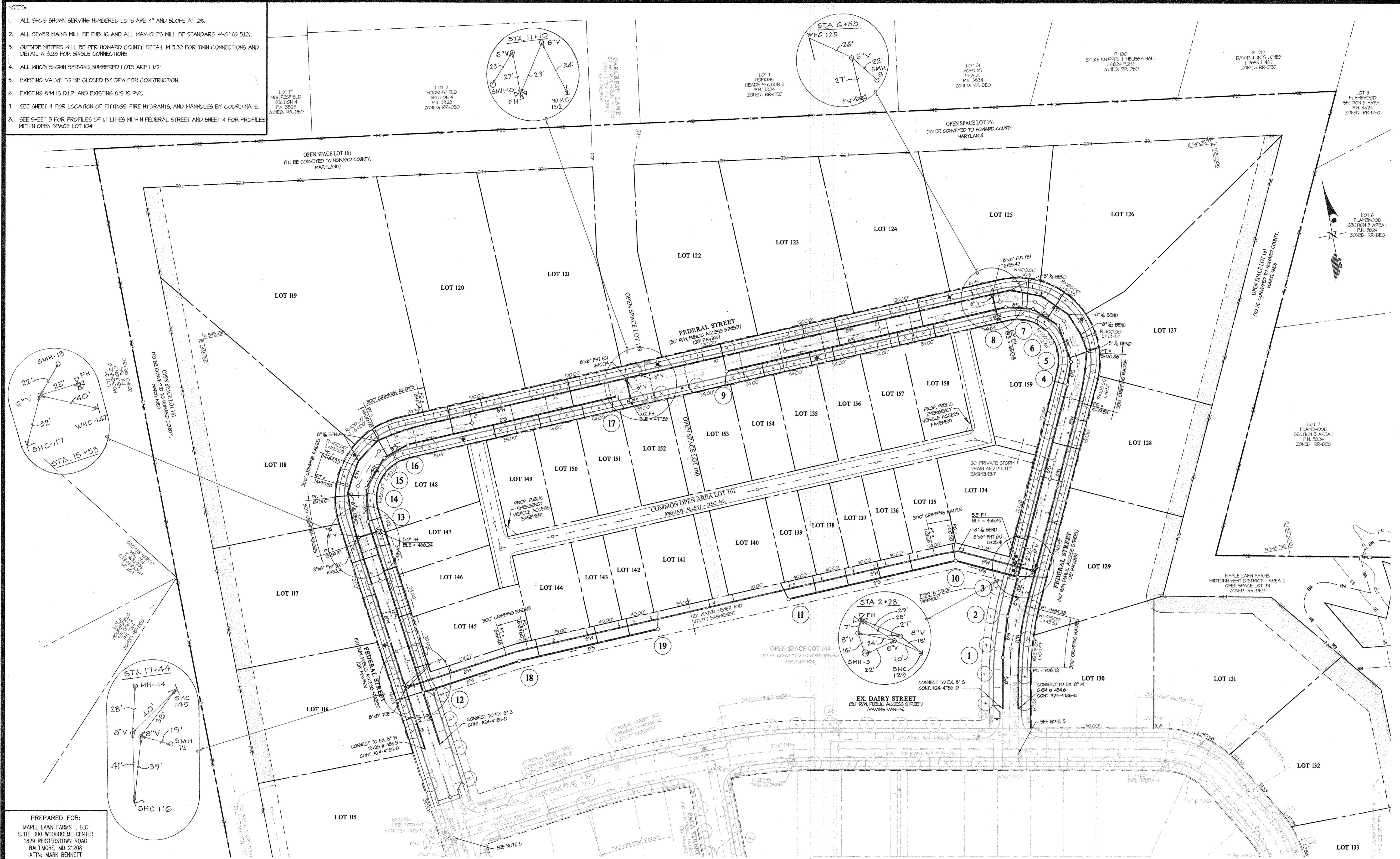




## NOTES:

1. ALL SHC'S SHOWN SERVING NUMBERED LOTS ARE 4" AND SLOPE AT 2%.
2. ALL SEWER MAINS WILL BE PUBLIC AND ALL MANHOLES WILL BE STANDARD 4'-0" (6 5/12).
3. OUTSIDE METERS WILL BE PER HOWARD COUNTY DETAIL W 3.32 FOR TWIN CONNECTIONS AND DETAIL W 3.20 FOR SINGLE CONNECTIONS.
4. ALL WHC'S SHOWN SERVING NUMBERED LOTS ARE 1 1/2".
5. EXISTING VALVE TO BE CLOSED BY DPM FOR CONSTRUCTION.
6. EXISTING 8" IN IS D.I.P. AND EXISTING 8" IS PVC.
7. SEE SHEET 4 FOR LOCATION OF FITTINGS, FIRE HYDRANTS, AND MANHOLES BY COORDINATE.
8. SEE SHEET 3 FOR PROFILES OF UTILITIES WITHIN FEDERAL STREET AND SHEET 4 FOR PROFILES WITHIN OPEN SPACE LOT 104.



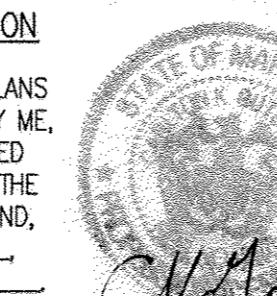
PREPARED FOR:  
MAPLE LAWN FARMS I, LLC  
SUITE 300 WOODHOLME CENTER  
1829 REISTERSTOWN ROAD  
BALTIMORE, MD 21208  
ATTN: MARK BENNETT  
410-484-8400

DEPARTMENT OF  
PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
*John C. Conner, P.E.*  
CHIEF, BUREAU OF UTILITIES  
DATE: 10-22-14  
M6 DATE

DEPARTMENT OF  
PLANNING AND ZONING  
HOWARD COUNTY, MARYLAND  
*Phil Edens*  
CHIEF, DEVELOPMENT ENGINEERING DIVISION  
M6 DATE

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
BURTONSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BALT: 410-660-1820 DC/VIA: 301-988-2524 FAX: 301-421-4186  
L:\ADD\DRAWINGS\12001\3001\PLANS BY GLW\3001-FNS\PLANS\DES.JRD DRN.JRD CHK.DEV  
13-001 10-14

DATE  
OCT.,  
2014  
G.L.W. No.  
13-001  
PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE PLANS  
WERE PREPARED OR APPROVED BY ME,  
AND THAT I AM A DULY LICENSED  
PROFESSIONAL ENGINEER UNDER THE  
LAWS OF THE STATE OF MARYLAND,  
LICENSE NO. 12975  
EXP. DATE: MAY 26, 2016  
BY NO. *Chad*  
REVISION  
DATE

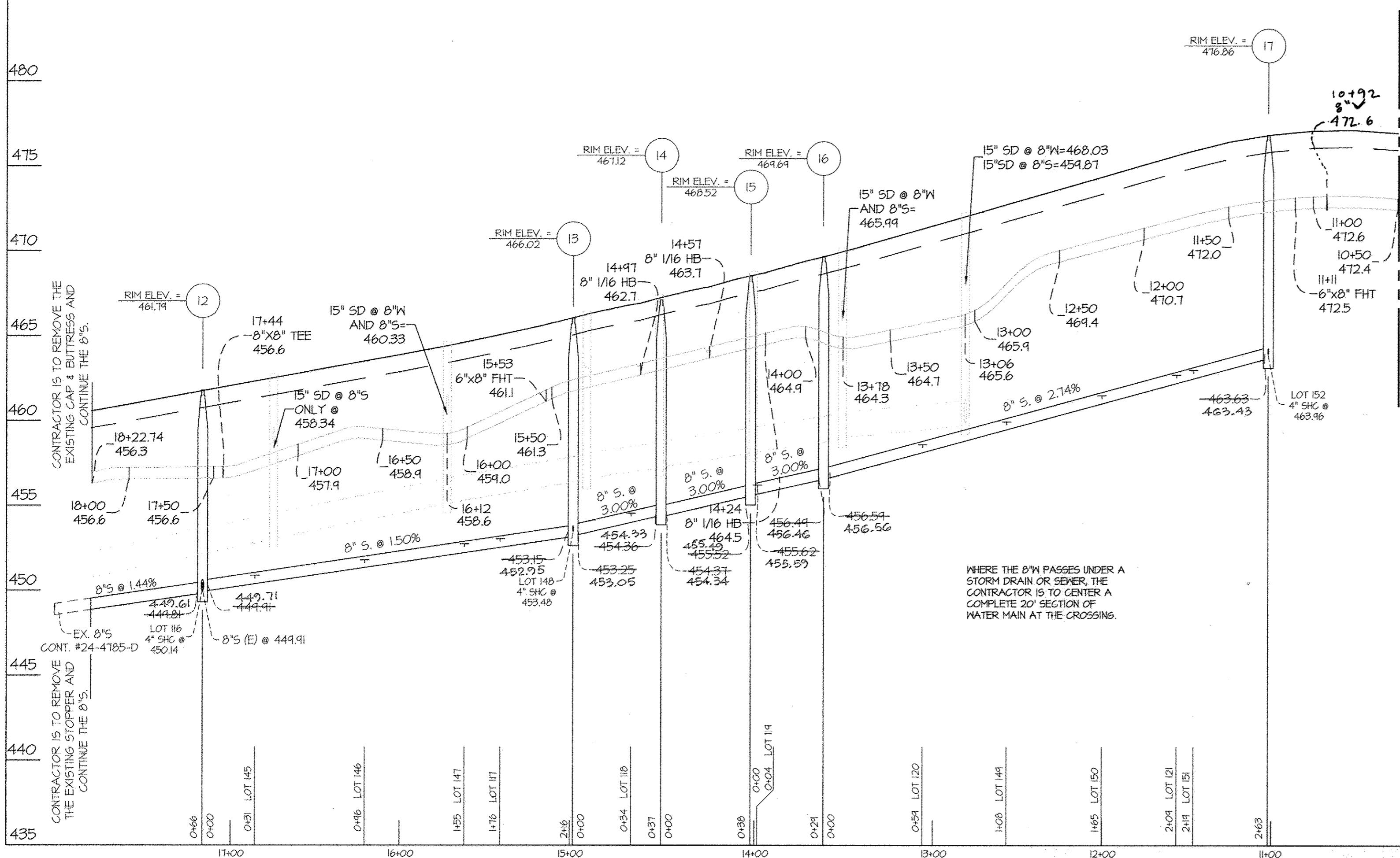
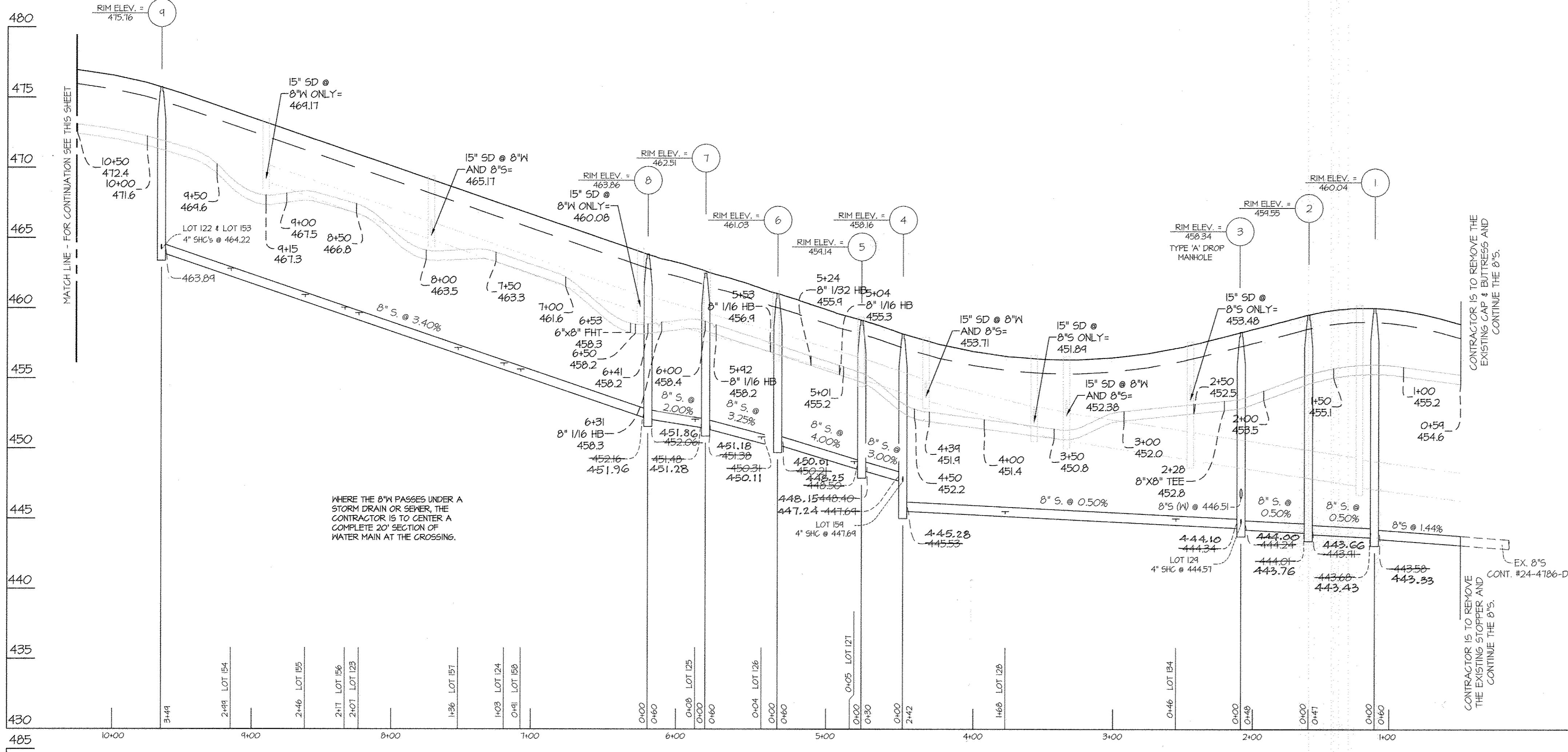


10-14

WATER and SEWER  
PLAN  
600' SCALE MAP NO. 41  
BLOCK NO.14,15,20&21

**MAPLE LAWN FARMS**  
CONTRACT No. 24-4834-D  
GARDEN DISTRICT - AREA 2  
LOTS 115 thru 159  
OPEN SPACE LOTS 160 and 161  
COMMON OPEN AREA LOT 162  
HOWARD COUNTY, MARYLAND  
ELECTION DISTRICT No. 5

SCALE  
1" = 50'  
SHEET  
2 OF 4



PREPARED FOR:  
MAPLE LAWN FARMS I, LLC  
TE 300 WOODHOLME CENTER  
829 REISTERSTOWN ROAD  
BALTIMORE, MD 21208  
ATTN: MARK BENNETT  
410-484-8400

DEPARTMENT OF  
PUBLIC WORKS  
OWARD COUNTY, MARYLAND

DEPARTMENT OF  
PLANNING AND ZONING  
HOWARD COUNTY, MARYLAND

# **GLW GUTSCHICK LITTLE & WEBER,**

---

|                               |  |  |
|-------------------------------|--|--|
| <b>A.</b><br><hr/> ARCHITECTS | <b>DATE</b><br><b>OCT.,</b><br><b>2014</b> | <u><b>PROFESSIONAL CERTIFICATE</b></u><br><br><i>I HEREBY CERTIFY THAT THESE<br/>           WERE PREPARED OR APPROVED<br/>           AND THAT I AM A DULY LICENSED<br/>           ARCHITECT.</i> |
|-------------------------------|--|--|

ITION  
PLANS  
BY ME,  
USED

1

the first time in the history of the world, the people of the United States have been called upon to determine whether they will submit to the law of force, or the law of the Constitution.

1. *What is the primary purpose of the study?*

2. *What is the study's hypothesis or research question?*

3. *What is the study's design?*

4. *What are the study's key variables and how are they measured?*

5. *What are the study's findings and conclusions?*

6. *What are the study's limitations and implications?*

7. *What are the study's recommendations for future research?*

8. *What are the study's contributions to the field?*

9. *What are the study's implications for practice?*

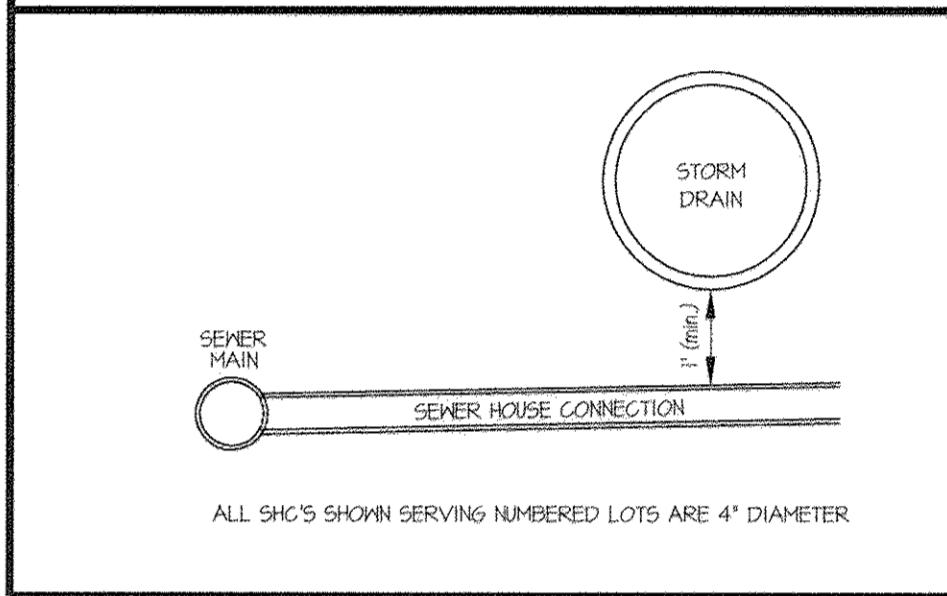
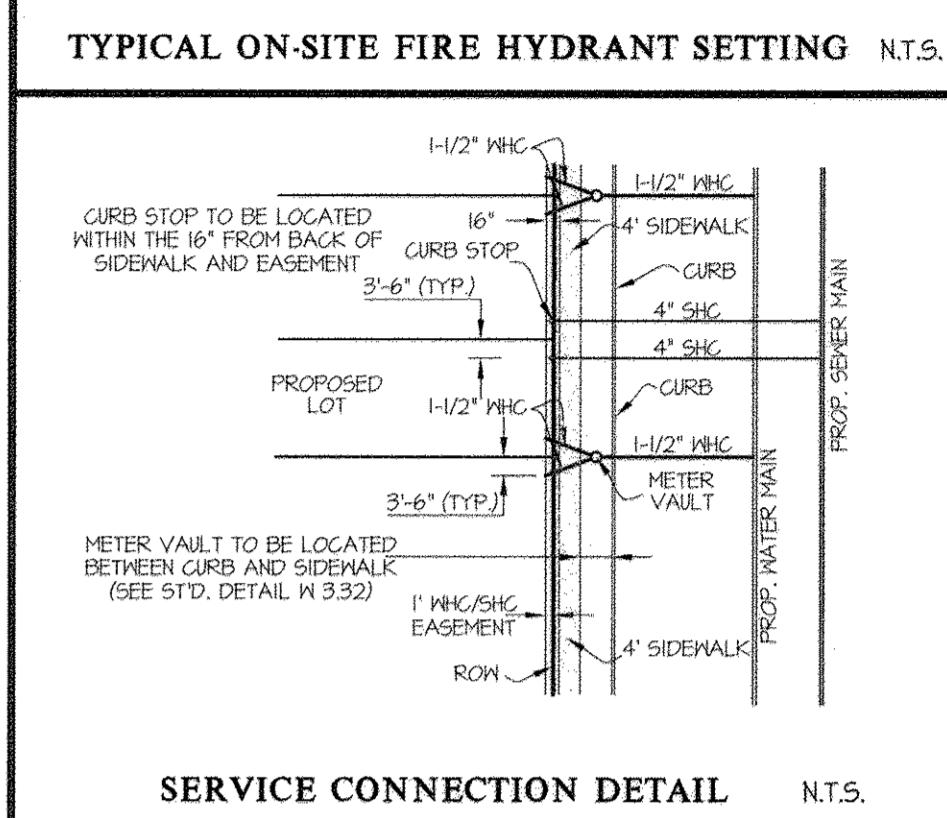
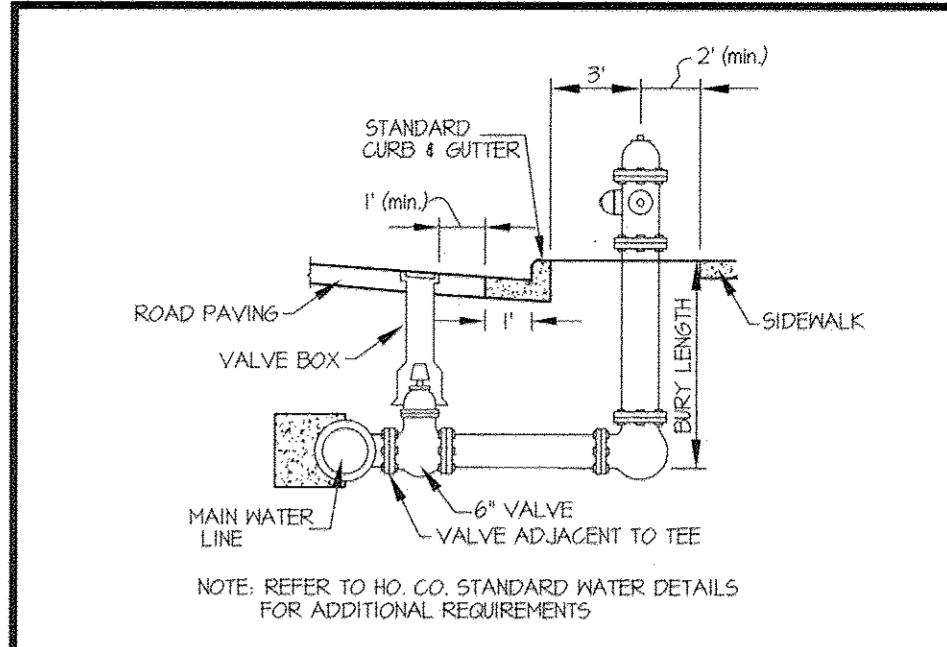
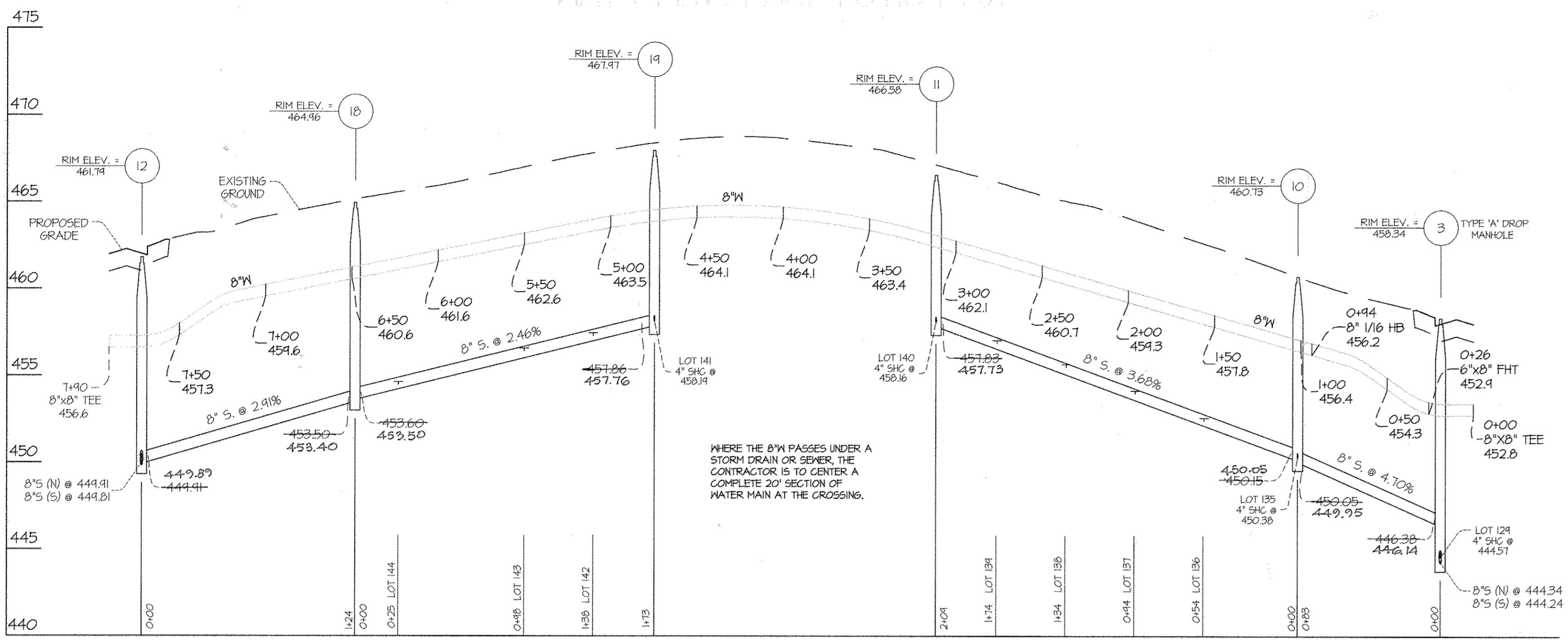
10. *What are the study's implications for policy?*

|  |  |  |
|--|--|--|
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|  |  |  |
|  |  |  |

WATER and SEWER PROFILES

**MAPLE LAWN FARMS**  
**CONTRACT No. 24-4834-D**  
**GARDEN DISTRICT - AREA 2**  
**LOTS 115 thru 159**

SCALE  
1" = 50' (H)  
1" = 5' (V)



| AS-BUILT INFORMATION            |                |                                 |                 | AS-BUILT INFORMATION            |                |                                 |                 |
|---------------------------------|----------------|---------------------------------|-----------------|---------------------------------|----------------|---------------------------------|-----------------|
| WATER HOUSE CONNECTION AS BUILT |                | SEWER HOUSE CONNECTION AS BUILT |                 | WATER HOUSE CONNECTION AS BUILT |                | SEWER HOUSE CONNECTION AS BUILT |                 |
| LOT #                           | ADDRESS        | LOCATION DIM. 1                 | LOCATION DIM. 2 | LOT #                           | ADDRESS        | LOCATION DIM. 1                 | LOCATION DIM. 2 |
| (115)                           | FEDERAL STREET | WHC 45' MH-19                   | WHC 78' MH-16   | 138                             | FEDERAL STREET | WHC 15' SHC-139                 | WHC 30' SHC-138 |
| 116                             | FEDERAL STREET | WHC 39' WY                      | WHC 35' SMH-12  | 139                             | FEDERAL STREET | WHC 18' SMH-11                  | WHC 30' SHC-139 |
| 117                             | FEDERAL STREET | WHC 91' MH-44                   | WHC 24' MH-29   | 140                             | FEDERAL STREET | WHC 30' WHC-141                 | WHC 60' SMH-11  |
| 118                             | FEDERAL STREET | WHC 47' MH-32                   | WHC 19' MH-33   | 141                             | FEDERAL STREET | WHC 30' WHC-140                 | WHC 12' WHC-139 |
| 119                             | FEDERAL STREET | WHC 30' MH-34                   | WHC 55' MH-35   | 142                             | FEDERAL STREET | WHC 17' SMH-19                  | WHC 13' WHC-142 |
| 120                             | FEDERAL STREET | WHC 7' I-39                     | WHC 27' MH-38   | 143                             | FEDERAL STREET | WHC 47' SMH-19                  | WHC 11' WHC-143 |
| 121                             | FEDERAL STREET | WHC 16' SHC-121                 | WHC 48' SMH-17  | 144                             | FEDERAL STREET | WHC 63' SHC-144                 | WHC 23' SMH-18  |
| 122                             | FEDERAL STREET | WHC 8' WY                       | WHC 35' SMH-9   | 145                             | FEDERAL STREET | WHC 45' SMH-12                  | WHC 29' MH-44   |
| 123                             | FEDERAL STREET | WHC 29' MH-19                   | WHC 39' SHC-123 | 146                             | FEDERAL STREET | WHC 36' I-31                    | WHC 58' MH-16   |
| 124                             | FEDERAL STREET | WHC 25' MH-16                   | WHC 32' SHC-124 | 147                             | FEDERAL STREET | WHC 43' MH-29                   | WHC 28' FHT     |
| 125                             | FEDERAL STREET | WHC 6' SHC-124                  | WHC 43' FHT     | 148                             | FEDERAL STREET | WHC 20' MH-34                   | WHC 19' FHT     |
| 126                             | FEDERAL STREET | WHC 31' SMH-7                   | WHC 18' SHC-126 | 149                             | FEDERAL STREET | WHC 54' MH-38                   | WHC 32' SHC-150 |
| 127                             | FEDERAL STREET | WHC 30' SMH-6                   | WHC 39' SMH-5   | 150                             | FEDERAL STREET | WHC 13' SHC-150                 | WHC 54' SHC-121 |
| 128                             | FEDERAL STREET | WHC 30' MH-8                    | WHC 36' SHC-128 | 151                             | FEDERAL STREET | WHC 12' SMH-17                  | WHC 23' FHT     |
| 129                             | FEDERAL STREET | WHC 54' MH-4                    | WHC 42' MH-3    | 152                             | FEDERAL STREET | WHC 28' WY                      | WHC 48' SMH-17  |
| (130)                           | FEDERAL STREET |                                 |                 | 153                             | FEDERAL STREET | WHC 70' T-20                    | WHC 48' SMH-19  |
| (131)                           | DAIRY STREET   |                                 |                 | 154                             | FEDERAL STREET | WHC 22' SMH-9                   | WHC 53' SHC-123 |
| (132)                           | DAIRY STREET   |                                 |                 | 155                             | FEDERAL STREET | WHC 21' SMH-19                  | WHC 44' MH-19   |
| (133)                           | DAIRY STREET   |                                 |                 | 156                             | FEDERAL STREET | WHC 45' MH-19                   | WHC 58' MH-19   |
| 134                             | FEDERAL STREET | WHC 10' SHC-135                 | WHC 17' SMH-10  | 157                             | FEDERAL STREET | WHC 20' MH-16                   | WHC 56' SHC-135 |
| 135                             | FEDERAL STREET | WHC 47' SMH-10                  | WHC 40' SHC-135 | 158                             | FEDERAL STREET | WHC 43' MH-16                   | WHC 55' MH-16   |
| 136                             | FEDERAL STREET | WHC 18' SHC-137                 | WHC 40' WHC-135 | 159                             | FEDERAL STREET | WHC 11' SMH-7                   | WHC 71' MH-16   |
| 137                             | FEDERAL STREET | WHC 18' SHC-138                 | WHC 31' SHC-137 | 160                             | FEDERAL STREET | WHC 27' SMH-6                   | WHC 33' MH-5    |
|                                 |                |                                 |                 |                                 |                |                                 | WHC 31' MH-8    |

| MINIMUM CELLAR ELEVATIONS (M.C.E.) |                |            |        |     |                |            |
|------------------------------------|----------------|------------|--------|-----|----------------|------------|
| LOT                                | INV. @ MAIN/MH | INV. @ R/W | M.C.E. | LOT | INV. @ MAIN/MH | INV. @ R/W |
| (115)                              | 441.63         | 448.21     | 454.63 | 138 | 455.18         | 455.82     |
| 116                                | 450.14         | 450.82     | 451.14 | 139 | 456.65         | 457.09     |
| 117                                | 452.64         | 453.37     | 454.64 | 140 | 456.16         | 458.84     |
| 118                                | 454.36         | 455.06     | 461.66 | 141 | 458.19         | 463.84     |
| 119                                | 455.85         | 456.53     | 463.85 | 142 | 451.12         | 451.80     |
| 120                                | 458.21         | 458.95     | 465.61 | 143 | 456.13         | 456.81     |
| 121                                | 462.39         | 462.10     | 464.78 | 144 | 454.34         | 455.02     |
| 122                                | 464.22         | 464.52     | 471.12 | 145 | 450.52         | 451.20     |
| 123                                | 454.30         | 459.62     | 466.00 | 146 | 451.44         | 452.15     |
| 124                                | 455.76         | 456.08     | 462.46 | 147 | 452.38         | 453.06     |
| 125                                | 451.71         | 452.04     | 458.41 | 148 | 453.48         | 454.20     |
| 126                                | 450.55         | 450.87     | 451.25 | 149 | 454.64         | 460.28     |
| 127                                | 448.74         | 449.07     | 455.44 | 150 | 461.17         | 466.77     |
| 128                                | 445.34         | 445.66     | 452.74 | 151 | 462.65         | 463.33     |
| 129                                | 444.51         | 444.85     | 451.47 | 152 | 463.46         | 464.64     |
| (130)                              | 440.61         | 440.99     | 448.81 | 153 | 464.22         | 464.92     |
| (131)                              | 438.76         | 439.00     | 444.06 | 154 | 462.43         | 463.11     |
| (132)                              | 436.66         | 436.44     | 445.46 | 155 | 460.63         | 461.31     |
| (133)                              | 435.10         | 435.46     | 441.20 | 156 | 454.64         | 460.32     |
| 134                                | 444.73         | 445.04     | 451.63 | 157 | 456.84         | 457.53     |
| 135                                | 450.30         | 450.14     | 455.68 | 158 | 455.36         | 456.04     |
| 136                                | 452.23         | 452.54     | 451.23 | 159 | 447.64         | 448.35     |
| 137                                | 453.71         | 454.07     | 458.71 |     |                |            |

NOTE: ( ) DENOTE LOTS WHOSE SEWER HOUSE CONNECTIONS WERE PROVIDED UNDER CONTRACT # 24-4185-D.  
INFORMATION HAS BEEN TAKEN FROM THOSE APPROVED PLANS.

| FITTING CHART |                |                            |
|---------------|----------------|----------------------------|
| STATION       | FITTING        | LOCATION                   |
| I             | FEDERAL STREET | N 544.685.77 E 1336.632.90 |
| 2             | WHC 33.14      | E 1336.648.04              |
| 3             | N 544.133.14   | E 1336.023.83              |
| 4             | N 544.195.19   | E 1336.712.45              |
| 5             | N 545.21.61    | E 1336.782.48              |
| 6             | N 545.66.15    | E 1336.715.44              |
| 7             | N 545.93.30    | E 1336.744.00              |
| 8             | N 545.02.03    | E 1336.716.86              |
| 9             | N 545.90.36    | E 1336.368.31              |
| 10            | N 544.21.91    | E 1336.540.14              |
| II            | N 544.204.43   | E 1336.340.16              |
| I             | N 544.178.51   | E 1336.431.44              |
| I             | N 544.44.65    | E 1336.405.22              |
| 14            | N 545.95.51    | E 1336.410.44              |
| 15            | N 545.06.16    | E 1336.493.34              |
| 16            | N 545.07.06    | E 1336.410.65              |
| 17            | N 545.95.78    | E 1336.231.44              |
| 18            | N 544.713.64   | E 1336.654.24              |
| 19            | N 544.744.41   | E 1336.221.01              |

| FIRE HYDRANT TEE INFORMATION |                            |
|------------------------------|----------------------------|
| FHT                          | LOCATION                   |
| (A)                          | N 544.394.53 E 1336.711.71 |
| (B)                          | N 545.92.05 E 1336.104.64  |
| (C)                          | N 545.07.65 E 1336.241.58  |
| (D)                          | N 544.98.53 E 1335.415.44  |

PREPARED FOR:  
MAPLE LAWN FARMS I, LLC  
SUITE 300 WOODHOLME CENTER  
BALTIMORE, MD 21208  
ATTN: MARK BENNETT  
410-484-8400

DEPARTMENT OF  
PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
*[Signature]*  
DATE  
CHIEF, BUREAU OF UTILITIES

DEPARTMENT OF  
PLANNING AND ZONING  
HOWARD COUNTY, MARYLAND  
*[Signature]*  
DATE  
CHIEF, DEVELOPMENT ENGINEERING DIVISION  
M.A.

GLW GUTSCHICK LITTLE & WEBER, P.A.  
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E:\CAD\DRAWINGS\1200\1300\PLANS\1300-FNS\FNS\_Profiles.dwg

DATE  
OCT., 2014  
G.L.W. No.  
13-001  
EXPIRE DATE: MAY 26, 2016  
10-14-14  
BY NO. REVISION DATE 600' SCALE MAP NO. 41 BLOCK NO.14,15,20&21

WATER and SEWER PROFILES

MAPLE LAWN