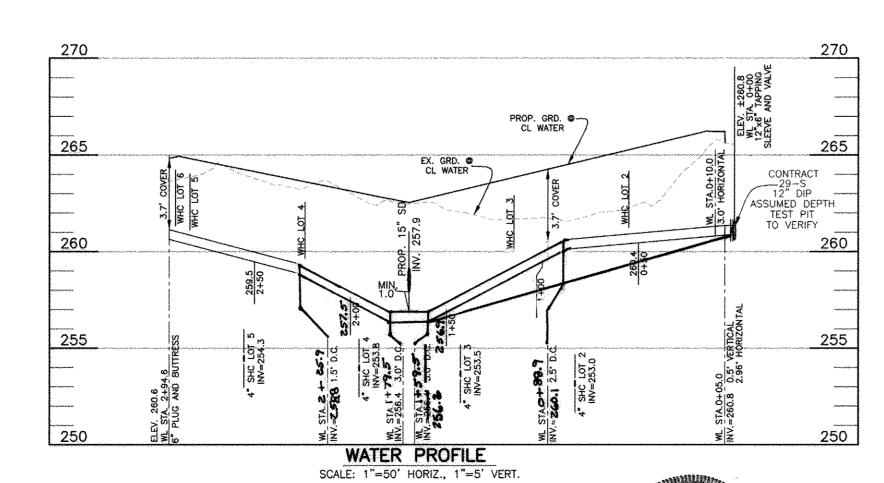


SCALE: 1"=50' HORIZ., 1"=5' VERT



THIS PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT. SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE

IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD COUNTY STANDARD SPECIFICATIONS AND AS PER ROAD CONSTRUCTION PLANS, F-13-065

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

**BENCHMARK** ENGINEERS A LAND SURVEYORS A PLANNERS ENGINEERING, INC (P) 410-465-6105 (F) 410-465-6644

WWW.BEI-CMILENGINEERING.COM

ANTA B Professional Certification. I hereby certify these documents were prepared or approve and that I am a duly licensed professions under the laws of the State of Maryland, I

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**DEVELOPER/OWNER:** 

CORNERSTONE HOLDINGS, LLC

9695 NORFOLK AVENUE

LAUREL, MARYLAND 20723

410-792-2565

FINAL PUBLIC WATER AND SEWER PLAN

VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.

AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND 1005 OF THE STANDARD SPECIFICATIONS. 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER

TRACER WIRE AND CONTINUITY TEST STATIONS SHALL BE INSTALLED ON ALL DIP AND PVC WATER MAINS IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL. FOR PVC WATER MAINS, ALL RECORDS FOR THE QUALITY CONTROL AND QUALIFICATION TEST REQUIREMENTS NOTED IN SECTION 5.1 OF THE AWWA STANDARD C900 FOR PVC PRESSURE PIPE SHALL BE SUBMITTED WITH THE PIPE MATERIAL CERTIFICATIONS OR SHOP DRAWINGS PRIOR TO APPROVAL OF THE MATERIAL FOR USE. THE TEST RECORDS SHALL SE FOR THE PIPE TO BE INSTALLED UNDER THIS CONTRACT. ALL PVC PIPE SHALL CONTAIN MARKINGS TO

ALLOW CROSS REFERENCING OF THE PIPE SUPPLIED TO THE TEST RECORDS RECEIVED.

ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED. ALL MANHOLES SHALL BE 4' - 0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

FORCE MAINS SHALL BE D.I.P. ONLY.

MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.

HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CANNOT BE

PARKSIDE ESTATES

LOTS 2-6 AND **OPEN SPACE LOTS 1 & 7** TAX MAP 50 - GRID 4 PARCEL 438 - ZONE: R-SC

6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND

ADC MAP 5169 GRID F1 TYPE OF BUILDING:\_\_SINGLE FAMILY DETACHED VICINITY MAP NUMBER OF LOTS:\_ \_5 BUILDABLE

NUMBER OF SHC'S:

NUMBER OF WHC'S:\_

DRAINAGE AREA:\_

TEST GRADIENT:\_

TREATMENT PLANT:

\_PATUXENT

LITTLE PATUXENT

PART 2 - WATER CONT

SCALE: 1" = 600'

BENCHMARKS NAD'83 HORIZONTAL

REBAR AND CAP SET NORTH SIDE TO THE REAR OF SUBJECT PROPERTY WITHIN

GPS#2 REBAR AND CAP SET NORTH SIDE TO THE

FRONT OF SUBJECT PROPERTY OUTSIDE OF

N 528709.91' E 1359118.00'

ELEVATION: 262.22'

N 528570.97' E 1358878.47'

ELEVATION: 262.29'

PROPERTY BOUNDARY.

PROPERTY BOUNDARY.

WHEN PVC HIGH DEFLECTION COUPLINGS OR PVC S-DEGREE SWEEPS ARE USED TO FACILITATE CHANGES IN HORIZONTAL OR VERTICAL ALIGNMENTS OF AWWA COOK BY PRELIMENT THE CONTRACTOR SHALL INSTALL DEVICES FOR THE PURPLY ON OF OVER I INSERTION OF THE PVC PIPE SPIGOTS OR PLAIN ENDS INTO THE PUSH ON BELL JOINT ON BOTH SIDES OF THE HIGH DEFLECTION COUPLINGS THAN BE PLACED AT THE PROPER INSERTION LINE FOR THE FITTING. THE BELL STOPS SHALL BE MANUFACTURER OF DUCTICE TON AND INCORPORATE AN EXPANSION RETENTION SPRING TO ALLOW FOR MEGA-STOP, AS MANUFACTURED BY EBLA IRON, INC. OR APPROVED EQUAL. 13. THE FIRE SPRINKLER CODE REQUIRES A MINIMUM 1 1/2 HOUSE CONNECTION WITH 1" METER, OUT SIDE SETTING.

**LEGEND** EXIST, WATER MAIN EXIST. SEWER MAIN EXIST. SEWER MANHOLI PROP. WATER MAIN PROP. SEWER MAIN PROP. STORM DRAIN (BY OTHERS) PROP. SEWER MANHOLE PROP. SEWER HOUSE CONNECTION PROP. DROP HOUSE CONNECTION PROP. WATER HOUSE CONNECTION (SINGLE - 1") PROP. FIRE HYDRANT PROP. VALVE PROP. PLUG & BUTTRESS

**QUANTITIES** 

QUANTITIES

SHC TABLE

WHISKEY BOTTOM ROAD TO TEST STA. - 31

WHISKEY BOTTOM ROAD TO SHC LOT 2 - 31 WHISKEY BOTTOM ROAD TO SHC LOT4 - 28

WHISKEY BOTTOM ROAD TO SHC LOT 5 - 29'

WHISKEY BOTTOM ROAD TO WHC LOT 5- 6.5

WHISKEY BOTTOM ROAD TO WHE LOT 3 - 30

WHISKEY BOTTOM ROAD TO SHC LOT 3 - 50.5

WHISKEY BOTTOM ROAD TO WHC LOT 4 - 32.5

WHISKEY BOTTOM ROAD TO WHE LOT 6 - 10.5

4.0' PRECAST STA 11+41.14 WHISKEY BOTTOM ROAD, 8.28' RT

STD. 4.0'Ø PRECAST N 528,562.49 E 1,358,913.66

1 EACH | LEACH MJ/D.I. STAR

91 LF. 105 L.F. SDR-35 MATIONAL PIPE

317 LF. 317 L.F. SDR-35 NATIONAL PIPE

ESTIMATED

SURVEY AND DRAFTING DIVISION AS-BUILT DATE:

ESMT.

4 253.6 254.0 254.7 257.8 5 254.1 254.5 255.2 258.4 6 254.5 254.7 255.4 258.6

253.2

2 EACH 2 EACH

NAME OF UTILITY CONTRACTOR: UTILITY UNLIMITED

HOUSE

253.9 257.1

254.4 257.5

1 1/2" WHC

12"x6" TS&V

6" CAP

8" SEWER

252.8

LOT 2

LOT 2

3 253.3 253.7

MANHOLES

AS-BUILT

309 L.F. C-900 NATIONAL PIPE

TYPE MANUF./SUPPLIER

'K' CAMBRIDGE LEE

WATER HOUSE CONNECTION AS-BUILT LOCATION TABLE LOCATION DIMENSION 1

SEWER HOUSE CONNECTION AS-BUILT LOCATION TABLE

SANITARY SEWER MANHOLE DATA

TO WHC LOT 2 - 31

ATLANTIC

FRONTAGE EXHIBIT SCALE: 1" = 20'

> NOTE: NO IMPROVEMENTS SHALL BE PERMITTED TO BE CONSTRUCTED OR PLACED WITHIN THE PUBLIC WATER, SEWER AND UTILITY EASEMENTS THAT WILL IMPEDE OR HINDER ACCESS TO THE PUBLIC WATER AND SEWER MAINS. IMPROVEMENTS SUCH AS AIR CONDITIONING UNITS, DECKS, FENCING, FOUNDATION PLANTINGS AND TREES SHALL NOT BE PLACED WITHIN THE EASEMENTS.

NOTE: CONTRACTORS TO EXERCISE EXTREME CAUTION WHEN WORKING IN AREA OF EXISTING OVERHEAD LINES.

GENERAL NOTES

PART 1 - GENERAL

LOCATION DIMENSION 2

LOCATION DIMENSION 2

251.9 251.8 265.1± HO. CO. STD. G-5.14

254.2 264.4± HO. CO. STD. G-5.11

TO SHC LOT 2 - 31

TO SHC LOT 3 - 31

TO TEST STA. - 28'

TO WHC LOT 3 - 31

TO SHC LOT 4 - 50.5

TO WHC LOT 4 - 28.5

TO WHC LOT 5- 29

TO SMH-101 - 30

SHC INV. IN INV. IN INV. OUT RIM ELEV.

254,3 (2) -

TO SHC LOT 5 - 32.5

TO SHC LOT 6 - 10.5

APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.

TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED IN SEPTEMBER, 2010 BY BENCHMARK ENGINEERING INC.

THE COORDINATES SHOWN ON THE DRAWING ARE BASED UPON GLOBAL POSITIONING SYSTEM COORDINATES WHICH ARE BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM. GPS#1 AND GPS#2 AS DEFINED ON THIS SHEET WERE USED FOR THIS PROJECT.

4. ALL VERTICAL CONTROLS ARE BASED ON NAVD '88, PROJECTED FROM GPS#1 AND GPS #2.

5. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON PLAN. CLEAR ALL UTILITIES BY A MINIMUM OF 12". CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE

CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.

FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL VOLUME IV, STANDARD SPECIFICATIONS AND DETAIL FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB

WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.

CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE (5)

WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: 1-800-252-1133 BGE CONSTRUCTION SERVICES. ..410-637-8713 BGE (EMERGENCY). ..410-685-0123 ..410-313-4900 BUREAU OF UTILITIES .. COLONIAL PIPELINE CO .... ..410-795-1390

MISS UTILITY .... .1-800-257-7777 STATE HIGHWAY ADMINISTRATION .... ....410-531-5533 ....1-800-743-0033/410-224-9210

TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE

THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410) 313-7450 AT LEAST FIVE (5) WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(A) OF THE HOWARD COUNTY CODE.

PART 2 - WATER

ALL WATER MAINS TO BE 8" PVC C900 WATER (DR18) UNLESS OTHERWISE NOTED. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 4.0' COVER UNLESS OTHERWISE NOTED.

FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. SOIL

UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS SACRIFICAL ANODES SHALL BE INSTALLED ON ALL VALUES AND METALLIC FITTINGS USED WITH PVC WATER MAINS IN ACCORDANCE WITH VOLUME IV. STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. SEVENTEEN (17) POUND MAGNESIUM ANODES SHALL BE INSTALLED ON ALL VALVES AND DUCTILE IRON FITTINGS INCLUDING RESTRAINTS AND HARNESSES. TWELVE (12) POUND ZINC ANODES SHALL BE INSTALLED ON ALL STAINCES STEEL FITTINGS AND SADDLES USED WITH PVC MAINS. ALL TEES "USED WITH PVC MAINS SHALL BE DUCTILE IRON.

7. COORDINATES SHOWN ARE TO CENTER OF STRUCTURE

SCALE: AS SHOWN SHEET NO.

1 OF 1

75 THOMAS JOHNSON DRIVE ▲ SUITE E ▲ FREDERICK, MARYLAND 21702 (P) 301-710-5686

8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELLICOTT CITY, MARYLAND 21043

No.28376, Expiration Date: 1/1/2015.

ATE | 600 SCALE MAP NO. 50

BLOCK 4

CONTRACT NO. 24-4734-D