<i>ITEMS</i>	QUANTITIES			
	ESTIMATED	QUANTITIES	TYPE	MANUFACTURER/SUPPLIER
STANDARD MH (HO. CO. STD.G-5.12)	6 EACH	6 EACH	PRECAST	NEENAH FOUNDRY
8" SEWER MAIN	445 LF	461 L.F.	SDR-35	NATIONAL
4" SHC	100 L.F.	101 L.F.	SDR-35	NATIONAL
# 4" SHC	7 EACH	7 EACH	PRECAST	HORNE CONCRETE
8" WATER MAIN (PVC C-900, DR-18)	400 LF	407 L.F.	DR-18	NATIONAL
1 1/2" WATER HOUSE CONNECTION	80 LF	83 L.F.	K-COPPER	CAMBRIDGE LEE
# 1 1/2" WHC	7 EACH	7 EACH	BRASS	MUELLER CO.
8"×8" T. S. & V	1 EACH	1 EACH	DUCTILE	JCM INDUSTRIES
8"x6" F.H.T. & V.	1 EACH	1 EACH	DUCTILE	STAR PIPE
FIRE HYDRANT	1 EACH	1 EACH	DUCTILE/ BRASS	MUELLER CO.
8" CAP & BUTTRESS	1 EACH	1 EACH	DUCTILE	STAR PIPE
8" 1/8 H.B.	1 EACH	IEACH	DUCTILE	STAR PIPE
8" 1/16 H.B.	1 EACH	LEACH	DUCTILE	STAR PIPE
2. HD COUPLING	1 EACH			e en

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	W. S. J.			
				44.4

INDEX OF DRAWINGS

NO.	DESCRIPTION
 1	TITLE SHEET
2	FINAL WATER AND SEWER PLAN AND PROFILES

EROSION AND SEDIMENT CONTROL FOR THIS CONTRACT IS PROVIDED UNDER : F-13-059

LEGEND

- EXISTING SEWER MAIN AND MANHOLE

EXISTING FIRE HYDRANT

PROPOSED SEWER MAIN

PROPOSED WATER MAIN

PROPOSED FIRE HYDRANT

PROPOSED SEWER MANHOLE

EXISTING WATER MAIN AND VALVE

PROPOSED SEWER HOUSE CONNECTION

PROPOSED WATER HOUSE CONNECTION

PROPERTY OWNER

C/O DORSEY FAMILY HOMES 10717-B BIRMINGHAM WAY WOODSTOCK, MARYLAND 21163 (410)465-7200

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

DEVELOPER'S SIGNATURE ROB DORSEY, JR., PRESIDENT, DORSEY FAMILY HOMES, INC.

HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF

ENGINEER'S NAME

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE SOIL

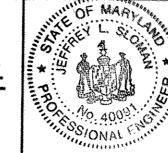
CONSERVATION DISTRICT.

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND



MILDENBERG, 6800 Deerpath Road, Suite 150, Elkridge, Maryland 21075



	date APL 2013	BY	NO.		REVISION
A HUNGER	11-024	CAB		KCI	AS-BUILTS
	project				
	approval JLS			· · · · · · · · · · · · · · · · · · ·	
	illustration MMM				
	engineering. MMM				

600' SCALE MAP NO. ___37____

TITLE SHEET

BLOCK NO.____6

LANDING MEADOW LOTS: 1 -7, AND OPEN SPACE LOT 8

CONTRACT NO. 14-4783-D FIRST ELECTION DISTRICT

VICINITY MAP SCALE: 1"=2000' ADC: 4937 A-6

GENERAL NOTES

- 1. APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 2. TOPOGRAPHY FIELD RUN SURVEY PERFORMED ON AUGUST 2012 BY MILDENBERG, BOENDER AND ASSOC., INC.
- 3. HORIZONTAL AND VERTICAL SURVEY CONTROLS: THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/'91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 3111 AND NO. 37CA. ALL VERTICAL CONTROLS ARE BASED ON NAVD '88.
- VERTICAL CONTROLS PROVIDED ON THE DRAWINGS ARE HO.CO. GEODETIC CONTROL STA. 3111 AND 37CA

UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.

4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED 5. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM

MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE

- 6. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV. STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- 8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEASE FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: BGE(CONSTRACTOR SERVICES)... 410-637-8713 BGE(EMERGENCY).. .410-685-0123 BUREAU OF UTILITIES ..410-313-4900 COLONIAL PIPELINE CO. .410-795-1390 MISS UTILITY .. 1-800-257-7777 STATE HIGHWAY ADMINISTRATION. ..410-531-5533
- VERIZON.... ..1-800-743-0033 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT
- TO BE REMOVED OR DAMAGED BY THE CONTRACTOR. 10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- 11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD

- ALL WATER MAINS SHALL BE PVC (C-900), DR-18 UNLESS OTHERWISE NOTED. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3' -6" OF COVER UNLESS
- VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
 ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE
- WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS. 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE
- WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING
- WATER SYSTEM.
 TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD COO FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE
- SHALL CONTAIN MARKINGS TO ALLOW CROSS-REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED. UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS, SEVENTEEN (17) POND SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TEES" USED WITH PVC MAINS SHALL BE
- DUCTILE IRON. 10. ALL NEW WATER MAIN JOINTS ARE TO BE RESTRAINED. 11. FOR A MINIMUM 1.5" WHC FOR SINGLE FAMILY DWELLINGS OUTSIDE METER

SETTINGS FOR 1" METERS SHALL BE USED.

- 1. ALL SEWER MAINS SHALL BE P.V.C. UNLESS OTHERWISE NOTED. 2. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- 3. FORCE MAINS SHALL BE D.I.P. ONLY.
- 4. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED
- GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS. 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATED THAT THE CELLAR CANNOT BE

LANDING MEADOW LOTS 1-7 AND OPEN SPACE SEWER MAIN EXTENSION HOWARD COUNTY, MARYLAND DEPARTMENT OF PUBLIC

MONTGOMERY RD 10-1043 (Sewe

LOCATION MAP

SCALE: 1" = 600'

RESIDENTIAL

DEEP RUN

PATAPSCO

CONTRACT NO.: 14-4783-D

TYPE OF BUILDING

No. OF WATER HOUSE CONNECTION

No. OF SEWER HOUSE CONNECTIONS

No. OF UNITS

DRAINAGE AREA

TREATMENT PLANT

PLAN REFERENCE NUMBERS: ECP 13-031, F-13-056

> HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. 0_40091_EXP DATE 2/13/15

> > BOENDER & ASSOC., INC.



MONTGOMERY RD

TEST GRADIENT: 700

BM #2: N-563,192.29 E-1,383,292.12

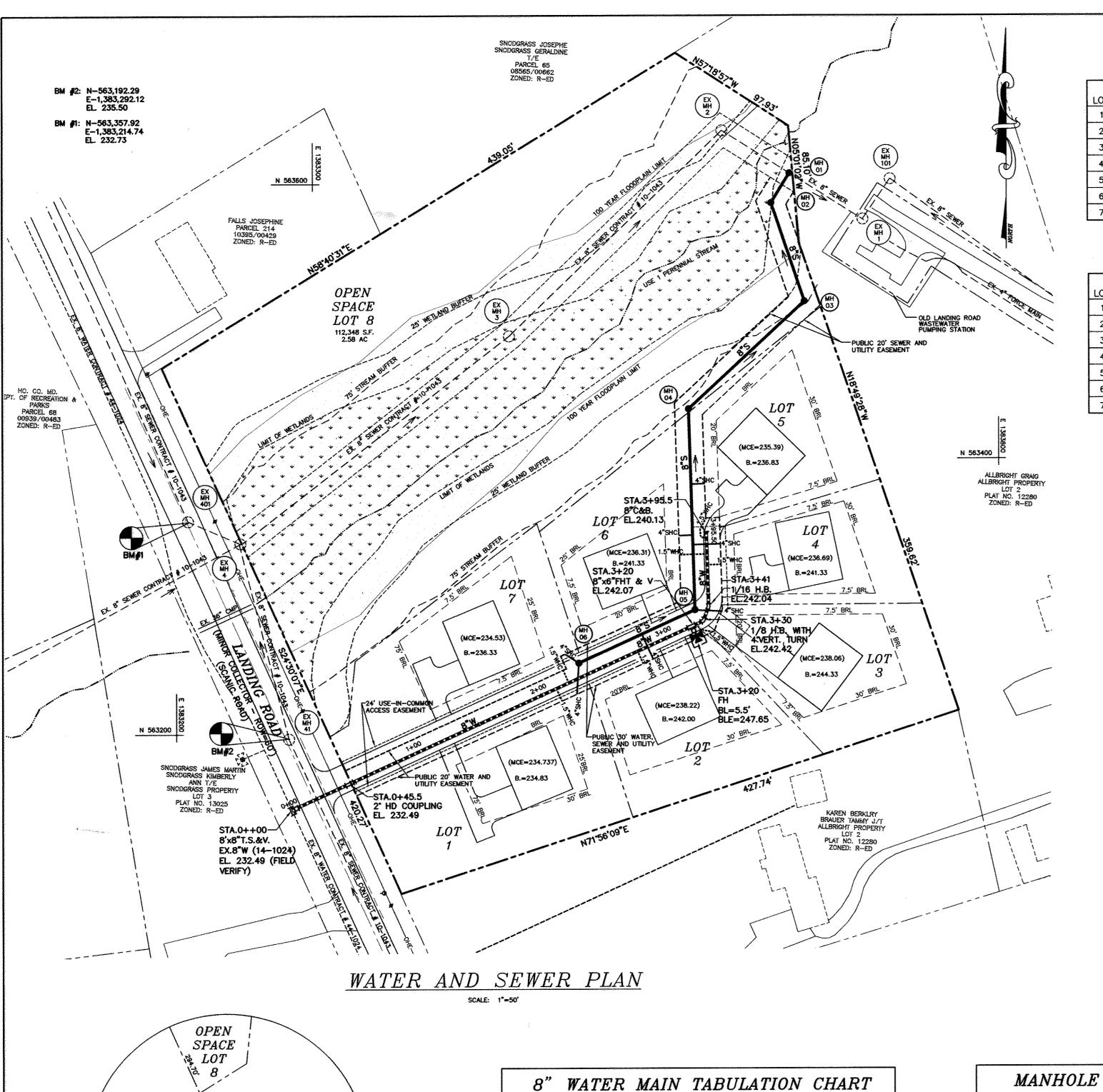
BM #1: N-563,357.92 E-1,383,214.74 EL 232.73

HOWARD COUNTY

AS SHOWN

1 of 2

(410) 997-0296 Balt. (410) 997-0298 Fax.

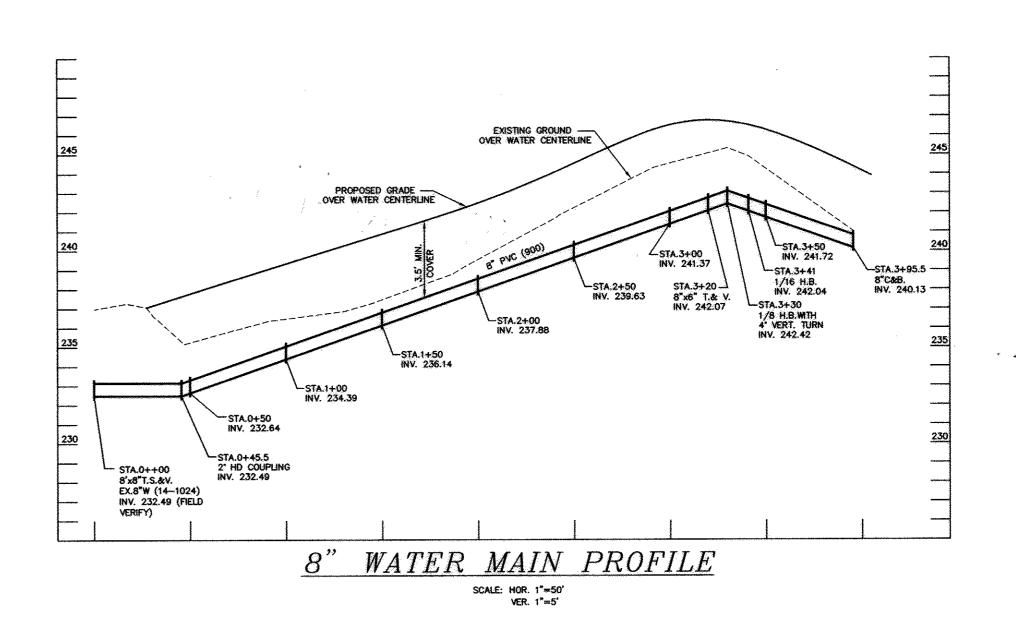


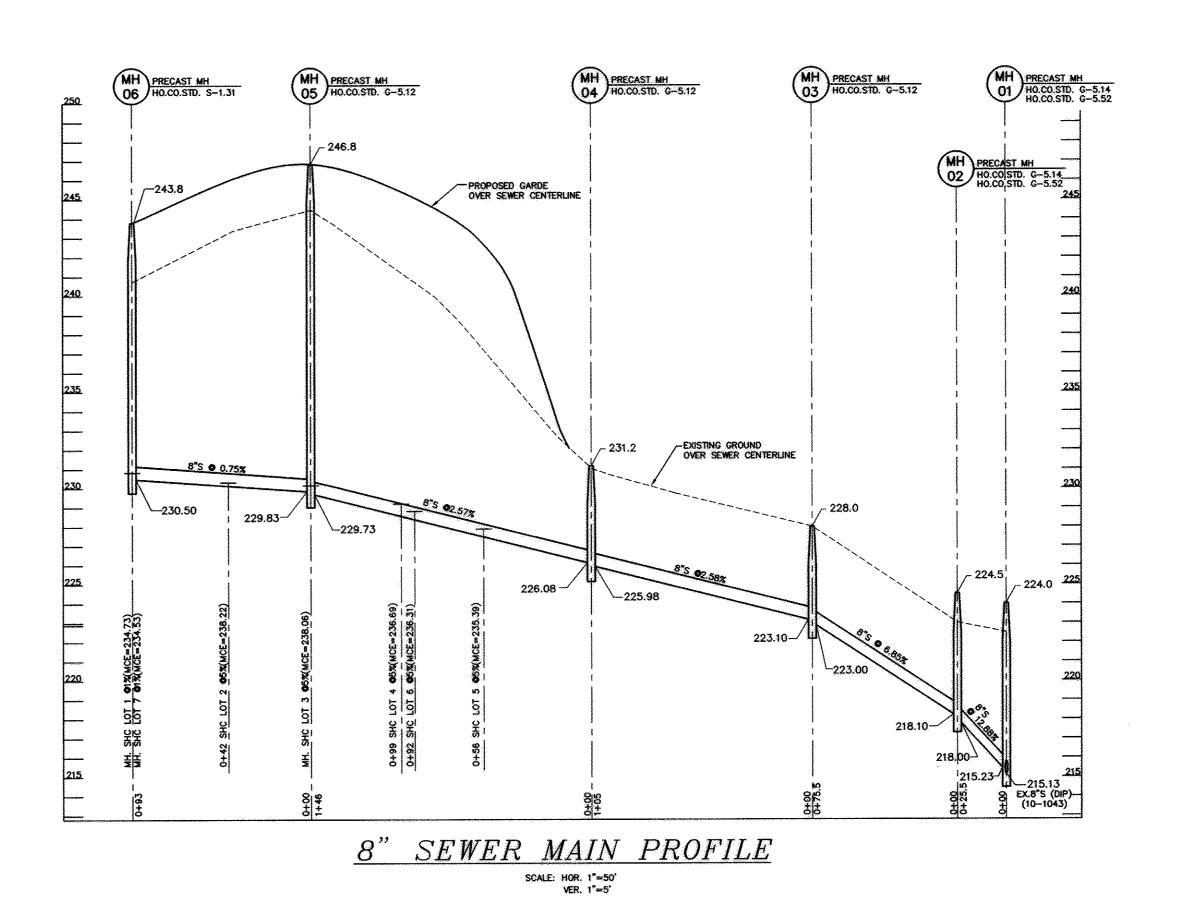
SEWER HOUSE CONNECTION AS-BUILT LOCATION TABLE

ADDRESS	LOCATION DIMENSION 1	LOCATION DIMENSION 2
LANDING ROAD	MH6: 25.9'	FH 3+20: 97.3'
LANDING ROAD	MH6: 55.4'	MH5: 47.0'
LANDING ROAD	MH5: 21.0'	FH 3+20; 25.6
LANDING ROAD	MH5: 50.7'	FH3+20: 69.3'
LANDING ROAD	MH5: 90.8'	MH4:57.6
LANDING ROAD	MH5: 55.0'	MH4: 93.4"
LANDING ROAD	MH 6: 12.4'	MH5: 99.5'
	LANDING ROAD LANDING ROAD LANDING ROAD LANDING ROAD LANDING ROAD LANDING ROAD LANDING ROAD	ADDRESS DIMENSION 1 LANDING ROAD MH6: 25.9' LANDING ROAD MH6: 55.4' LANDING ROAD MH5: 21.0' LANDING ROAD MH5: 50.7' LANDING ROAD MH5: 10.8' LANDING ROAD MH5: 55.0'

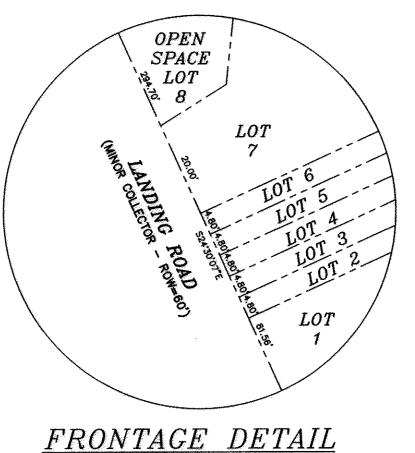
WATER HOUSE CONNECTION AS-BUILT

LOCATION TABLE					
.OT	ADDRESS	LOCATION DIMENSION 1	LOCATION DIMENSION 2		
1	LANDING ROAD	MH6: 32.0'	FH 3+20: 108.2		
2	LANDING ROAD	MH6: 46.8	FH 3+20: 43.6'		
3	LANDING ROAD	MH5: 21.9'	FH 3+20: 13.1		
4	LANDING ROAD	мн5: 37.9'	FH 3+20: 55.5		
5	LANDING ROAD	MH5: 66.5'	FH 3+20: 86.2		
6	LANDING ROAD	MH5: 39.3'	PH 3+20: 59.5		
7	LANDING ROAD	MH6: 13.1	FH 3+20; 100.1		





SE	WER HO	OUSE CON	INECTION TA	ABLE
LOT #	% SLOPE	INV.@ 8"S	INV.@ R.O.W.	MCE
1	3	230.83	231.23	234.73
2	5	230.32	230.72	238.22
3	5	230.16	230.56	238.06
4	5	228.79	229.19	236.69
5	5	227.69	227.89	235.39
6	5	228.61	228.81	236.31
7	1	230.83	231.03	234.53



8" WATER MA	IN TABULATION CHART
APPURTENANCE	LOCATION (NORTHING & EASTING)
8"x8" TS & V	N 563,145.15 E 1,383,284.18
8" 2" HD COUPLING	N 563,164.27 E 1,383,237.07
8"X6" FH TS & V	N 563,278.02 E 1,383,576.08
FH	N 563,273.08 E 1,383,578.21
1/8 H.B.	N 563,282.17 E 1,383,584.61
1/16 H.B.	N 563,291.92 E 1,383,597.97
8" CAP AND BUTTRESS	N 563,346.42 E 1,383,586.63

MAN	HOLE LOCATION CHART
MH #	LOCATION (NORTHING & EASTING)
MH 01	N 563,607.67 E 1,383,647.73
MH 02	N 563,586.04 E 1,383,634.37
MH 03	N 563,514.45 E 1,383,658.57
MH 04	N 563,436.34 E 1,383,573.88
MH 05	N 563,290.20 E 1,383,578,33
MH 06	N 563,251.58 E 1,383,493,59

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 40091 EXP DATE 2/13/15

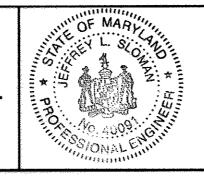
JEFLIE & OMAL P.E. DATE:

OWNER / DEVELOPER DORSEY FAMILY HOMES, INC. 10717-B BIRMINGHAM WAY WOODSTOCK, MARYLAND 21163

(410)465 - 7200DEPARTMENT OF PLANNING & ZONING DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

HOWARD COUNTY, MARYLAND

MILDENBERG,
BOENDER & ASSOC., INC.



engineering MMM					WATER AND SEWE
illustration MMM					WATER AND SEWE
approval JLS					PROFILES
project 12-024	CAB	1	KCI AS-BUILTS		PROFILES
date APR.2013	BY	NO.	REVISION	DATE	600' SCALE MAP NO. 37 BLOCK NO. 6

WATER AND SEWER
PLAN AND
PROFILES

LANDING MEADOW LOTS: 1 -7, AND OPEN SPACE LOT 8

CONTRACT NO. 14-4783-D FIRST ELECTION DISTRICT HOWARD COUNTY

2 of 2