QUANTITIES						
ITEM	ESTIMATED	A5-BUILT				
		QUANTITIES	TYPE	SUPPLIER		
4" SEWER	20 L.F.		-			
SEWER CLEAN-OUTS	2 EACH					
1-1/2" WHC	70 L.F.					
OUTSIDE METER SETTING	2 EACH					
8" SEWER	84 L.F.					
MANHOLE	I EACH					
NAME OF UTILITY CON	TRACTOR:					
SURVEY & DRAFTING DIVISION AS-BUILT DATE:						

# DEVELOPER'S CERTIFICATION " I/WE HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING

THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS Paul W. Karbelsfor: MR. BONJAMIN EdWARDS

ENGINEER'S CERTIFICATION " I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL

CONSERVATION DISTRICT."

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD COUNTY DESIGN MANUAL & STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS AND AS SHOWN ON THESE PLANS.

Paul W. Keichels FOR:

MR. Benjamin Edwards SIGNATURE OF DEVELOPER

DEPARTMENT OF PUBLIC WORKS DEPARTMENT OF PLANNING AND ZONING





Designed by : b.c.r.			
DRAWN BY : B.C.R.	-		•
CHECKED BY : P.W.K.	FCC	2	REVISE QUANTITIES TO REFLECT SEWER MAIN EXTENSION
DATE :	FCC	$\Lambda$	REVISE VICINITY MAP TO INDICATE SEWER MAIN EXTENSION
MAY, 2008	βY	NO.	REVISION
	B.C.R.  DRAWN BY: B.C.R.  CHECKED BY: P.W.K.  DATE:	B.C.R.  DRAWN BY: B.C.R.  CHECKED BY: P.W.K.  DATE:	B.C.R.  DRAWN BY: B.C.R.  CHECKED BY: P.W.K.  DATE:

CONTRACT NO. 24-4571-D

EDWARDS PROPERTY

LOTS 1 THRU 3

WATER AND SEWER MAIN EXTENSIONS

HOWARD COUNTY, MARYLAND

WATER AND SEWER MAINS TITLE SHEET

600' SCALE MAP NO. \_\_\_\_\_\_ BLOCK NO. \_\_\_\_\_\_16\_

HOWARD COUNTY, MARYLAND EDWARDS PROPERTY

LOTS 1 THRU 3 CONTRACT NO. 24-4571-D SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

## GENERAL NOTES

N 564000

PLAN REFERENCE NUMBERS:

F-00-091 (RECORD PLAT)

RUN ROAD

EDWARDS PROPERTY LOTS 1 THRU 3 CONTRACT NO. 24-4571-D

HOWARD COUNTY CONTROL STATION NO. 31GA

- . APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- . TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON OR ABOUT OCTOBER, 2006 BY FISHER, COLLINS & CARTER, INC. 3. HORIZONTAL AND VERTICAL CONTROLS:
- THE COORDINATES SHOWN ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '03/91' AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 31GA & NO. 37A4. SEE THIS SHEET FOR BENCHMARK INFORMATION. ALL VERTICAL CONTROLS ARE BASED ON NAVD '83. VERTICAL CONTROLS ARE BASED ON TRAVERSE POINT NO. 7005; A REBAR & CAP SET ALONG MARYLAND ROUTE 100: ELEV. 514.06 ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- 5. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF THE ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF
- FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL
- HAVE A COPY OF VOLUME IV ON THE JOB SITE. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES. THEY ARE NOTED BY THE SYMBOL @ AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE
- CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

AT&T . . . . 1-600-252-1133 BGE (CONSTRUCTION SERVICES) . . . . 410-850-4620 BGE (EMERGENCY) . . . . 410-605-1400 BUREAU OF UTILITIES . . . . . 410-313-4900

COLONIAL PIPELINE CO . . . . 410-795-1390
MISS UTILITY . . . . 1-800-257-7777
STATE HIGHWAY ADMINISTRATION . . . . . 410-531-5533 VERIZON . . . . 1-800-743-0033/410-224-9210

- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR. 0. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL
- SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE CONSTRUCTION OF THE MAIN. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAY()
  BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTION(). THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD

## PART II: WATER

- 1. ALL WATER MAINS SHALL BE D.I.P. CLASS 54 UNLESS OTHERWISE NOTED.
  2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
- 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES. 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.
- 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM. 7. ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE

## PART III: <u>SEWER</u>

- 1. ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED. 2. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- 3. FORCE MAINS SHALL BE D.I.P. ONLY. 4. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.
- 5. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- 6. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SERVED.

## BENCHMARK INFORMATION

- B.M. HOWARD COUNTY CONTROL STATION -31GA (NAD '63)
  (LOCATED ALONG THE WEST SIDE OF MARYLAND ROUTE 100, APPROX. 46.5' SOUTH OF C&P POLE -45) £ 1,367,067.6509
- B.M.\*2 HOWARD COUNTY CONTROL STATION \*37A4 (NAD '83)
  (LOCATED ALONG THE NORTH SIDE OF MARYLAND ROUTE 109, APPROX. 200' SOUTH EAST OF GOLDFINCH COURT)

N 563,035.9101 E 1,367,971.6471 ELEVATION = 437.290



CONTRACT NO. 24-4571-D EDWARDS PROPERTY LOTS 1 THRU 3 WATER AND SEWER MAIN EXTENSIONS

HOWARD COUNTY, MARYLAND

NO. OF WATER HOUSE CONNECTIONS: \_

NO. OF SEWER HOUSE CONNECTIONS: \_

NUMBER OF LOTS: 3 (3 BUILDABLE)

DRAINAGE AREA: LITTLE PATUXENT

TREATMENT PLANT: LITTLE PATUXENT WATER

TYPE OF BUILDING: RESIDENTIAL: SINGLE FAMILY DETACHED

RECLAMATION PLANT: SAVAGE MD

F.C.C. WORK ORDER NO. \_\_\_30005\_ FILE NAME: WATER AND SEWER MAIN EXTENSION TITLE SHEET 1 of 2

SHOWN

