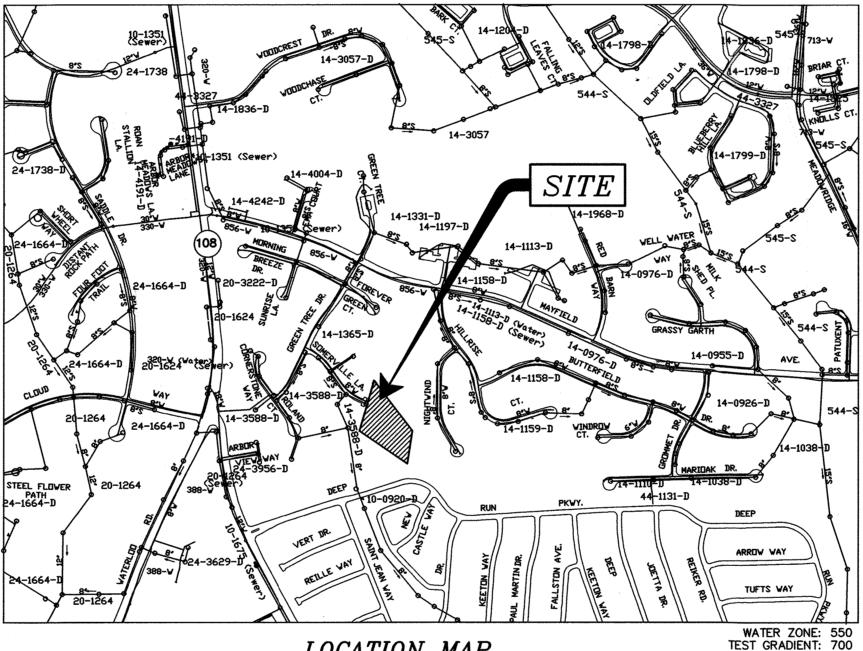
		<u> </u>		
ITEMS	QUANTITIES ESTIMATED	QUANTITIES	TYPE	MANUEACTURED /CURRITED
STANDARD MH (HO. CO. STD.G-5.12)	4 EACH	4 EA	IIPE	MANUFACTURER/SUPPLIER CPC
8" SEWER MAIN (PVC)	342 LF	342 LF	SDR 35	NATIONAL PIPE/FERGUSON
4" SHC	105 LF	105 LF		NATIONAL PIPE / FERGUSON
# 4" SHC	7 EACH	7EA		MULTI FITTINGS HORNE CONCRETE/FERGUSON
8" WATER MAIN (PVC C-900; DR-18)	90 LF	90 LF	C900 DR-18	NATIONAL PIPE/FERGUSON
6" WATER MAIN (PVC C-900; DR-18)	275 LF	275 LF	C900 DR-18	NATIONAL PIPE / FERGUSON
1 1/2" WATER HOUSE CONNECTION	90 LF	90 LF	-	MUELLER INDUSTRIES / FERGUSON
# 1 1/2" WHC	7 EACH	7EA		AY McDONALD HORNE CONCRETE/FERGUSON
1/8 H.B. (6")	1 EACH	IEA	MJ CI53	TYLER/FERGUSON
1/32 H.B. (6")	2 EACH	2EA	MJ C153	TYLER/FERGUSON
8"x6" F.H.T. & V.	1 EACH	IEA	MJ GATE	MUELLER/FERGUSON
FIRE HYDRANT	1 EACH	IEA	A 423	MUELLER/FERGUSON
8"x6" T	1 EACH	IEA	MJ 153	TYLER/FERGUSON
8" V.	3 EACH	2EA	MJ GATE	MUELLER/FERGUSON
6" V.	1 EACH	IEA	MJ GATE	MUELLER/FERGUSON
8" CAP & BUTTRESS 6"CAP 8"CAP	2 EACH	IEA IEA	MJ 153 MJ 153	TYLER/FERGUSON TYLER/FERGUSON
NAME OF UTILITY CONTRACTOR:	UTILITIES UN	LIMITED INC.	4	

DESCRIPTION

WATER AND SEWER PLAN AND PROFILES

TITLE SHEET

SOMERVILLE ESTATES
LOTS 1-7 AND OPEN SPACE LOTS 8-1
WATER AND SEWER
CONSTRUCTION PLANS
HOWARD COUNTY, MARYLAND
DEPARTMENT OF PUBLIC WORKS



TYPE OF BUILDING	RESIDENTIAL
No. OF UNITS	<u> </u>
No. OF WATER HOUSE	CONNECTION 7
No. OF SEWER HOUSE	CONNECTIONS 7
DRAINAGE AREA	PATAPSCO
TREATMENT PLANT	PATAPSCO

EROSION AND SEDIMENT CONTROL FOR THIS CONTRACT IS PROVIDED UNDER : F-18-070

<u>OWNER</u> HARMONY BUILDERS INC 4228 COLUMBIA ROAD ELLICOTT CITY, MD 21042

410-461-6042

PLAN REFERENCE NUMBERS: ECP-17-031, SP-17-011 F-18-070

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

HOWARD SOIL CONSERVATION DISTRICT / DATE:

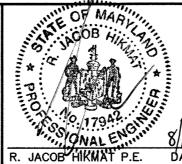
DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

CHIEF, DEVELOPMENT ENGINEERING DIVISION DAT

MILDENBERG, BOENDER & ASSOC., INC. 7350-B Grace Drive, Columbia, Maryland 21044

(410) 997-0296 Tel. (410) 997-0298 Fax.



	engineering MMM				
	MMM				
	illustration MMM				
	approval RJH				
	project			,	
./.	16-015	WRA	Δ	ADDED QUANTITIES	9-11-20
1/18 TE:	date AUG. 2018	BY	NO.	REVISION	DATE

TITLE SHEET

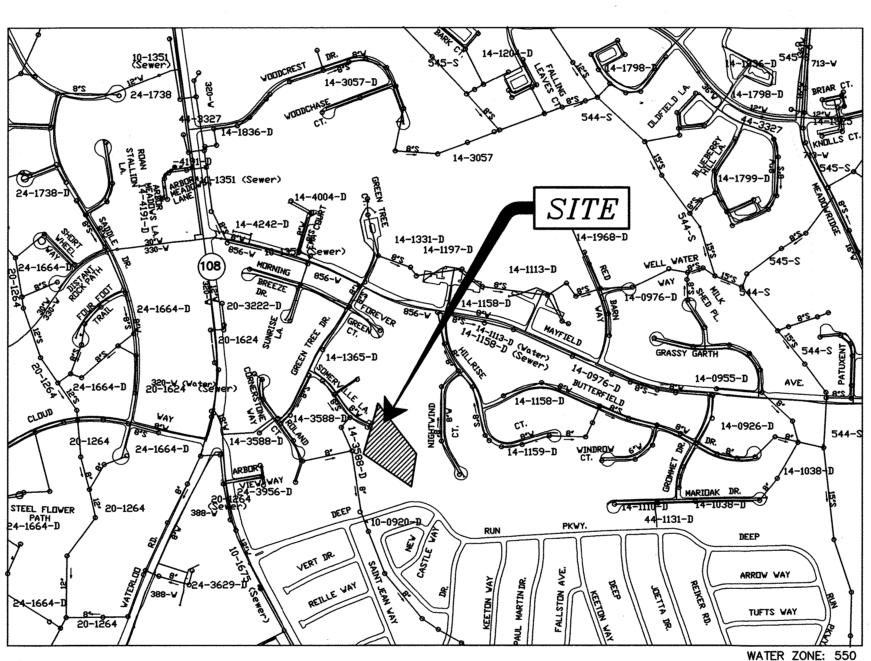
SOMERVILLE ESTATES

LOTS 1-7 AND OPEN SPACE LOTS 8-10 CONTRACT NO.: 14-5028-D ✓ FIRST ELECTION DISTRICT

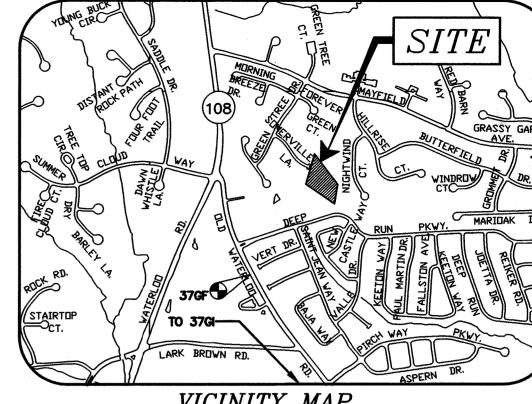
AS SHOWN

HOWARD COUNTY

CONTRACT NO.: 14-5028-D



LOCATION MAP



GENERAL NOTES

- APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 2. TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON OR ABOUT FEBRUARY 2016 BY MILDENBERG, BOENDER & ASSOC. INC.
- HORIZONTAL AND VERTICAL SURVEY CONTROLS: THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/'91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 37GF AND NO. 37GI. ALL VERTICAL CONTROLS ARE BASED ON NAVD '88. MILDENBERG, BOENDER & ASSOCIATES, INC. SHALL PROVIDE DESCRIPTION OF VERTICAL CONTROL POINTS, I.E., IRON BARS, CROSS CUTS ON CONCRETE STRUCTURES, ETC).
- 4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- 6. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

BGE (CONSTRUCTION SERVICES).. ..410-637-8713 BGE (EMERGENCY).. ..410-685-0123 BUREAU OF UTILITIES. ..410-313-4900 COLONIAL PIPELINE CO.. ...410-795-1390 MISS UTILITY.... 1-800-257-7777 STATE HIGHWAY ADMINISTRATION. ..410-531-5533 ..1-800-743-0033

- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- 10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- 11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING OF WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 8.114(A) OF THE HOWARD

PART II WATER

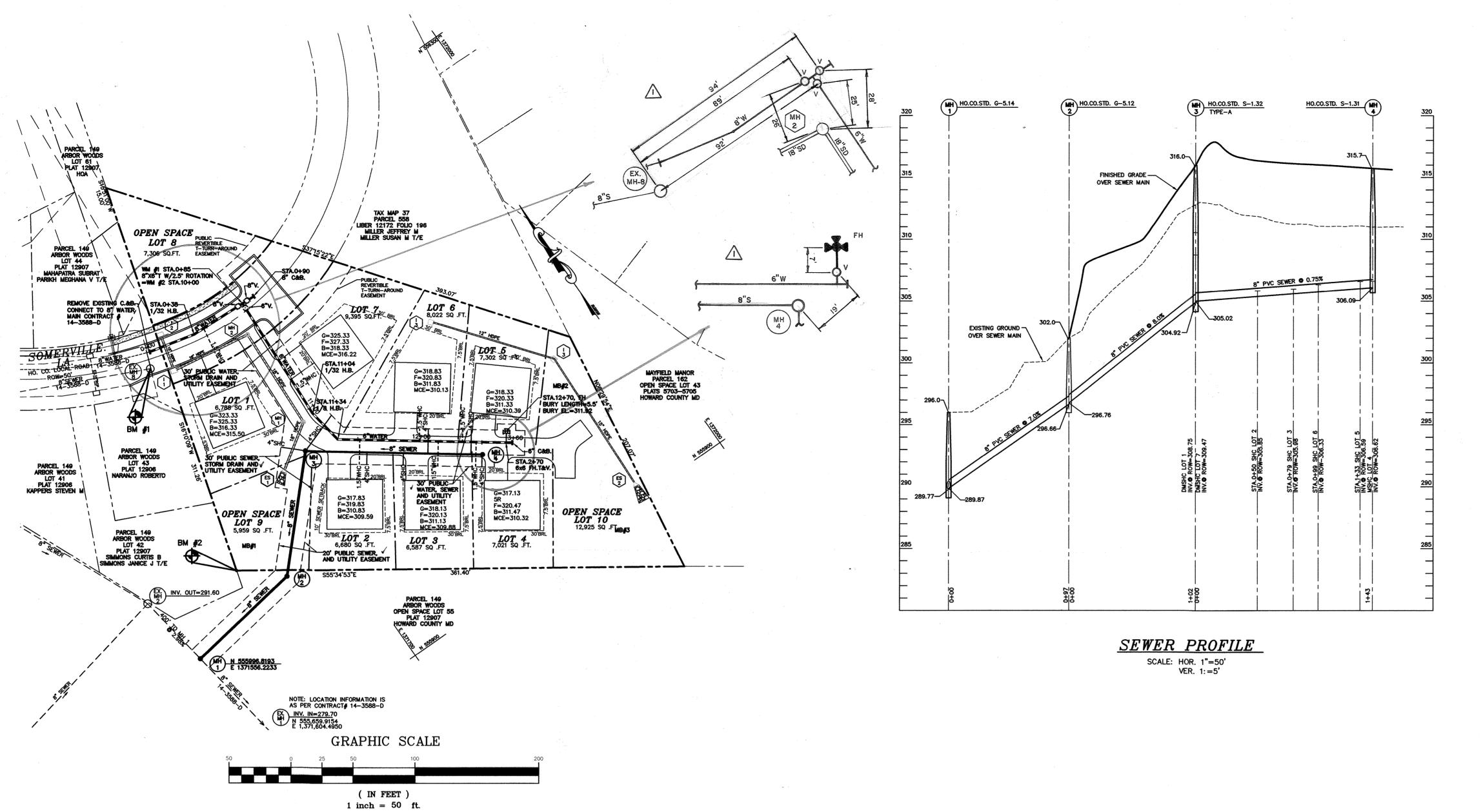
- 1. ALL WATER MAINS SHALL BE D.I.P. CLASS 54 UNLESS OTHERWISE NOTED.
- 2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
- 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.
- 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
- TRACER WIRES AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE
- FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST
- UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS, SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. SEVENTEEN (17) POUND MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. TWELVE (12) POUND ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TEES" USED WITH PVC MAINS SHALL BE DUCTILE IRON.
- 10. PROPER ASSEMBLY OF GASKETED PVC PIPE JOINTS: THE MANUFACTURER'S INSERTION LINE OF GASKETED PVC PIPE JOINTS INDICATES THE MAXIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. AFTER ASSEMBLY OF THE JOINT, THE INSERTION LINE SHALL REMAIN VISIBLE. DUAL INSERTION LINES ON GASKETED PVC PIPE INDICATE THE MAXIMUM AND MINIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. THE CONTRACTOR SHALL NOT OVER INSERT OR OVER HOME THE SPIGOT INTO THE BELL OF PVC PIPE.
- 11. ALL CHANGES IN HORIZONTAL OR VERTICAL DIRECTION OF PVC WATER PIPE SHALL BE MADE WITH STANDARD BENDS, 5-DEGREE SWEEPS OR HIGH DEFLECTION (HD) COUPLINGS. NO BENDING OF THE PIPE OR DEFLECTING OF PVC PIPE JOINTS IS PERMITTED. WHERE HIGH DEFECTION COUPLINGS OR 5-DEGREE SWEEPS ARE PERMITTED, THE CONTRACTOR SHALL PROVIDE ONE FULL PIPE LENGTH (20-FOOT LONG) ON EITHER SIDE OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP. THE CONTRACTOR SHALL USE A VIBRATORY PLATE COMPACTOR OR OTHER APPROVED MEANS TO THOROUGHLY COMPACT THE #57 STONE ON BOTH SIDES OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP, TAKING CARE NOT TO USE COMPACTION EQUIPMENT DIRECTLY OVER THE FITTING. PVC HIGH DEFLECTION COUPLINGS SHALL BE LIMITED TO A TOTAL DEFLECTION OF 3-DEGREES (11/2-DEGREE ON EITHER END OF THE COUPLING), SHALL BE RATED FOR A MINIMUM 200 PSI MEETING THE REQUIREMENTS OF AWWA C900, SHALL HAVE A MINIMUM LAY LENGTH OF 9-INCHES AND SHALL HAVE CENTER STOPS. PVC HIGH DEFLECTION COUPLINGS SHALL BE CERTAINTEED PVC HIGH DEFLECTION (HD) STOP COUPLINGS OR EQUAL. FIVE DEGREE SWEEPS SHALL BE BELL BY SPIGOT, RATED FOR A MINIMUM 225 PSI, DR18 MEETING THE REQUIREMENTS OF AWWA C900 AND SHALL BE MULTI FITTINGS (IPEX) BLUE BRUTE DR18 OR EQUAL.
- 12. WHEN PVC HIGH DEFLECTION COUPLINGS OR PVC 5-DEGREE SWEEPS ARE USED TO FACILITATE CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AWWA C-900 PVC PIPELINES, THE CONTRACTOR SHALL INSTALL DEVICES FOR THE PREVENTION OF OVER-INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFECTION COUPLINGS AND 5 DEGREE SWEEPS. BELL STOPS SHALL BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOP SHALL BE MANUFACTURED OF DUCTILE IRON AND INCORPORATE AN EXPANSION RETENTION SPRING TO ALLOW FOR PIPE EXPANSION AND CONTRACTION. THE BELL STOPS SHALL BE SERIES 5000 MEGA-STOP, AS MANUFACTURED BY EBAA IRON, INC. OR APPROVED EQUAL.
- 13. FOR A MINIMUM 1.5" WHC FOR SINGLE FAMILY DWELLINGS, OUTSIDE METER SETTINGS FOR 1" METERS SHALL BE USED.

PART III SEWER

- ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED.
 - ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED. FORCE MAINS SHALL BE D.I.P. ONLY.
- MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL G5.52.
- WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SEWERED.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENCE NO. 17942, EXP. DATE 09/03/20

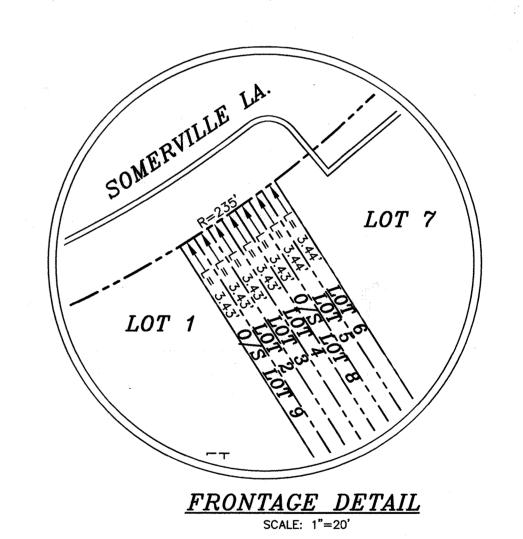
600' SCALE MAP NO. ____37____ BLOCK NO. 14 1 of 2



SEWER HOUSE CONNECTION TABLE							
LOT #	% SLOPE	INV.@ 8"S	INV.@ R.O.W.	MCE	BASEMENT EL		
. 1	5%	308.35	308.75	315.50	316.33		
2	2%	305.65	305.85	309.59	310.83		
3	2%	305.78	305.98	309.88	311.13		
4	2%	306.42	306.62	310.32	311.47		
5	2%	306.19	306.59	310.39	311.33		
6	2%	305.93	306.33	310.13	311.83		
7	5%	308.77	309.47	316.22	318.33		

\	LOCATION TABLE							
LOT	FROM	TO	FEET	ТО	FEE			
1	WHC	EX.MH8	56.0	I - 2	51.			
2	WHC	MH-3	46.5	MH-4	101.			
3	WHC	MH-3	108.0	MH-4	39.			
4	WHC	MH-3	139.0	MH-4	15.0			
5	WHC	MH-3	128.0	MH-4	24			
6	WHC	MH-3	93.0	MH-4	55.			
7	WHC	MH-3	34.0	MH-4	149			

SEWER HOUSE CONNECTION AS-BUILT LOCATION TABLE							
			and the second second				
LOT	FROM	то	FEET	то -	FEET		
1	SHC	MH-3	28.0	MH-4	166.0		
2	SHC	мн-з	53.0	MH-4	95.5		
3	SHC	MH-3	82.0	MH-4	65.0		
4	SHC	MH-3	144.0	MH-4	15.0		
5	SHC	MH-3	136.0	MH-4	21.5		
6	SHC	MH-3	101.0	MH-4	48.0		
7	SHC	MH-3	23.5	MH-4	127.0		



MAN	HOLE LOCA	TION CHART
MH #	LOCATION (NO	RTHING & EASTING)
MH 1	N 555996.8193	E 1371556.2233
MH 2	N 556011.4787	E 1371651.7290
MH 3	N 556086.0783	E 1371721.9821
MH 4	N 556001.8289	E 1371837.5274

BM #1: N 556,212.1360 E 1,371,657.3730 EL 320.15

BM #2: N 556,038.5333 E 1,371,620.9621 EL 302.92

8" WATER MA	IN TABULATION CHART
APPURTENANCE	LOCATION (NORTHING & EASTING)
1/32 H.B.	N 556214.5903 E 1371702.1989
8"X8" T	N 556212.6805 E 1371748.4369
8" CAP AND BUTTRESS	N 556212.6805 E 1371748.4369
1/32 H.B.	N 556108.4226 E 1371744.1306
1/8 H.B.	N 556079.3673 E 1371749.4318
8"X6" FH TS & V	N 556072.4153 E 1371757.6929
FH	N 556079.2143 E 1371762.6421
8" CAP AND BUTTRESS	N 556013.0430 E 1371839.1182

330

EXISTING GROUND
OVER WATER MAIN

325

PROPOSED GRADE
OVER WATER MAIN

STA.0+30

STA.0+30

STA.0+38

EL.316.93

STA.0+90
EL.316.93

STA.0+90
EL.316.93

STA.0+90
EL.316.97

8" C.&B. 315

CONNECT TO
8" WATER
CONTRACT # 14-3588-D

STA.0+50
EL.316.63

STA.0+90
EL.316.97

8" C.&B. 315

W/2.5" ROTATION

W/2.5" ROTATION

W/2.5" ROTATION

W/2.5" ROTATION

W/2.5" ROTATION

W/2.5" ROTATION

STA.0+50

W/2.5" ROTATION

W/2.5" ROTATION

W/2.5" ROTATION

STA.0+50

W/2.5" ROTATION

W/2.5" ROTATION

STA.0+50

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W/2.5" ROTATION

STA.0+50

W/2.5" ROTATION

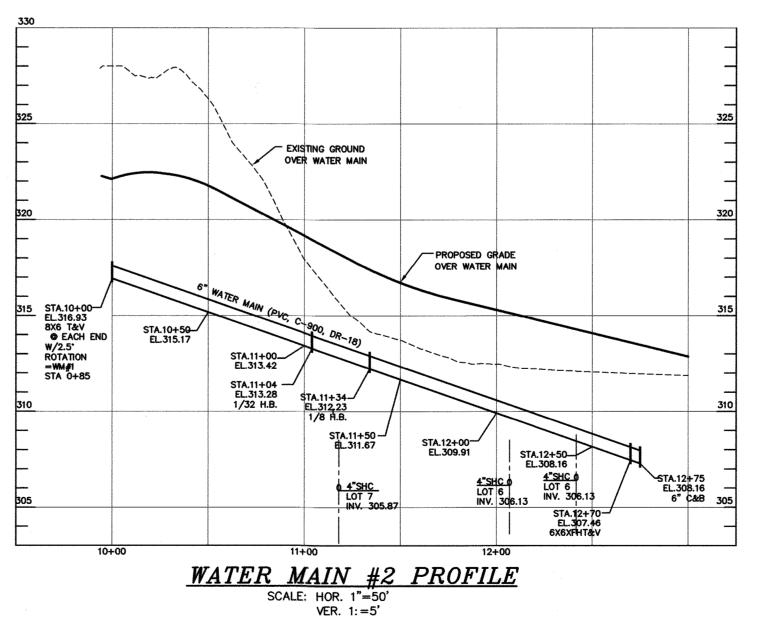
W/2.5" ROTATION

W/2.5" ROTATION

STA.0+50

W/2.5" ROTATION

W/2.5"



OWNER

HARMONY BUILDERS INC
4228 COLUMBIA ROAD
ELLICOTT CITY, MD 21042
410-461-6042

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENCE NO. 17942, EXP. DATE 09/03/20

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

CHIEF, BUREAU OF UTILITIES DATE DATE

DEPARTMENT OF PLANNING & ZONING
HOWARD COUNTY, MARYLAND

Chil Edulación 9-21-18
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

MILDENBERG,
BOENDER & ASSOC., INC.

Engineers Planners Surveyors

7350-B Grace Drive, Columbia, Maryland 21044
(410) 997-0296 Tel. (410) 997-0298 Fax.

	05 MAX 214
	8/14/1
1	R. JACOB HIKMAT P.E. DATE

engineering MMM			<u> </u>					
illustration MMM		***	<u> </u>		WATE	R AN	D SEWE	\mathbb{R}
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16-015	WRA		ADDED ENLARGED PLAN AND AS-BUILT TABLE DATA	9-11-20	,			
date AUG. 2018	BY	NO.	REVISION	DATE	600' SCALE MAP	NO. 37	BLOCK NO. 14	· · · · · · · · · · · · · · · · · · ·

SOMERVILLE ESTATES

HOWARD COUNTY

LOTS 1-7 AND OPEN SPACE LOTS 8-10
CONTRACT NO.: 14-5028-D
FIRST ELECTION DISTRICT

2 of 2

AS SHOWN