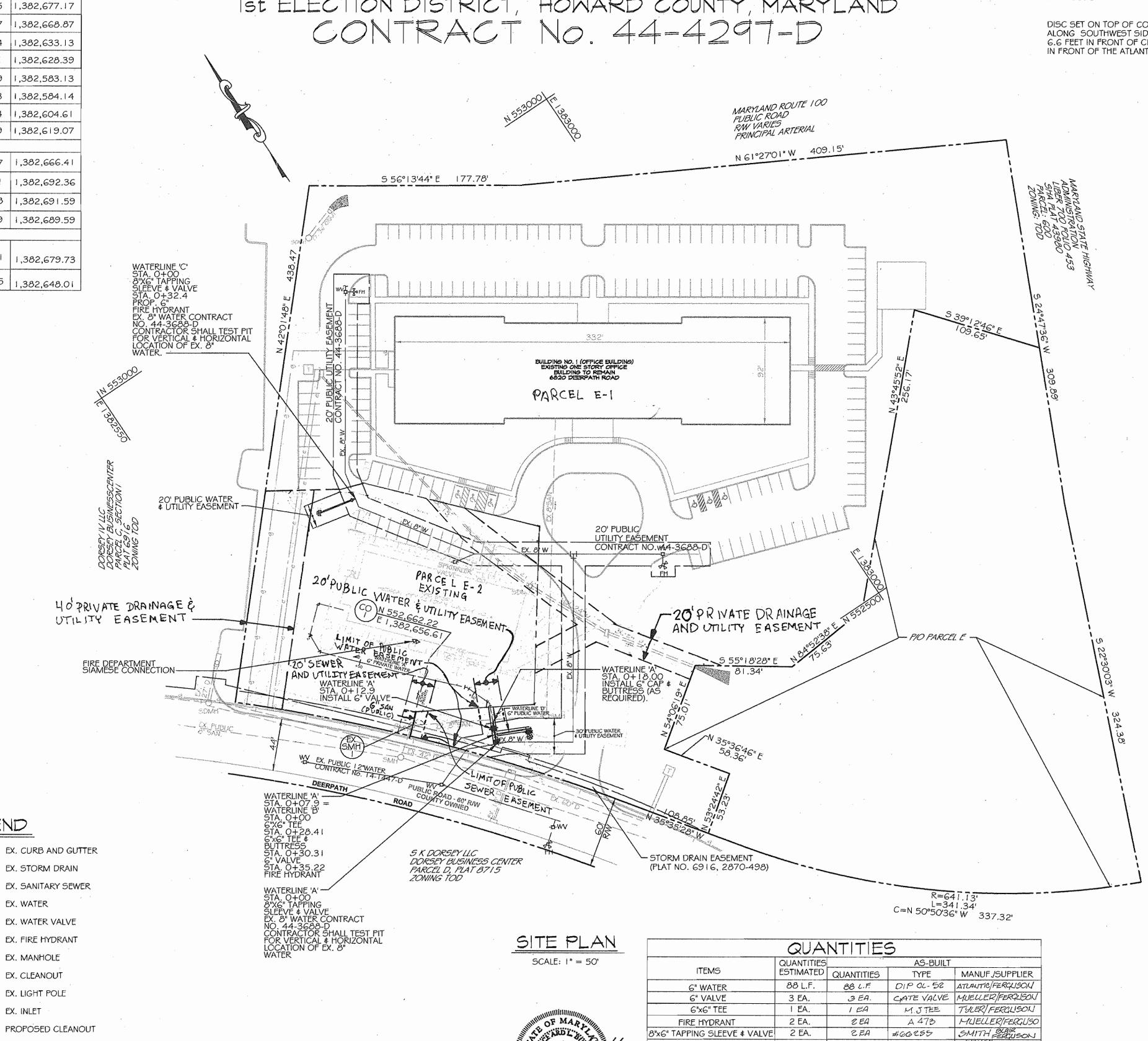


VICINITY MAP SCALE : I" = 600'

COORDINATE CHART		
DESCRIPTION	NORTHING	EASTING
WATERLINE 'A':	- Indiana and the same and the	
STA. O+OO 6"W @ EX. 8"W 6"x8" TAPPING SLEEVE \$ VALVE	552,573.72	1,382,663.19
STA. 0+07.9 6"X6" TEE WATERLINE 'B' STA. 0+00	552,580.97	1,382,666.41
STA. 0+34.4 6"-1/8 HORIZ. BEND	552,605.15	1,382,677.17
STA, 0+57.6 6"-1/16 HORIZ. BEND	552,626.77	1,382,668.87
STA. 1+09.5 BEGIN CRIMP	552,664.44	1,382,633.13
STA. I+16.5 END CRIMP	552,669.61	1,382,628.39
STA, 1+84.8 6"-1/8 HORIZ, BEND	552,720.79	1,382,583.13
STA. 2+01.3 6"-1/8 HORIZ. BEND	552,737.23	1,382,584.14
STA. 2+28.6 6"-1/4 HORIZ. BEND	552,755.34	1,382,604.61
STA. 2+49.2 TEMP. 6" CAP	552,738.99	1,382,619.07
WATERLINE 'B':	···	
STA. 0+00 6"X6" TEE WATERLINE 'A' STA. 0+07.9	552,580.97	1,382,666.41
STA, 0+28.41 6"X6" TEE	552,569.41	1,382,692.36
STA. 0+30.31 6" VALVE	552,557.68	1,382,691.59
STA. 0+35.21 FIRE HYDRANT	552,563.19	1,382,689.59
WATERLINE 'C':		
STA. 0+00 8"X6" TAPPING SLEEVE \$ VALVE	552,281.91	1,382,679.73
STA. 0+32.4 FIRE HYDRANT	552,817.65	1,382,648.01

PUBLIC WATER CONSTRUCTION PLANS DORSEY BUSINESS PARK, PARCEL E MARYLAND HOSPITAL ASSOCIATION BUILDING NO. 2 IST ELECTION DISTRICT, HOWARD COUNTY, MARYLAND CONTRACT No. 44-4297-D



BENCHMARK DATA

B.M. 37IA

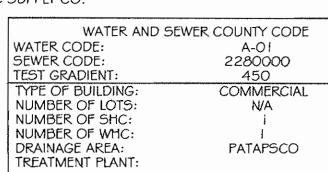
N 553,315.147 E 1,379,982,154

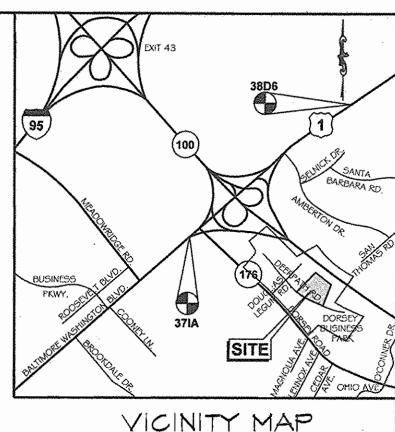
DISC SET ON TOP OF CONCRETE COLUMN ALONG NORTH SIDE OF US RTE 1. 247 FEET NORTH EAST OF MAIN ENTRANCE TO MEADOWBRIDGE MEMORIAL PARK.

B.M. 38D6

N 557,155.459 E 1,384,992.262

DISC SET ON TOP OF CONCRETE COLUMN ALONG SOUTHWEST SIDE OF US RTE 1.
6.6 FEET IN FRONT OF CHAIN LINK FENCE IN FRONT OF THE ATLANTIC SUPPLY CO.





VICINITY MAP SCALE : 1" = 20001

GENERAL NOTES

- . APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE
- 2. TOPOGRAPHIC FIELD SURVEYS WERE PERFORMED ON OCTOBER, 2004 BY KCI TECHNOLOGIES INC.
- 3. HORIZONTAL AND VERTICAL SURVEY CONTROLS:
- THE COORDINATES ON THE DRAWINGS ARE BASED ON MARYLAND STATE REFERENCE SYSTEM NAD '83/9| AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NOS. 371A \$ 38D6. ALL VERTICAL CONTROLS ARE BASED ON NAVD '88. VERTICAL CONTROLS PROVIDED ON THE DRAWINGS ARE
- 4. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS
- 5. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES, CLEAR ALL POLES BY 5'-O" MINIMUM OR TUNNELS AS REQUIRED, UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- 6. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- 7. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- 8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS

AT\$T	
BGE (CONSTRUCTION SEE	RVICES)410-850-4620
BGE (EMERGENCY)	410-685-1400
	410-313-4900
	410-795-1390
	STRATION410-531-5533
VERIZON	1-800-743-0033/410-224-9210

- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- 10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- II. THE KNOX BOX (FIRE DEPARTMENT ACCESS BOX) IS REQUIRED TO BE PLACED ON THE FRONT OF THE BUILDING. IT SHALL BE PLACED ON THE RIGHT OF THE MAIN ENTRANCE AT A RANGE OF 4-5' IN HEIGHT AND NO MORE THAN 6' LATERALLY FROM THE DOOR. THE BOX SHALL BE ELECTRONICALLY SUPERVISED TO NOTIFY THE OWNER THAT IT IS BEING ACCESSED (INTEGRATED WITH THE FIRE ALARM SYSTEM). NFPA-110.12.1 SEE ELECTRICAL PLANS FOR DETAILS PART II - WATER
- . ALL WATER MAINS SHALL BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.
- 2. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" COVER UNLESS OTHERWISE NOTED.
- 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS, ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 12005 OF THE STANDARD
- 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM. PART III - SEWER
- ! ALL SEWER SHALL BE D.I.P. OR PVC UNLESS OTHERWISE NOTED.
- 2. ALL MANHOLES SHALL BE 4'-O" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- FORCE MAINS SHALL BE D.I.P. ONLY.
- 4. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE BRICK MANHOLES ONLY.
- 5. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL 65.52, WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS PLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD COUNTY STANDARD SPECIFICATIONS AND AS PER THE SITE DEVELOPMENT PLANS SDP-05-088

DEPARTMENT OF PUBLIC WORKS

HOWARD COUNTY, MARYLAND

HOWARD SOIL CONSERVATION DISTRICT:

DEPARTMENT OF PLANNING AND ZONING



PROPOSED WATERLINE (PUBLIC)

PROPOSED SANITARY SEWER

--- PROPOSED WATERLINE (PRIVATE)

EX, WATER

EX. WATER VALVE

EX, FIRE HYDRANT

EX. MANHOLE

EX. CLEANOUT

EX. LIGHT POLE

EX. INLET

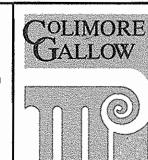
CO

Engineers Planners **SCIENTISTS** Construction Managers 10 North Park Drive HUNT VALLEY, MD 21030 PHONE: (410) 316-7800

Fax: (410) 316-7817

www.kci.com

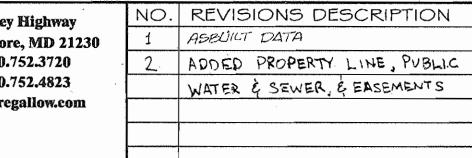




ARCHITECTS

1240 Key Highway Baltimore, MD 21230 TEL 410.752.3720 FAX 410.752.4823 colimoregallow.com

8-15-05



NAME OF UTILITY CONTRACTOR: GRAY & SON

SURVEY AND DRAFTING DIVISION AS-BUILT DATE:

WATER AND SEWER PLAN

600 SCALE MAP NO. 37

AZBODIO VANE MUELLER FERRUSON

DORSEY BUSINESS PARK, PARCEL E-1 MARYLAND HOSPITAL ASSOCIATION BUILDING NO. 2

CONTRACT NO. 44-4297-D

6820 DEERPATH ROAD, ELKRIDGE, MD 21075

IST ELECTION DISTRICT HOWARD COUNTY, MARYLAND

PARCEL 634 DATE: JULY 22,2005

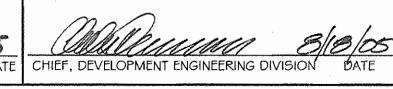
SHEET: 1 OF 2

ONSTRUCTION ISSUE:

(E E-2

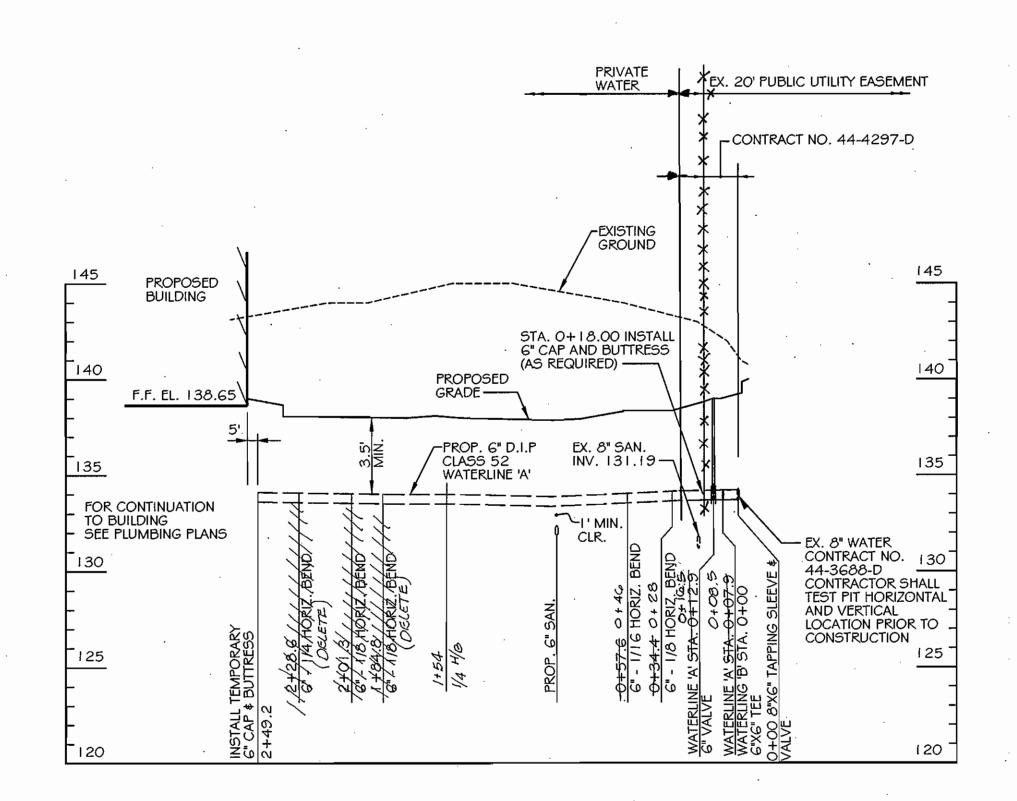
M:\ 2004 \ 01042698\ UWATER I .dgn KCI Technologies, Inc

BLOCK 22 | SCALE: 1" = 50'



HOWARD COUNTY, MARYLAND

TECHNOLOGIES

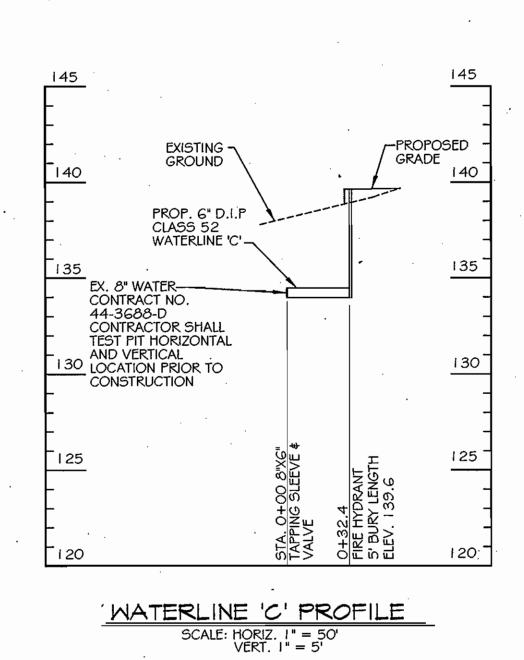


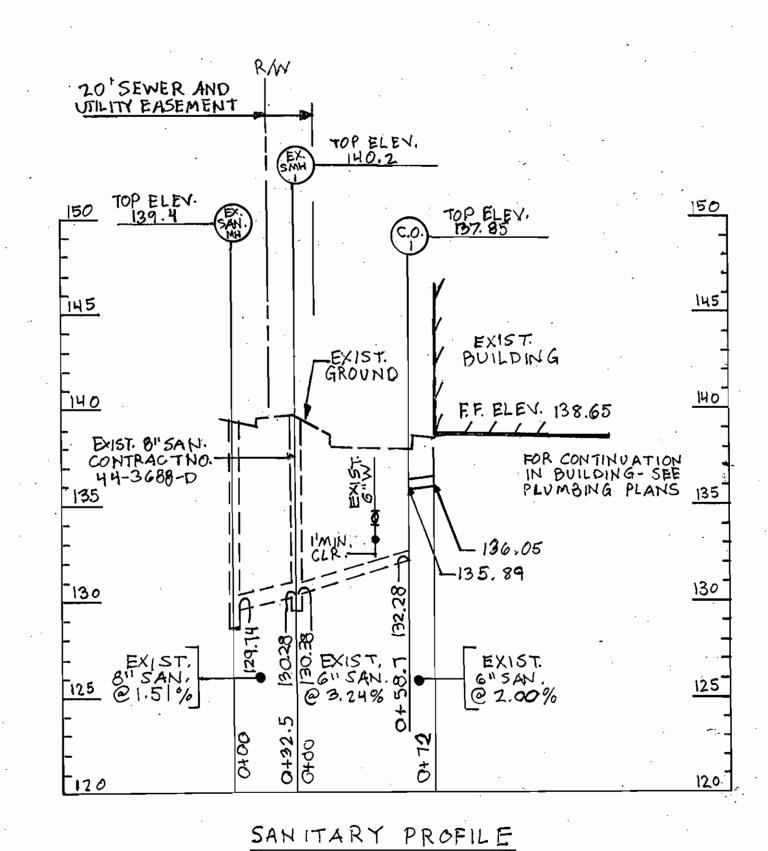
MATERLINE 'A' PROFILE

PROPOSED GRADE ——— 140 PROP. 6" D.I.P CLASS 52 WATERLINE 'B' — 135 -

WATERLINE 'B' PROFILE

SCALE: HORIZ. I " = 50' VERT. I " = 5'





SCALE: HORZ. 1"=50"

HOWARD SOIL CONSERVATION DISTRICT: REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS



DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

Construction Managers 10 North Park Drive Hunt Valley, MD 21030 Phone: (410) 316-7800 Fax: (410) 316-7817



1240 Key Highway Baltimore, MD 21230 TEL 410.752.3720 FAX 410.752.4823 colimoregallow.com

REVISIONS DESCRIPTION ASBUILT DATA ADDED SEWER PROFILE & REVISED THE BSM'T ON THE WATERLINE 'A' PROFILE

WATER PROFILES

DORSEY BUSINESS PARK, PARCEL E-1 MARYLAND HOSPITAL ASSOCIATION BUILDING NO. 2

E E-2

PROJECT # 01-042698
PERMIT ISSUE:

CONSTRUCTION ISSUE:

WS-2

CONTRACT NO. 44-4297-D

6820 DEERPATH ROAD, ELKRIDGE, MD 210751 IST ELECTION DISTRICT HOWARD COUNTY, MARYLAND PARCEL 634

DATE: JULY 22,2005

DIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE MAPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD COUNTY STANDARD SPECIFICATIONS AND AS PER THE SITE DEVELOPMENT PLANS SDP-05-088.