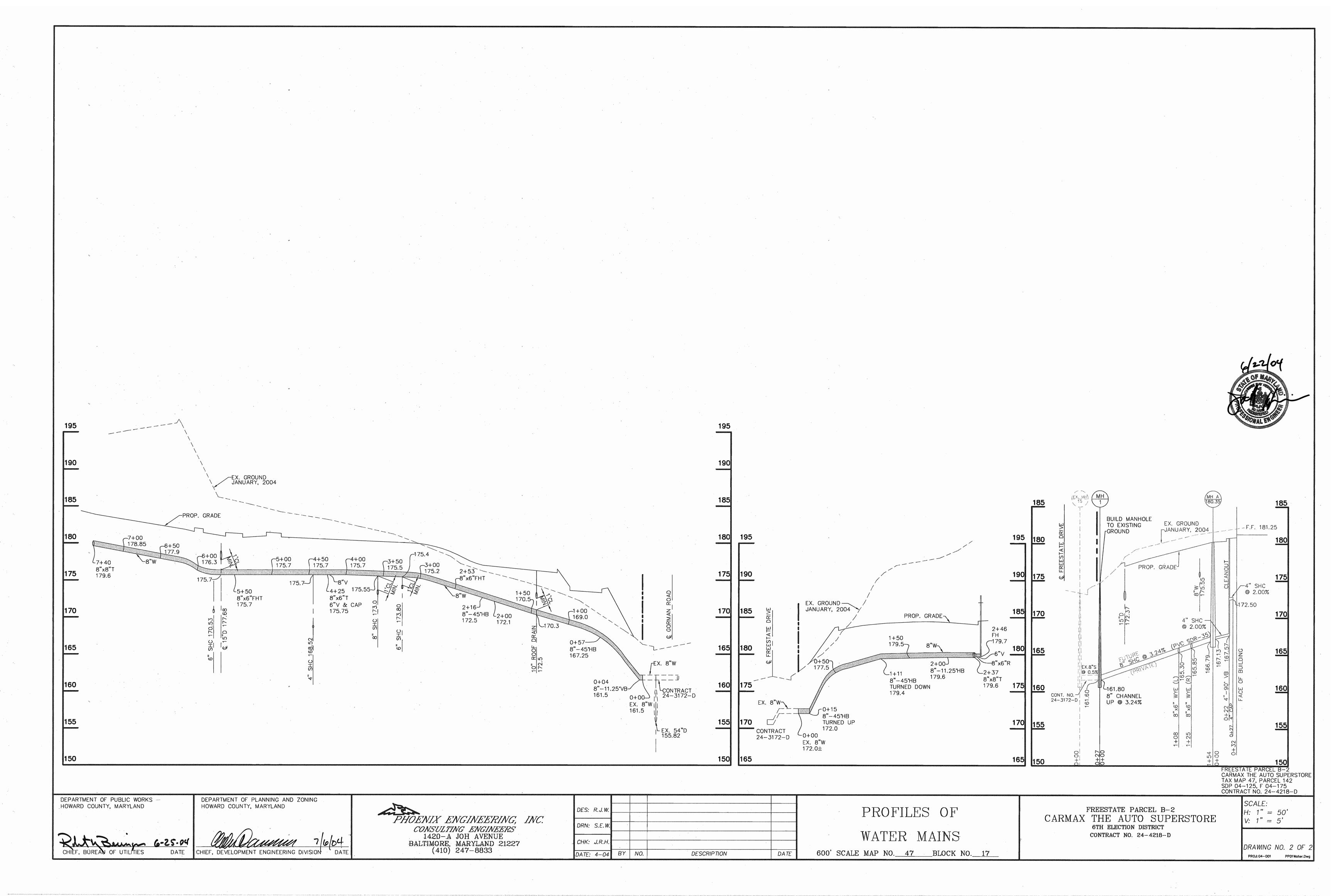
				NUMBER OF	LOTS 1	
QUANTITIES					LOTS 1 PE COMMERCIAL W.H.C. 1 S.H.C. 1	BALTIMORE STREET
ITEM QUANTITIES AS — BUILT ESTIMATED QUANTITIES TYPE MANUFACTURER/SUPPL	LIER			DRAINAGE AI TREATMENT	REA LITTLE PATUXENT PLANT SAVAGE GORMAN	ROAD
8" WATER 978				3) // 140	WARD COUNTY	
6" WATER 55					MAS 7 6 50	ad a service of the s
6" FH 3 8" VALVES 1				3 (1) 3 / 4		H.C. BM #671C
6"V (EXCLUDING FH VALVES) 1		A STATE OF THE STA				
4.0' DIA. MANHOLE 1		* Table				
			N41°00′53″E	R = 1288.67 $L = 24.63$		WATER AND SEWER CODE WATER NO. CO4
UTILITY CONTRACTOR SURVEY AND DRAFTING	LIMIT OF SUBMISSION			102.01	MH STATE OF THE ST	WATER AND SEWER CODE WATER NO. CO4 H.C. BM *4718 SEWER NO. 7220000 TEST GRADIENT: ELEY. 550 VICINITY MAP
DIVISION AS-BUILT DATE	1640.24' 32'37'49" E 408.69'					VICINITY MAP SCALE: 1' = 600'
GENERAL NOTES 1. APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY	N SZOV	DADCEL B-2			BM #471C CORNER OF RT.	ELEV. 188.249 1 AND FREESTATE DRIVE
PRECAUTIONS TO PROTECT EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.	XIII a	PARCEL B-2 552,058 S.F. OR 12.67 ZONED: M-1	3 Ac.		NORTHING 532036 EASTING 1362819.	
2. ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES, NAD 83/91.	la l				BM #471B	ELEV. 179.917 S. OF MAIER ROAD. 70.5' SOUTHWEST
 ALL VERTICAL CONTROLS ARE BASED ON NAVD 88. ALL PIPE ELEVATIONS ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS. 			" BOOD OL 114		OF BG&E POLE #	¥30202
5. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S			"RCCP CL IV	18" RCCP CL IV	NORTHING 52970: EASTING 1361469.	
WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.	The state of the s	2+46		NCCP CL IV		
6. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.		8"x6" R 6"V 2+41			21" RCCP OL	
7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST	The state of the s	8"x8"T 2+37= 7+40	हैं डिमेट इस में			
PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE. 8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING	The isolated by the same of th	SCALE: 1"=10	The state of the s			
DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: AT&T	S S S S S S S S S S S S S S S S S S S			8" PVC ROOF DRAIN	PUB OF	
BGE (CONTRACTOR SERVICES)410-850-4620 BGE (UNDERGROUND DAMAGE CONTROL)410-787-9068 BUREAU OF UTILITIES410-313-4900 COLONIAL PIPELINE CO410-795-1390		X	BLDG. 'F' (1 STOR 42,385 S.F.			
MISS UTILITY	Se S	(a) 00000	4" INSIDE METER SPRINKLED		NOAD RATE	
9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.		c.o. 2	F.F.= 181.25	CONTRACTOR OF THE PROPERTY OF		
10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.	× x x x x x x x x x x x x x x x x x x x	STHERS STHERS	8700 FREESTATE DRIVE	8"-45° 0+57	HB	
11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE	n" RCCF 4	5.7 2+46 5.0' FH BURY INIT	ROOF DRAIN	The state of the s	#50 8"W (DIP)	
COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE. 12. ALL WATER MAINS SHALL BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.	0.52	2+39 6 8"W ELEV. 184.70 5 FHT	C.O.		0+00 PENOVE	E EX. 8"CAP AND
13. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED. 14. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.	PARCE 15793 M-1 RCCP RCCP	2+37-0, 6"V 2+41 +50 6+00 800 0	4"SHC 6" CAP A SHC	6"SHC 10" PVC ROOF DRAIN	BUTTRE EXISTIN	SS AND CONNECT TO G 8"W BUILT UNDER
15. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.	TATE - SI72 NED ZONED SONED SO	5' HB 8"-11.25" HB 5.0"	6" SHC BY OTHERS 4 8"x6" +00 +50	BURY LINE SO 179.10 XO	CONTRA	ACT 24-3172-D
16. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.	FREES (2)	20' WATER & S.O' FH UTILITY EASEMENT FH S	BURY LINE 6"SHC 6"SHC	3+00 8"x6"FHT +50		
17. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.	LEI" RCCP CL IV	15:44		2+53 20' WATER O		
	3	1+11 8"-45° HB	WH WH	8"-45" HB 2+16	MENT P. 22	
	is a second of the second of t	X X X X X X X X X X X X X X X X X X X	21" RCCP CL IV 21" RCCP CL IV 15" RCCP CL IV UP	Cur	P SHI	
	HE X X O+00 REMOVE EX	X. 8"CAP AND TO 0+15 21" ROCP CL IV AND CONNECT TO 8"-45" HB	REMOVE	© 5.3%		
	BUILDE	8"W BUILT ONDE	R=840.00 1=379 27 UNDER CO	T TO EXISTING 8"S BUILT		dzelog
	RCCP CL III	327.10' 807.34	8"S (PVC) 4+00 1 2 MH 8"S (PVC)	& UTILITY EAST	LIMIT OF SUBMISSION	SE OF MARY
SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD	8"S-(PVC) = X 42	7+00 12"W	Freestate	EX. 42 RCP 58'30'00' W	531 :- 100	
COUNTY STANDARD SPECIFICATIONS AND AS PER SITE DEVELOPMENT PLAN SDP 04-125	8+00 8+00 EX	X 12"W (DIP)	(PUBL	LIC ROAD)	27.74.00 1200 11.363	CONTROL OF THE PARTY OF THE PAR
REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS	10000		MINOR	COLLEGE 12"W (x) 1+00 118	12 18"c	3/ONAL ER
NAT RAL RESOURCES CONSTRUCTION SERVICES DATE		PLA SCALE: 1"		Drive	\$13.30.43' W	
THIS PLAN IS VED FOR SOIL EROSION AND SOLUTION DISTRICT	TTTTTTTTTTTTTTTPA	RCEL A-10	A STATE OF THE PARTY OF THE PAR	FREE CONTROLL	N S N W	
		OWNER/DEVELOPER: CARMAX AUTO SUPE 9950 MAYLAND DRIV RICHMOND, VA. 232 ATTN: MR. EDWARD	RSTORES, INC.	PARCELATE	P.O.T. 68 + 19.50 PREESTATE DRIVE	FREESTATE PARCEL B-2 CARMAX THE AUTO SUPERSTORE TAX MAP 47 PARCEL 142
HWARD SOIL CONSERVATION DISTRICT DEPARTMENT OF PLANTAGE AND TOWNS		RICHMOND, VA. 232 ATTN: MR. EDWARD	233 KELLY	7-9	CORMAN ROAD	TAX MAP 47, PARCEL 142 SDP 04-125, F 04-175 CONTRACT NO. 24-4218-D
DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND	and the same of th	DES: R.J.W.	PI	LAN OF	FREESTATE PARCEL B-2	SCALE: 1" = 50'
	PHOENIX ENGINEERING, INC	DRN: S.E.W.			CARMAX THE AUTO SUPERS 6TH ELECTION DISTRICT	STORE
Ruth Burner 6-25-04 Mall present 76	CONSULTING ENGINEERS 1420-A JOH AVENUE BALTIMORE, MARYLAND 21227 (410) 247-8833	CHK: J.R.H.		ER MAINS	CONTRACT NO. 24-4218-D	DRAWING NO. 1 OF 2
CHIEF, BUREAU OF UTILITIES DATE CHIEF, DEVELOPMENT ENGINEERING DIVISION	DAIL (410) 241-0033	DATE: 4-04 BY NO. DESCRIPT	DATE 600' SCALE MAP NO.	47BLOCK NO17	·	PROJ: 04001 WaterPlan.Dwa



QUANTITIES			NUMBER	G TYPE COMMERCIAL R OF W.H.C. 1
ITEM QUANTITIES AS — BUILT				GE AREA LITTLE PATUXENT ENT PLANT SAVAGE
ESTIMATED QUANTITIES TYPE MANUFACTURER/SUPP. 8" WATER 978	LIER			DRIVAN STATE OF THE STATE OF TH
6" WATER 55				0000
6" FH 3		noó	3	H.C. BM "ATIC
8" VALVES 1 6"V		2/E 136200	3/1 ///	
(EXCLUDING FH VALVES) 1 4.0' DIA. MANHOLE 1		SERIODIO.		
			R = 1288.67	WATER AND SEWER CODE
UTILITY CONTRACTOR	LIMIT OF SUBMISSION	N41°00	0'53"E 452.81 L = 24.63	WATER AND SEWER CODE WATER NO. CO4 SEWER NO. 7220000 TEST GRADIENT: FLEV 850
SURVEY AND DRAFTING DIVISION AS-BUILT DATE				VICINITY MAP SCALE: 1' = 600'
GENERAL NOTES	1640.24 N 32'37'49" E 408.69'			BM #471C ELEV. 188.249 CORNER OF RT. 1 AND FREESTATE DRIVE
 APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE 		PARCEL B-2 552,058 S.F. OR 12.673 Ac. ZONED: M-1	X	NORTHING 532036 869
CONTRACTOR'S EXPENSE. 2. ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES, NAD 83/91.		ZONED: M-1	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	BM #471B ELEV. 179.917
 ALL VERTICAL CONTROLS ARE BASED ON NAVD 88. ALL PIPE ELEVATIONS ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS. 	I X X X X X X X X X X X X X X X X X X X	TX XX XX XX		RT. 1 ABOUT 100' S. OF MAIER ROAD. 70.5' SOUTHWEST OF BG&E POLE #30202
5. CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S	THE RESERVE TO A STATE OF THE PARTY OF THE P	15" RCCP CL IV	The PCCP CLIV	NORTHING 529701.572 EASTING 1361469.77
WORK REQUIRES THE BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.	-T-7	2+46	Acco al	
6. FOR DETAILS NOT SHOWN ON THE DRAWING, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.		8"x6" R 6"V 2+41		21" RCCP PL WITH
7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST	6 82	8"x8"T 2+37=		The state of the s
PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.	E 1962000 P 12:0	INSET SCALE: 1"=10"		
8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: 1-800-252-1133	TEN S	SCALE: 1"=10'	8" PVC ROOF DR	PUB O
BGE (CONTRACTOR SERVICES)	2 5 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6		42.385 S.F.	ON ES PAS
COLONIAL PIPELINE CO		X X = X - X - X - X - X - X - X - X - X	4" INSIDE METER SPRINKLED	ROAD
9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.		c.e	F.F.= 181,25	30110
10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.		The same of the sa	8700 FREESTATE DRIVE	-45" HB- -57 EX 66" RCP
11. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE	RCCP 4	5.7' 5.0' FH BURY ING		#50 8 W T
COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE. 12. ALL WATER MAINS SHALL BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.	1-8 1.52 2+3 8"x6	8"W ELEV. 184.70 FHT	7-6"W	0+00 REMOVE EX. 8"CAP AND
13. TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED 14. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.	25793 88,88	6"V 2+41 +50 6+00 +50 8"V 40V 50 6"V	6"V 6" CAP A F 5.0" RUPY IN	BUTTRESS AND CONNECT TO EXISTING 8"W BUILT UNDER CONTRACT 24-3172-D
15. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.	PLAT ZONED ZONED	5' N 8"-11.25" HB 5.0' WATER & SHO BY OTHERS	8"x6"T +00 179.10 0 179.10	CONTRACT 24-3172-D
16. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.	FREES	UTILITY EASEMENT BURY LINE ELEV. 181.25	6"SHC" 8"X6"FH; +50 N	1 2
17. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM	CLIV 21" RCCP CL IV		2+53 20' WAT	
	3	1+11 8"-45" HB	8"-45" HB	ASEMENT 2 NO.
		80000 00	15" RCCP CL IV UP CHANNEL	1 P4 9H
	REMOVE EX. 8"CA	OH15 CONNECT TO 8"-45" HB	CONNECT EX. 8" STORE	
	EXISTING 8"W BU EXISTING 8"W BU CONTRACT 24-3	172-D R 840.00 L=3	379.27 UNDER CONTRACT 24-3173 BUILT	10/ 1/1/2/04
	RCCP CL III	807.34' 119.2' 5118 20 (MH) 5+00 4+00	SEWER & UTILITY EASEMENT	SUBMISSION STEED MARY
SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD COUNTY STANDARD SPECIFICATIONS AND AS PER	8"S-(PVC)	Freestate	106	S31:30'00'00 (63000)
SITE DEVELOPMENT PLAN SDP 04-125	(M) 9+00 10 12 W	(DIF)	(PUBLIC ROAD)	27.74. EO LEIS
REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS			MINOR COLLECTOR Drive	S13 ⁴² ;43' 81 8"S
NATIRAL RESOURCES CONTRVATION SERVICES DATE	FREES	PLAN SCALE: 1" = 50'	e distribution of the	30'00"W
THIS PLAN IS VED FOR SOIL EROSION AND CONTROL BY THE HOMED SOLL CONSERVATION DISTRICT	PARCE	OWNER/DEVELOPER:	FREESTATI	TREESTATE PARCEL B-S
HWARD SOIL CONSERVATION DISTRICT TO DATE		CARMAX AUTO SUPERSTORES, INC 9950 MAYLAND DRIVE RICHMOND, VA. 23233	TARCEL ALO	TREESTATE PARCEL B-2 CARMAX THE AUTO SUPERSTORE TAX MAP 47, PARCEL 142 SDP 04-125, F 04-175 CONTRACT NO. 24-4218-D
DEPARTMENT OF PUBLIC WORKS DEPARTMENT OF PLANNING AND ZONING		ATTN: MR. EDWARD KELLY		CONTRACT NO. 24-4218-D
HOWARD COUNTY, MARYLAND	PHOENIX ENGINEERING, INC.	DES: R.J.W.	PLAN OF	F'REESTATE PARCEL B-2 CARMAX THE AUTO SUPERSTORE
DIA	CONSULTING ENGINEERS 1420-A JOH AVENUE	DRN S.E. W.	WATER MAINS	6TH ELECTION DISTRICT CONTRACT NO. 24-4218-D
CHIEF, BUREAU OF UTILITIES DATE CHIEF, DEVELOPMENT ENGINEERING DIVISION	ELALTIMORE, MARYLAND 21227	CHK J.R.H. RJW A REVISED ENTRANCE DATE: 4-04 BY NO. DESCRIPTION DATE	600' SCALE MAP NO. 47 BLOCK NO. 17	DRAWING NO. 1 OF 2 PROJ: 04001 WaterPlan.Dw