GENERAL NOTES

PART I

- 1. APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAINS UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 2. TOPOGRAPHY SHOWN HEREON FOR THE DEEP RUN PROPERTY MANAGEMENT LLC PARCEL IS BASED ON A FIELD RUN TOPOGRAPHIC SURVEY PERFORMED BY MORRIS & RITCHIE ASSOCIATES, INC. IN DECEMBER 2007. TOPOGRAPHY SHOWN HEREON FOR THE HORSE FARM LLC PARCEL WAS ACQUIRED FROM A.B. CONSULTANTS, INC. AND IS BASED ON A FIELD RUN TOPOGRAPHIC SURVEY
- 3. HORIZONTAL AND VERTICAL SURVEY CONTROLS:
- THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/'91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 37B4 AND NO. 37R2. ALL VERTICAL CONTROLS ARE BASED ON NAVD '88. VERTICAL CONTROLS PROVIDED ON THE DRAWINGS ARE CONCRETE MONUMENTS WITH
- 4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS
- 5.CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- 6.FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB
- 7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE
- 8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:800-252-1133

| BGE (CONTRACTOR SERVICES) | 410-637-8713 |
|------------------------------|--------------|
| BGE (EMERGENCY) | |
| BUREAU OF UTILITIES | 410-313-4900 |
| COLONIAL PIPELINE CO | 410-795-1390 |
| MISS UTILITY | 800-257-7777 |
| STATE HIGHWAY ADMINISTRATION | 410-531-5533 |
| VERIZON | 800-743-0033 |

- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE
- 10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN
- 11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY AT (410) 313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(A) OF THE HOWARD COUNTY CODE
- 12. <u>BOUNDARY NOTE</u>
 -- BOUNDARY INFORMATION SHOWN HEREON FOR THE DEEP RUN PROPERTY MANAGEMENT LLC PARCEL IS BASED ON A FIELD RUN SURVEY PERFORMED BY MORRIS &
- RITCHIE ASSOC., INC. IN DECEMBER 2007. BOUNDARY INFORMATION SHOWN HEREON FOR THE HORSE FARM LLC PARCEL IS BASED ON SHA PLAT NO. 56632.
- 13. WETLANDS AND WATERS OF THE U.S. SHOWN HEREON WERE DELINEATED AND GPS LOCATED BY GEO-TECHNOLOGY ASSOCIATES, INC. ON DECEMBER 17, 2007 AND RECONFIRMED ON AUGUST 24, 2011.
- 14. <u>FLOOD PLAIN NOTE</u>
 PORTIONS OF THIS SITE LIE WITHIN A 100 YEAR FLOOD PLAIN AS SHOWN ON SHA PLAT NO. 54587 DATED MARCH 13, 2007.
- 15. <u>PERPETUAL EASEMENTS</u>
 PERPETUAL EASEMENTS, FOR THE BENEFIT OF PARCEL 748, WERE PROVIDED BY THE STATE HIGHWAY ADMINISTRATION ON SHA PLAT 56632. THESE INCLUDE: PERPETUAL EASEMENTS FOR PUBLIC SANITARY SEWER LINE AND DRAINAGE RIGHT TO DISCHARGES.

PART II - WATER

- 1. ALL WATER MAINS SHALL BE PVC C900 DR-18 UNLESS OTHERWISE NOTED
- 2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED
- 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES
- 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS
- 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL
- AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS
- 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM
- 7. TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL
- 8. FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATIONS TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD C900 FOR PVC PRESSURE PIPES SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED.
- 9. UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS, SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. 17 POUND MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. 12 POUND ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TEES" USED WITH PVC MAINS SHALL BE DUCTILE IRON
- 10. PROPER ASSEMBLY OF GASKETED PVC PIPE JOINTS: THE MANUFACTURER'S INSERTION LINE OF GASKETED PVC PIPE JOINTS INDICATES THE MAXIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. AFTER ASSEMBLY OF THE JOINT, THE INSERTION LINE SHALL REMAIN VISIBLE. DUAL INSERTION LINES ON GASKETED PVC PIPE INDICATE THE MAXIMUM AND MINIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. THE CONTRACTOR SHALL NOT OVER INSERT OR OVER HOME THE SPIGOT INTO THE BELL OF THE PVC PIPE
- 11. ALL CHANGES IN HORIZONTAL OR VERTICAL DIRECTION OF PVC WATER PIPE SHALL BE MADE WITH STANDARD BENDS, 5—DEGREE SWEEPS OR HIGH DEFLECTION (HD) COUPLINGS. NO BENDING OF THE PIPE OR DEFLECTING OF PVC PIPE JOINTS IS PERMITTED. WHERE HIGH DEFECTION COUPLINGS OR 5-DEGREE SWEEPS ARE PERMITTED, THE CONTRACTOR SHALL PROVIDE ON FULL PIPE LENGTH (20-FOOT LONG) ON EITHER SIDE OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP. THE CONTRACTOR SHALL USE A VIBRATORY PLATE COMPACTOR OR OTHER APPROVED MEANS TO THOROUGHLY COMPACT THE #57 STONE ON BOTH SIDES OF THE HIGH DEFECTION COUPLING OR 5-DEGREE SWEEP, TAKING CARE NOT TO USE COMPACTION
- PVC HIGH DEFLECTION COUPLINGS SHALL BE LIMITED TO A TOTAL DEFLECTION OF 3-DEGREES (1 1/2-DEGREE ON EITHER END OF THE COUPLING), SHALL BE RATED FOR A MINIMUM 200 PSI MEETING THE REQUIREMENTS OF AWWA C900, SHALL HAVE A MINIMUM LAY LENGTH OF 9-INCHES AND SHALL HAVE CENTER STOPS. PVC HIGH DEFLECTION COUPLINGS SHALL BE CERTAINTEED PVC HIGH DEFLECTION (HD) STOP COUPLINGS OR EQUAL.
- FIVE DEGREE SWEEPS SHALL BE BELL BY SPIGOT, RATED FOR A MINIMUM 225 PSI, DR 18 MEETING THE REQUIREMENTS OF AWWA C900 AND SHALL BE MULTI FITTINGS (IPEX) BLUE BRUTE DR18 OR EQUAL
- 12. WHEN PVC HIGH DEFLECTION COUPLINGS OR PVC 5- DEGREE SWEEPS ARE USED TO FACILITATE CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AWWA C-900 PVC PIPELINES, THE CONTRACTOR SHALL INSTALL DEVICES FOR THE PREVENTION OF OVER-INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFLECTION COUPLINGS AND 5-DEGREE SWEEPS. BELL STOPS SHALL BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOP SHALL BE MANUFACTURED OF DUCTILE IRON AND INCORPORATES AN EXPANSION RETENTION SPRING TO ALLOW FOR PIPE EXPANSION AND CONTRACTION. THE BELL STOPS SHALL BE SERIES 5000 MEGA-STOP, AS MANUFACTURED
- 13. FOR SINGLE FAMILY RESIDENTIAL FIRE SPRINKLER SYSTEMS, ALL SINGLE FAMILY DWELLINGS SHALL HAVE A 1-1/2" WHC, WITH A 1" METER, OUTSIDE SETTINGS.

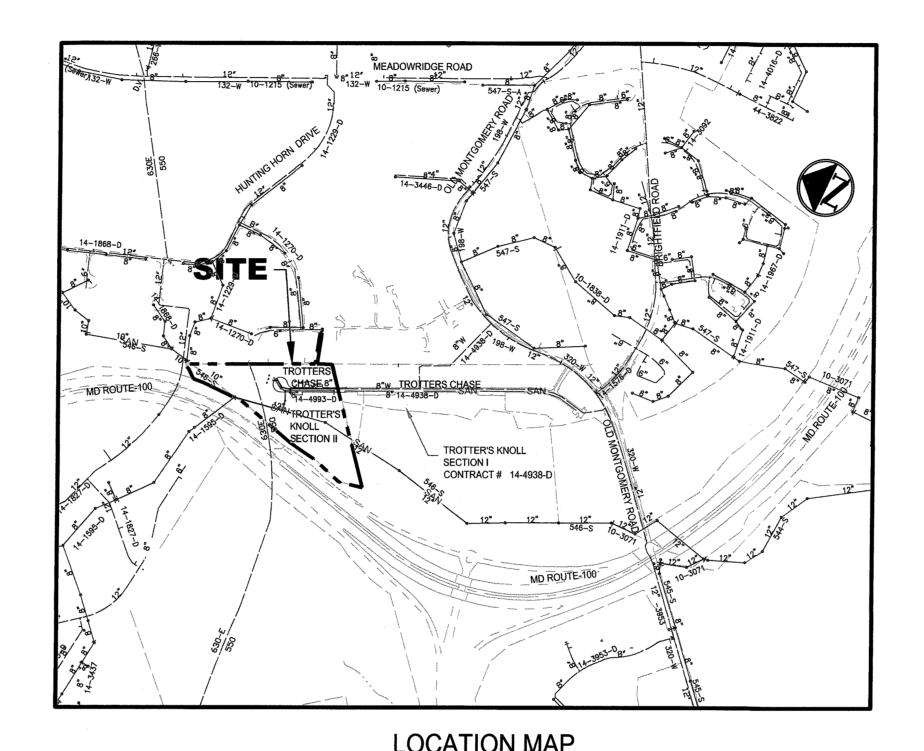
PART III - SEWER

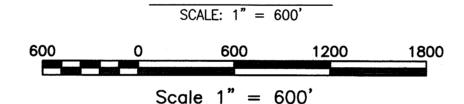
- 1. ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED
- 2. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED
- 3. FORCE MAINS SHALL BE D.I.P. ONLY
- 4. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY
- 5. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER. STANDARD DETAIL G5.52 WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED. SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS
- 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THE CELLAR CANNOT BE SERVED

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 308 IN VOLUME IV OF THE SPECIFICATIONS AND AS SHOWN ON F-18-107 THIS PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.



FINAL WATTER AND SEWER PLAN TROTTER'S KNOLL - SECTION III LOTS 85-100 SUBDIVISION OF PARCEL 753 CONTRACT 14-4993-D





| NAME OF U | ITILITY COM | QUANTITIES | | | |
|------------|-------------|---|------------|---------|---------------------------------|
| | | G DIVISION AS—BUILT DATE: | | | |
| QUANTITIES | 0.75 | | T | | AS-BUILT |
| ESTIMATED | SIZE | DESCRIPTION | QUANTITIES | TYPE | MANUFACTURER/SUPPLIER |
| | | PUBLIC WATER | | | |
| 22 LF | 6" | WATER MAIN - PVC C900 DR 18 | 22 LF | C-400 | NORTH AMERICAN PIPE / LB WATER |
| 437 LF | 8" | WATER MAIN - PVC C900 DR 18 | 437 LF | | NORTH AMERICAN PIPE /LB WATER |
| 1 | 6" | VALVE & ROADWAY BOX | I | | AMERICAN FLOW/LB WATER |
| 1 | . 8" | 1/16 HORIZONTAL BEND | 1 | | STAR PIPE/LB WATER |
| 1 | 8" | 1/8 HORIZONTAL BEND | 1 | | STAR PIPE/LB WATER |
| 1 | 5 1/4" | FIRE HYDRANT | 1 | | AMERICAN DARLING / LB WATER |
| 1 | 8"X6" | TEE | 1 | | STAR PIPE / LB WATER |
| 265 LF | 1.5* | 1 1/2" COPPER WATER HOUSE CONNECTION | 265 LF | TYPE K | CAMBRIDGE LEE / LB WATER |
| 2 | EA | METER VAULT 1 1/2" SERVICE, 1" METER SETTING (SINGLE) | 7 | | AY McDONALD / LB WATER |
| 7 | EA | METER VAULT 1 1/2" SERVICE, 1" METER SETTING (DOUBLE) | 1 2 | | AY McDONALD/ LB WATER |
| | | PUBLIC SANITARY SEW | ÆR | | |
| 456 LF | 8" | PVC SDR-35 GRAVITY SEWER MAIN | 456 LF | SDR-35 | NORTH AMERICAN PIPE / LB WATER |
| 387 LF | 4" | PVC SDR-35 HOUSE CONNECTION | | | NORTH AMERICAN PIPE / LB WATER |
| 64 LF | 8* | CLASS 52 DIP GRAVITY SEWER MAIN | 60LF | | US PIPE |
| 5 | 48" | STANDARD PRECAST MANHOLE (IDOG HOUSE) | 5 | | CPC |
| 1 | 48" | TYPE "B" DROP MANHOLE | 1. | | CPC |
| 16 | 4" | CLEANOUT | 16 | SDR-35 | NORTH AMERICAN PIPE / LB WATER |
| | | | 16 | CONC.CL | EANOUT PRISM PRECAST / LB WATER |

W & S COUNTY USE WATER ZONE: 550 TEST GRADIENT: 827 TEST PRESSURE: 193 psi

DRAINAGE AREA: DEEP RUN, PATAPSCO TREATMENT PLANT: PATAPSCO WATEWATER TREATMENT PLANT NUMBER OF UNITS: 16

TYPE OF BUILDINGS: FEE SIMPLE TOWNHOUSES

NUMBER OF NON-BUILDABLE LOTS: 3

NUMBER OF W.H.C.: 9 (7-1" TWIN METERS & 2-1" SINGLE METERS) NUMBER OF S.H.C.: 16

ADDRESS CHART LOT/PARCEL # STREET ADDRESS 753 8090 OLD MONTGOMERY ROAD, ELLICOTT CITY MD

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND



CHIEF, DEVELOPMENT ENGINEERING DIVISION M C DATE

DEPARTMENT OF PLANNING & ZONING

HOWARD COUNTY, MARYLAND



MORRIS & RITCHIE ASSOCIATES, INC ENGINEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITEC

14280 PARK CENTER DRIVE, SUITE A LAUREL, MARYLAND 20707 (410) 792-9792 or (301) 776-1690 FAX (410) 792-7395



| MD_PROFESSIONAL CERTIFICATION: | DES: ATS | BY | NO. | REVISIONS |
|--|----------------|-----|-------------|------------------|
| I HEREBY CERTIFY THAT | | - | | |
| THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND | DRN: MZR | - | | |
| THAT I AM A DULY LICENSED PROFESSIONAL | | | | |
| ENGINEER UNDER THE LAWS OF THE STATE OF | CHK: DJ | | | |
| MARYLAND, LICENSE NO. 19916, EXPIRATION | | | | |
| DATE: 01/14/19. | DATE: 05/31/18 | WRA | \triangle | ADDED QUANTITIES |

FINAL WATER AND SEWER PLAN **COVER SHEET**

BLOCK NO. 3

600' SCALE MAP No. 31&37

TROTTERS KNOLL - SECTION II THE DEEP RUN PROPERTY CONTRACT NO. 14-4993-D

LIBER: 5551 ~ FOLIO: 613 ZONED: R-SA-8 ~ TAX MAP: 37 ~ GRID: 2 ~ PARCEL: 753 1ST ELECTION DISTRICT ~ HOWARD COUNTY, MARYLAND

<u>37BM1</u> N 563,400.0583 E 1,374,319.8700 37DM3 N 561,077.4764 E 1,367,289.7870

> **VICINITY MAP** SCALE: 1" = 2.000'

LEGEND

| | | | | | EX. PROPERTY LINE |
|------|--|---|------|---|----------------------------|
| | | | | | EX. ADJACENT PROPERTY LINE |
| | | - | | | EX. RIGHT OF WAY |
| | | | | | EX. EASEMENT |
| E- | | — E— | ···· | - E | EX. ELECTRIC CONDUIT |
| | | | | | EX. LIGHT POLES |
| — G- | | G | | - G | EX. GAS LINE |
| | | | | | EX. STORM DRAIN |
| | UG- | | – UG | *************************************** | EX. CONDUIT |
| | – FO – | *************************************** | FO | | EX. FIBER OPTIC |
| | | - TV - | · | | EX. TV LINE |
| | | | | | EX. ELECTRIC MANHOLE |
| | | | | | EX. TELEPHONE MANHOLE |
| | e keyanide eş il bişilir işirlingiki payının | TR. THOMOSPHER GARAGE | | | PR. 8" SANITARY PIPE |
| | and the control of th | Promision. | | | PR. 8" WATER PIPE |
| | | | | a | PR. WATER HOUSE CONNECTION |
| | | | | 0 | PR. SEWER HOUSE CONNECTIO |
| LE | | | | | BURY LINE ELEVATION |
| Ε | | | | | BURY LENGTH |
| | | | | | |
| | | | | | |

SHEET INDEX

| 1 | COVER SHEET |
|---|------------------------|
| 2 | LAYOUT PLAN |
| 3 | WATER & SEWER PROFILES |

OWNER / DEVELOPER DEEP RUN PROPERTY MANAGEMENT, LLC C/O GLENN CURTIS 5240 WEBB CT MOREHEAD CITY, NC 28557 PHONE: (252) 726-6633

EMAIL: GCURTIS1@EC.RR.COM

BENCH MARKS

NAD 83 (Adj 07)

NAD 83 (Adj 07)

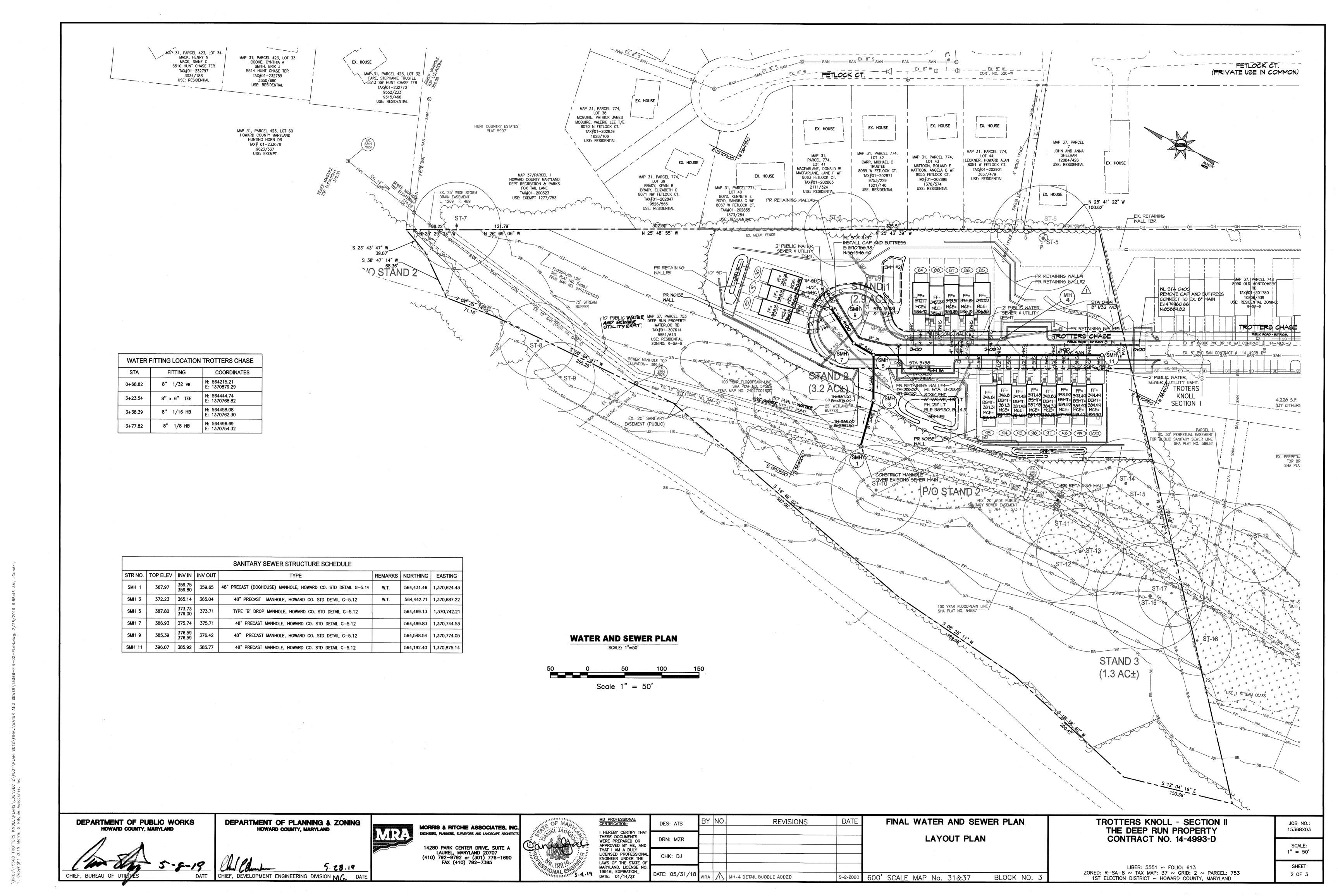
F. 18-107 DATE

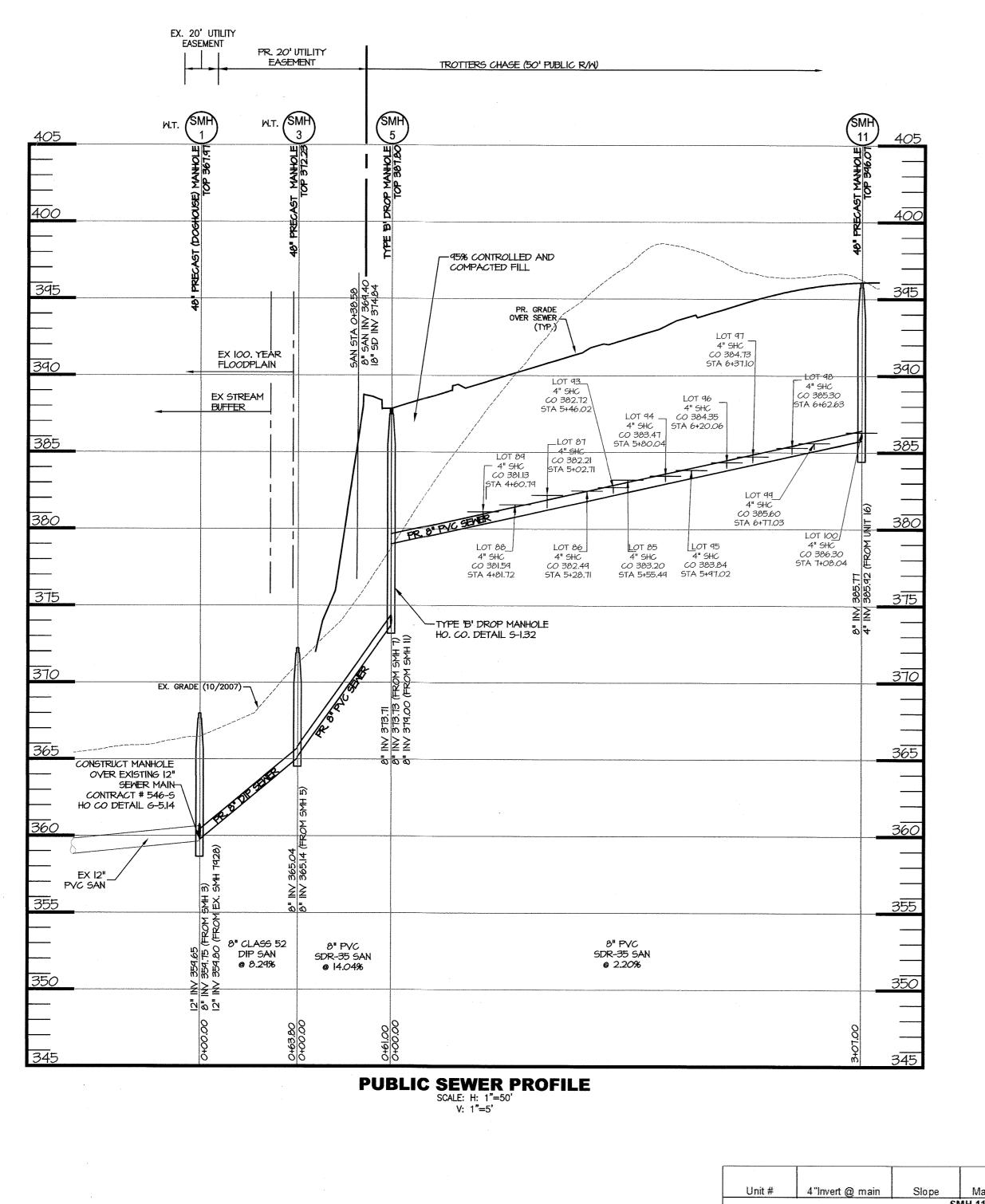
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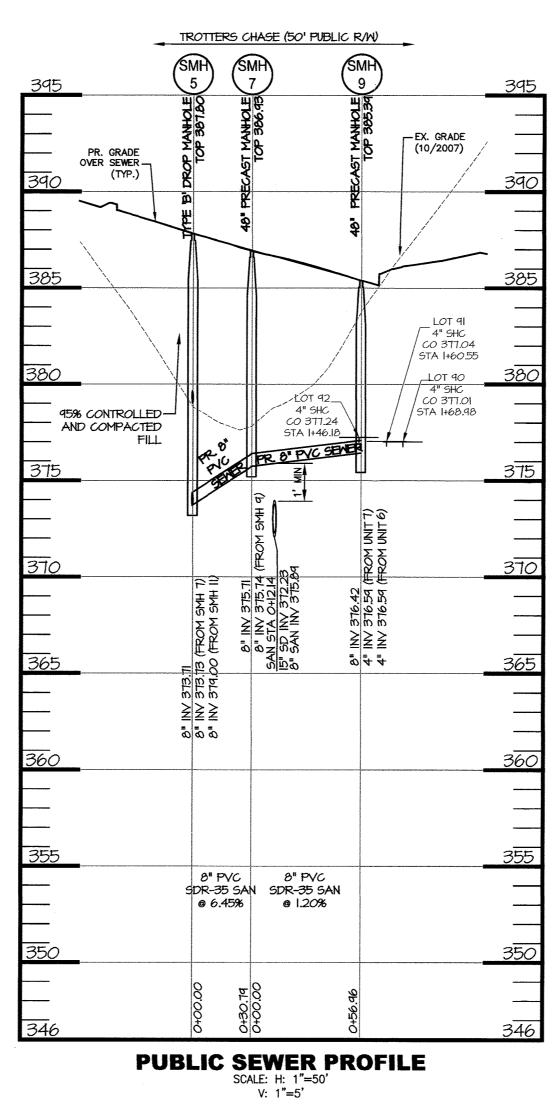
AS SHOWN SHEET 1 OF 3

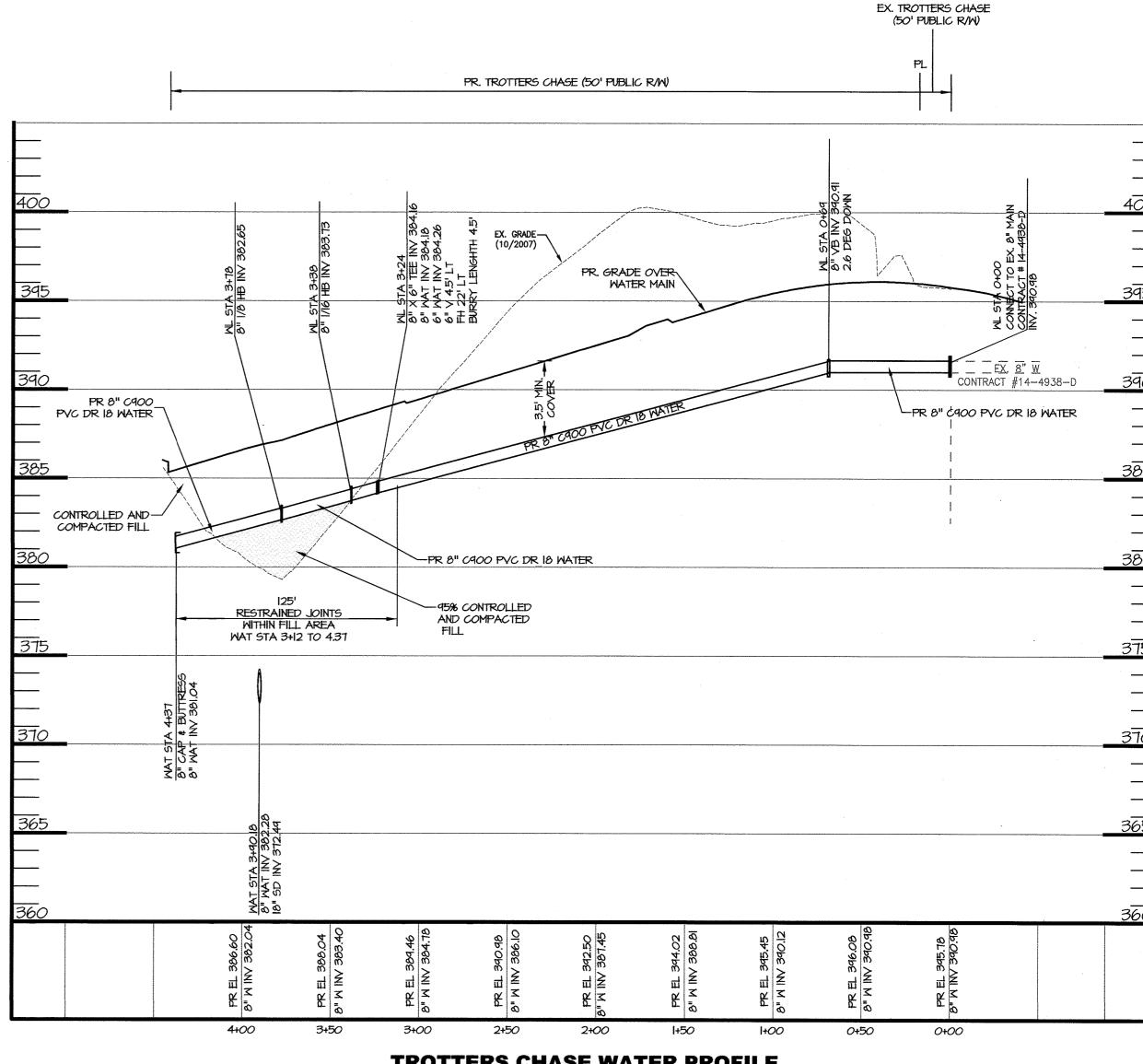
JOB NO.:

15368X03









TROTTERS CHASE WATER PROFILE

SCALE: H: 1"=50'
V: 1"=5'

CONTROLLED AND COMPACTED FILL PER ASTM D-1557 TO BE CERTIFIED BY AN APPROVED ON-SITE GEOTECHINICAL ENGINEER

COMPACTED SPECIFICATIONS FOR UTILITIES IN FILL

WHERE UTILITY PIPES ARE TO BE PLACED ON COMPACTED FILL, THE FOLLOWING APPLIES:

A. PRIOR TO PLACEMENT OF COMPACTED FILL, ANY SOFT OR OTHERWISE UNSUITABLE SOILS ENCOUNTERED AT THE EXISTING RAVINE BOTTOM OR SLOPE, SHALL BE UNDERCUT AND REMOVED FROM THE CONSTRUCTION AREA.

B. ACCEPTABLE COMPACTED FILL SHALL BE PLACED IN SIX INCH THICK LOOSE LIFTS AND COMPACTED TO AT LEAST 95 PERCENT OF THE MAXIMUM DENSITY AS DETERMINED BY ASTM D-1557, CLASS I FILL.

C. THE COMPACTED FILL SHALL BE BENCHED INTO THE EXISTING VIRGIN SLOPES WITH EACH LIFT PLACED TO A SMOOTH TRANSITION FROM VIRGIN TO FILL SOILS.

| | | | | Min. Cellar | Actual Lowest | | |
|-----------------|-----------------|-------|--------------------|--------------------|-----------------|--|--|
| Unit # | 4"Invert @ main | Slope | Maximum Length (C) | Elevation (M.C.E.) | Floor Elevation | | |
| SMH 11 TO SMH 5 | | | | | | | |
| 89 | 380.49 | 2.00% | 64.33 | 384.92 | 388.33 | | |
| 88 | 380.95 | 2.00% | 59.00 | 385.27 | 389.00 | | |
| 87 | 381.57 | 2.00% | 62.01 | 385.95 | 389.66 | | |
| 86 | 381.85 | 2.00% | 59.07 | 386.18 | 391.00 | | |
| 93 | 382,36 | 2.00% | 56.33 | 386.35 | 392.30 | | |
| 85 | 382.56 | 2.00% | 64.33 | 386.98 | 391.66 | | |
| 94 | 383.11 | 2.00% | 51.99 | 387.01 | 393.00 | | |
| 95 | 383.48 | 2.00% | 54.00 | 387.42 | 393.66 | | |
| 96 | 383.99 | 2.00% | 52.00 | 387.89 | 394.33 | | |
| 97 | 384.36 | 2.00% | 54.00 | 388.31 | 395.00 | | |
| 98 | 384.93 | 2.00% | 52.00 | 388.84 | 395.66 | | |
| 99 | 385.24 | 2.00% | 54.00 | 389.18 | 396.33 | | |
| 100 | 385.92 | 2.00% | 54.33 | 389.87 | 397.00 | | |
| SMH 9 TO SMH 7 | | | | | | | |
| 92 | 376.50 | 2.00% | 67.05 | 381.08 | 383.50 | | |
| 91 | 376.59 | 2.00% | 62.53 | 380.79 | 383.50 | | |
| 90 | 376.59 | 2.00% | 73.71 | 380.99 | 383.50 | | |

| UNIT | FROM | ТО | FEET | TO | FEET |
|-------------|------|--------|-------|--------------|-------|
| 85 | SMC | MH-4 | 21.5 | FH STA. 3+24 | 129.0 |
| 86 | SHC | MH-4 | 52.0 | FH STA. 3+24 | 98.5 |
| 87 | SHC | MH-4 | 65.0 | FH STA. 3+24 | 87.0 |
| 88 | SHC | MH-4 | 93.0 | FH STA. 3+24 | 65.0 |
| 89 | SHC | MH-4 | 115.0 | FH STA.3-24 | 52.0 |
| 90 | SHC | SMH-9 | 25.5 | SMH-7 | 83.0 |
| 91 | SHC | SMH-9 | 26.5 | SMH-7 | 79.0 |
| 92 | SHC | SMH-9 | 43.0 | SMH-7 | 73.0 |
| 93 | SHC | SMH-II | 164.0 | MH-4 | 52.0 |
| 94 | SHC | SMH-II | 131.0 | MH-4 | 43.0 |
| 95 | SHC | SMH-II | 114.0 | MH-4 | 48.5 |
| 96 | SHC | SMH-II | 91.0 | MH-4 | 61.5 |
| 97 | SHC | SMH-II | 74.5 | MH-4 | 75.5 |
| 98 | SHC | SMH-II | 50.0 | MH-4 | 98.0 |
| 99 | SHC | SMH-II | 37.5 | MH-4 | 111.0 |
| 100 | SHC | SMH-II | 24.0 | MH-4 | 140.0 |
| HV STA.3+24 | | SMH-5 | 38.3 | FH STA.3+24 | 23.4 |

| | WATER HOUSE | CONNECTION | AS-BUILT | LOCATION TAB | LE |
|------------|-------------|------------|----------|--------------|---------------------------------------|
| UNIT | FROM | TO | FEET | ТО | FEET |
| 85 / 86 | TWHC | MH-4 | 42.0 | FH STA. 3+24 | 108.0 |
| 87/88 | TWHC | MH-4 | 81.0 | FH STA.3+24 | 73.0 |
| 89 | WHC | MH-4 | 123.0 | FH STA.3-24 | 46.5 |
| 90/91 | TWHC | SMH-9 | 22.0 | SMH-7 | 79.0 |
| 92 | WHC | SMH-9 | 47.0 | SMH-7 | 64.0 |
| 93/94 | TWHC | SMH-II | 143.0 | MH-4 | 42.0 |
| 95/96 | TWHC | SMH-II | 102.5 | MH-4 | 54.0 |
| 97/98 | TWHC | SMH-II | 64.0 | MH-4 | 84.0 - |
| 99/100 | TWHC | SMH-II | 30.0 | MH-4 | 121.0 |
| | | | | | |
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| Territoria | | | | | |
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DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

CHIEF, BUREAU OF UTILITY

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

CHIEF, DEVELOPMENT ENGINEERING DIVISION M.G. DA



| MORRIS & RITCHIE ASSOCIATES, INC. ENGNEERS, PLANNERS, SURVEYORS AND LANDSCAPE ARCHITECTS |
|--|
| 14280 PARK CENTER DRIVE, SUITE A LAUREL, MARYLAND 20707 (410) 792-9792 or (301) 776-1690 FAX (410) 792-7395 |

| W. VIVALES IN THE | O tour | % 199 % % 199 % | * 4911.19 |
|--|--------|--|-----------|
| WALE TO A STATE OF THE STATE OF | 110 | 7 MARKET 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 4.11.19 |

| | MD_PROFESSIONAL CERTIFICATION: | DES: ATS | BY | NO. | REVISIONS | DATE | FINAL WATER AND SE |
|---------------------------------------|---|----------------|----|-------------|-------------------------|----------|--------------------------|
| , , , , , , , , , , , , , , , , , , , | I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND | DRN: MZR | | | | | WATER & SEWER |
| | THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF | CHK: DJ | | | | | |
| 19 | MARYLAND, LICENSE NO. 19916, EXPIRATION DATE: 01/14/21. | DATE: 05/31/18 | | \triangle | AS-BUILT LOCATION TABLE | 9-2-2020 | 600' SCALE MAP No. 31&37 |

| NAL WATER AND SEWER PLAN | TROTTERS KNOLL - SECTION II |
|--------------------------|---|
| WATER & SEWER PROFILES | THE DEEP RUN PROPERTY CONTRACT NO. 14-4993-D |
| | |

BLOCK NO. 3

LIBER: 5551 ~ FOLIO: 613

ZONED: R-SA-8 ~ TAX MAP: 37 ~ GRID: 2 ~ PARCEL: 753

1ST ELECTION DISTRICT ~ HOWARD COUNTY, MARYLAND

JOB NO.:

15368X03

SCALE: 1" = 50'

SHEET

3 OF 3