#### **QUANTITIES** AS-BUILT **ESTIMATED** QUANTITIES MANUF./SUPPLIER 6" DIP CLASS 54 WATER \mericanCastiron Pipe 8" DIP CLASS 54 WATER 115 LF <u>lmerican Cast Iron Pipa</u> 12" x 8" TS&V FIRE HYDRANT Musiler Company 1 EA INCLUDES 8"X6" TEE AND 6" VALVI Tyler/Union Foundry 1.5" WHC Mueller Company I" METER VAUL 7 EA Horne Concrete 8" PVC SDR-35 SEWER 5 EA Capital Foundry MANHOLES 4" PVC SHC North American Pipe/Dia mand NAME OF UTILITY CONTRACTOR: UTILITIES UNLIMITED (Foreman-Rich Merryman) SURVEY AND DRAFTING DIVISION AS-BUILT DATE

# HILLTOP LANDING LOTS 1-7 AND OPEN SPACE LOT 8 CONTRACT NO. 24-4902-D

BENCHMARKS NAD'83 HORIZONTAL

ELEVATION: 410.329'

STAMPED BRASS DISK SET ON TOP OF

ELEVATION: 400.439'

E 1344682.6389'

E 1345217.2645'

HO. CO. #35FA STAMPED BRASS DISK

CONCRETE BASE.

N 559266.1334'

CONCRETE BASE

N 557787,3788°

ADC MAP: 32 GRID: D2 VICINITY MAP

| 1 inch = 6        | 300 ft.             |
|-------------------|---------------------|
| TYPE OF BUILDING: | SFD                 |
| NUMBER OF WHC'S:  | 7                   |
| NUMBER OF SHC'S:  | 7                   |
| DRAINAGE AREA:    | LITTLE PATUXENT     |
| TREATMENT PLANT:  | LITTLE PATUXENT WRP |
| WATER ZONE:       | 550                 |
| TEST GRADIENT:    | 700                 |

**LEGEND** 

---- EXIST, SEWER MAIN

----METER VAULT

ALL WATER HOUSE CONNECTIONS ARE TO BE 1.5" WITH A 1" METER (OUTSIDE SETTING).

ALL SEWER HOUSE CONNECTIONS ARE 4"

PVC AND AT A 2% SLOPE.

---- EXIST. SEWER MANHOLE

EXIST. WATER MAIN

EXIST. WATER MAIN

PROP. SEWER MAIN

PROP. WATER MAIN

PROP. SEWER MANHOLE

PROP. TERMINAL SEWER MANHOLE

PROP. WATER HOUSE CONNECTION

SWM MICRO-BIORETENTION

EXISTING OVER HEAD LINES

PROP. SEWER HOUSE CONNECTIONS.

FILE REFERENCES: S-15-005, F-17-037

#### Sewer Manhole Schedule Location (NAD '83) Manhole Out Elevation 382.55 391.21 N 559425.74 E 1342955.15 393.95 394.00 394.45 (s)384.45 (w) 384.35 386.55 N 559113.60 E 1343002.91 N 559325.62 E 1343110.33

| SHC CHART |                |             |             |              |                |          |
|-----------|----------------|-------------|-------------|--------------|----------------|----------|
| Lot       | Invert at main | Drop        | Standpipe   | Invert @ R/W | Minimum Cellar | Basement |
| Number    | or manhole     | Connection? | Length (ft) | or esmt line | Elevation      | Floor    |
| 1         | 386.45         | No          |             | 388.84       | 392.76         | 393.73   |
| 2         | 386.12         | Yes         | 4.0         | 390.32       | 394.44         | 395.62   |
| 3         | 385.30         | Yes         | 3.0         | 388.50       | 392.82         | 393.29   |
| 4         | 385.12         | Yes         | 2.0         | 387.42       | 391.32         | 392.13   |
| 5         | 384.78         | No          |             | 384.98       | 388.88         | 389.20   |
| 6         | 385.31         | No          |             | 385.51       | 389.35         | 391.20   |
| 7         | 385.97         | No          |             | 386.19       | 390.17         | 392.30   |

All drop sewer house connections are HoCoStd S-2.12 Type 'A'

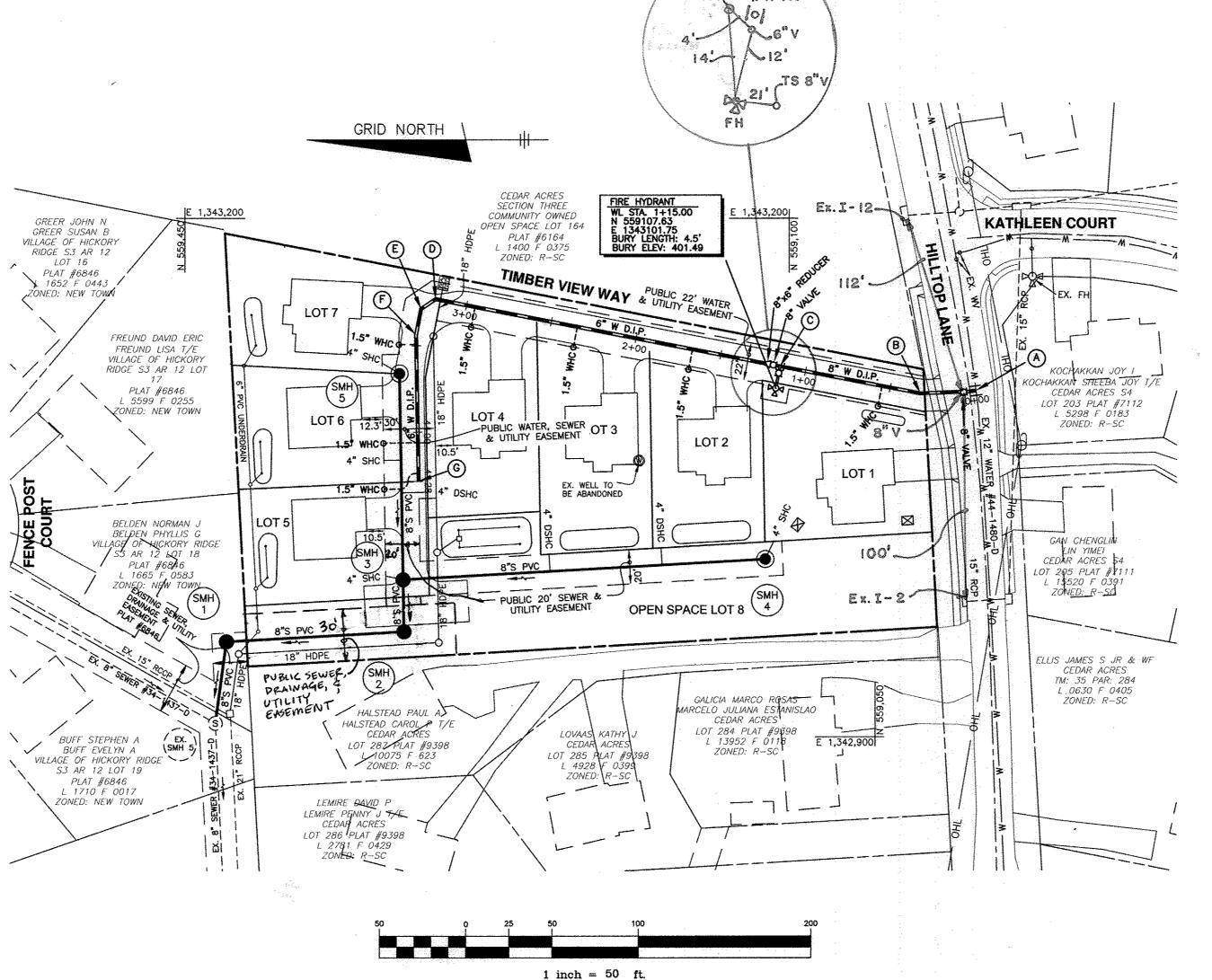
6" PLUG AND BUTTRESS

| Lot Frontage Chart |          |  |  |  |
|--------------------|----------|--|--|--|
| Lot Number         | Distance |  |  |  |
|                    | (feet)   |  |  |  |
| 1                  | 69.63    |  |  |  |
| 2                  | 4.12     |  |  |  |
| 3                  | 4.12     |  |  |  |
| 4                  | 4.12     |  |  |  |
| 5                  | 4.12     |  |  |  |
| 6                  | 4.12     |  |  |  |
| 7                  | 4.12     |  |  |  |

| Water Appurtenance Schedule |                               |                   |                          |  |  |  |  |
|-----------------------------|-------------------------------|-------------------|--------------------------|--|--|--|--|
| No.                         | Appurtenance                  | WL Station        | Location (NAD '83)       |  |  |  |  |
| Α                           | 12"X8" TAPPING SLEEVE & VALVE | 5+052 (EX) = 0+00 | N 558991.72 E 1343100.23 |  |  |  |  |
| В                           | 1/16 HORIZONTAL BEND          | 0+32.2            | N 559023.90 E 1343098.71 |  |  |  |  |
| С                           | 8"X6" FH TEE                  | 1+15.0            | N 559105.14 E 1343114.51 |  |  |  |  |
| D                           | 1/8 HORIZONTAL BEND           | 3+18.4            | N 559304.76 E 1343153.35 |  |  |  |  |
| E                           | 1/8 HORIZONTAL BEND           | 3+28.5            | N 559313.14 E 1343147.70 |  |  |  |  |
| F                           | 1/16 HORIZONTAL BEND          | 3+43.7            | N 559316.04 E 1343132.79 |  |  |  |  |

4+28.4

N 559314.47 E 1343048.02



WATER HOUSE CONNECTION AS-BUILT LOCATION TABLE LOCATION DIMENSION 1 LOCATION DIMENSION 2 HILLTOP LANE | Manhole 4 - 15 Fire Hydrant - 35 TIMBER VIEW WAY | Manhole 4 - 1 Fire Hydront - 53 Sewer Manhole 5 - 100' TIMBER VIEW WAY | Monhole 4 — 82 TIMBER VIEW WAY | Sewer Manhole 5 - 48

Sewer Manhole 3 - 54

Manhole 3 - 70

| LOT |       | ADDRESS         | LOCATION DIMENSION 1                    | LOCATION DIMENSION 2 |
|-----|-------|-----------------|---|----------------------|
| 1   | 10940 | HILLTOP LANE    | Sewer Manhole 4 - 14'                   | Inlet 1 — 145        |
| 2   | 10807 | TIMBER VIEW WAY | Sewer Manhole 4 - 62'                   | inlet 1 - III        |
| 3   | 10811 | TIMBER VIEW WAY | 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | Inlet 1 - 50         |
| 4   | 10815 | TIMBER VIEW WAY | Sewer Manhole 3 — 61'                   | Manhole 3 - 36       |
| 5   | 10819 | TIMBER VIEW WAY | Sewer Monhole 3 - 10'                   | Marhole 3 - 34       |
| 6   | 10823 | TIMBER VIEW WAY | Sewer Manhole 3 - 55                    | Manhole 3 — 35       |
| 7   | 10827 | TIMBER VIEW WAY | Sewer Manhole 5 — 14'                   | Manhole 4 — 33'      |

SEE HO. CO. STD. DETAIL W-3.28 FOR SINGLE OUTSIDE METER SETTING HO. CO. STD. W-3.28 PUBLIC WATER, SEWER & UTILITY EASEMENT --1.5" COPPER WHC WATER MAIN

TYPICAL SINGLE WATER HOUSE CONNECTION (OUTSIDE METER SETTING)

BLOCK: 11

### **GENERAL NOTES**

#### PART I

1. APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE

2. TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED IN SEPTEMBER, 2014 BY BENCHMARK ENGINEERING, INC.

THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/'91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 35FA AND NO.

ALL VERTICAL CONTROLS ARE BASED ON NAVD '88. VERTICAL CONTROLS PROVIDED ON THE DRAWING

4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS

CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OF TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.

USE HOWARD COUNTY DESIGN MANUAL VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB 7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO

8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.

| AT&T                         | 1-800-252-1133 |
|------------------------------|----------------|
| BGE (CONTRACTOR SERVICES)    | 410-637-8713   |
| BGE (EMERGENCY)              |                |
| BUREAU OF UTILITIES          |                |
| COLONIAL PIPELINE CO         |                |
| MISS UTILITY                 |                |
| STATE HIGHWAY ADMINISTRATION |                |
| VERIZON                      | 1-800-743-0033 |

11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE.

#### PART II WATER

ALL WATER MAINS TO BE PVC C900 DR-18 UNLESS OTHERWISE NOTED.

. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE

4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS. 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND

6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM. 7. TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL.

REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWAY STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT, ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED.

9. UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. SEVENTEEN (17)
POUND MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. TWELVE (12) POUND ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TEES" USED WITH PVC MAINS SHALL BE DUCTILE IRON.

10. PROPER ASSEMBLY OF GASKETED PVC PIPE JOINTS: THE MANUFACTURER'S INSERTION LINE OF GASKETED PVC PIPE JOINTS INDICATES THE MAXIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. AFTER ASSEMBLY OF THE JOINT, THE INSERTIONLINE SHALL REMAIN VISIBLE. DUAL INSERTION LINES ON GASKETED PVC PIPE INDICATE HE MAXIMUM AND MINIMUM DEPTH OF INSERTION OF THE SPIGOT INTO THE BELL. THE CONTRACTOR SHALL NOT OVER INSERT OR OVER HOME THE SPIGOT INTO

11. ALL CHANGES IN HORIZONTAL AND VERTICAL DIRECTION OF PVC WATER PIPE SHALL BE MADE WITH STANDARD BENDS, 5-DEGREE SWEEPS OR HIGH DEFLECTION (HD) COUPLINGS. NO BENDING OF THE PIPE OR DEFLECTING OF PVC PIPE JOINTS IS PERMITTED. WHERE HIGH DEFLECTION COUPLINGS OR 5-DEGREE SWEEPS ARE PERMITTED, THE CONTRACTOR SHALL PROVIDE ONE FULL PIPE LENGTH (20-FOOT LONG) ON EITHER SIDE OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP. THE CONTRACTOR SHALL USE A VIBRATORY PLATE COMPACTOR OR OTHER APPROVED MEANS TO THOROUGHLY COMPACT THE #57 STONE ON BOTH SIDES OF THE HIGH DEFLECTION COUPLING OR 5-DEGREE SWEEP, TAKING CARE NOT TO USE COMPACTION EQUIPMENT DIRECTLY OVER THE FITTING.

PVC HIGH DEFLECTION COUPLINGS SHALL BE LIMITED TO A TOTAL DEFLECTION OF 3-DEGREES (1 DEGREE ON EITHER END OF THE COUPLING), SHALL BE RATED FOR A MINIMUM 200 PSI MEETING THE REQUIREMENTS OF AWWA COOD, SHALL HAVE A MINIMUM LAY LENGTH OF 9-INCHES AND SHALL HAVE CENTER STOPS. PVC HIGH DEFLECTION COUPLINGS SHALL BE CERTAINTEED PVC HIGH DEFLECTION (HD) STOP COUPLINGS OR EQUAL.

5-DEGREE SWEEPS SHALL BE BELL BY SPIGOT, RATED FOR A MINIMUM 225 PSI, DR18 MEETING THE 12. When PVC High deflection couplings or PVC 5-degree sweeps are used to facilitate CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AWWA C-900 PVC PIPELINES, THE CONTRACTOR SHALL INSTALL DEVICESFOR THE PREVENTION OF OVER-INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFLECTION COUPLINGS AND 5 DEGREE SWEEPS. BELL STOPS SHALL BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOP SHALL BE MANUFACTURED OF DUCTILE IRON AND INCORPORATE AN EXPANSION RETENTION SPRING TO ALLOW FOR PIPE EXPANSION AND CONTRACTION. THE BELL STOPS SHALL BE SERIES 5000 MEGA—STOP, AS MANUFACTURED BY EBAA IRON, INC. OR APPROVED EQUAL.

## PART III SEWER

1. ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED. 2. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

3. FORCE MAINS SHALL BE D.I.P. ONLY.

4. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY. 5. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF

FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS. 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CANNOT BE SERVED.

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

SPECIFICATIONS AND AS PER FUTURE SDP -/7-059

THIS PLAN IS APPROVED FOR SOIL EROSION AND

SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED

IN ACCORDANCE WITH SECTION 308 OF THE HOWARD COUNTY STANDARD

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

BENCHMARK ENGINEERS LAND SURVEYORS PLANNERS ENGINEERING, INC. 8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELLICOTT CITY, MARYLAND 21043 (P) 410-465-6105 (F) 410-465-6644

OWNER/DEVELOPER:

DEVELOPMENT PARTNERS, LLC

9693 GERWIG LANE, SUITE L

COLUMBIA, MARYLAND 21046

410-792-2565

WWW.BEI-CIVILENGINEERING.COM



Professional Certification. I hereby certify that these

documents were prepared or approved by me, and that

I am a duly licensed professional engineer under the

laws of the State of Maryland, License No. 22390, Expiration Date: 6-30-2017.

|    | DATE:                                 | 5/2017 | BY | NO.  | REVISIONS |  | ·<br>· |     | DATE   |   |
|----|---------------------------------------|--------|----|--|-----------|--|--------|-----|--|---|
| 17 | CHK:                                  | CAM    |    | 10, 100,100 to 100 to |           |  |        |     | and the second s |   |
|    | · · · · · · · · · · · · · · · · · · · |        |    |  |           |  |        | 600 |  |   |
| -  | DRAFT:                                | DBT    |    |  |           | rika mengang sengenananan diangkangan penanggi penanggi penanggi di digula didibih kelal |        |     | 7  | _ |
|    | 0.0.                                  |        |    |  |           |  | -      |     |  | _ |
|    | DES:                                  | DBT    |    |  |           | •  |        |     |  |   |

IMBER VIEW WAY | Monhole 3 - 47

TIMBER VIEW WAY Sewer Manhole 3 - 80'

TIMBER VIEW WAY | Sewer Manhole 5 - 16'

# **PLAN VIEW** PUBLIC WATER AND SEWER

600 SCALE MAP #35

HILLTOP LANDING LOTS 1 thru 7 AND OPEN SPACE LOT 8

TAX MAP: 35 - BLOCK: 11 - PARCEL: 41 - ZONED: R-SC - ELECTION DISTRICT: 5

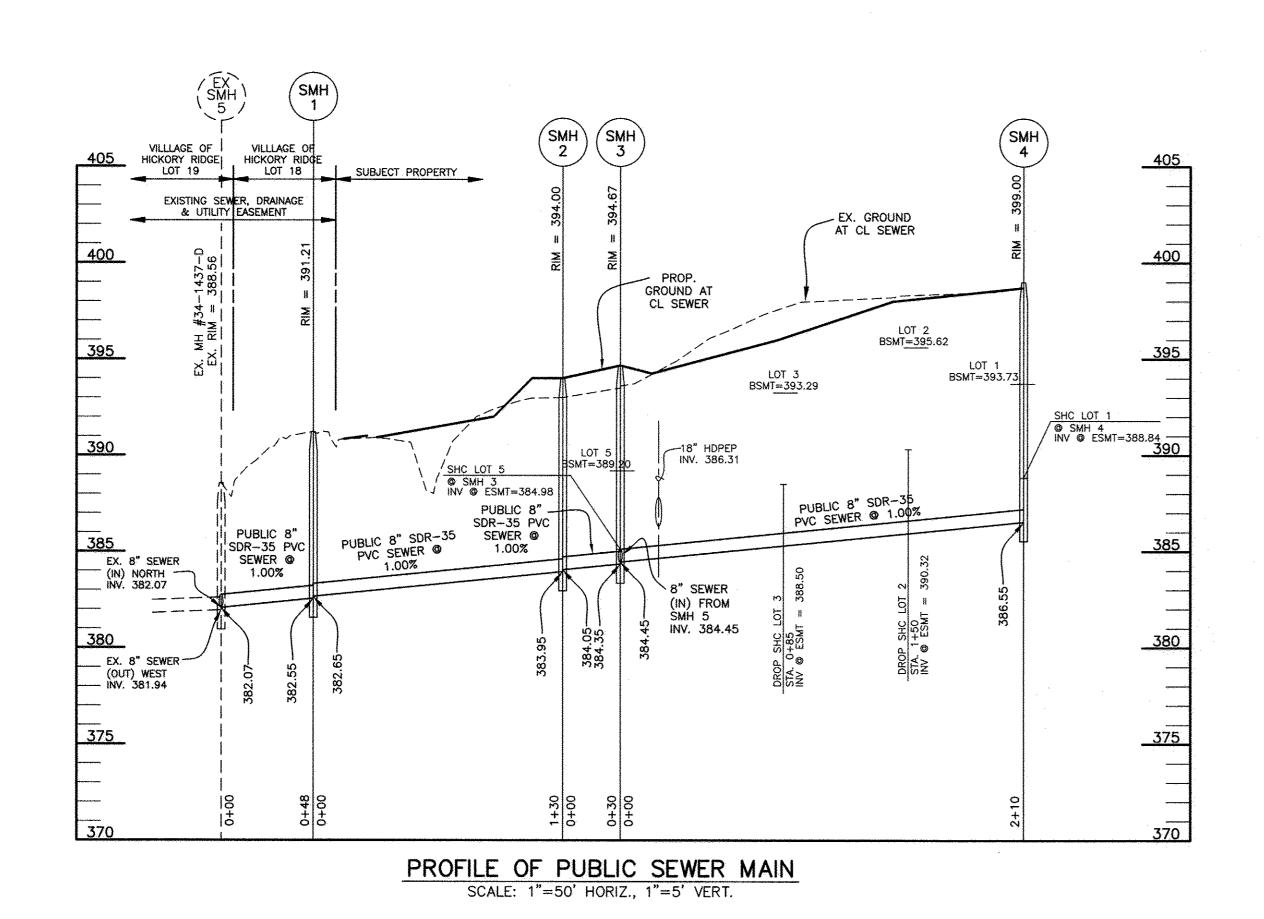
CONTRACT NO. 24-4902-D

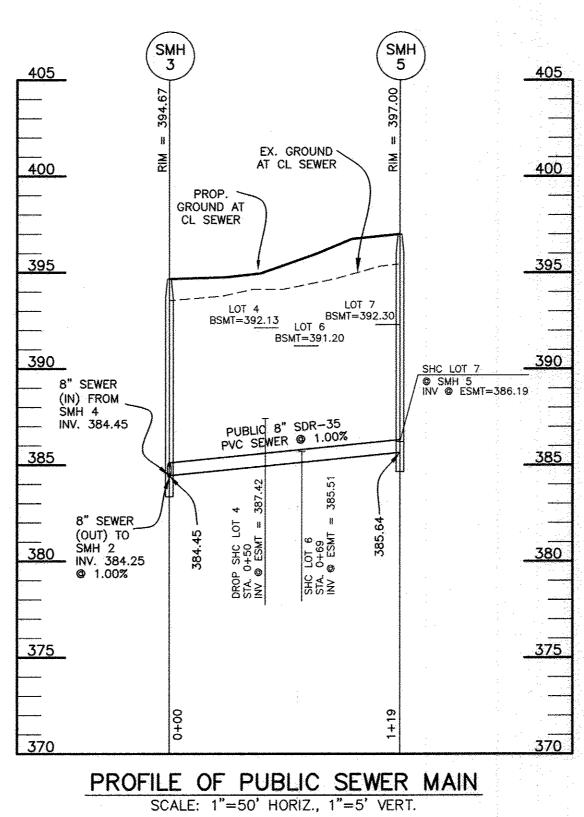
SHEET NO. 1 OF 2

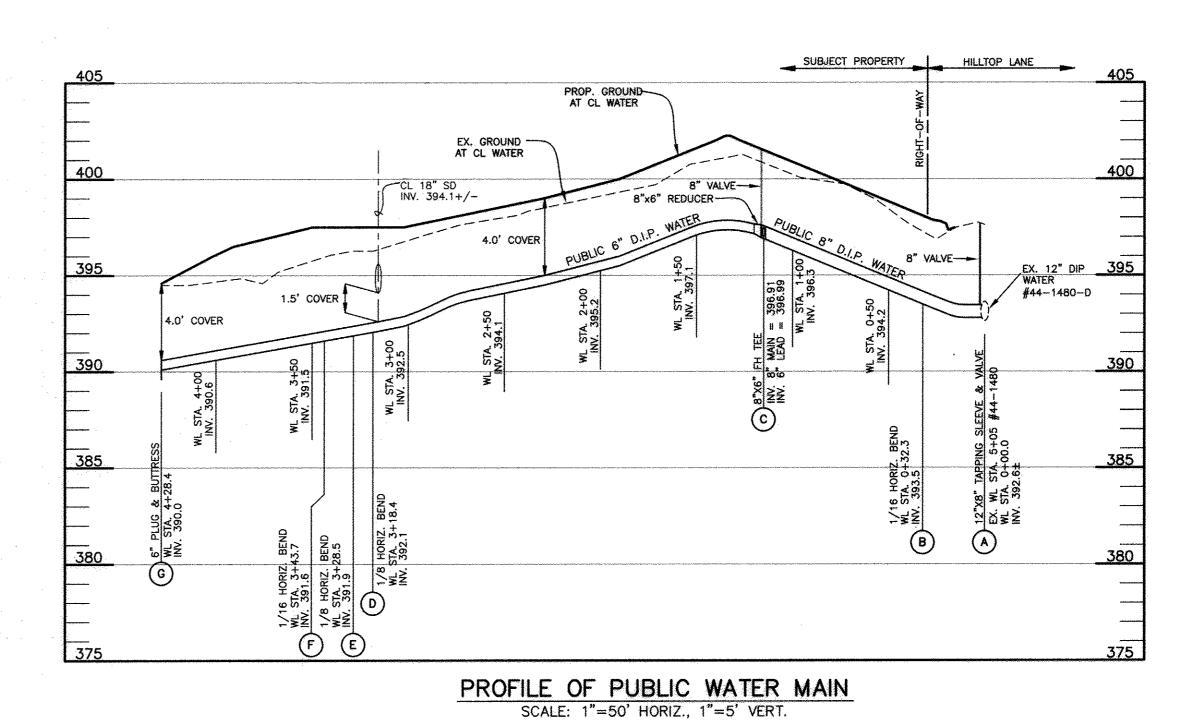
SCALE:

AS SHOWN

J:\2615 Cedar Acres\dwc\Final Pi.... 10000 V2.dwo, 5/2/2017 2105:40 PM







OWNER/DEVELOPER:
DEVELOPMENT PARTNERS, LLC
9693 GERWIG LANE, SUITE L
COLUMBIA, MARYLAND 21046
410-792-2565

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland, License No. 22390, Expiration Date: 6-30-2017.

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND

ENGINEERS LAND

ENGINEERS LAND

CHIEF, BUREAU OF UTILITIES

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND

ENGINEERS LAND

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

TO A CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

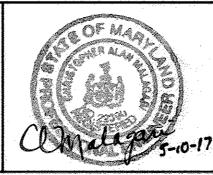
BENCHMARK

• FINGINEERS LAND SURVEYORS PLANNERS

ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE A SUITE 315 A ELLICOTT CITY, MARYLAND 21043
(P) 410-465-6105 (F) 410-465-6644

WWW.BEI-CIVILENGINEERING.COM



| (0       | DAIE:  | 3/2017 | BY | NO. | REVISIONS |   |   | DATE    |    |
|----------|--------|--------|----|-----|-----------|---|---|---------|----|
| n-17     | 5.75   |        |    |     |           |   |   |         | 'n |
|          | CHK:   | CAM    |    |     |           | egypperkingstam glysygger en die en gelang an menjele die dit ver |   |         |    |
|          |        |        |    |     |           |   |   |         |    |
| <b>V</b> | DRAFT: | DBT    |    |     |           |   |   |         |    |
|          | J-CO.  |        |    |     | ` .       | -   | - |         |    |
| 1        | DES:   | DBT    |    |     |           |   | : | <br>: : |    |

PROFILE VIEW
PUBLIC WATER AND SEWER

600 SCALE MAP #35

BLOCK: 11

HILLTOP LANDING
LOTS 1 thru 7 AND OPEN SPACE LOT 8

LOTS 1 thru 7 AND OPEN SPACE LOT 8

TAX MAP: 35 - BLOCK: 11 - PARCEL: 41 - ZONED: R-SC - ELECTION DISTRICT: 5

CONTRACT NO. 24-4902-D

SÇALE:
AS SHOWN
SHEET NO.
2 OF 2