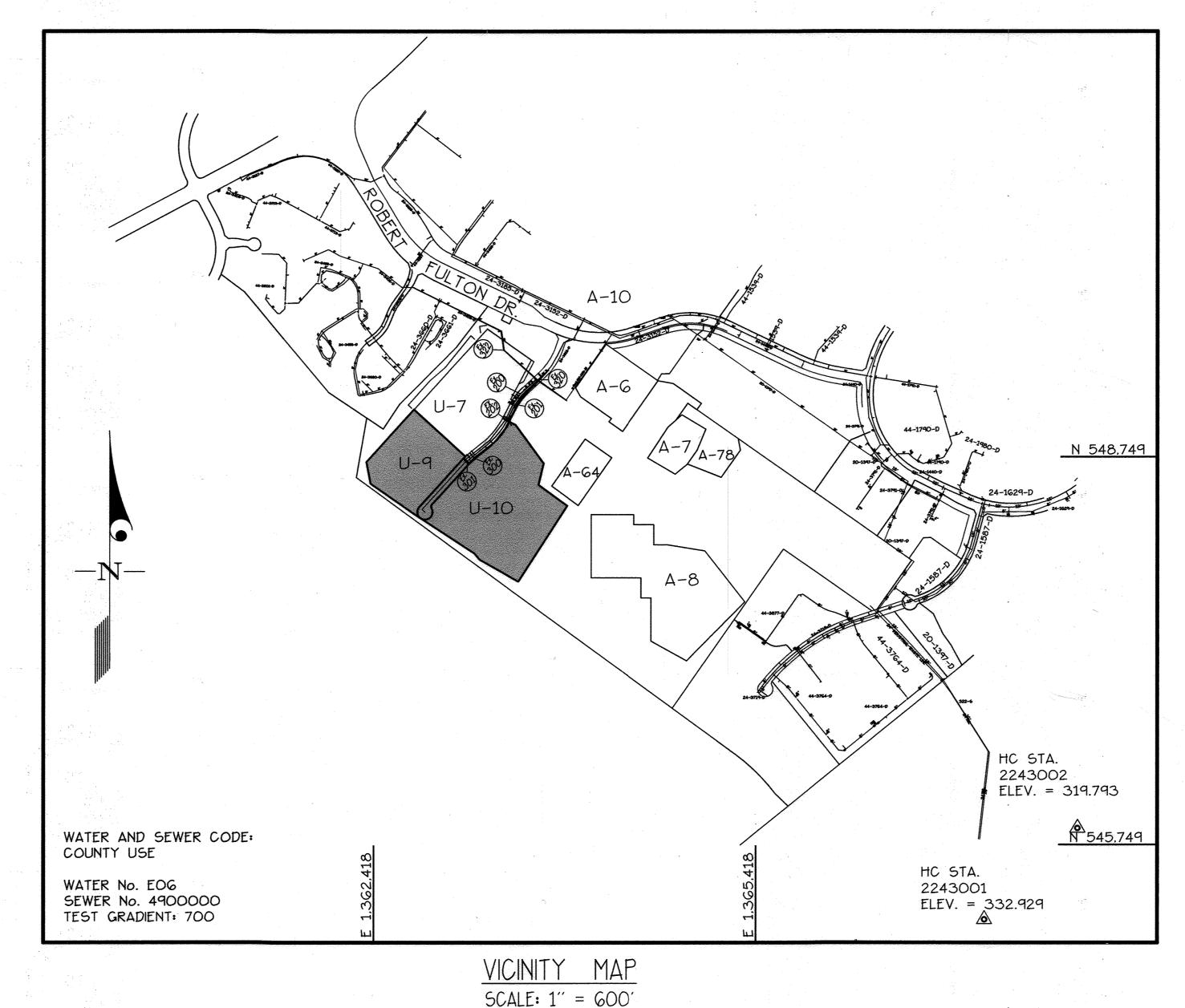
	\sim Q	UANTITIES			
UTEMS QUANTITIES AS-BUILT					
ITEMS	ESTIMATED	QUANTITIES	TYPE	MANUFACTURE SUPPLIER	R/ .
12' WATER (DIP)	964 L.F.	508 L.F.	DIPCL 52	GRIFFIN PIPE/BELA	IR RD SIPPLY
8. MATER (DIL)	204 L.F.	194 L.F.		GRIFFIN PIPE/BEL	the state of the s
6' WATER (DIP)	50 L.F.	52 L.F.		GRIFFIN PIPE/BE	
8. AVTA	5 EA.	4 EACH		KENNEDY VALVE/H	
6. ATAE	2 EA.	2 EACH		KENNEDY VALVE/H	
12' x 8' CROSS	1 EA.	I EACH		GRIFFIN PIPE/BE	
12' x 8' TEE	1 EA.	IEACH	-	GRIFFIN PIPE/BE	
12° x 6° FHT	2 EA.	2 EACH	-	GRIFFIN PIPE/BEL	
FIRE HYDRANT	2 EA.	2 EACH	FH	KENNEDY VALVE/	HUGHES
8° CAP	4 EA.	4 EACH		GRIFFIN PIPE/BE	
2"×8" REDUCER	IEA.	IEACH		GRIFFIN PIPE/BE	LAIR RD. SUPPLY
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NAME OF UTILITY CON	TRACTOR: HIGH	LAND TUR	F Inc.		
			SURVEY AND CHECKBOX:		
			DRAFTING DIV.	AS-BULT DATE:	OCTOBER 2005



SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE SPECIFICATIONS + WITH RAOD DRAWINGS PLAN F-05-039; FOR SEDIMENT + EROSION

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENT.

U.S.D.A. NATURAL RESOURCES

CONSERVATION SERVICE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD

SOIL CONSERVATION DISTRICT.

CONTRACT No. 24-4252-D COLUMBIA GATEWAY PARCELS "U-9" & "U-10" HOWARD COUNTY, MARYLAND DEPARTMENT OF PUBLIC WORKS

TYPE OF BUILDING COMMERCIAL NUMBER OF UNITS NUMBER OF S.H.C.'s ____N/A_ NUMBER OF W.H.C.'s LITTLE PATUXENT DRAINAGE AREA LITTLE PATUXENT WATER TREATMENT PLANT RECLAMATION PLANT

GENERAL NOTES

1. APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.

ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES [NORTH AMERICAN DATUM 1927 (NAD '27)].

ALL VERTICAL CONTROLS ARE BASED ON NAVD 88.

ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON

CLEAR ALL UTILITIES BY A MINIMUM OF 12". CLEAR ALL POLES BY 5-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONEY OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.

FOR DETAILS NOT SHOWN ON THE DRAWINGS. AND FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV. STANDARD SPECIFICATIONS AND DETAIL FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.

WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES. THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.

CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST (5) WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

> 1-800-252-1133 STATE HIGHWAY ADMINISTRATION 410-531-5533 BGE CONTRACTOR SERVICES 410-850-4620 BGE UNDER GROUND DAMAGE CONTROL 410-291-4607 MISS UTILITY 1-800-257-7777 COLONIAL PIPELINE CO. 410-549-4120

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS BUREAU OF UTILITIES 410-313-4900 1-800-446-5266

TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT BE REMOVED OR DAMAGED BY THE CONTRACTOR.

10. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.

11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY. AT (410) 313-7450 AT LEAST FIVE (5) WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENT PER SECTION 18.114(A) OF THE HOWARD COUNTY CODE.

ALL WATER MAINS TO BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3-1/2' COVER UNLESS

VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.

ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.

FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND 1005 OF THE STANDARD SPECIFICATIONS

THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING UNLESS

OTHERWISE NOTED ON PLANS OR IN SPECIFICATIONS. 8. FOR SPRINKLER SYSTEM FOR ALL TOWNHOMES OR MULTI-FAMILY DWELLING UNITS SHOULD HAVE A MINIMUM OF 1' CONNECTION WITH A 3/4" METER.

ALL SEWER MAINS SHALL BE DIP AND P.V.C. UNLESS OTHERWISE NOTED. ALL MANHOLES SHALL BE 4' -O" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

FORCE MAINS SHALL BE D.I.P. ONLY.

MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.

MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER. STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED. SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON DRAWINGS.

HOUSE(S) WITH THE SYMBOL C.N.S. INDICATES THAT CELLAR CANNOT BE

AS BUILT DATE OCTOBER 2005

GLW FILE #91-055 WATER + SEWER FINAL

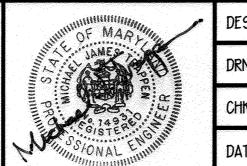
DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND

CHIEF. DEVELOPMENT ENGINEERING DIVISION

2/11/05

GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS. LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK BURTONSVILLE, MARYLAND 20866 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186



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DATE: 2005	BY	NO	REVISION	DATE	GOO' SCALE MAP NO. 42 BLOCK NO. 11	11

COLUMBIA GATEWAY PARCELS U-9 & U-10 HOWARD COUNTY, MARYLAND ELECTION DISTRICT No. 6

CONTRACT No. 24-4252-D

SHOWN SHEET

SCALE

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1 OF 2

