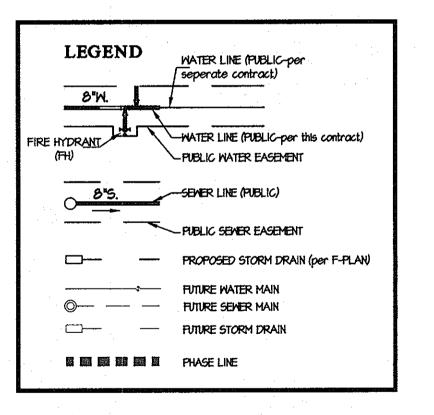
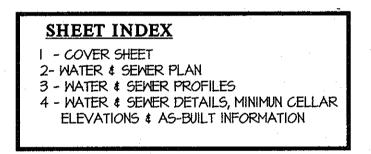
	QU	ANTITIES			
	OLIANTITIES	AS-BUILT			
ITEMS	QUANTITIES ESTIMATED	QUANTITIES	TYPE	MANUFACTURER, SUPPLIER	
A. W A.A					
12" WATER MAIN	O LF.	1313 6 5	C. 100 EA	CM10511 10105	
8" WATER MAIN	1107 LF.	1313 L.E.	CLASS 54	GRIFFIN PIPE	
6" WATER MAIN	339 L.F.	321 L.F.	CLA58 54	GRIFFIN PIPE	
1-1/2" WATER (WHC)	567 L.F.	416 L.F.	B88	HOWELL	
4" Water Main	- 40 L.F.				
12"x12" TEE	O EA.				
12" VALVE	- 0 EA.				
12"x8" REDUCER	O EA.				
12"x6" (FHT)	O EA.				
8" × G" REDUCER	2 EA.	2 EA.	MJ	SIGMA	
8"x8" TEE	2 EA.	2 EA.	MJ	SIGMA	
8"x6" TEE	3 EA.	2 EA.	MJ	SIGMA	
8" VALVE	G EA.	7 EA.	GATE	KENNEDY VALVE	
8" I/8 HB	1EA.	2 EA.	MJ	SIGMA	
8" I/16 HB	3 EA.	3 EA.	- MJ	SIGM A	
8* 1/32 HB	2 EA.	2 EA.	MJ	SIGMA	
8*x6* (FHT)	3 EA.	3 EA.	MJ	SIGMA	
FIRE HYDRANT	3 E.A.	3 EA_	C 502	KENNEDY VALVE	
6" VALVE	2 EA.	5 EA.	GATE	KENNEDY VALVE	
4° Value	I EA.				
8" SEMER MAIN (P.V.C.)	580 L.F.	462 L.F.	50R-35	NORTH AMERICA	
8" SEWER MAIN (D.I.P.)	807 L.F.	968 L.F.	CL 54	griffin Pipe	
4" SEMER (SHC)	1197 L.F.	1085 L.F.	5DR-35	NORTH AMERICAN	
4' MANHOLES	12 EA.	12 EA.	PRE CAST	FREDERIC PRECAS	
6" I/8 HB	O EA.			, · · · · · · · · · · · · · · · · · · ·	
6" 1/16 HB	O EA.				
6" 1/32 HB	O EA.				
4" /0 HB	EA.				
				,	
NAME OF UTILITY	CONTRACTOR: G	RAY & SON			
			SURVEY AND DRAFTING DIV.	CHECKBOX:. AS-BUILT DATE:. 12-	





THE 20 STACKED TOWNHOUSES (UNITS AT THRU AID AND UNITS BI THRU BID) WILL BE SERVED BY 2-6" WHC's.

FUTURE LOTS A THRU L WILL RECEIVE WHO'S & SHO'S UNDER THIS CONTRACT.

RESIDENTIAL TYPE OF BUILDING NUMBER OF UNITS NUMBER OF S.H.C.'s _____52 NUMBER OF W.H.C.'s :____35 AREA OF COMMERCIAL LOT/PARCEL 16.6231 Ac. LITTLE PATUXENT SEWER SHED LITTLE PATUXENT WRP PUMPING STATION

VICINITY MAP

SCALE: 1"=600"

P/O PARCEL 124

SPACE

MAPLE LAWN FARMS BUSINESS DISTRICT

GER MAPLE LAWN, INC

PARCEL A-15 PARCEL A-16

- PARCEL A-IT

- PARCEL A-5

MAPLE LAWN FARMS HILLSIDE DISTRICT

TSWM POND

PER F-05-8

- PARCEL A-10 - SDP-07-02

— PARCEL A-6 - SDP-06-148

24-4328-D

MAPLE LAWN FARMS

<u>HI</u>LLSIDE DISTRICT AREA 4 F-08-72

N 543,750

SWM POND

N 539,000

BM I ELEV. = 418.32 TOWER BOLT ON PEPCO TOWER (N 540,881.06 E 1,340,538.41)

BM 2 ELEV. = 358.12 REBAR AND CAP (N 541,431.18 E 1,342,269.52)

PER F-06-16

CONT. 24-4105-D

MIDTOWN DISTRICT AREA F-04-92 [] CONT. 24-4173-E

*0*5 LOT 3

N 539,000

WATER No. E21

SEWER No. 769500

TEST GRADIENT: 700

F-08-54

NON-BUILDABLE

CONTRACT No. 24-4686-D MAPLE LAWN FARMS

HILLSIDE DISTRICT - AREA 5 (PHASE 3) LOTS 442 THRU 450 AND 475 THRU 485, OPEN SPACE LOT 487, COMMON OPEN AREAS 492, 511 & P/O 496 PARCELS D-3 & D[△]4, AND NON-BUILDABLE PARCELS 'N' & 'O'

HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS

ADC MAP COORDINATES 18K4 AND 19A4

GENERAL NOTES

- 1. APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S
- 2. TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED IN MAY 1997 BY 3DI.
- 3. HORIZONTAL AND VERTICAL SURVEY CONTROLS: THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/91 AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS No. 41EA AND No.
- 4. ALL VERTICAL CONTROLS ARE BASED ON NAVD '88. VERTICAL CONTROLS PROVIDED ON DRAWINGS ARE STANDARD DICS ON CONCRETE MONUMENTS
- 5. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS. 6. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-O" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OMED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO
- SCHEDULE THE BRACING OF THE POLES. 7. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR
- CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB. 8. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL 4 AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- 9. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK ON THESE PLANS:

1-800-252-1133 BGE (CONTRACTOR SERVICES) 410-850-4620 BGE (UNDER GROUND DAMAGE CONTROL) 410-685-1400 BUREAU OF UTILITIES 410-313-4900 COLONIAL PIPELINE CO. 410-795-1390 MISS UTILITY 1-800-257-7777 STATE HIGHWAY ADMINISTRATION 410-531-5533

- 1-800-743-0033 / 410-224-9210 IO. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION AREA STRIP ARE NOT TO BE REMOVED OR DAMAGED BY
- PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE
- 12. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEMER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY

PART II - WATER

I. ALL MAINS SHALL BE D.I.P. CLASS 54 UNLESS OTHERWISE NOTED.

- 2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED. 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE RESTRAINED AND BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND 1005 OF THE STANDARD SPECIFICATIONS.
- 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM. 7. FIRE SPRINKLER SYSTEMS FOR ALL SINGLE FAMILY DWELLINGS SHALL HAVE A MINIMUM OF A 1/2" CONNECTION WITH A 1" METER.
- 8. ALL WATER HOUSE CONNECTIONS SHALL BE 1/2" WITH A 1" METER.

PART III - SEWER

BLOCK NO. 22

- I. ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED. 2. ALL MANHOLES SHALL BE 4'-O" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- 3. FORCE MAINS SHALL BE D.I.P. ONLY.

7. ALL SEWER HOUSE CONNECTIONS SHALL BE 4".

- 4. MANHOLES SHOWN WITH THE 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.
- 5. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL 65.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THE CELLAR CANNOT BE SERVED.

PREPARED FOR: G&R MAPLE LAWN, INC.

UITE 300 WOODHOLME CENTER 1829 REISTERSTOWN ROAD BALTIMORE, MD 21208 ATTN: MARK BENNETT 410-484-8400

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

SEDIMENT CONTROL MEASURES WILL BE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL

EROSION AND SEDIMENT CONTROL BY THE HOWARD

AT FINAL ROAD PLAN STAGE.

IMPLEMENTED IN ACCORDANCE WITH F. 10-61

AND SECTION 308 OF THE SPECIFICATIONS

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE

GLWGUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

AUGUST L'(CADD)DRANNKS(04001/07001/NS/FINAL)PHASE 3/07001FNS_CS-PH3.dng | DES. AWL | DRN. AWL | CHK. DEV

PROFESSIONAL CERTIFICATION HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. EXP. DATE: ___



LEM Added "QUANTITIES" 12-18-12 91 A Revised Title to Coordinate W/Plat F 11-079 9/19/1 REVISION DATE 600' SCALE MAP NO. 41

COVER SHEET

MAPLE LAWN FARMS CONTRACT No. 24-4686-D

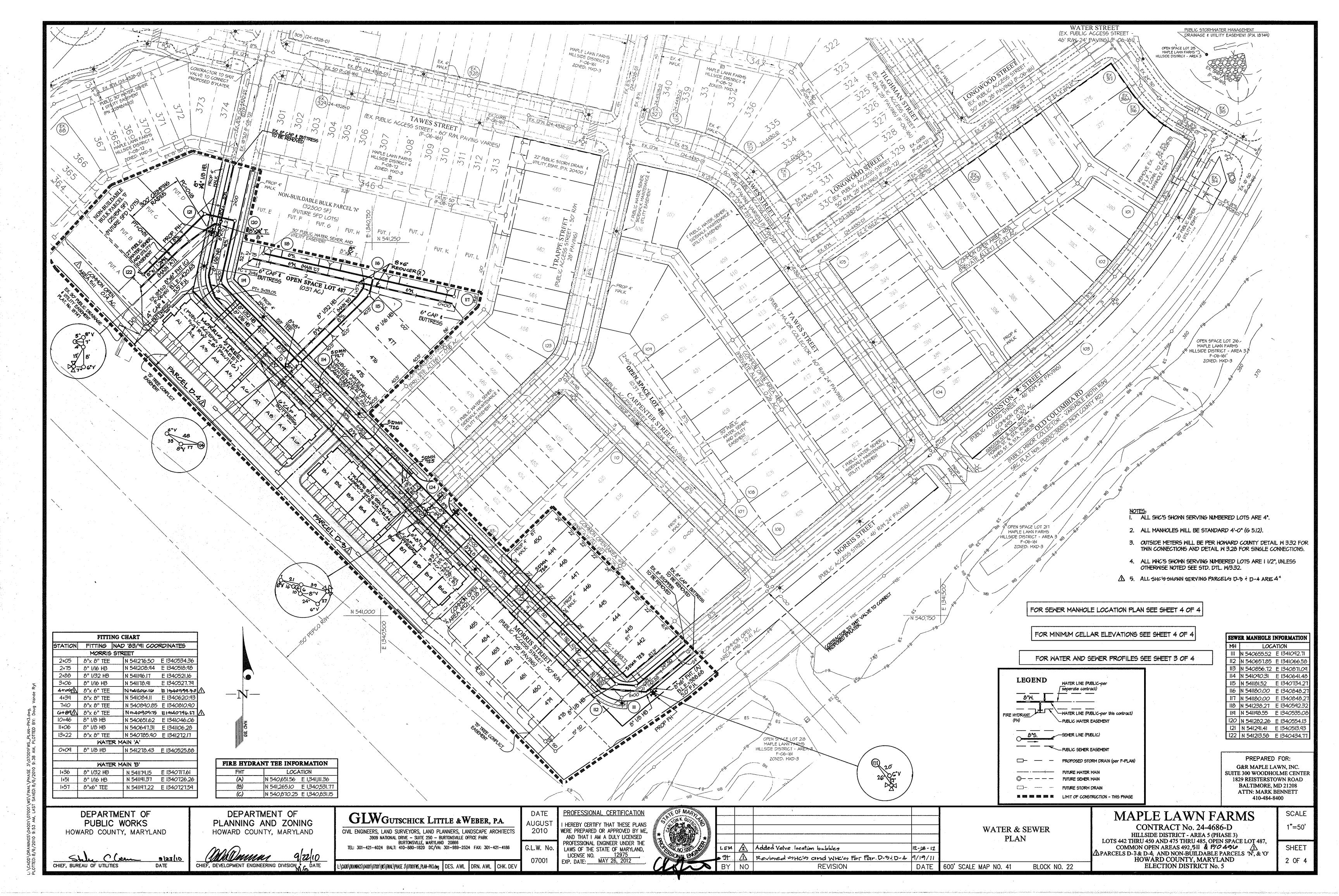
HILLSIDE DISTRICT - AREA 5 (PHASE 3) LOTS 442 THRU 450 AND 475 THRU 485, OPEN SPACE LOT 487, COMMON OPEN AREAS 492,511 & P/O 496 A

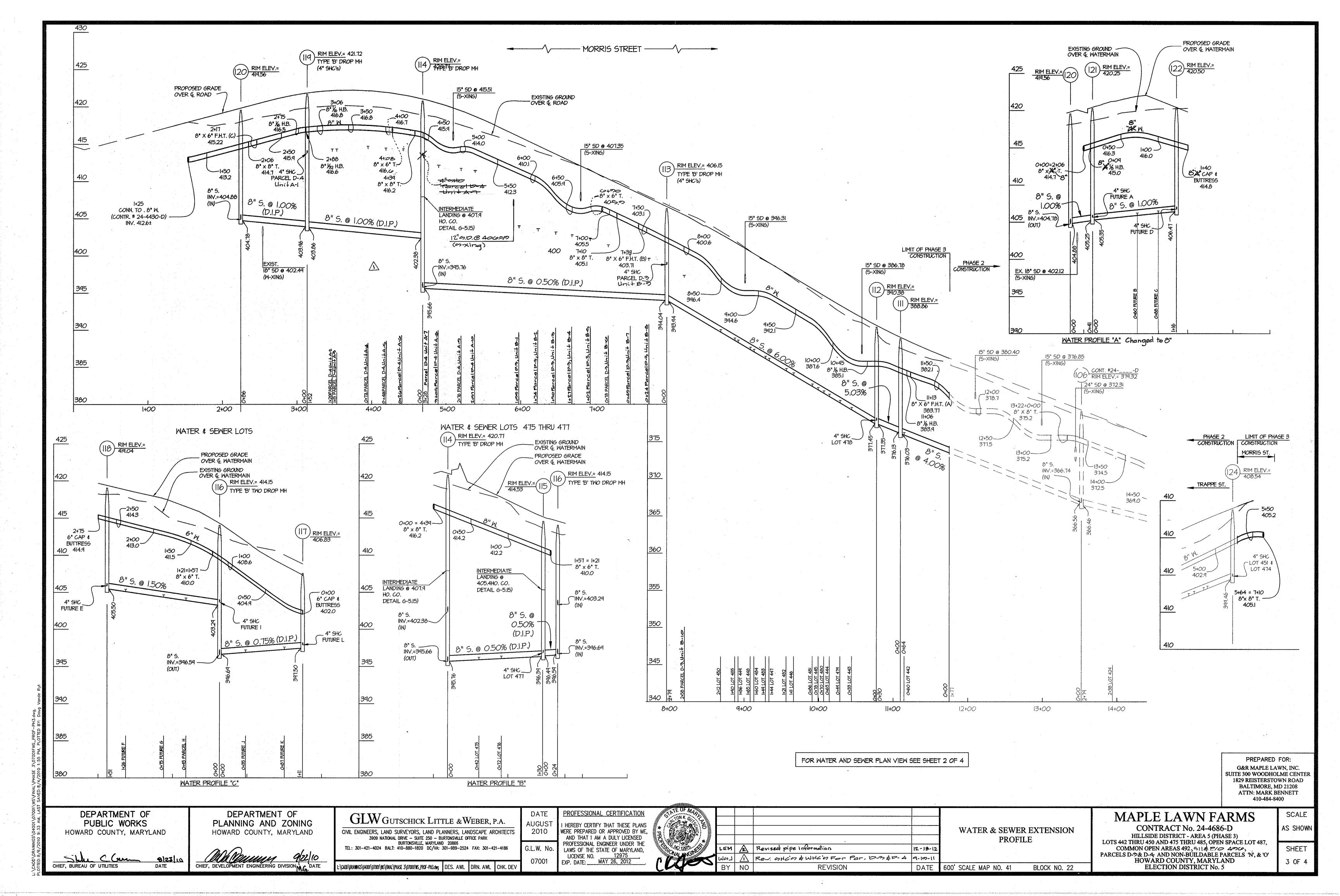
SHEET ^PARCELS D-3 & D-4, AND NON-BUILDABLE PARCELS 'N', & 'O' HOWARD COUNTY, MARYLAND **ELECTION DISTRICT No. 5**

1 OF 4

SCALE

AS SHOWN





·	SHC		AS-BUILT II					
NT#	LENGTH	TO	UNIT #	LENGTH	ТО			
- 1	115'	SMHILE	475	17.5'	475/476 WA			
	001	C1411110		A -71	477 4/14			

	SHC			5 H C			WHC				
UNIT #	LENGTH	то	UNIT #	LENGTH	то	UNIT #	LENGTH	то	UNIT #	LENGTH	то
A-1	115'	SMHUB	475	17.5'	475/476 WM	442	31.5'	FH			
	35'	5MH119		67'	477 WM	772		FH VALVE		,	
	ļ	 		 			24.5*				
A-2	133'	5MH 118	476	16.5	475/476 WM	443 /444	531	SMH 112			
	47'	5MH 119		35'	477 WM		44'	UNIT 478WM			
A-3	119'	5MH 114	477	29'	SMH 116	445/446	35.5'	481/482 WM			
	53'	SMH 119		10'	SMH 115		66.51	483/484WM			
A-4	80,	SMH 114	FUT. A	7.5	SMH 122	447/448	54'	481/482 WM			
	114'	SDMH 727		20'	FUT.B WM		35,5'	483/484 WM			
A-5	61'	5MH 114	FUT.B	59.5'	5MH 122	449/450	52'	483/484 WM	-		
A-3						447/450	<u> </u>	+ 	-		
	93'	510MH 727		10'	FUT, B WM	4770	35.5	485 WM 50MH 723			
A-6	45'	SMH 114	FUT. C	56,5'	SMH 122	478	20.5'	1			
	34.5'	SHCA-7		58.5'	FH		44.5'	443/444 WM			
A-7	35'	5MH 114	FUT. D	6.5'	SMH 121	479/480	34.5'	443/444 WM			
	41.5	50MH 727		23'	FUT. D WM	·	41'	SDMH 723			
A - 8	45'	5MH 114	FUT. E	11.5'	5MH 118	481/482	35'	445/446 WM			
	28'	SDMH 727	and the second	10,	FUT. E/F WM		54'	448/447 WM			
A-0	60,51	5MH 114	FUT F	16'	FUT. E/F WM	483/484	23'	50MH 724			•
	29'	50MH 727		24.5'	FUT. E SHC	.007 .0 .	36'	447/448 WM			
1.0	57'	SPMH 726	FUT. G	14'		485	36'	SPMH 724	·		
A-10	39.5	3DMH 727	<i>FU</i> 1. 8		FUT. G/F WM	400		449/450WM			
			F. 157 4.1	80.5'	SMH 115	475 /475	35.5'	<u> </u>		 	
B-1	28.5	SDMH 726	FUT. H	45'	SMH 116	475/476	72'	SMH 115			
	93'	SDMH 727		16'	FUT G/H MH		491	477 WM			
B-2	66.5°	5DMH 725	<u> </u>	11*	SMH 116	477	22'	SMH 115			
	41.5	50 MH 726		20.5	FUT. I /J WM	·	43'	SMH 116			
B-3	45'	SDMH 725	FUT. J	17'	FUT- 1/J WM	487	14'	SMH 118			
	61'	512MH 726		38'	FUL I SHC		23'	FUT. E/FWM			
B - 4	31.5'	50MH 725	FUT. K	14'	FUT. K/LWM		13'	SMH 122			
	82'	50MH 72G		25.5	SMH-117		29,51	FUT. B WM		<u> </u>	
B-5	ļ	FH	FUT. L	11'		E117 12	18.5	FUT. A WM		 	
12 - 5	70'	50MH 725	101. 2	10'	5M H - 117 FUT. K/L WM	FUT. B		PUT. C WM			<u>'</u>
	30'		· · · · · · · · · · · · · · · · · · ·	10	FOI. K/L WP		62'				
B-6	61.5'	FH			_	PUT. C	60'	FUT, D WM			
	44.51	PH VALVE					62'	FUT, B WM	*		
B- 7	45.5'	FH	g v de la			テリア 、わ	29.51	SMH 120			
	21'	FH VALVE				· · · · · · · · · · · · · · · · · · ·	36'	FH			
B-8	43'	SMH 113				FUT. E/F	10.	5MH 118			
	47'	FH	·				23'	487 WM			
8-9	37'	5MH 113				FUT. G/H	65'	SMH 115			
	59'	FH					60'	5MH 116			
B-10	42'	5MH-113				FUT. 1/J	21'	5MH 116			-
	73.5'	FH	·				34'	SMH 115			
485	57'	447/448 WM				FUT. K/L	103'	SMH 115			
-105	 	SDMH 724				101.172	101,	SMH 116			`
101	31'	 			· · ·			38			
484	29'	50 MH 724								 	
	15'	483/484WM	,							<u> </u>	
483	40'	SDMH 724								_	
	18'	483/484 WM						<u> </u>		<u> </u>	
482	57'	447/448 WM									·
	13'	481/482 WM				,		. *	*		
481	53'	444/443 WM			1						
* *	28'	481/482 WM									
480	5G'	445/446 WM									
	15'	479/480 WM									
479	38'	50MH 723		<u> </u>							
	11.5'	479/48 WM			 						
478	29'	SDMH 723		<u> </u>							
 - - 					 	·		 		 	
A 1 0	35'	SMH 112			 	· ·		1		 	
442	18'	SMH 111		<u> </u>	1.	<u> </u>				<u> </u>	
	12.5'	442 WM								 	
443	11.51	443/444 WM			 					<u> </u>	ļ
	48'	478 WM									
444	52.5'	478 WM									
	9.5'	443/444 WM									
445	29'	446/445 WM						· ·			
	24.5	444/443 WM				•		*			
446	10'	446/445 WM									
1.10	43'	481/482 WM									
A 1	·	 								-	
447	14'	447/448 WM									
	54'	481/482 WM			<u> </u>						
448	12.5'	447/448 WM							<u> </u>		
	43.5'	483/484 WM									
449	17.5	449/450 WM	·								
	26'	50MH 724									
450	41'	SDMH 724									
	44.5'	485 WM									
									· .		
1	1	. !	1	1		i i	T.		L	ī	1

	MINIMUM CELL	AR ELEVATION	S (M.C.E.)
LOT	INV. @ MAIN/MH	INV. @ R/W	M.C.E.
442	376.13	376.47	380.01
443	379.48	379.82	383.22
444	381.28	381.62	385.02
445	382.18	382.52	385.42
446	384.16	384.50	387.90
447	386.14	386.48	389.88
448	387.40	387.74	391.14
449	388.66	389.00	392.40
450	390.22	390.56	393.96
475	396.13	396.33	399.93
476	396.28	396.48	400.08
477	396.82	397.02	400.62
478	377.78	378.50	382.10
479	380.44	381.14	384.74
480	381.70	382.40	386.00
481	382.66	383.36	386.96
482	384.76	385.46	389.06
483	386.44	387.14	390.74
484	387.10	387.80	391.40
485	388.90	389.60	393.20

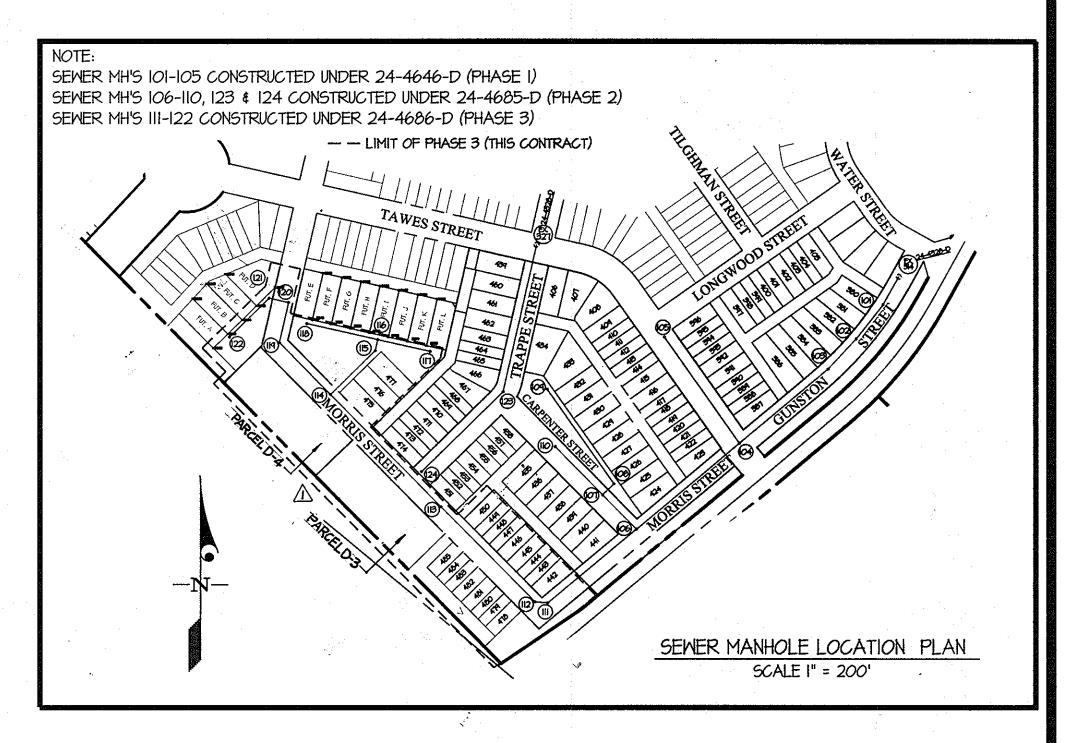
ALL OTHER SHO'S TO BE RUN AT 2.0%

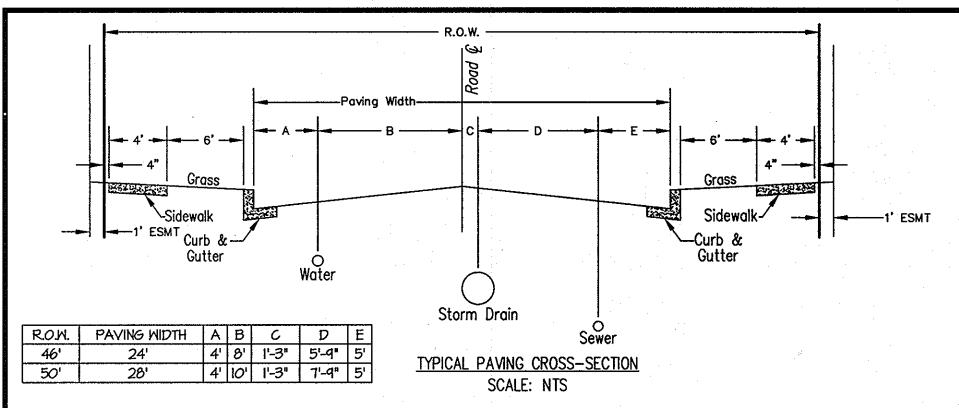
		MINIMUM CELL PARCE	ar elevations ELS D-3 & D-4	(M.C.E.)
	UNIT	INV. @ MAIN/MH	INV. @ ESMNT	M.C.E.
Г	Al	413.83	414.49	417.17
Γ	A2	414.04	414.74	417.42
	A3	414.04	414.74	417.42
	A4	414.40	415.10	417.78
	A5	414.17	414.87	417.55
	A6	414.38	415.08	417.76
	AT	413.58	414.24	416.92
	AB	412.20	412.90	415.58
	A9	411.77	412.47	415.11
	A10	411.47	412.17	414.85
	BI	404.03	404.73	407.41
	B2	403.66	404.36	407.00
E	83	403.30	404.00	406.68
	B 4	402.95	403.65	406.33
Γ	B5	402.47	403.17	405.85
	B6	401.53	402.23	404.91
	B7_	400.31	401.01	403.69
	BB	399.74	400.44	403.12
	B9	398.36	399.02	401.66
Γ	_ BIO	397.46	398.16	400.84

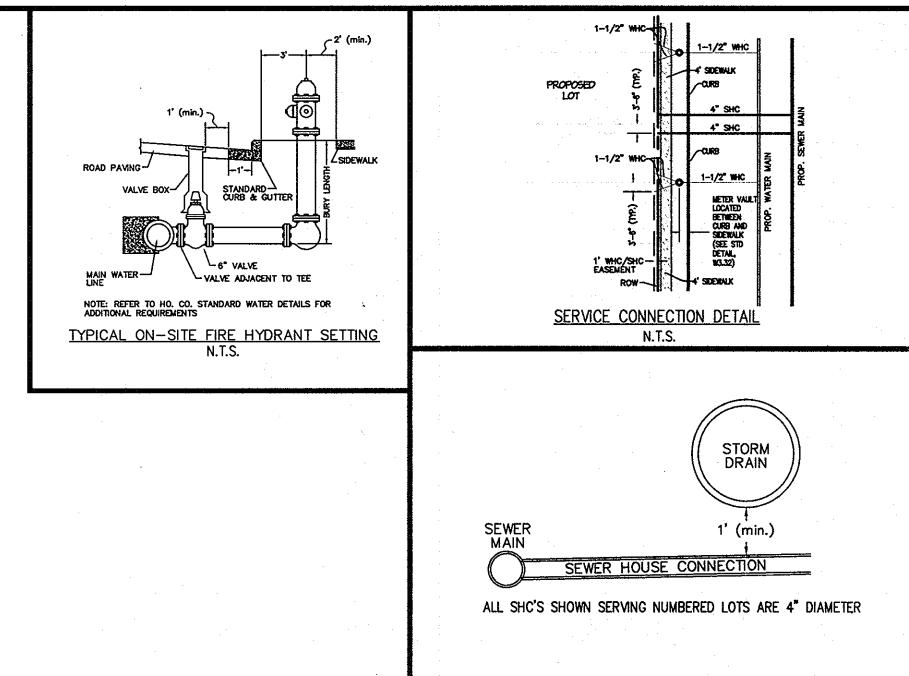
ALL OTHER SHO'S TO BE RUN AT 2.0%

	MINIMUM CELLAR ELEVATIONS (M.C.E.) FUTURE LOTS A THRU L						
LOT	INV. @ MAIN/MH	INV. @ R/W	M.C.E.				
FUT. A	405.68	405.84	409.84				
FVT. B	406.10	406.24	409.84				
FUT. C	406.38	406.52	410.12				
FUT. D	406.80	406.94	410.54				
FUT. E	405.84	406.04	409.64				
FUT. F	405.32	405.52	409.12				
FUT. G	404.56	404.76	408.36				
FUT. H	404.11	404.31	407.91				
FUT. I	403.62	403.82	407.42				
FUT. J *	397.11	397.21	400.01				
FUT. K *	397.50	397.60	400.40				
FUT. L *	397.83	397.93	400.73				

* - DENOTES SHC'S WHICH NEED TO BE RUN AT 1.0%. ALL OTHER SHC'S TO BE RUN AT 2.0%







PREPARED FOR: G&R MAPLE LAWN, INC. SUITE 300 WOODHOLME CENTER 1829 REISTERSTOWN ROAD BALTIMORE, MD 21208 ATTN: MARK BENNETT 410-484-8400

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

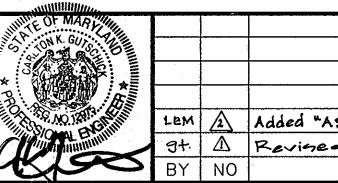
PLANNING AND ZONING HOWARD COUNTY, MARYLAND

DEPARTMENT OF

GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

AUGUST

PROFESSIONAL CERTIFICATION I HEREBY CERTIFY THAT THESE PLANS
WERE PREPARED OR APPROVED BY ME,
AND THAT I AM A DULY LICENSED
PROFESSIONAL ENGINEER UNDER THE
LAWS OF THE STATE OF MARYLAND,
LICENSE NO. 12975
EXP. DATE: MAY 26, 2012



11/2					·
MIII			·		WATER & SEWE
WINNER &					DETA
	LEM	2	Added "AS BUILT INFORMATION"	12-18-12	
	9+	Δ	Revised 9HC'9 For Par. D-7: D-4	9/19/11	
3	BY	NO	REVISION	DATE	600' SCALE MAP NO. 41

WATER & SEWER EXTENSION **DETAILS**

BLOCK NO. 22

MAPLE LAWN FARMS

CONTRACT No. 24-4686-D

HILLSIDE DISTRICT - AREA 5 (PHASE 3)

LOTS 442 THRU 450 AND 475 THRU 485, OPEN SPACE LOT 487,

COMMON OPEN AREAS 492, 511 & F/O 496, \(\text{\Lambda}\)

PARCELS D-3 & D-4 AND NON-BUILDABLE PARCELS 'N', & 'O'

HOWARD COUNTY, MARYLAND

ELECTION DISTRICT No. 5

AS SHOWN SHEET 4 OF 4

SCALE

CHIEF, BUREAU OF UTILITIES

CHIEF, DEVELOPMENT ENGINEERING DIVISION M.G. DATE

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