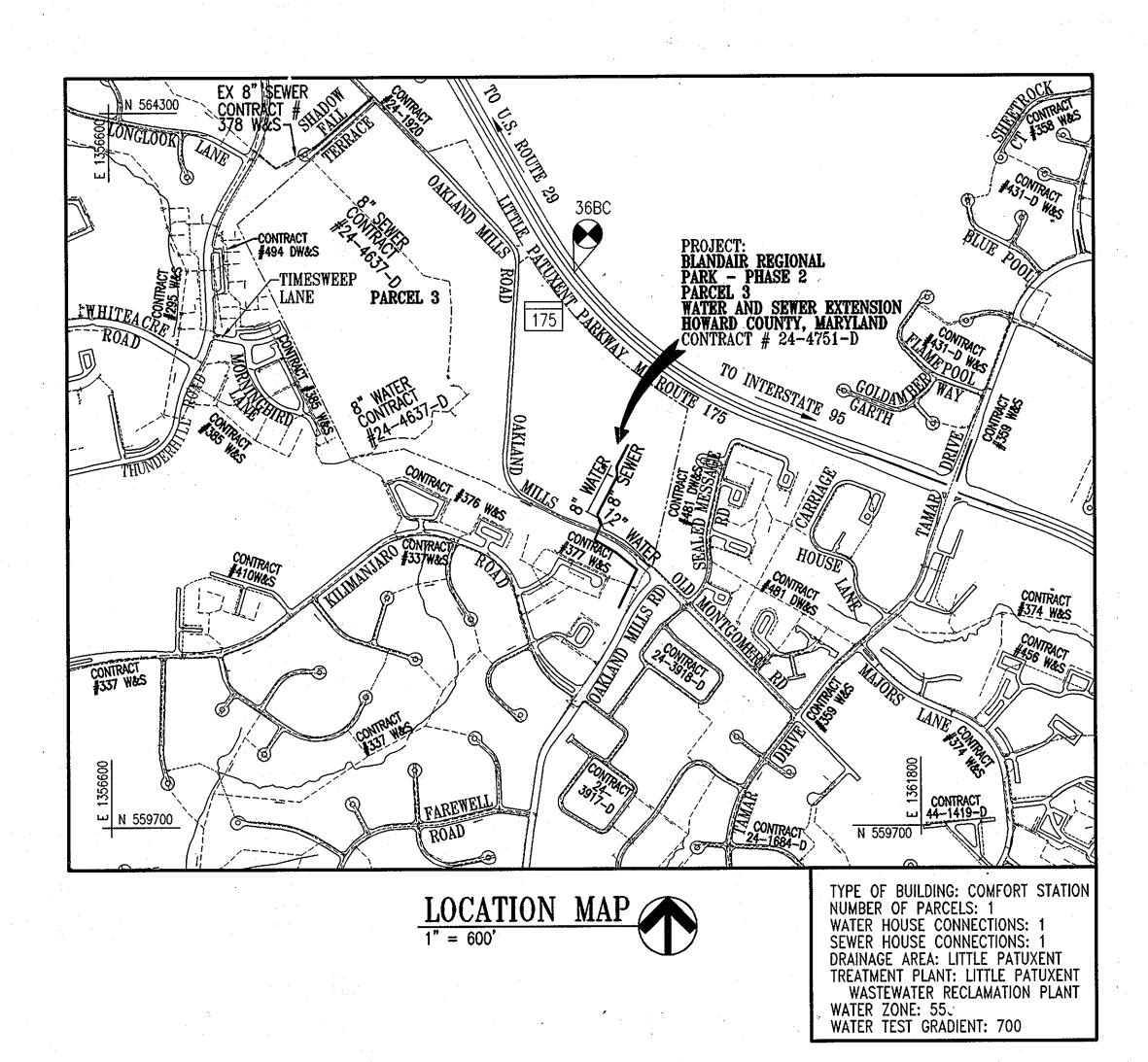
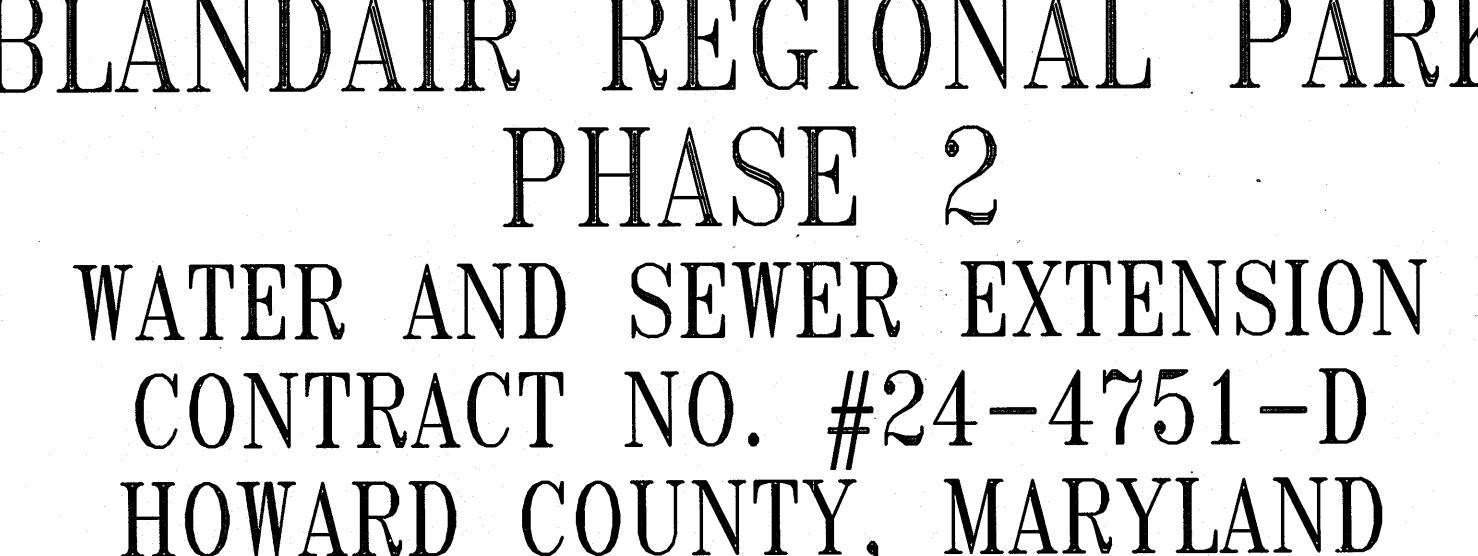
		AS-BUILT		
ITEM	ESTIMATED QUANTITY	QUANTITY	MATERIALS	MANUFACTURER
12" PVC WATER	556 LF			
8" PVC WATER	416 LF			
6" PVC WATER	57 LF			
2-1/2" COPPER WATER	201 LF			
2" COPPER WATER	274 LF			
1" COPPER WATER	40 LF			
12"X12" TAPPING SLEEVE	1 EA			
12" 1/8 BEND	2 EA			
12" 1/16 BEND	5 EA			
2-1/2" 1/8 BEND	4 EA			
2" 1/8 BEND	4 EA			
12" X 8" TEE	2 EA		·	
8" X 2-1/2" SADDLE	1 EA			
2-1/2" X 2" TEE	3 EA			
8" X 6" TEE	2 EA			
2" X 1" TEE	7 EA		·	
12" VALVE	2 EA			
8" VALVE	3 EA			·
6" VALVE	2 EA			· · · · · · · · · · · · · · · · · · ·
2" METER VAULT	1 EA	·		
2 1/2" CURB STOP & VALVE BOX	1 EA			
1" CURB STOP & VALVE BOX	7 EA			
WATER FOUNTAIN	3 EA			
GROUND HYDRANT	4 EA			
12" RESTRAINED CAP	1 EA		-	
8" CAP AND BUTTRESS	2 EA			
FIRE HYDRANT	2 EA			
8" PVC SEWER	706 LF			
4" PVC SEWER	566 LF			
48" DIA. DOGHOUSE MANHOLE	1 EA			
48" I.D. PRECAST MANHOLE < 6'	8 EA			
48" DIA. MANHOLE ADDITIONAL DEPTH > 6'	16 VF			



## BLANDAIR REGIONAL PARK WATER AND SEWER EXTENSION

# HOWARD COUNTY, MARYLAND



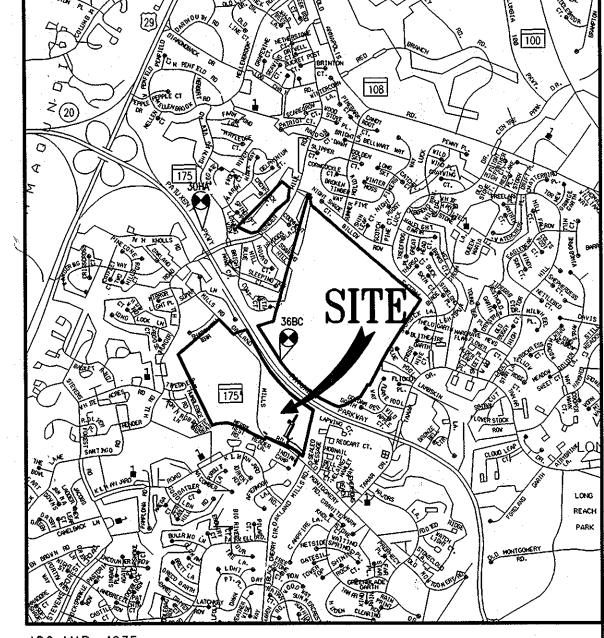
## BENCHMARK DATA

30HA: N 566030.6258, E 1357989.5444, ELEV. 386.983 36BC: N 563264.1261, E 1359585.7197, ELEV. 409.981

### LIST OF DRAWINGS

WSO.1 VICINITY MAP, TITLE, BILL OF MATERIALS, SHEET INDEX

WSO.2 WATER AND SEWER PLAN WSO.3 WATER AND SEWER PROFILES WSO.4 WATER PROFILES AND DETAILS



VICINITY MAP

GENERAL NOTES

UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHA REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.

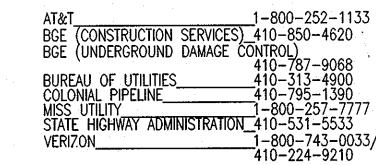
- TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON MARCH 2008 BY WHITMAN, REQUARDT & ASSOCIATES, LLP.
- HORIZONTAL AND VERTICAL SURVEY CONTROLS:

- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-O" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.

FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.

WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.

THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:



- TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE TREE PROTECTION AREAS ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- 11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE

ELECTION DISTRICT 3/7

NORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(A) OF THE HOWARD COUNTY CODE.

### PART II: <u>WATER</u>

ALL WATER MAINS SHALL BE PVC, C-900, DR18 UNLESS OTHERWISE NOTED.

- 2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
- VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM. COORDINATE WITH COUNTY.
- TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL
- FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CORTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL BE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED.
- SPECIFICATIONS, SEVENTEEN (17) POUND SACRIFICIAL ANODES SHALL BE INSTALLED ON ALL VALVES AND METALLIC FITTINGS USED WITH IVC WATER MAINS IN ACCORDANCE WITH VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. ZINC ANODES SHALL BE INSTALLED ON ALL STAINLESS STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL "TEES" USED WITH PVC MAINS SHALL BE DUCTILE IRON.
- 10. SEE DETAIL W-3.34 FOR THE 2" METER VAULT.

### PART III: <u>SEWER</u>

- 1. ALL SEWER MAINS SHALL BE DIP OR P.V.C. UNLESS OTHERWISE NOTED.
- 2. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- 3. FORCE MAINS SHALL BE D.I.P. ONLY.
- MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.
- MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G5.52.

HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SERVED.

SCALE SHOWN

SHEET 1 OF 4

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

HOWARD SOIL CONSERVATION DISTRICT

Sala Claim

CHIEF, BUREAU OF UTILITIES

ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT SHALL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 308 OF THE

"I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF

TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL, AND THAT ALL RESPONSIBLE

PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF

ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND

SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT

ENGINEER'S CERTIFICATION

SIGNATURE OF ENGINEER

(PRINT NAME BELOW SIGNATURE)

DEVELOPER'S CERTIFICATION

HOWARD SOIL CONSERVATION DISTRICT."

PRINT NAME BELOW SIGNATURE)

SIGNATURE OF DEVELOPER Mark Kovach

THE HOWARD SOIL CONSERVATION DISTRICT."

SPECIFICATIONS AND AS SHOWN ON CAPITAL PROJECT# J-4237 SEDIMENT CONTROL DRAWINGS. - EP-12-034 + SDP-12-063

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

3/19/13 DATE





"PROFESSIONAL CERTIFICATION, I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR

APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS

OF THE STATE OF MARYLAND, LICENSE NO. 19376, EXPIRATION. DATE: 9/22/2013.'

DES: RBC DRN: SAD CHK: AUO REVISION DATE 600' SCALE MAP NO.

SCALE: 1" = 600

VICINITY MAP, TITLE, BILL OF MATERIALS, SHEET INDEX

BLOCK NO.

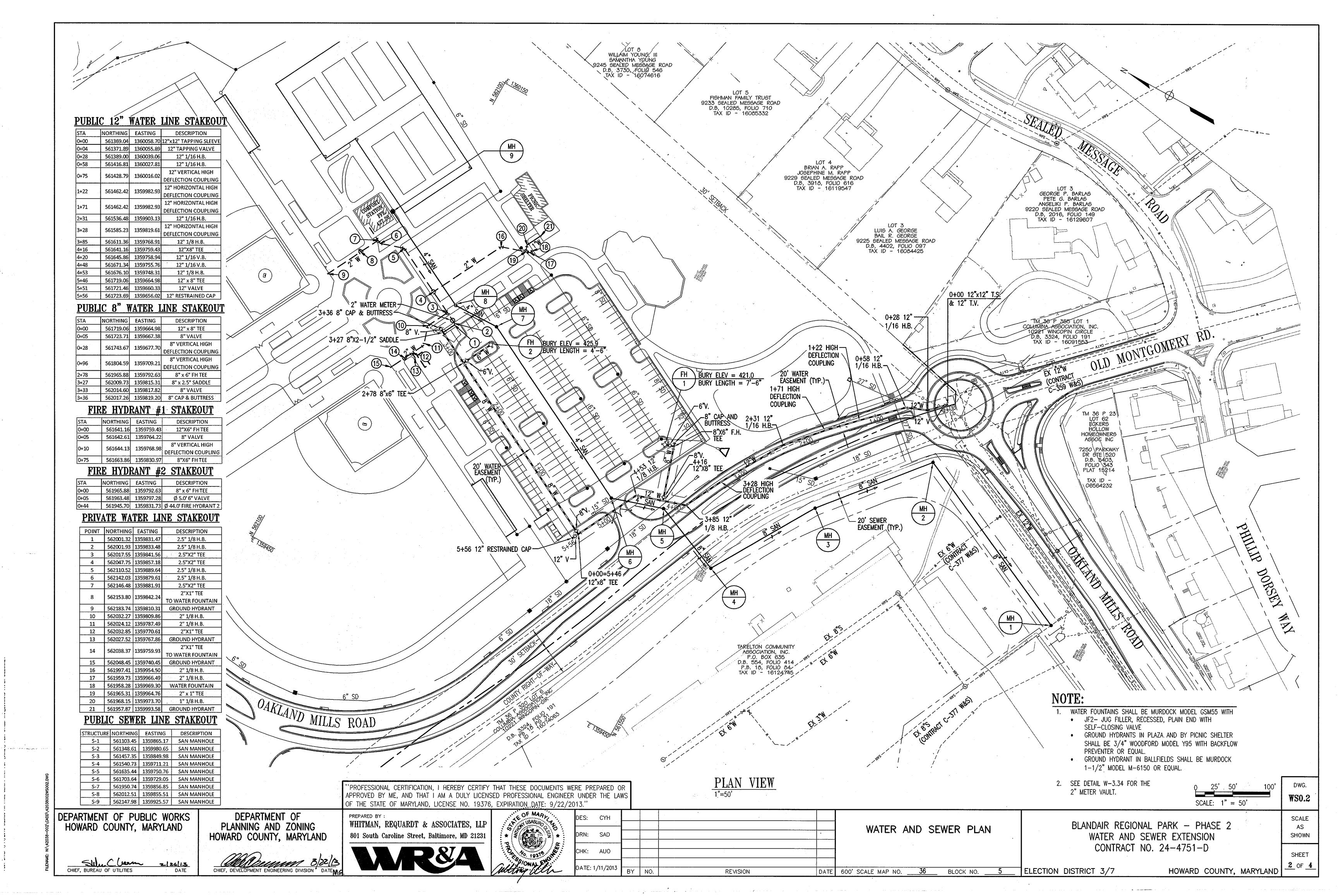
SCALE: 1" = 2000'

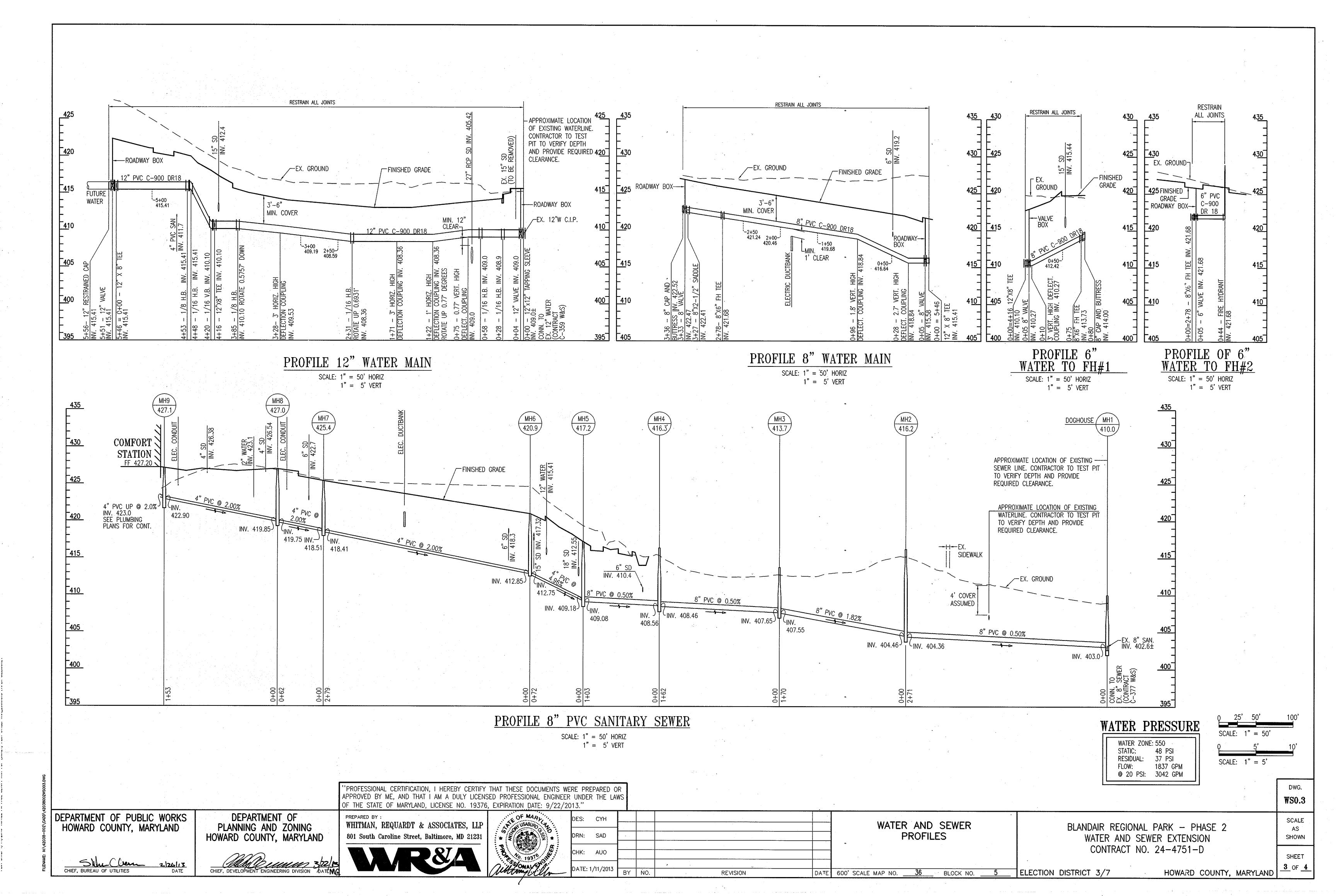
CONTRACT NO. 24-4751-D

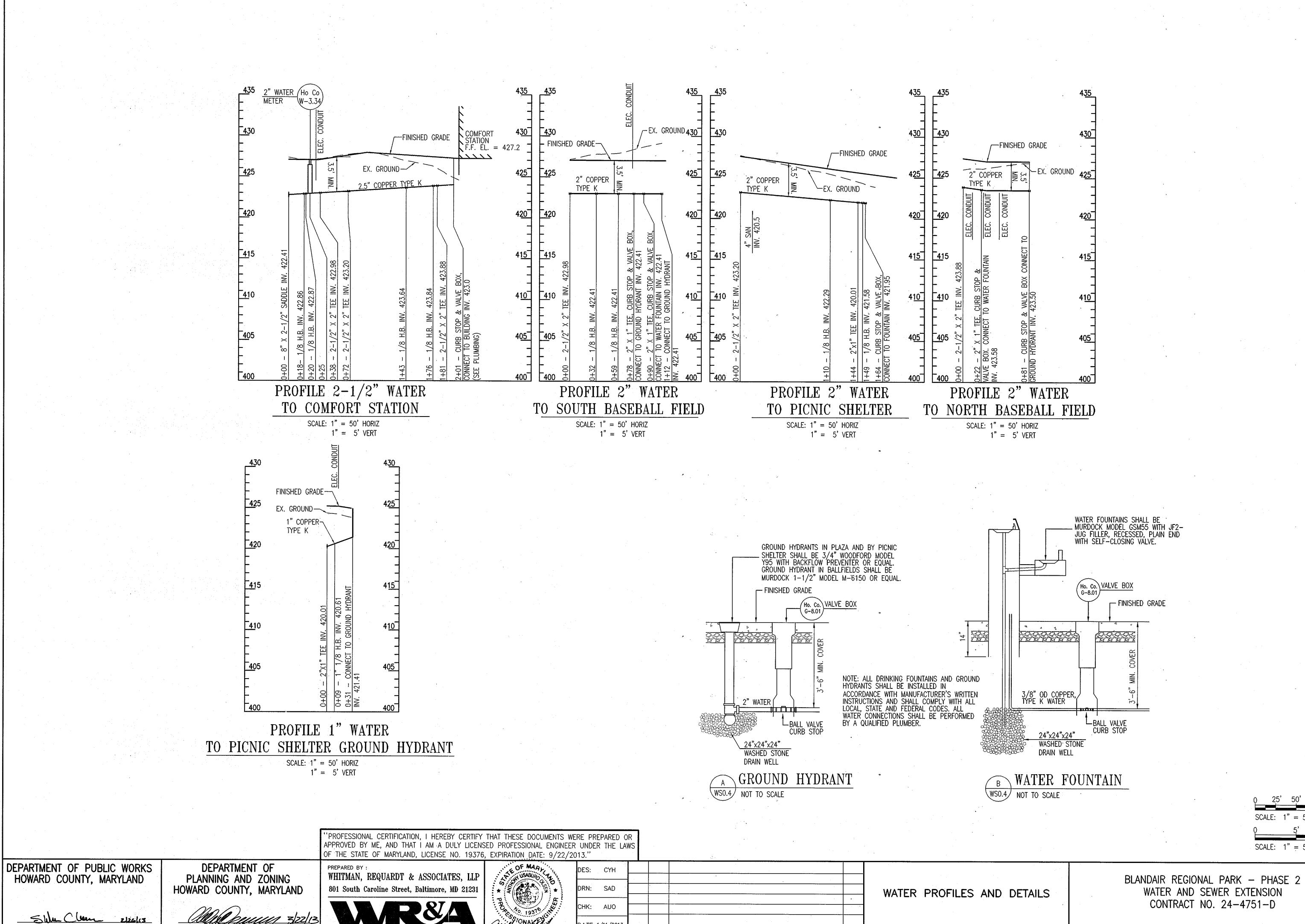
BLANDAIR REGIONAL PARK - PHASE 2

WATER AND SEWER EXTENSION

HOWARD COUNTY, MARYLAND







BY NO.

REVISION

DWG.

WS0.4

SCALE

AS

SHOWN

SHEET

4 OF 4

HOWARD COUNTY, MARYLAND

ELECTION DISTRICT 3/7

DATE 600' SCALE MAP NO. 36

BLOCK NO.

FILENAME: N:\42038-002\CADD\42038002WS004.D