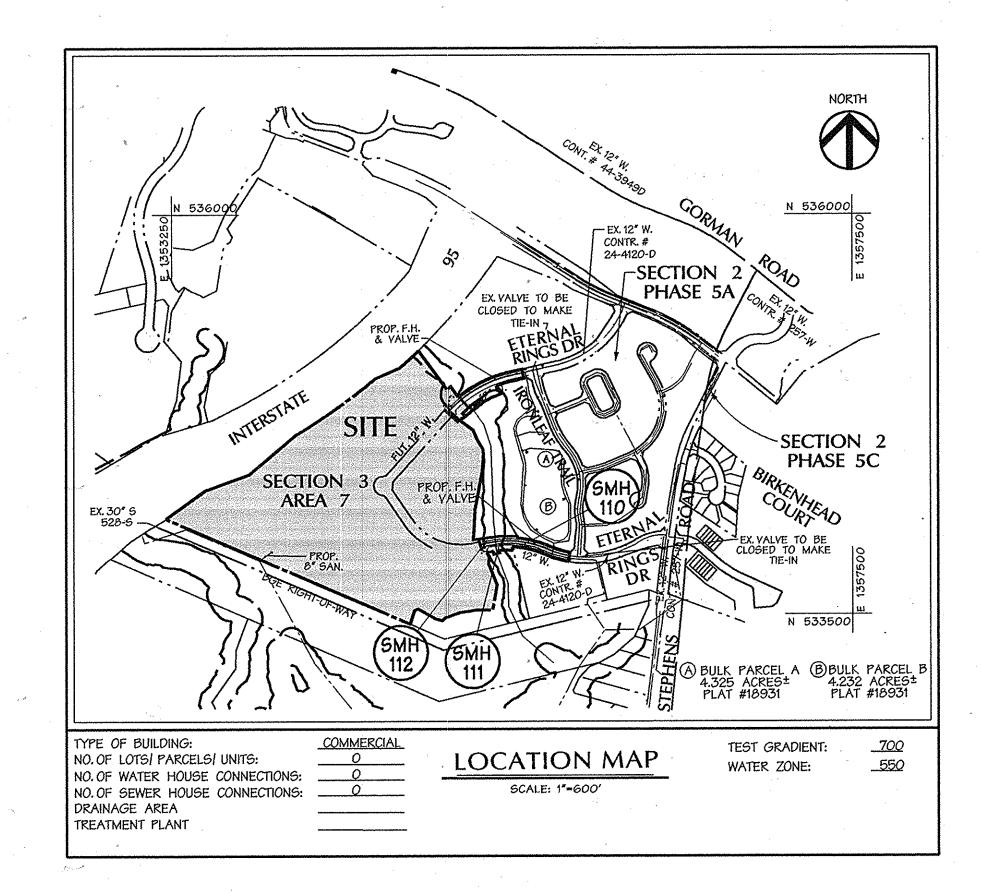
# 12" Water and 8" Sewer Main Extension Emerson Section 3 - Area 7

Howard County, Maryland Department of Public Works

# Contract No. 24-4696-D



## SHEET INDEX

SHEET	DESCRIPTION
1	TITLE SHEET
2	PROPOSED 12" WATER MAIN EXTENSION - ETERNAL RINGS DRIVE NORTH
3	PROPOSED 8" SANITARY SEWER & PROPOSED 12" WATER MAIN -ETERNAL RINGS DRIVE SOUTH & NEAR BGE RIV
4	PROPOSED SANITARY & WATER PROFILES

QUANTITIES							
	QUANTITIES ESTIMATED	AS-BUILT					
ITEMS		QUANTITIES	TYPE	PE MANUFACTURER / SUPPLIER			
12" D.I.P.	1120'	1139		Mc Wane	Furqueon		
6" D.I.P.	60'	59		McWane	1.		
6" VALVE	4	4		Mueller Co.	**		
12" x 6" TEE	4	4		Tyler Union	• •		
6" FIRE HYDRANT	4	4		Mueller Co.	• • •		
12" CAP	2	2		TylerUnion			
8" PVC SEWER	95′	·	· ·				
8" DIP SEWER	458'	465		McWane	• •		
STD. MANHOLES	4	4		Atlantic Concret	· · · · · · · · · · · · · · · · · · ·		
MANHOLES- VERT. FT.							
NAME OF UTILITY CON		~ <del>,</del>		ction Inc.			

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that ! am a duly licensed professional engineer under the laws

Legend PROP. SEWER EX. CURB & GUTTER PROP. WATER EX. STORM DRAIN EX. SEWER EX WATER ROADWAY RIGHT-OF-WAY EXISTING TREE LINE PROPOSED LOT LINE EXISTING WETLAND LIMIT PROP. STORM DRAIN WATER LINE STATIONING

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY CONSERVATION DISTRICT.

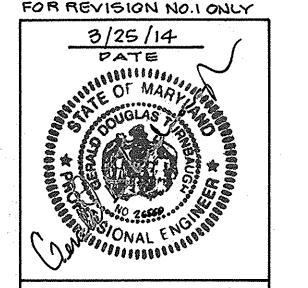
EX. STRUCTURE

DEPARTMENT OF PUBLIC WORKS

HOWARD COUNTY, MARYLAND

CHIEF - BUREAU OF UTILITIES - DATE

SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 308 OF THE SPECIFICATIONS AND WITH ROAD CONSTRUCTION PLANS. F-11-36



PROF. ENGR. No. 26569

HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 31373 , EXPIRATION DATE: 1-21-13

PURPOSE STATEMENT THE PURPOSE OF THIS REVISION IS TO: 1. IDENTIFY STAGE I PHASE I AND 2 OF BOTH PARCEL A OF SECTION 3, AREA G AND SECTION 3, AREA 7.

2. INDICATE NEW OWNERSHIP AND CURRENT PLAT REFERENCES FOR THE AFFECTED PARCELS WITHIN EMERSON SECTION 3, AREAG AND EMERSON SECTION 3, AREA 7.

# **BENCHMARK**

# DESCRIPTION

COORDINATES IN MARYLAND NAD83(91) (HORIZONTAL) AND NGVD29 (VERTICAL) DATUMS.

ELEVATION: 315.905 ft. .5 MILES EAST OF LEISHEAR ROAD, 19.6' SOUTH OF INLET ON RT. 216 47E4 NORTHING: 163326.2295 EASTING: 413136.2550 ELEVATION: 338.909ft. CONC. MONUMENT 1'N. EDGE CONC. WK. 21' EAST OF NORTH EAST COR. BRIDGE .2' BELOW SURFACE .6' OFF EDGE OG CONC. WALK ALONG GORMAN ROAD 47G2 NORTHING: 162440.1212

47DA NORTHING: 163191.9104 EASTING: 411286.5759

# **VICINITY MAP**

# **GENERAL NOTES**

### A. STANDARD GENERAL NOTES

- '83/91' AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO.47DA, 47E4 ANF 47G2. ALL

- WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- G. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- H. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL 🐧 AT THE LOCATIONS EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE
- I. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

BGE (CONTRACTOR SERVICES) 410-291-4607 BGE (UNDERGROUND DAMAGE CONTROL) 410-313-4900 410-549-4120 COLONIAL PIPELINE CO. 1-800-257-7777 MISS UTILITY 410-531-5533 STATE HIGHWAY ADMINISTRATION 1-800-743-0033 | 410-224-9210

- J. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- K. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- L. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(A) OF THE HOWARD COUNTY CODE.

# B. STANDARD WATER MAIN GENERAL NOTES

A. ALL WATER MAINS SHALL BE D.I.P. CLASS 54 UNLESS OTHERWISE NOTED. B. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.

C. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.

D. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.

E. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.

F. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.

# C. STANDARD SEWER MAIN GENERAL NOTES

A ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED.

B. ALL MANHOLES SHALL BE 4'-O" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

C. FORCE MAINS SHALL BE D.I.P. ONLY.

D. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.

E. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVER ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.

F. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SERVED.

## **EMERSON** Section 3, Area 7 – Parcel A

A EMERSON DEVELOPMENT IX LLC ONE TEXAS STATION COURT, SUITE 200 TIMONIUM, MD. 21093 (443) 689-8000

CONTRACT NO. <u>24-4696-D</u>

AS NOTED

SHEET

Mon Aug 08 07:35:51 2011.95054\95054W\Final Plans\95054W\WO

DEPARTMENT OF PLANNING & ZONING

HOWARD COUNTY, MARYLAND

Towson, Maryland 21286

(410) 296-3333

Fax 296-4705

A Team of Land Planners, Landscape Architects, Golf Course Architects, Engineers, Surveyors &



F-11-036

EASTING: 411853.9279

**ELEVATION: 364.210ft.** 

TITLE SHEET

WATER AND SEWER

6th ELECTION DISTRICT

