

| QUANTITIES                   |           |            |                  |                     |
|------------------------------|-----------|------------|------------------|---------------------|
| ITEM                         | ESTIMATED | AS-BUILT   |                  |                     |
|                              |           | QUANTITIES | TYPE             | SUPPLIER            |
| 8" PVC, SDR-35               | 497 L.F.  | 510 L.F.   | PVC              | NORTH AMERICAN PIPE |
| 4" PVC, SDR-35               | 510 L.F.  | 520 L.F.   | PVC              | NORTH AMERICAN PIPE |
| CLEAN-OUTS                   | 30 EACH   | 30 EA.     | CONCRETE         | PRISM PREFAB        |
| MANHOLE                      | 4 EACH    | 4 EA.      | PRECAST CONCRETE | PRISM PREFAB        |
| 8" W. C900 PVC DR-18         | 521 L.F.  | 520 L.F.   | PVC              | NORTH AMERICAN PIPE |
| 8" W. C900 PVC DR-18         | 92 L.F.   | 91 L.F.    | PVC              | NORTH AMERICAN PIPE |
| 1-1/2" W.H.C.                | 306 L.F.  | 400 L.F.   | TYPE "K" COVER   | CALDWELL-LEE        |
| 12" X 6" TAPPING SLERVE      | 1 EACH    | 1 EA.      | STAINLESS STEEL  | FORD METER BOX      |
| 12" X 6" TAPPING SLERVE      | 2 EACH    | 2 EA.      | STAINLESS STEEL  | FORD METER BOX      |
| 8" X 6" F.H. TEE             | 2 EACH    | 2 EA.      | EPOXY COATED     | TYLER UNION         |
| 8" TAPPING VALVE             | 1 EACH    | 1 EA.      | SERIES 2500      | AMERICAN FLOW       |
| 6" TAPPING VALVE             | 1 EACH    | 1 EA.      | SERIES 2500      | AMERICAN FLOW       |
| 6" VALVE                     | 1 EACH    | 1 EA.      | SERIES 2500      | AMERICAN FLOW       |
| 6" VALVE                     | 2 EACH    | 2 EA.      | EPOXY COATED     | TYLER UNION         |
| 1/8" H.B.                    | 2 EACH    | 2 EA.      | EPOXY COATED     | TYLER UNION         |
| 8" PLUG & BUTTRESS           | 1 EACH    | 1 EA.      | STAINLESS STEEL  | GFK                 |
| FIRE HYDRANT                 | 4 EACH    | 4 EA.      | STAINLESS STEEL  | AMERICAN DARTLING   |
| CONTINUITY TEST STATION      | 4 EACH    | 4 EA.      | WATER/CONCRETE   | VEERAL              |
| SINGLE OUTSIDE METER SETTING | 6 EACH    | 6 EA.      | SINGLE METER     | A.V. McDONALD       |
| TWIN OUTSIDE METER SETTING   | 12 EACH   | 12 EA.     | TWIN METER       | A.V. McDONALD       |

NAME OF UTILITY CONTRACTOR: (UTILITIES UNLIMITED)  
SURVEY & DRAFTING DIVISION AS-BUILT DATE:

**BENCHMARK INFORMATION**

B.M.#1 - HOWARD COUNTY CONTROL STATION #101A - HORIZONTAL - NAD '83  
(LOCATED ALONG THE SOUTH SIDE OF ROUTE 99, NEAR THE INTERSECTION OF WOODSTOCK ROAD. APPROX. 4.9' OFF THE EDGE OF PAVING, ROUGHLY 36.4' EAST OF C&P #142)  
N 602.995.133  
E 1.345.340.593  
ELEVATION = 441.902 - VERTICAL - (NAVD '86)

B.M.#2 - HOWARD COUNTY CONTROL STATION #17AB - HORIZONTAL - (NAD '83)  
(LOCATED NEAR THE INTERSECTION OF ROUTE 99 AND WETHERBURN ROAD, APPROX. 9.3' OFF THE EDGE OF PAVING ON THE SOUTH SIDE OF ROUTE 99 AND ALONG THE EAST SIDE OF WETHERBURN ROAD, APPROX. 10.0' WEST OF WOOD FENCE)  
N 598.433.502  
E 1.348.615.301  
ELEVATION = 508.401 - VERTICAL - (NAVD '86)

| PRIVATE WELL & PRIVATE SEPTIC SYSTEM CHART |                   |                  |              |                |
|--|-------------------|------------------|--------------|----------------|
| PARCEL NO.                                 | ADDRESS           | OWNER            | ABANDON WELL | ABANDON SEPTIC |
| 0025                                       | 10501 MD ROUTE 99 | KENNARD WARFIELD | YES          | YES            |

NOTE: WATER METERS WILL NOT BE RELEASED BY HOWARD COUNTY TO ANY NEW BUILDING UNTIL THE EXISTING WELL AND SEPTIC SYSTEM HAVE BEEN ABANDONED IN ACCORDANCE WITH HOWARD COUNTY HEALTH DEPARTMENT REGULATIONS.

**DEVELOPER'S CERTIFICATION**

I, WE HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.

Paul W. Keibel, For: WARFIELD'S WOODS LLC  
SIGNATURE OF DEVELOPER  
DATE: 04/05/17

**ENGINEER'S CERTIFICATION**

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

Paul W. Keibel, For: WARFIELD'S WOODS LLC  
SIGNATURE OF ENGINEER  
DATE: 04-05-17

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 300 OF THE HOWARD COUNTY DESIGN MANUAL - VOLUME IV: STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION AND AS SHOWN ON THE FINAL PLANS, F-16-101.

Paul W. Keibel, For: WARFIELD'S WOODS LLC  
SIGNATURE OF DEVELOPER  
DATE:

F-16-101

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT.

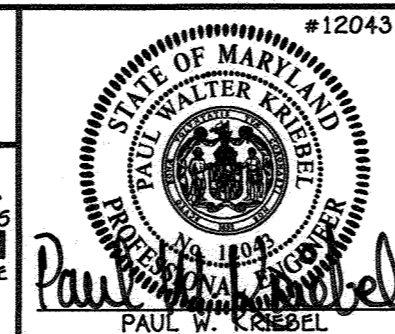
APPROVED: [Signature]  
HOWARD SOIL CONSERVATION DISTRICT  
DATE: 5/11/17

| LEGEND |                                       |
|--------|---------------------------------------|
| SYMBOL | DESCRIPTION                           |
| ---    | EX. WATER MAIN                        |
| ---    | EX. SEWER MAIN                        |
| ○      | EX. SEWER MANHOLE                     |
| ○      | EX. SEWER, WATER & UTILITY EASEMENT   |
| +      | EX. FIRE HYDRANT                      |
| ◇      | EX. VALVE                             |
| ---    | PROP. WATER MAIN                      |
| ---    | PROP. SEWER MAIN                      |
| ○      | PROP. SEWER MANHOLE                   |
| ○      | PROP. SEWER, WATER & UTILITY EASEMENT |
| ---    | PROP. W.H.C.                          |
| ---    | PROP. S.H.C.                          |
| +      | PROP. FIRE HYDRANT                    |
| ◇      | PROP. VALVE                           |

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
[Signature]  
CHIEF, BUREAU OF UTILITIES  
DATE: 4/15/17

DEPARTMENT OF PLANNING AND ZONING  
HOWARD COUNTY, MARYLAND  
[Signature]  
CHIEF, DEVELOPMENT ENGINEERING DIVISION  
DATE: 5-15-17

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
LICENSE NO. 12243 EXPIRATION DATE 8/7/16/18.  
FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PARK  
ELICOTT CITY, MARYLAND 21117  
(410) 461 - 2995

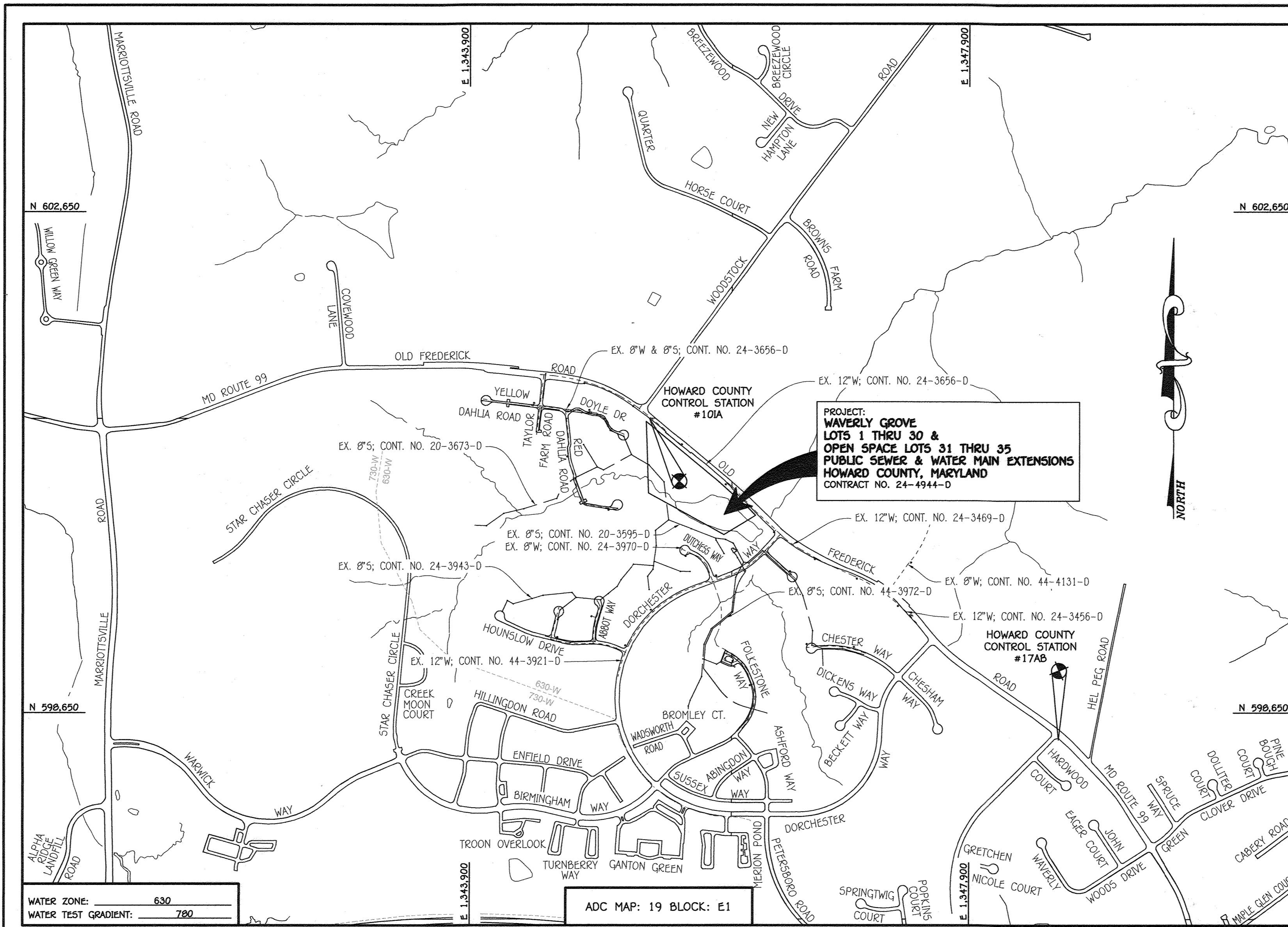


|              |            |
|--------------|------------|
| DESIGNED BY: | B.C.R.     |
| DRAWN BY:    | B.C.R.     |
| CHECKED BY:  | P.W.K.     |
| DATE:        | APRIL 2017 |
| BY NO.       |            |
| REVISION     |            |

SEWER & WATER MAIN EXTENSIONS  
TITLE SHEET  
600' SCALE MAP NO. 16 BLOCK NO. 6  
F.C.C. WORK ORDER NO. 04017-6001  
FILE NAME: SEWER & WATER MAIN EXTENSION PLAN

WAVERLY GROVE  
LOTS 1 THRU 30 &  
OPEN SPACE LOTS 31 THRU 35  
PUBLIC SEWER & WATER MAIN EXTENSIONS  
CONTRACT NO. 24-4944-D  
THIRD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
SHEET 1 OF 3

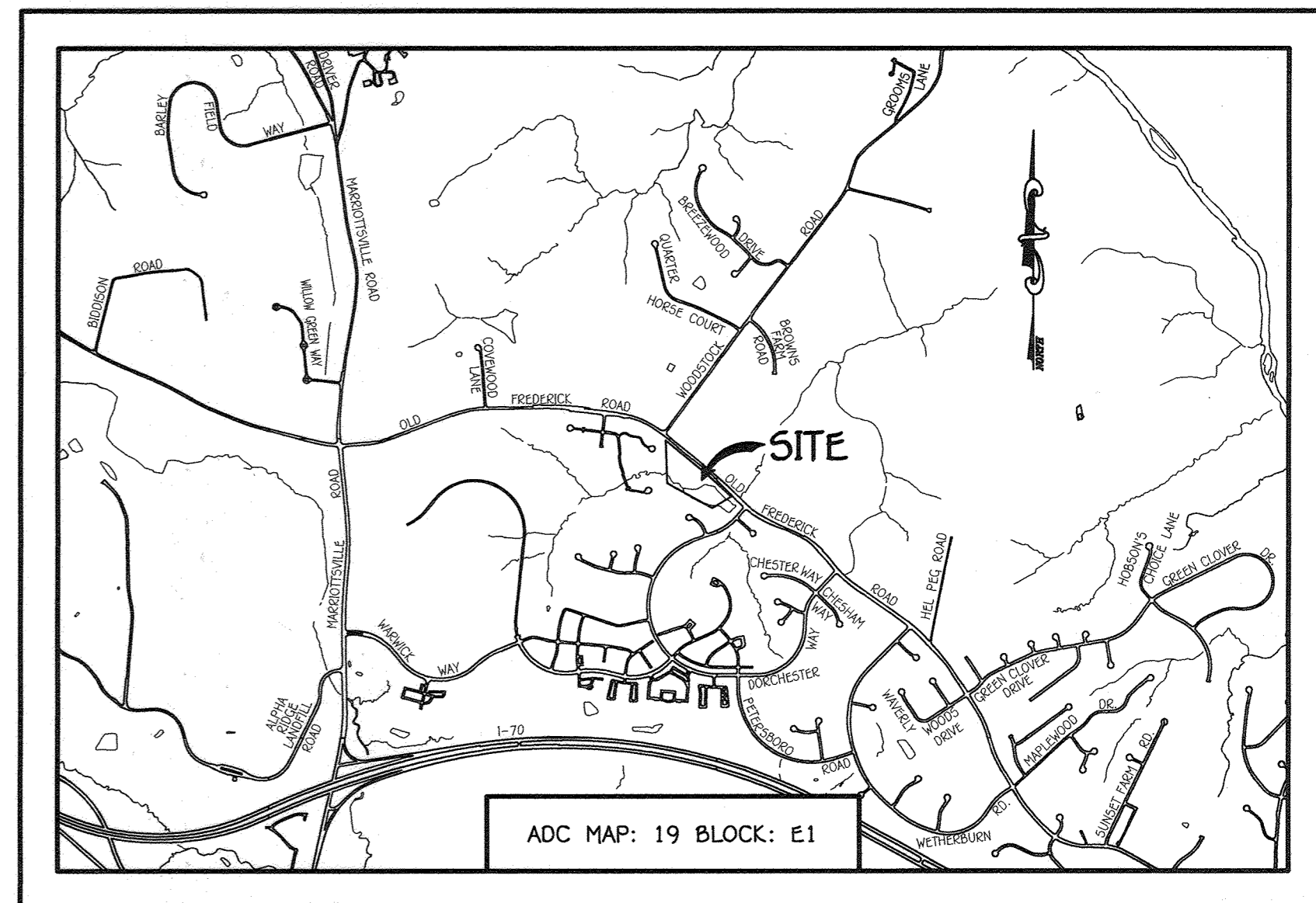


|                                 |  |
|---------------------------------|--|
| TYPE OF BUILDING:               | RESIDENTIAL: SINGLE FAMILY ATTACHED                      |
| NUMBER OF LOTS:                 | 30   |
| NO. OF WATER HOUSE CONNECTIONS: | 30   |
| NO. OF SEWER HOUSE CONNECTIONS: | 30   |
| SEWER SHED:                     | LITTLE PATUXENT  |
| TREATMENT PLANT:                | LITTLE PATUXENT WATER RECLAMATION PLANT SAVAGE, MARYLAND |

**LOCATION MAP**

SCALE: 1" = 600'

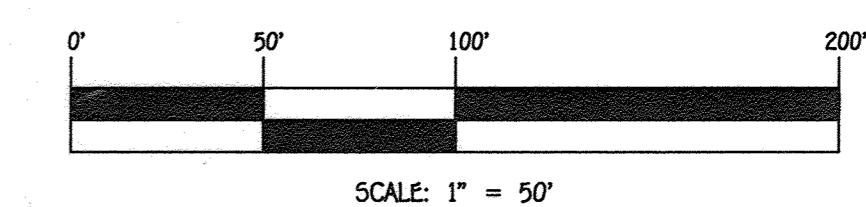
PLAN REFERENCE NUMBERS:  
F-16-101 (RECORD PLAN)  
SDP-17-



**GENERAL NOTES**

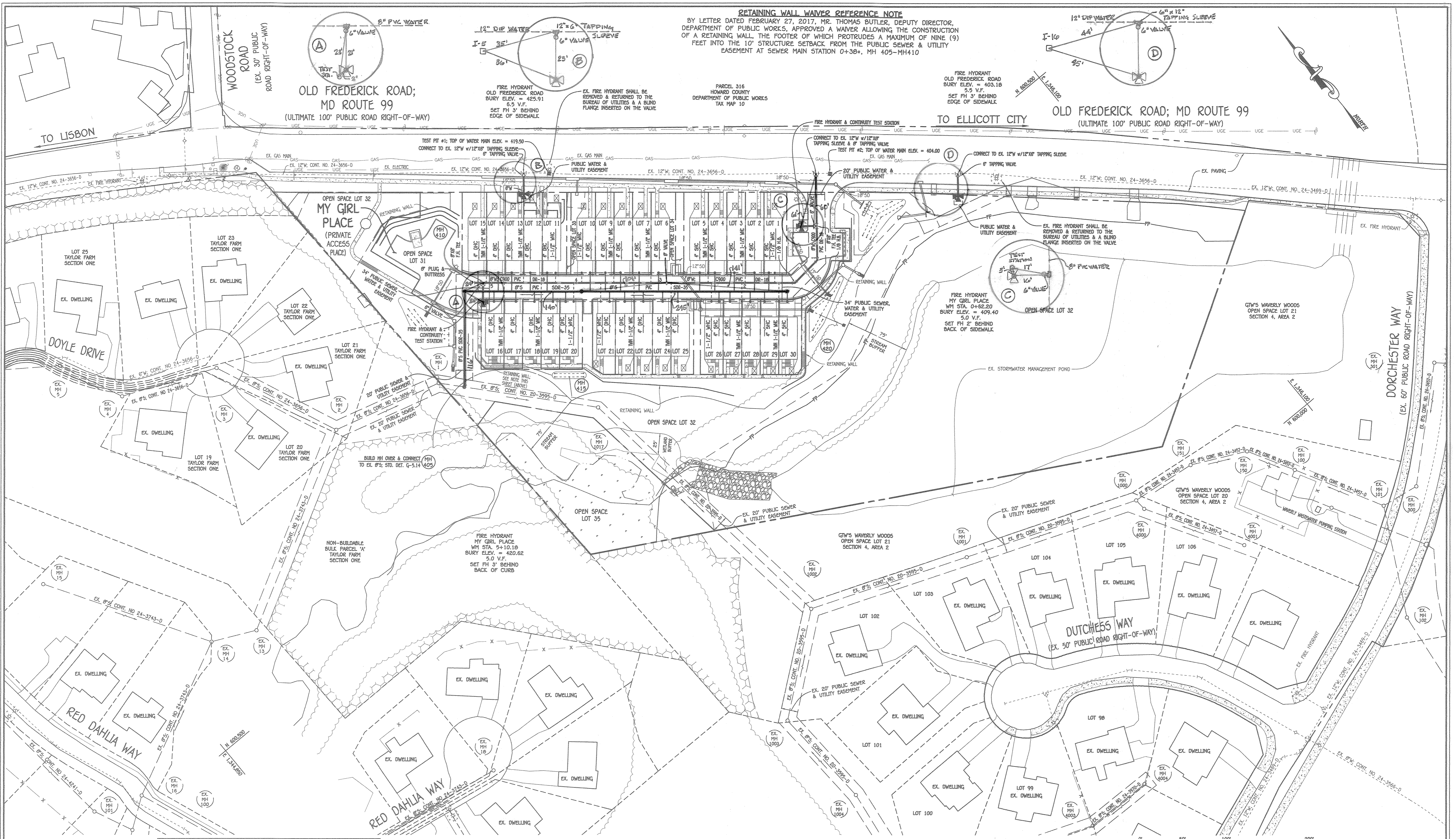
- PART A
- APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
  - TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON OR ABOUT MAY, 2015 BY FISHER, COLLINS & CARTER, INC.
  - HORIZONTAL AND VERTICAL SURVEY CONTROLS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM MAD '83/91' AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 10A & NO. 17AB.
  - ALL VERTICAL CONTROLS ARE BASED ON NAVD '86. VERTICAL CONTROLS PROVIDED ON THE DRAWINGS.
  - ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
  - CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF THE ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
  - FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB SITE.
  - WHERE TEST FITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL. @. AT THE LOCATIONS OF THE TEST FITS A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST FIT OR FITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST FITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
  - THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:
 

|                              |                               |
|------------------------------|-------------------------------|
| AT&T                         | 1-800-252-1133                |
| BGE (CONTRACTOR SERVICES)    | 410-637-8713                  |
| BGE (EMERGENCY)              | 410-689-0123                  |
| BUREAU OF UTILITIES          | 410-313-4900                  |
| COLONIAL PIPELINE CO.        | 410-799-1292                  |
| MISS UTILITY                 | 1-800-257-7777                |
| STATE HIGHWAY ADMINISTRATION | 410-231-5000                  |
| VEPCO                        | 1-800-743-0033 / 410-224-9210 |
  - TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
  - CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE IN ACCORDANCE WITH THE UNIT PRICE BID FOR THE CONSTRUCTION OF THE MAIN.
  - THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.111(a) OF THE HOWARD COUNTY CODE.
- PART B: WATER MAIN GENERAL NOTES
- ALL WATER MAINS SHALL BE AMMA C900 PVC DR-18.
  - TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
  - VALVES ADJACENT TO TREES SHALL BE STRAPPED TO TREES.
  - ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
  - FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.
  - THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
  - TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL D.I.P. AND PVC WATER MAINS IN ACCORDANCE WITH HOWARD COUNTY DESIGN MANUAL.
  - FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AMMA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED.
  - UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS, SEVENTEEN (17) POUND SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HANGESSES. ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TREES" USED WITH PVC MAINS SHALL BE DUCTILE IRON.
  - PROPER ASSEMBLY OF GASKETED PVC PIPE JOINTS: THE MANUFACTURER'S INSERTION LINE OF GASKETED PVC PIPE JOINTS INDICATES THE MAXIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. AFTER ASSEMBLY OF THE JOINT, THE INSERTION LINE SHALL REMAIN VISIBLE. DUAL INSERTION LINES ON GASKETED PVC PIPE INDICATE THE MAXIMUM AND MINIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. THE CONTRACTOR SHALL NOT OVER INSERT OR OVER HOME THE SPIGOT INTO THE BELL OF PVC PIPE.
  - ALL CHANGES IN HORIZONTAL OR VERTICAL DIRECTION OF PVC WATER PIPE SHALL BE MADE WITH STANDARD BENDS, 5-DEGREE SWEEPS OR HIGH DEFLECTION COUPLINGS. NO BENDING OF THE PIPE OR DEFLECTING OF PVC PIPE JOINTS IS PERMITTED, WHERE HIGH DEFLECTION COUPLINGS OR 5-DEGREE SWEEPS ARE PERMITTED, THE CONTRACTOR SHALL PROVIDE ONE FULL PIPE LENGTH (20 FOOT LONG) ON EITHER SIDE OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP, TAKING CARE NOT TO USE COMPACTION EQUIPMENT DIRECTLY OVER THE FITTING.
  - PVC HIGH DEFLECTION COUPLINGS SHALL BE LIMITED TO A TOTAL OF 3-DEGREE (1 1/2-DEGREE ON EITHER END OF THE COUPLING). SHALL BE RATED FOR A MINIMUM 200 PSI MEETING THE REQUIREMENTS OF AMMA C900, SHALL HAVE A MINIMUM LAY LENGTH OF 9-INCHES AND SHALL HAVE CENTER STOPS. PVC HIGH DEFLECTION COUPLINGS SHALL BE CERTAINTED PVC HIGH DEFLECTION (HD) STOP COUPLINGS OR EQUAL.
  - 5-DEGREE SWEEPS SHALL BE BELL BY SPIGOT, RATED FOR A MINIMUM 225 PSI, DR-18 MEETING THE REQUIREMENTS OF AMMA C900 AND SHALL BE MULTI FITTINGS (PEX) BLUE BRUTE DR-18 OR EQUAL.
  - WHEN PVC HIGH DEFLECTION COUPLINGS OR PVC 5-DEGREE SWEEPS ARE USED TO FACILITATE CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AMMA C900 PVC PIPELINES, THE CONTRACTOR SHALL INSERT DEVICES FOR THE PREVENTION OF OVER-INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFLECTION COUPLINGS AND 5-DEGREE SWEEPS. BELL STOPS SHALL BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOP SHALL BE MANUFACTURED OF DUCTILE IRON AND INCORPORATE AN EXPANSION RETENTION SPRING TO ALLOW FOR PIPE EXPANSION AND CONTRACTION. THE BELL STOPS SHALL BE SERIESS 5000 MEGA-STOP, AS MANUFACTURED BY EBA IRON, INC. OR APPROVED EQUAL. TO ACCOMMODATE A SPRINKLER SYSTEM, ALL RESIDENTIAL DWELLING UNITS SHALL HAVE A 1-1/2" WATER HOUSE CONNECTION WITH A 1" OUTSIDE METER SETTING, STD. DET. W-3.2a.
  - PART C: SEWER MAIN GENERAL NOTES
    - ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED.
    - ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
    - FORCE MAINS SHALL BE D.I.P. ONLY.
    - MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.
    - MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERIGHT FRAME AND COVER, STANDARD DETAIL G5-52. WHERE WATERIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-0" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
    - HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CANNOT BE SERVED.



CONTRACT NO. 24-4944-D  
WAVERLY GROVE  
LOTS 1 THRU 30 &  
OPEN SPACE LOTS 31 THRU 35  
PUBLIC SEWER & WATER MAIN EXTENSIONS  
HOWARD COUNTY, MARYLAND

**RETAINING WALL WAIVER REFERENCE NOTE**  
 BY LETTER DATED FEBRUARY 27, 2017, MR. THOMAS BUTLER, DEPUTY DIRECTOR, DEPARTMENT OF PUBLIC WORKS, APPROVED A WAIVER ALLOWING THE CONSTRUCTION OF A RETAINING WALL, THE FOOTER OF WHICH PROTRUDES A MAXIMUM OF NINE (9) FEET INTO THE 10' STRUCTURE SETBACK FROM THE PUBLIC SEWER & UTILITY EASEMENT AT SEWER MAIN STATION 0+38+8, MH 405-MH410



NOTE: THIS ORIGINAL CONSTRUCTION PLAN, SHEET 2 OF 3 SUPERSEDES THE SEWER AND WATER MAIN CONSTRUCTION PLAN PREVIOUSLY APPROVED AND SIGNED BY THE DEPARTMENT OF PLANNING AND ZONING ON MAY 15, 2017.

PLAN  
 SCALE: 1" = 50'

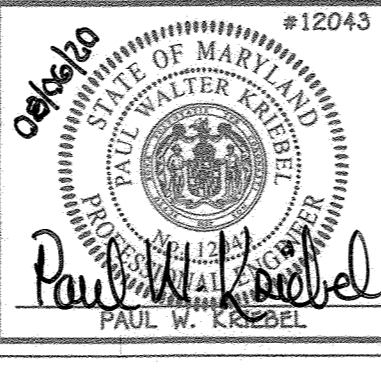
SCALE: 1" = 50'

CONTRACT NO. 24-4944-D  
 WAVERLY GROVE  
 LOTS 1 THRU 30 &  
 OPEN SPACE LOTS 31 THRU 35  
 PUBLIC SEWER & WATER MAIN EXTENSIONS  
 HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 [Signature]  
 CHIEF, BUREAU OF UTILITIES

DEPARTMENT OF PLANNING AND ZONING  
 HOWARD COUNTY, MARYLAND  
 [Signature]  
 CHIEF, DEVELOPMENT ENGINEERING DIVISION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 12243 EXPIRATION DATE IS 7/16/22.  
**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL Pk. BLUZZETT CITY, MARYLAND 21042 (410) 461-2895



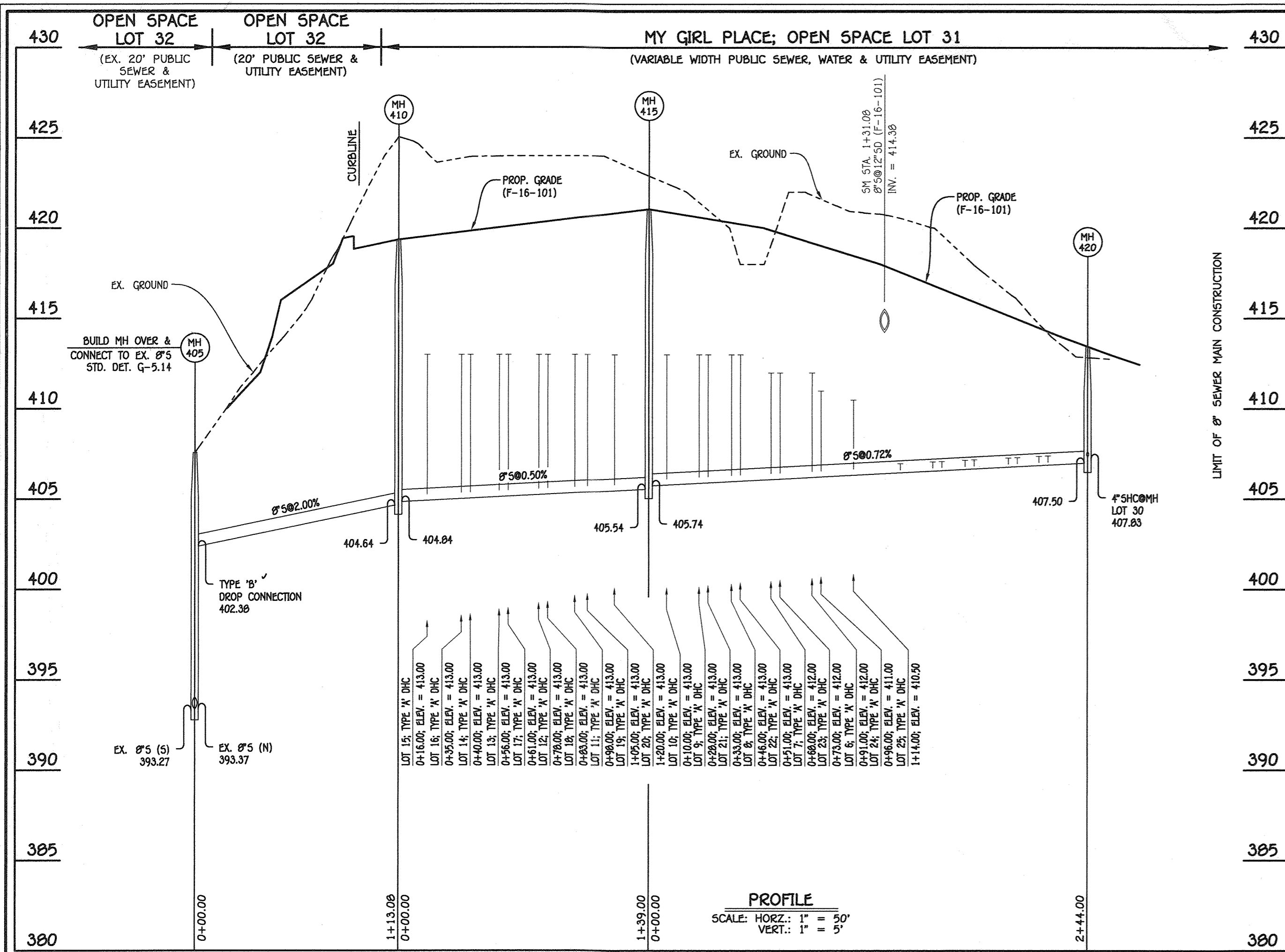
|              |          |
|--------------|----------|
| DESIGNED BY: | D.T.A.   |
| DRAWN BY:    | D.T.A.   |
| CHECKED BY:  | P.W.K.   |
| DATE:        | 8/6/2020 |
| BY NO.       |          |
| REVISION     |          |
| DATE         |          |

|  |             |
|--|-------------|
| SEWER & WATER MAIN EXTENSIONS PLAN           |             |
| 600' SCALE MAP NO. 16                        | BLOCK NO. 6 |
| F.C.C. WORK ORDER NO. 04017-6001             |             |
| FILE NAME: SEWER & WATER MAIN EXTENSION PLAN |             |

WAVERLY GROVE  
 LOTS 1 THRU 30 &  
 OPEN SPACE LOTS 31 THRU 35  
 PUBLIC SEWER & WATER MAIN EXTENSIONS  
 CONTRACT NO. 24-4944-D  
 THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE AS SHOWN  
 SHEET 2 OF 3

I:\2004\04017\04017.dwg, U=017-6001, Sewer & Water, Contract No. 24-4944-D, Files\REDLINE-REP-AGREEMENT (03-19-20)\04017-6001 Sewer and Water, Contract Plan (Sheet 2 - Replacement).dwg, Plan Sheet 2



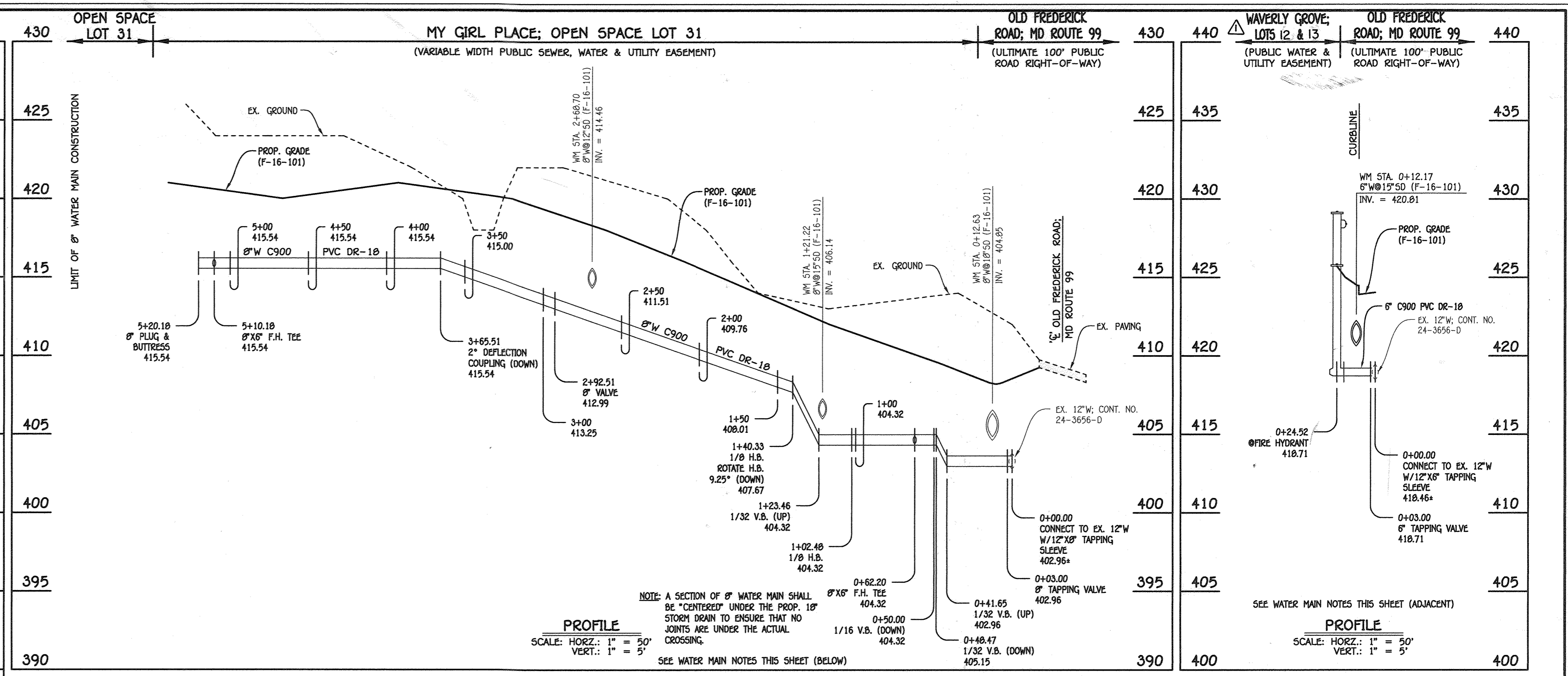
8" SEWER MAIN; MY GIRL PLACE; LOTS 1 THRU 30

| NO. | NORTHING  | EASTING    | RIM ELEVATION |
|-----|-----------|------------|---------------|
| 405 | 600651.05 | 1345341.64 | 407.56        |
| 410 | 600739.01 | 1345413.60 | 419.35        |
| 415 | 600650.45 | 1345520.82 | 421.04        |
| 420 | 600487.35 | 1345718.14 | 413.05        |

NOTE: SET MH RIMS FLUSH W/EXISTING GROUND OR PROPOSED GRADE AS APPLICABLE.

| STATION          | LOT      | ELEVATION AT MAIN | ELEVATION AT R/W | M.C.E. | SLAB   |
|------------------|----------|-------------------|------------------|--------|--------|
| MH 410 TO MH 415 |          |                   |                  |        |        |
| 0+16 LT.         | 15 (DHC) | 413.00            | 413.44           | 417.64 | 420.43 |
| 0+35 RT.         | 16 (DHC) | 413.00            | 413.24           | 417.44 | 420.63 |
| 0+40 LT.         | 14 (DHC) | 413.00            | 413.44           | 417.64 | 420.43 |
| 0+56 LT.         | 13 (DHC) | 413.00            | 413.44           | 417.64 | 420.43 |
| 0+61 RT.         | 17 (DHC) | 413.00            | 413.24           | 417.44 | 420.63 |
| 0+78 LT.         | 12 (DHC) | 413.00            | 413.44           | 417.64 | 421.10 |
| 0+83 RT.         | 18 (DHC) | 413.00            | 413.24           | 417.44 | 421.30 |
| 0+98 LT.         | 11 (DHC) | 413.00            | 413.44           | 417.64 | 421.10 |
| 1+05 RT.         | 19 (DHC) | 413.00            | 413.24           | 417.44 | 421.30 |
| 1+20 RT.         | 20 (DHC) | 413.00            | 413.24           | 417.44 | 421.30 |

| STATION          | LOT      | ELEVATION AT MAIN | ELEVATION AT R/W | M.C.E. | SLAB   |
|------------------|----------|-------------------|------------------|--------|--------|
| MH 415 TO MH 420 |          |                   |                  |        |        |
| 0+10 LT.         | 10 (DHC) | 413.00            | 413.44           | 417.64 | 421.75 |
| 0+28 RT.         | 9 (DHC)  | 413.00            | 413.44           | 417.64 | 421.75 |
| 0+33 RT.         | 21 (DHC) | 413.00            | 413.24           | 417.44 | 421.22 |
| 0+46 LT.         | 8 (DHC)  | 413.00            | 413.44           | 417.64 | 421.75 |
| 0+51 RT.         | 22 (DHC) | 413.00            | 413.24           | 417.44 | 421.22 |
| 0+68 LT.         | 7 (DHC)  | 412.00            | 412.44           | 416.64 | 421.08 |
| 0+73 RT.         | 23 (DHC) | 412.00            | 412.24           | 416.44 | 421.22 |
| 0+91 LT.         | 6 (DHC)  | 412.00            | 412.44           | 416.64 | 420.41 |
| 0+96 RT.         | 24 (DHC) | 411.00            | 411.24           | 415.44 | 420.55 |
| 1+14 RT.         | 25 (DHC) | 410.50            | 410.74           | 414.94 | 419.80 |
| 1+40 LT.         | 5        | 406.92            | 407.36           | 411.56 | 418.58 |
| 1+58 LT.         | 4        | 407.05            | 407.49           | 411.69 | 417.91 |
| 1+63 RT.         | 26       | 407.08            | 407.32           | 411.52 | 417.86 |
| 1+76 RT.         | 27       | 407.18            | 407.42           | 411.62 | 417.19 |
| 1+81 LT.         | 3        | 407.21            | 407.65           | 411.85 | 417.24 |
| 2+00 RT.         | 28       | 407.35            | 407.59           | 411.79 | 416.52 |
| 2+05 LT.         | 2        | 407.39            | 407.83           | 412.03 | 416.57 |
| 2+17 RT.         | 29       | 407.47            | 407.71           | 411.91 | 415.19 |
| 2+22 LT.         | 1        | 407.51            | 407.95           | 412.15 | 415.24 |
| @MH420 RT.       | 30       | 407.83            | 408.07           | 412.27 | 414.52 |



8" WATER MAIN; MY GIRL PLACE; LOTS 1 THRU 30

- WATER MAIN NOTES:**
- ALL WATER MAINS SHALL BE ANNA C900 PVC PIPE, DR-18.
  - ALL PIPE BEDDING, TRACER WIRE, LOCATING TAPE AND OTHER APPURTENANCES SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME IV - WATER AND SEWER STANDARDS FOR ANNA C900 PVC WATER PIPE INSTALLATION.
  - DEFLECTION COUPLINGS SHALL BE CRYSTAL-TEED PVC HIGH DEFLECTION COUPLINGS.
  - ALL WATER HOUSE CONNECTIONS AND TAPS SHALL BE PERFORMED USING A SHOULDER.

| W.M. STA. | APPURTENANCE          | NORTHING  | EASTING    |
|-----------|-----------------------|-----------|------------|
| 0+00.00   | 12"X8" TAPPING SLEEVE | 600591.14 | 1345823.58 |
| 0+03.00   | 8" TAPPING VALVE      | 600578.79 | 1345821.71 |
| 0+62.20   | 8"X6" F.H. TEE        | 600532.49 | 1345784.82 |
| 1+02.40   | 1/8" H.B.             | 600500.99 | 1345759.72 |
| 1+40.33   | 1/8" H.B.             | 600497.07 | 1345722.08 |
| 2+95.00   | 8" VALVE              | 600594.03 | 1345604.77 |
| 5+10.10   | 8"X6" F.H. TEE        | 600732.70 | 1345437.01 |
| 5+20.10   | 8" PLUG & BUTTRESS    | 600739.07 | 1345429.30 |

6" WATER MAIN: FIRE HYDRANT LEAD

| W.M. STA.                        | APPURTENANCE    | NORTHING  | EASTING    |
|----------------------------------|-----------------|-----------|------------|
| 6" WATER MAIN: FIRE HYDRANT LEAD |                 |           |            |
| 0+00.00                          | 8"X6" F.H. TEE  | 600802.18 | 1345556.56 |
| 0+03.00                          | 6" VALVE        | 600799.86 | 1345554.67 |
| 0+24.52                          | 6" FIRE HYDRANT | 600783.19 | 1345541.05 |

| LOT NUMBER | LOCATION DIMENSION #1      | LOCATION DIMENSION #2      | LOCATION DIMENSION #3        |
|------------|----------------------------|----------------------------|------------------------------|
| 1          | F.H. STA. 0+62 TO SC 42'6" | SC TO MH 420 23'8"         | SC TO WC 6'3"                |
| 2          | SC TO MH 420 46'8"         | SC TO WC 10'4"             | WC TO F.H. STA. 0+62 BT'     |
| 3          | WC TO SC 15'               | SC TO MH 420 69'4"         |                              |
| 4          | SC TO WC 8'2"              | SC TO 8" W-VALVE 58'6"     |                              |
| 5          | SC TO WC 10'8"             | SC TO 8" W-VALVE 41'3"     |                              |
| 6          | SC TO 8" W-VALVE 18'       | WC TO SC 9'                |                              |
| 7          | SC TO WC 13'6"             | SC TO 8" W-VALVE 35'       |                              |
| 8          | SC TO WC 7'6"              | SC TO MH 415 51'5"         |                              |
| 9          | SC TO WC 10'3"             | SC TO MH 415 35'4"         |                              |
| 10         | SC TO WC 8'9"              | SC TO MH 415 28'6"         |                              |
| 11         | SC TO WC 8'                | SC TO MH 415 45'7"         |                              |
| 12         | SC TO WC 8'4"              | SC TO MH 415 66'           |                              |
| 13         | SC TO WC 13'6"             | SC TO F.H. STA. 5+10 49'4" |                              |
| 14         | SC TO WC 13'7"             | SC TO F.H. STA. 5+10 40'6" |                              |
| 15         | SC TO WC 10'4"             | SC TO MH 410 29'           | SC TO 6" VALVE STA. 5+10 17' |
| 16         | SC TO WC 11'6"             | SC TO MH 405 38'8"         | SC TO F.H. STA. 5+10 13'7"   |
| 17         | SC TO WC 14'9"             | SC TO F.H. STA. 5+10 33'8" |                              |
| 18         | SC TO WC 7'7"              | SC TO 6" W-VALVE 57'7"     |                              |
| 19         | SC TO WC 14'8"             | SC TO MH 415 37'           |                              |
| 20         | SC TO WC 9'10"             | SC TO MH 415 24'3"         |                              |
| 21         | SC TO WC 10'7"             | SC TO MH 415 26'6"         |                              |
| 22         | SC TO WC 10'7"             | SC TO 8" W-VALVE 54'2"     |                              |
| 23         | SC TO WC 11'5"             | SC TO 8" W-VALVE 35'5"     |                              |
| 24         | SC TO WC 9'2"              | SC TO 8" W-VALVE 22'8"     |                              |
| 25         | SC TO WC 8'6"              | SC TO 8" W-VALVE 26'       |                              |
| 26         | SC TO WC 8'4"              | SC TO MH 420 81'9"         |                              |
| 27         | SC TO WC 13'9"             | SC TO MH 420 70'3"         |                              |
| 28         | SC TO WC 10'6"             | SC TO MH 420 47'           |                              |
| 29         | SC TO WC 17'               | SC TO MH 420 30'           |                              |
| 30         | SC TO WC 11'3"             | SC TO MH 420 14'           |                              |

| LOT NUMBER | LOCATION DIMENSION #1 | LOCATION DIMENSION #2   | LOCATION DIMENSION #3 |
|------------|-----------------------|-------------------------|-----------------------|
| 1          | WC TO SC 6'3"         | WC TO MH 420 26'8"      |                       |
| 2          | WC TO SC 10'4"        | WC TO MH 420 20'8"      |                       |
| 3          | WC TO SC 15'          | WC TO MH 420 64'6"      |                       |
| 4          | WC TO SC 8'2"         | WC TO 8" W-VALVE 56'    |                       |
| 5          | WC TO SC 10'8"        | WC TO 8" W-VALVE 56'    |                       |
| 6          | WC TO SC 9'           | WC TO 8" W-VALVE 22'8"  |                       |
| 7          | WC TO SC 13'6"        | WC TO 8" W-VALVE 22'8"  |                       |
| 8          | WC TO SC 7'6"         | WC TO MH 415 45'5"      |                       |
| 9          | WC TO SC 10'3"        | WC TO MH 415 43'5"      |                       |
| 10         | WC TO SC 8'9"         | WC TO MH 415 21'        |                       |
| 11         | WC TO SC 8'           | WC TO MH 415 37'5"      |                       |
| 12         | WC TO SC 8'4"         | WC TO MH 415 73'        |                       |
| 13         | WC TO SC 13'6"        | WC TO 6" VALVE 49'4"    |                       |
| 14         | WC TO SC 15'7"        | WC TO 6" VALVE 14'      |                       |
| 15         | WC TO SC 10'4"        | WC TO 6" VALVE 14'      |                       |
| 16         | WC TO SC 11'6"        | WC TO 6" VALVE 33'      |                       |
| 17         | WC TO SC 14'9"        | WC TO 6" VALVE 33'      |                       |
| 18         | WC TO SC 7'7"         | WC TO MH 415 50'4"      |                       |
| 19         | WC TO SC 14'8"        | WC TO MH 415 50'4"      |                       |
| 20         | WC TO SC 9'10"        | WC TO MH 415 16'8"      |                       |
| 21         | WC TO SC 10'7"        | WC TO MH 415 26'6"      |                       |
| 22         | WC TO SC 10'7"        | WC TO 8" W-VALVE 44'6"  |                       |
| 23         | WC TO SC 11'5"        | WC TO 8" W-VALVE 44'6"  |                       |
| 24         | WC TO SC 9'2"         | WC TO 8" W-VALVE 22'8"  |                       |
| 25         | WC TO SC 8'6"         | WC TO 8" W-VALVE 22'8"  |                       |
| 26         | WC TO SC 8'4"         | WC TO 8" W-VALVE 58'10" |                       |
| 27         | WC TO SC 13'9"        | WC TO MH 420 57'6"      |                       |
| 28         | WC TO SC 10'6"        | WC TO MH 420 57'6"      |                       |
| 29         | WC TO SC 17'          | WC TO MH 420 53'11"     |                       |
| 30         | WC TO SC 11'3"        | WC TO MH 420 17'10"     |                       |



|  |  |  |  |  |   |   |                                |
|--|--|--|--|--|---|---|--------------------------------|
| DEPARTMENT OF PUBLIC WORKS<br>HOWARD COUNTY, MARYLAND<br>Chief, Bureau of Utilities<br>Date: 5/15/17 | DEPARTMENT OF PLANNING AND ZONING<br>HOWARD COUNTY, MARYLAND<br>Chief, Development Engineering Division<br>Date: 5/15/17 | I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 12043 EXPIRATION DATE 7/18/18.<br><b>FISHER, COLLINS &amp; CARTER, INC.</b><br>CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS<br>CONTONAL SQUARE OFFICE PARK - 10272 BALDORNE NATIONAL PARK BLVD. SUITE 2100<br>ELICOTT CITY, MARYLAND 21117<br>(410) 461-2899 | DESIGNED BY: B.C.R.<br>DRAWN BY: B.C.R.<br>CHECKED BY: P.W.K.<br>DATE: APRIL, 2017 | REVISIONS:<br>1. REVISE WATER MAIN TABULATION CHART & REVISE LOT NUMBERS IN PROFILE<br>DATE: 3/20/20 | 600' SCALE MAP NO. 16 BLOCK NO. 6<br>F.C.C. WORK ORDER NO. 04017-6001<br>FILE NAME: SEWER & WATER MAIN EXTENSION PLAN | WAVERLY GROVE<br>LOTS 1 THRU 30 &<br>OPEN SPACE LOTS 31 THRU 35<br>PUBLIC SEWER & WATER MAIN EXTENSIONS<br>CONTRACT NO. 24-4944-D<br>THIRD ELECTION DISTRICT<br>HOWARD COUNTY, MARYLAND | SCALE AS SHOWN<br>SHEET 3 OF 3 |
|--|--|--|--|--|---|---|--------------------------------|