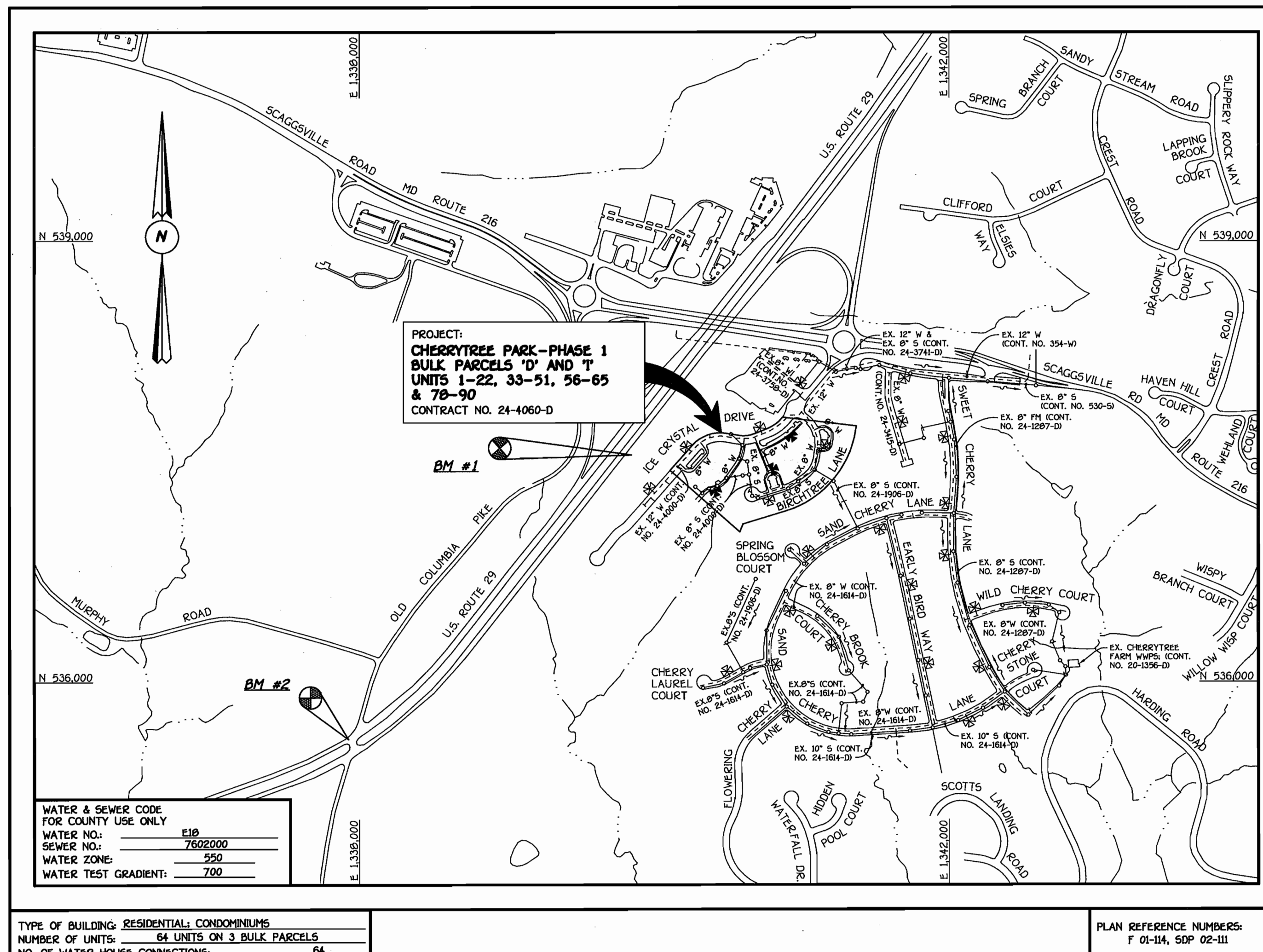


ITEM	ESTIMATED	AS-BUILT		
		QUANTITIES	TYPE	SUPPLIER
8" WATER	1,732 L.F.			
6" WATER	60 L.F.			
FIRE HYDRANT	3 EACH			
1-1/2" WATER	1,671 L.F.			
8" X 8" TEE	2 EACH			
8" X 6" TEE	3 EACH			
8" VALVE	2 EACH			
6" VALVE	3 EACH			
1/8 H.B.	11 EACH			
1/16 H.B.	4 EACH			
1/32 H.B.	3 EACH			
8" PLUG & BUTTRESS	2 EACH			
8" SEWER	10 L.F.			
8" PLUG	1 EACH			

NAME OF UTILITY CONTRACTOR:  
SURVEY & DRAFTING DIVISION AS-BUILT DATE:



### GENERAL NOTES

#### PART I

- APPROXIMATE LOCATIONS OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES, NAD 83/91.
- ALL VERTICAL CONTROLS ARE BASED ON NAVD 85.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS UNLESS OTHERWISE NOTED ON THE PLANS.
- CLEAR ALL UTILITIES BY A MINIMUM OF 12 INCHES. CLEAR ALL POLES BY 5'-0" MINIMUM OR TUNNEL AS REQUIRED UNLESS OTHERWISE NOTED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF THE ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONIES OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB SITE.
- WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATIONS OF THE TEST PITS. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:  
 AT&T . . . . . 1-800-252-1133  
 BGE (CONTRACTOR SERVICES) . . . . . 410-850-4620  
 BGE (UNDERGROUND DAMAGE CONTROL) . . . . . 410-787-9068  
 BUREAU OF UTILITIES . . . . . 410-313-4900  
 COLONIAL PIPELINE CO . . . . . 410-795-1390  
 MISS UTILITY . . . . . 1-800-257-7777  
 STATE HIGHWAY ADMINISTRATION . . . . . 410-531-5533  
 VERIZON . . . . . 1-800-743-0033/410-224-9210

- TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE CONSTRUCTION OF THE MAIN.
- THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)-313-7450 AT LEAST FIVE WORKING DAYS BEFORE OPEN CUTTING OR BORING/JACKING OF ANY COUNTY ROAD FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE.

#### PART II: WATER

- ALL WATER MAINS SHALL BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.
- TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3'-6" OF COVER UNLESS OTHERWISE NOTED.
- VALVES ADJACENT TO TREES SHALL BE STRAPPED TO TREES.
- ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE INSTALLED IN ACCORDANCE WITH STANDARD DETAILS. THE SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND SECTION 1005 OF THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.

#### PART III: SEWER

- ALL SEWER MAINS SHALL BE D.I.P. OR P.V.C. UNLESS OTHERWISE NOTED.
- ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- FORCE MAINS SHALL BE D.I.P. ONLY.
- MANHOLES SHOWN WITH 12" AND 18" WALLS ARE FOR BRICK MANHOLES ONLY.
- MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVER, STANDARD DETAIL C5.52. WHERE WATERTIGHT MANHOLE FRAMES AND COVERS ARE USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- HOUSES WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SERVED.

**DEVELOPER'S CERTIFICATION**  
 I/WE HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.  
 Paul W. Keibel FOR: 09/13/02  
 CHERRYTREE I, LLC DATE  
 SIGNATURE OF DEVELOPER

**ENGINEER'S CERTIFICATION**  
 I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.  
 Paul W. Keibel 09-13-02  
 SIGNATURE OF ENGINEER DATE

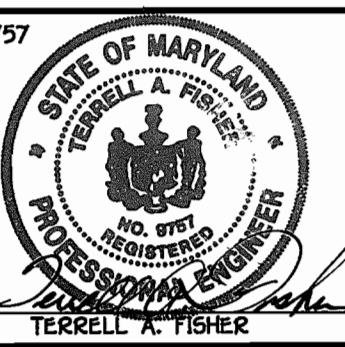
REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.  
 Jim Myer 9-30-02  
 U.S. NATURAL RESOURCES CONSERVATION SERVICE DATE  
 THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT.  
 APPROVED: John R. Roberts 9/30/02  
 HOWARD SOIL CONSERVATION DISTRICT DATE

SEDMINT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE HOWARD COUNTY DESIGN MANUAL & STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS AND AS SHOWN ON SDP 02-III  
 Paul W. Keibel FOR: 09/13/02  
 CHERRYTREE I, LLC DATE  
 SIGNATURE OF DEVELOPER

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 9-20-02  
 DATE

DEPARTMENT OF PLANNING AND ZONING  
 HOWARD COUNTY, MARYLAND  
 10/10/02  
 DATE

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELKLOTT CITY, MARYLAND 21042  
 (410) 461-2995



DESIGNED BY: M.D.T.  
 DRAWN BY: M.D.T.  
 CHECKED BY: P.W.K.  
 DATE: SEPTEMBER, 2002

WATER AND SEWER MAINS  
 TITLE SHEET  
 600' SCALE MAP NO. 46 BLOCK NO. 4 & 10  
 F.C.C. WORK ORDER NO. 30766  
 FILE NAME: 30766 FINAL WATER TITLE SHT 1

**CHERRYTREE PARK - PHASE 1**  
 BULK PARCELS 'D' AND 'I'  
 UNITS 1-22, 33-51, 56-65, & 78-90  
 CONTRACT NO. 24-4060-D  
 SIXTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE  
 AS  
 SHOWN  
 SHEET  
 1 of 4

CONTRACT NO. 24-4060-D  
**CHERRYTREE PARK - PHASE 1**  
 BULK PARCELS 'D' AND 'I'  
 UNITS 1-22, 33-51, 56-65, & 78-90  
 WATER AND SEWER MAIN EXTENSIONS  
 HOWARD COUNTY, MARYLAND

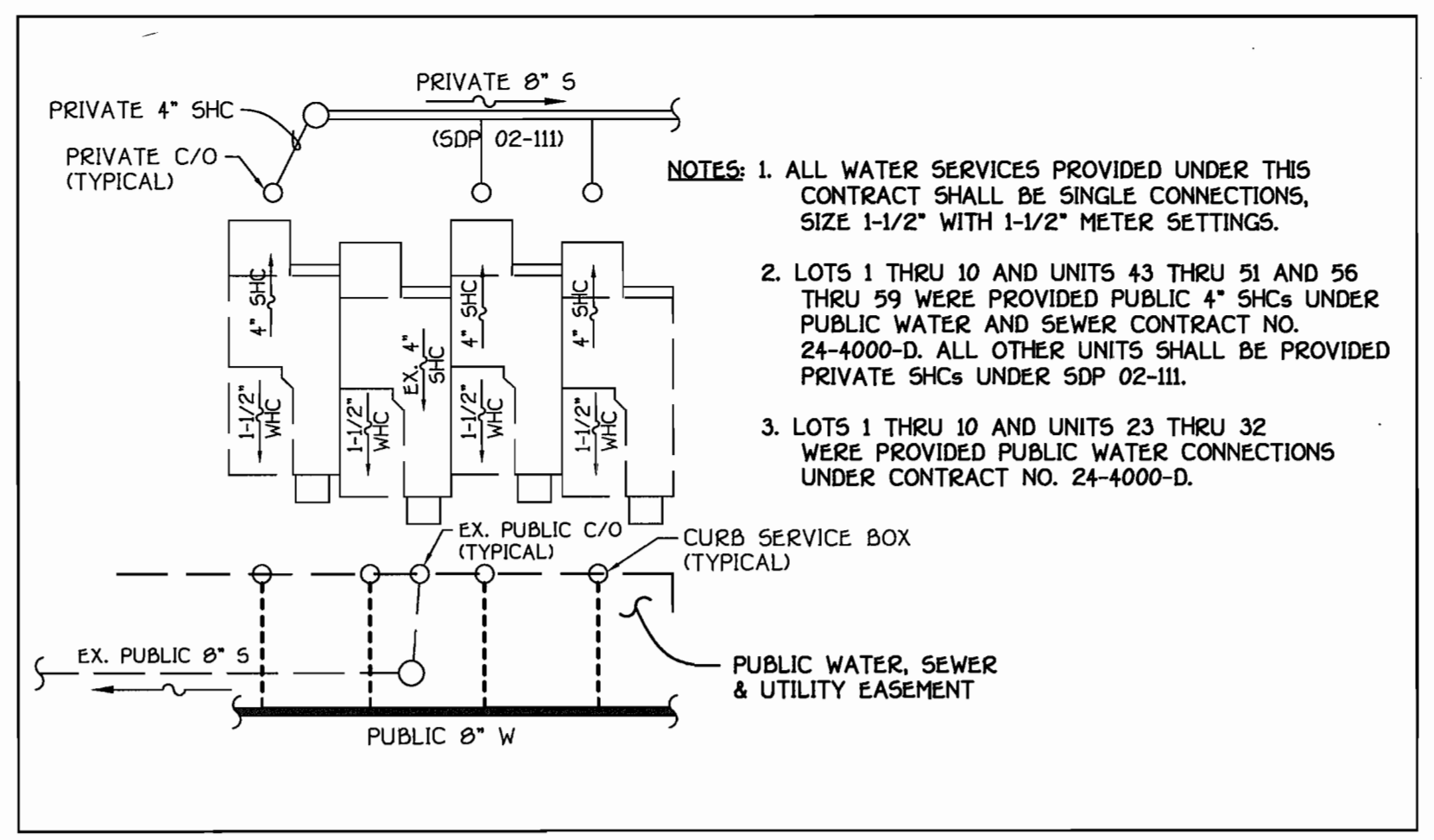
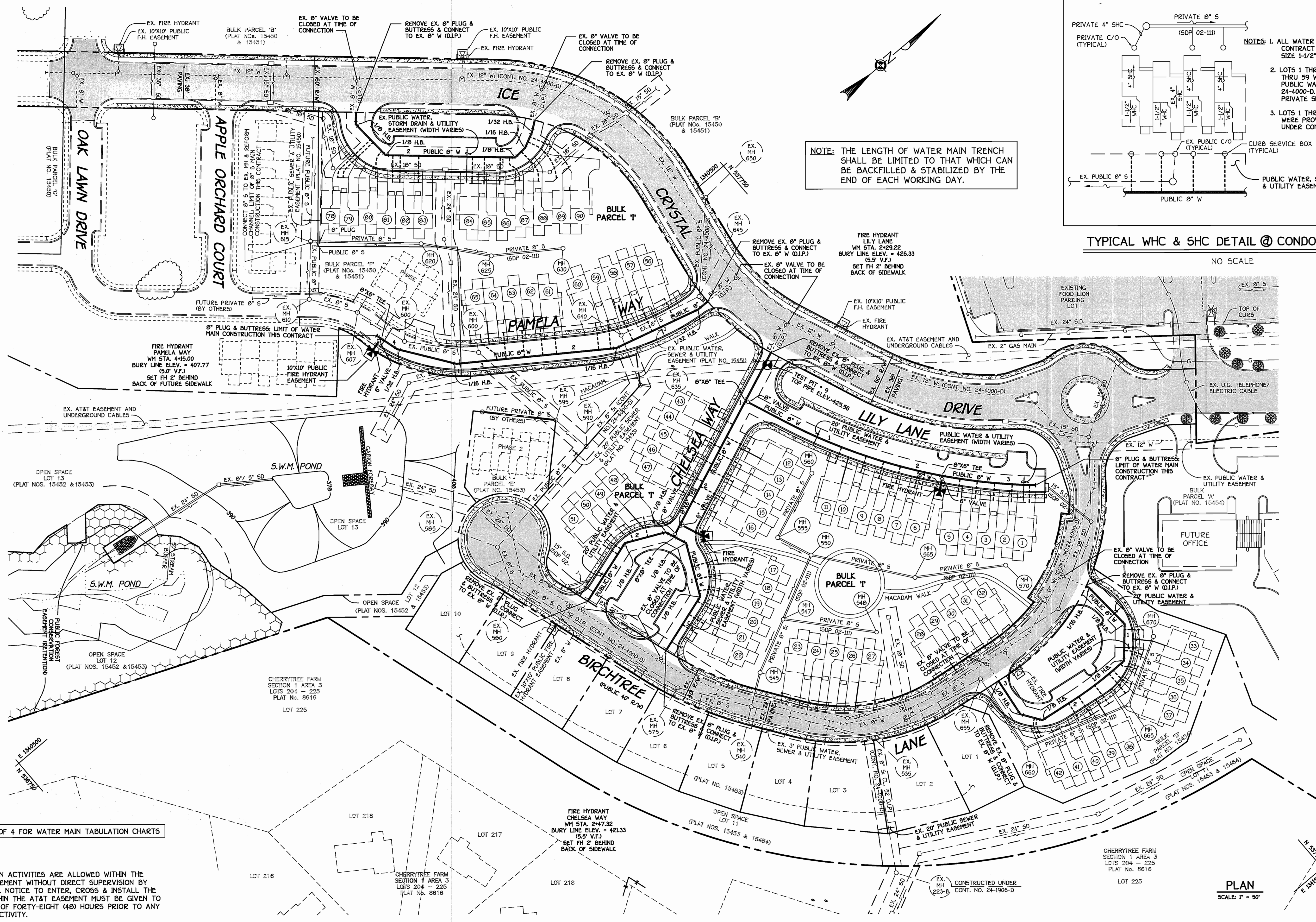
**VICINITY MAP**  
 SCALE: 1"=600'

WATER & SEWER CODE FOR COUNTY USE ONLY	E10
WATER NO.	7602000
SEWER NO.	520
WATER ZONE	700
WATER TEST GRADIENT	

TYPE OF BUILDING: RESIDENTIAL: CONDOMINIUMS	
NUMBER OF UNITS: 64 UNITS ON 3 BULK PARCELS	
NO. OF WATER HOUSE CONNECTIONS: 64	
NO. OF SEWER HOUSE CONNECTIONS: -0-	
DRAINAGE AREA: LITTLE PATUXENT	
TREATMENT PLANT: LITTLE PATUXENT WATER RECLAMATION	
PLANT VIA THE CHERRYTREE FARM WASTEWATER PUMPING STATION.	

PLAN REFERENCE NUMBERS:  
 F 01-14, SDP 02-III

BENCHMARK INFORMATION  
 B.M. #1 - HOWARD COUNTY CONTROL STATION 468A  
 N 537,945.840  
 E 1,335,849.090  
 ELEV. = 426.423'  
 B.M. #2 - HOWARD COUNTY CONTROL STATION 4683  
 N 535,610.715  
 E 1,337,927.633  
 ELEV. = 410.062'



TYPICAL WHC & SHC DETAIL @ CONDOMINIUM UNITS

NO SCALE

NOTE: THE LENGTH OF WATER MAIN TRENCH SHALL BE LIMITED TO THAT WHICH CAN BE BACKFILLED & STABILIZED BY THE END OF EACH WORKING DAY.

- NOTES:
1. ALL WATER SERVICES PROVIDED UNDER THIS CONTRACT SHALL BE SINGLE CONNECTIONS, SIZE 1-1/2" WITH 1-1/2" METER SETTINGS.
  2. LOTS 1 THRU 10 AND UNITS 43 THRU 51 AND 56 THRU 59 WERE PROVIDED PUBLIC 4" SHCs UNDER PUBLIC WATER AND SEWER CONTRACT NO. 24-4000-D. ALL OTHER UNITS SHALL BE PROVIDED PRIVATE SHCs UNDER SDP 02-111.
  3. LOTS 1 THRU 10 AND UNITS 23 THRU 32 WERE PROVIDED PUBLIC WATER CONNECTIONS UNDER CONTRACT NO. 24-4000-D.

SEE SHEETS 3 & 4 OF 4 FOR WATER MAIN TABULATION CHARTS

NOTE: NO CONSTRUCTION ACTIVITIES ARE ALLOWED WITHIN THE AT&T CABLE EASEMENT WITHOUT DIRECT SUPERVISION BY AT&T PERSONNEL. NOTICE TO ENTER, CROSS & INSTALL THE WATER MAIN WITHIN THE AT&T EASEMENT MUST BE GIVEN TO AT&T A MINIMUM OF FORTY-EIGHT (48) HOURS PRIOR TO ANY CONSTRUCTION ACTIVITY.

PLAN  
SCALE: 1" = 50'

CONTRACT NO. 24-4060-D  
CHERRYTREE PARK - PHASE 1  
BULK PARCELS 'D' AND 'I'  
UNITS 1-22, 33-51, 56-65, & 78-90  
WATER & SEWER MAIN EXTENSIONS  
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING  
HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLSWORTH CITY, MARYLAND 21042  
410.461.2895



DESIGNED BY:	M.D.T.
DRAWN BY:	M.D.T.
CHECKED BY:	P.W.K.
DATE:	SEPTEMBER, 2002
BY NO.	
REVISION	

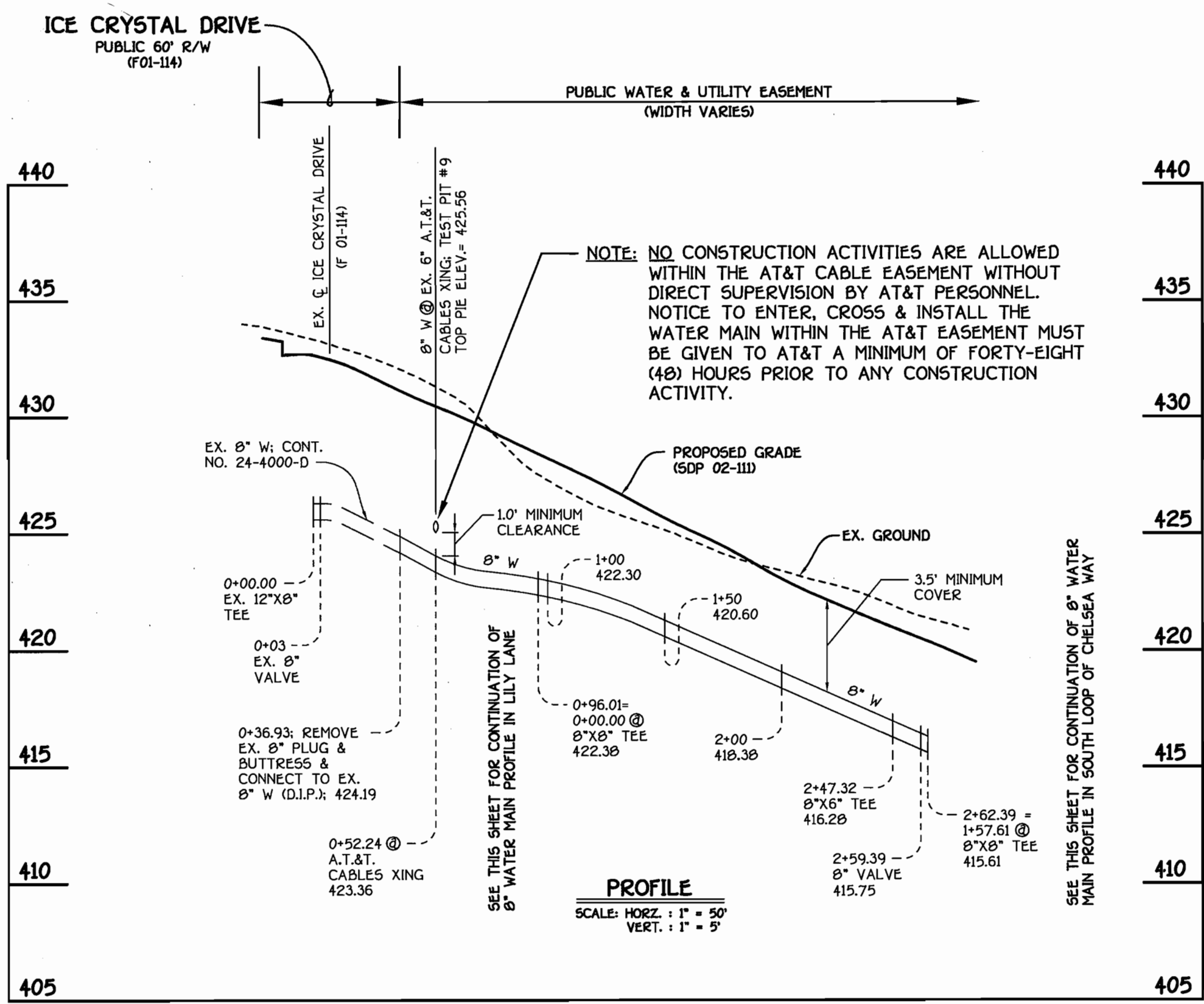
WATER AND SEWER MAINS PLAN VIEW	
600' SCALE MAP NO. 45	BLOCK NO. 4 & 10
F.C.C. WORK ORDER NO. 30765	
DATE	FILE NAME: FINAL WATER AND SEWER PLAN SH1

CHERRYTREE PARK - PHASE 1  
BULK PARCELS 'D' AND 'I'  
UNITS 1-22, 33-51, 56-65, & 78-90  
CONTRACT NO. 24-4060-D  
SIXTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE  
AS  
SHOWN  
2 OF 4

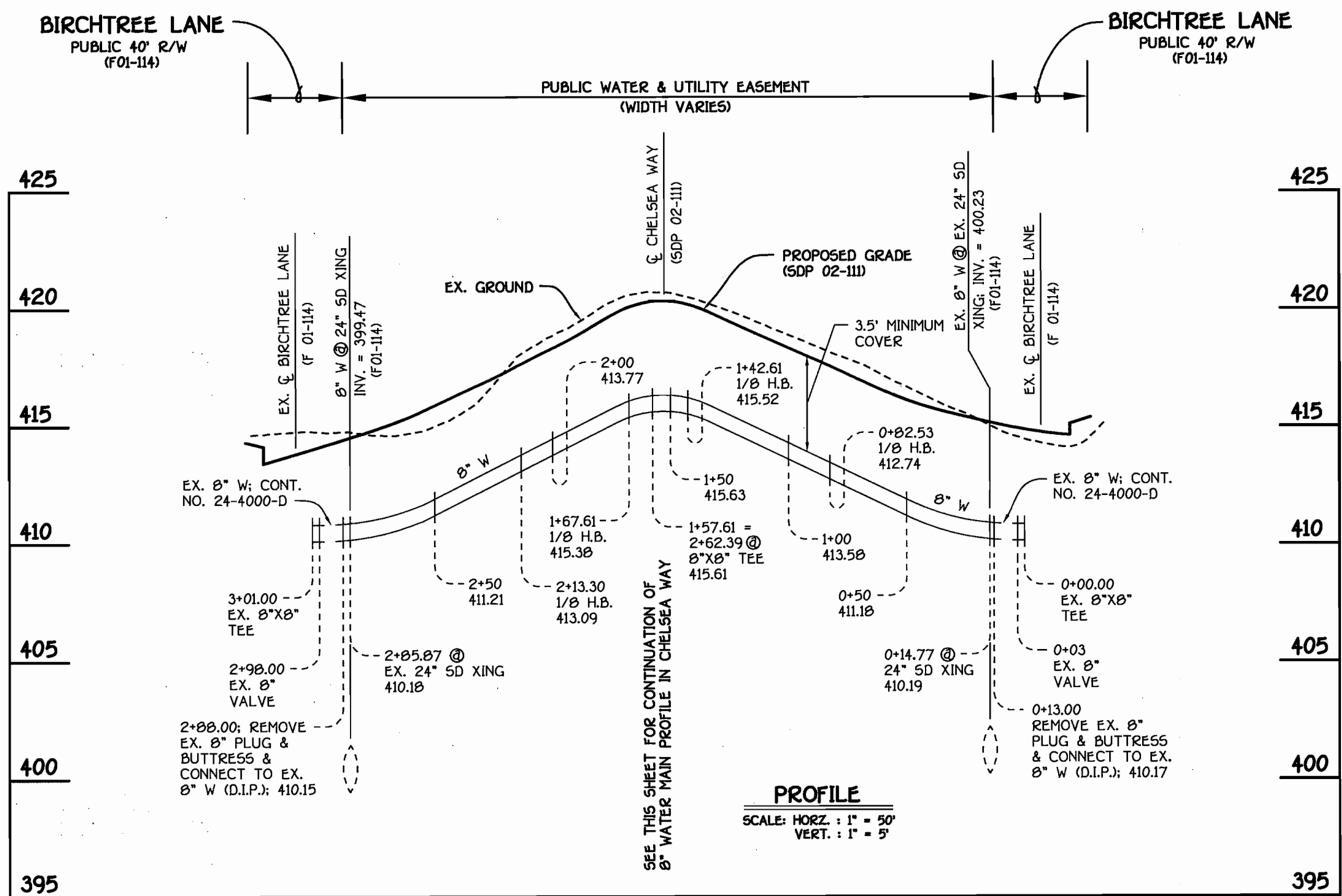
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WATER MAIN TABULATION CHART			
W.M. STATION	APPURTENANCE	NORTHING	EASTING
CHELSEA WAY			
0+00.00	EX. 12"X8" TEE		
0+03.00	EX. 8" VALVE		
0+36.93	CONNECT TO EX. 8" W	537657.95	1340687.63
0+96.01	8" X 8" TEE	537603.14	1340709.65
2+47.32	8" X 6" TEE	537462.74	1340766.07
2+59.39	8" VALVE	537451.57	1340770.56
2+62.39	8" X 8" TEE	537448.75	1340771.70
LILY LANE			
0+00.00	8" X 8" TEE	537603.14	1340709.65
0+03.00	EX. 8" VALVE	537604.26	1340712.45
0+47.36	P.C. (CRIMP RADIUS = 605.00')	537620.80	1340753.60
2+29.22	8" X 6" TEE	537712.76	1340909.69
3+30.50	8" PLUG & BUTTRESS	537782.92	1340982.57
PAMELA WAY			
0+00.00	EX. 12" X 8" TEE		
0+03.00	EX. 8" VALVE		
0+42.41	CONNECT TO EX. 8" W	537641.73	1340601.03
0+55.93	1/32 H.B.	537628.21	1340600.87
1+53.90	1/16 H.B.	537533.99	1340575.49
3+27.56	1/16 H.B.	537390.90	1340476.47
3+93.51	1/16 H.B.	537352.37	1340422.94
4+15.00	8" X 6" TEE	537346.36	1340402.31
4+20.33	8" PLUG & BUTTRESS	537344.87	1340397.20
CHELSEA WAY 8" WATER MAIN LOOP			
0+00.00	EX. 8" X 8" TEE		
0+03.00	EX. 8" VALVE		
0+13.00	CONNECT TO EX. 8" W	537362.01	1340860.51
0+82.53	1/8 H.B.	537428.38	1340839.80
1+42.61	1/8 H.B.	537454.35	1340795.61
1+57.61	8" X 8" TEE	537448.75	1340771.70
1+67.61	1/8 H.B.	537445.03	1340782.42
2+13.30	1/8 H.B.	537403.78	1340742.76
2+88.00	CONNECT TO EX. 8" W	537332.40	1340764.80
2+98.00	EX. 8" VALVE		
3+01.00	EX. 8" X 8" TEE		

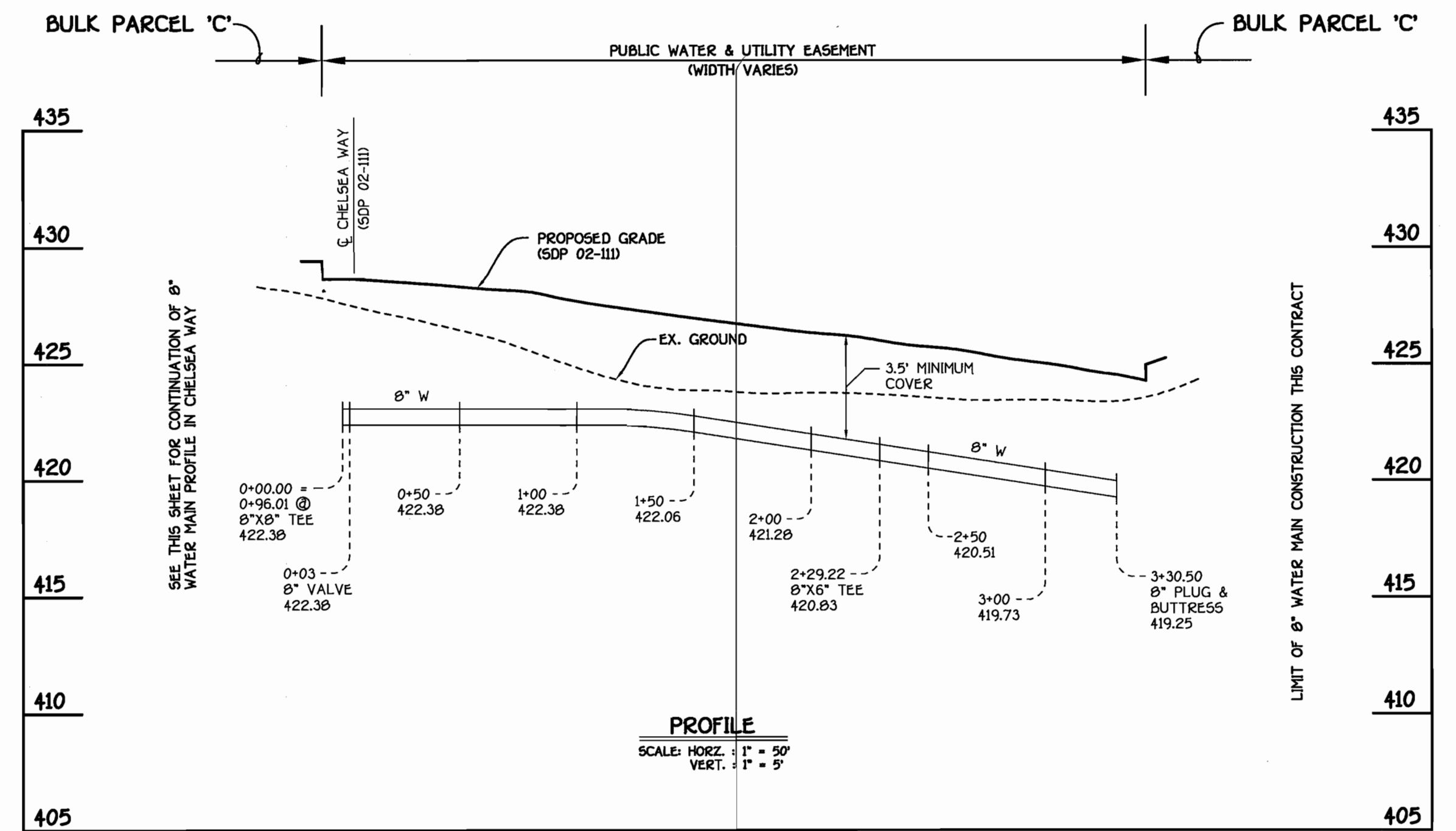


8" WATER MAIN: CHELSEA WAY

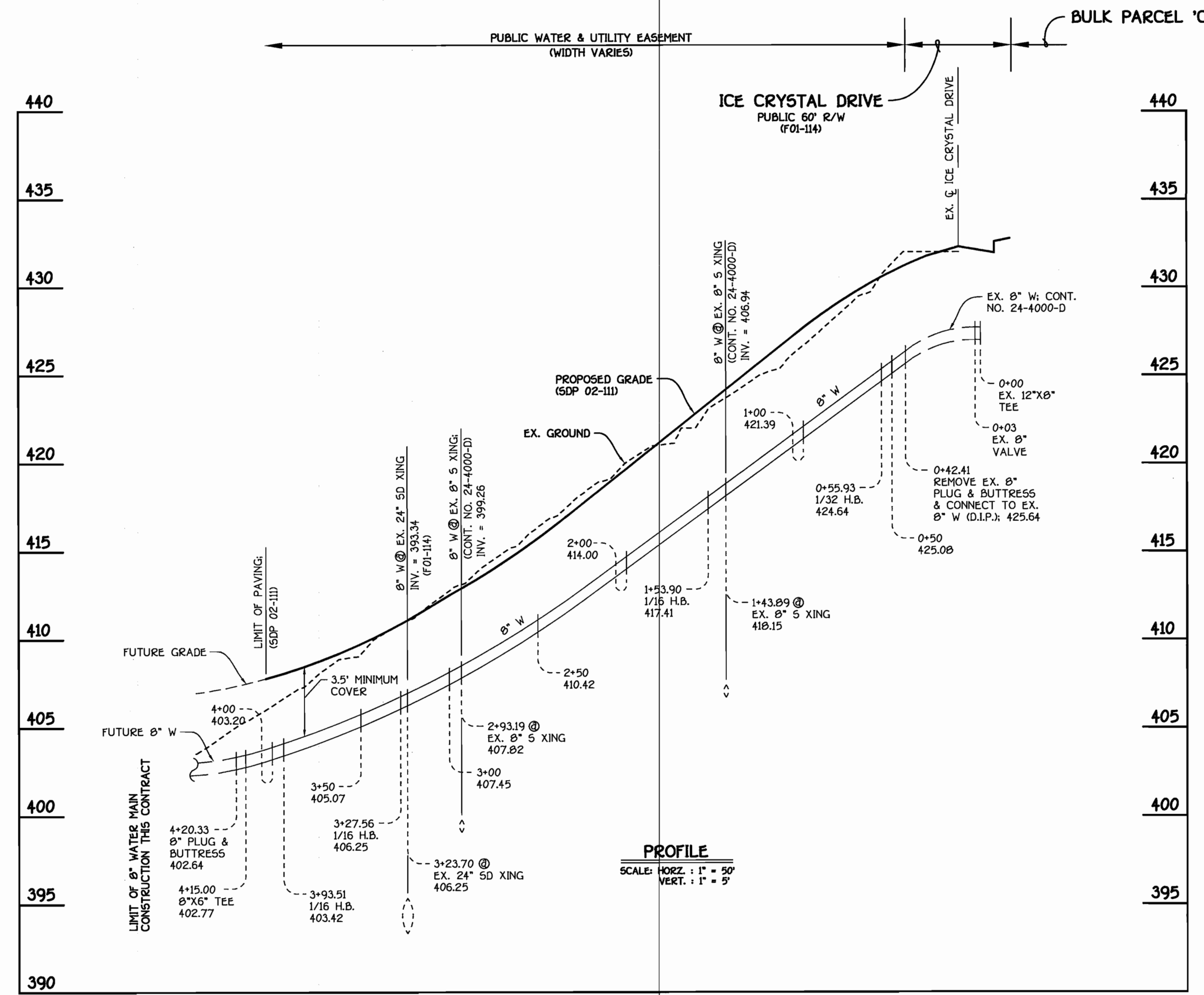
SEE THIS SHEET FOR WATER MAIN TABULATION CHART



8" WATER MAIN: SOUTH LOOP OF CHELSEA WAY



8" WATER MAIN: LILY LANE



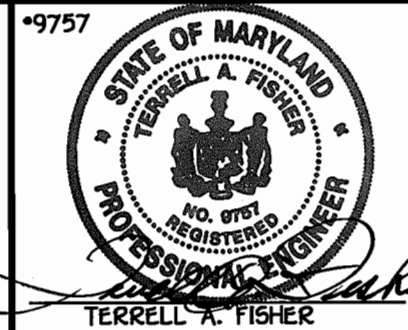
8" WATER MAIN: PAMELA WAY

CONTRACT NO. 24-4060-D  
CHERRYTREE PARK - PHASE 1  
BULK PARCELS 'D' AND 'I'  
UNITS 1-22, 33-51, 56-65, & 78-90  
WATER AND SEWER MAIN EXTENSIONS  
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING  
HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.  
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ELLSWORTH CITY, MARYLAND 21042  
(410) 461-2995



DESIGNED BY: M.D.T.  
DRAWN BY: M.D.T.  
CHECKED BY: P.W.K.  
DATE: SEPTEMBER, 2002

WATER MAINS  
PROFILES

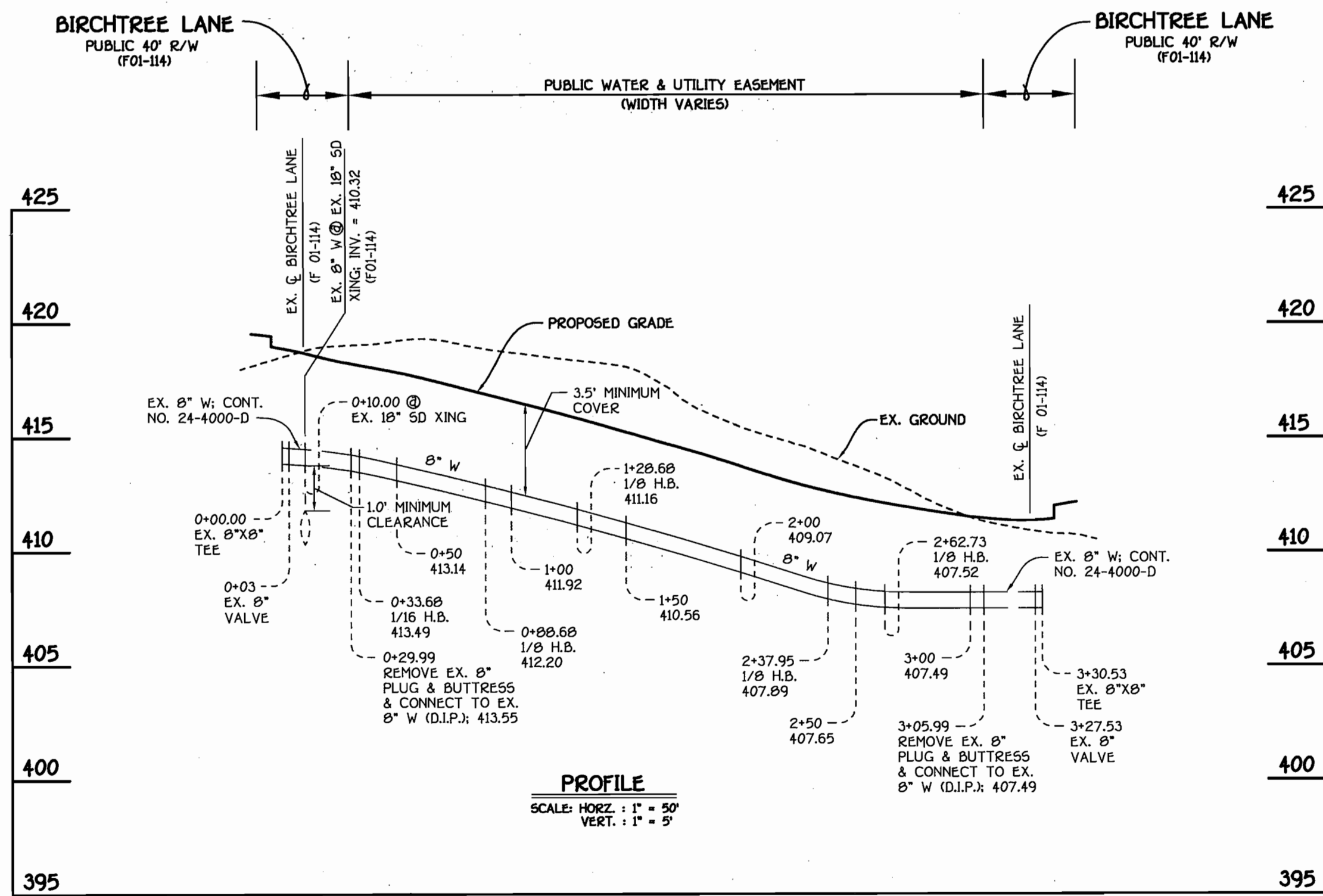
600' SCALE MAP NO. 46 BLOCK NO. 4 & 10  
F.C.C. WORK ORDER NO. 30766  
FILE NAME: 30766 FINAL WATER MAINS PROFILES SHT 3

CHERRYTREE PARK - PHASE 1  
BULK PARCELS 'D' AND 'I'  
UNITS 1-22, 33-51, 56-65, & 78-90  
SIXTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

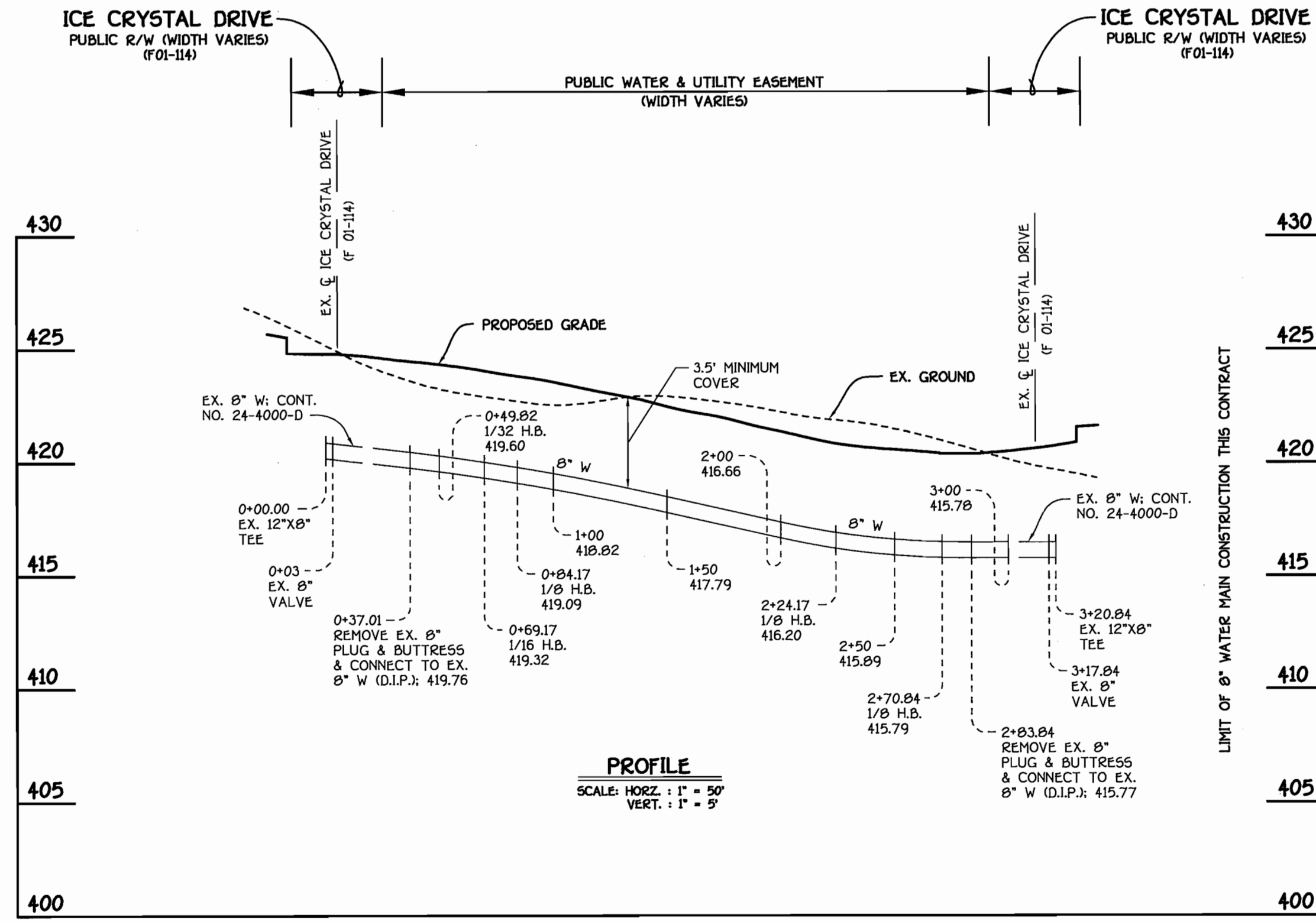
SCALE  
AS  
SHOWN

SHEET  
3 OF 4

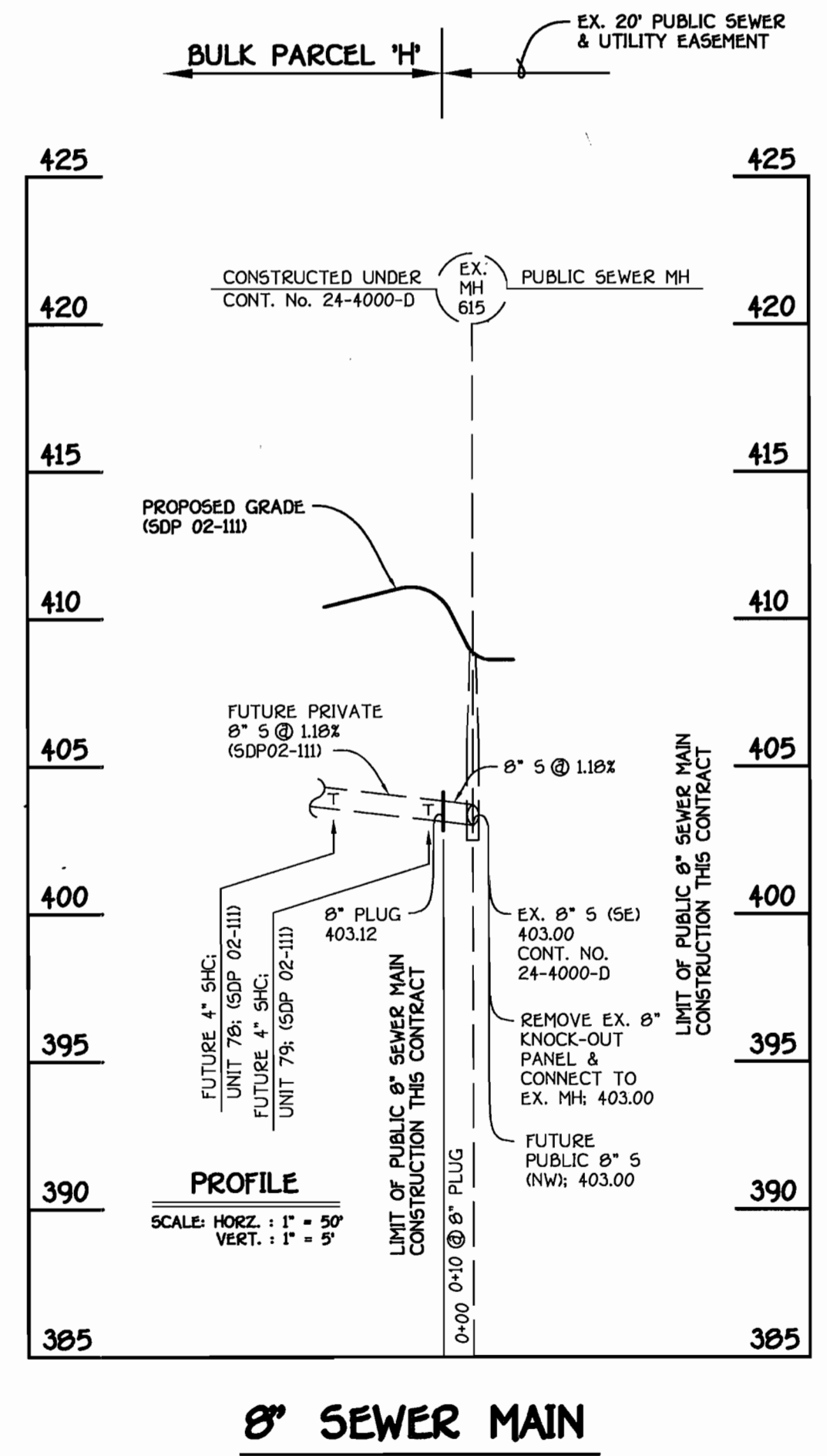
WATER MAIN TABULATION CHART			
W.M. STATION	APPURTENANCE	NORTHING	EASTING
BIRCHTREE LANE (8" WATER MAIN LOOP)			
0+00.00	EX. 8"X8" TEE	-----	-----
0+03.00	EX. 8" VALVE	-----	-----
0+29.99	CONNECT TO EX. 8" W	537753.46	1341101.60
0+33.60	1/16 H.B.	537755.07	1341104.92
0+80.60	1/8 H.B.	537750.67	1341159.80
1+28.60	1/8 H.B.	537732.29	1341109.07
1+44.60	P.C. (CRIMP RADIUS = 370.00')	537716.29	1341190.08
1+99.73	P.T. (CRIMP RADIUS = 370.00')	537661.39	1341109.01
2+37.95	1/8 H.B.	537623.50	1341101.79
2+62.73	1/8 H.B.	537609.34	1341161.44
3+05.99	CONNECT TO EX. 8" W	537614.73	1341110.52
3+27.53	EX. 8" VALVE	-----	-----
3+30.53	EX. 8"X8" TEE	-----	-----
ICE CRYSTAL DRIVE (8" WATER MAIN LOOP)			
0+00.00	EX. 12"X8" TEE	-----	-----
0+03.00	EX. 8" VALVE	-----	-----
0+37.01	CONNECT TO EX. 8" W	537626.50	1340329.79
0+49.82	1/32 H.B.	537616.36	1340337.53
0+69.17	1/16 H.B.	537590.99	1340346.04
0+84.17	1/8 H.B.	537584.02	1340346.99
2+24.17	1/8 H.B.	537478.99	1340254.41
2+70.84	1/8 H.B.	537476.06	1340207.83
2+83.84	CONNECT TO EX. 8" W	537484.66	1340190.08
3+17.84	EX. 8" VALVE	-----	-----
3+20.84	EX. 12"X8" TEE	-----	-----



8" WATER MAIN: EAST LOOP @ BIRCHTREE LANE



8" WATER MAIN: LOOP @ ICE CRYSTAL DRIVE



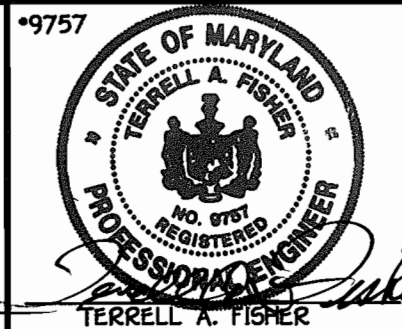
8" SEWER MAIN

CONTRACT NO. 24-4060-D  
 CHERRYTREE PARK - PHASE 1  
 BULK PARCELS 'D' AND 'I'  
 UNITS 1-22, 33-51, 56-65, & 78-90  
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 HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND

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 HOWARD COUNTY, MARYLAND

FISHER, COLLINS & CARTER, INC.  
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 CENTRAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLETT CITY, MARYLAND 21112  
 (410) 461-2295



DESIGNED BY: M.D.T.  
 DRAWN BY: M.D.T.  
 CHECKED BY: P.W.K.  
 DATE: SEPTEMBER, 2002

WATER AND SEWER MAINS  
 PROFILES

600' SCALE MAP NO. 46 BLOCK NO. 4 & 10  
 F.C.C. WORK ORDER NO. 30766  
 FILE NAME: 30766 FINAL WATER & SEWER MAINS PROFILES SHIT 4

CHERRYTREE PARK - PHASE 1  
 BULK PARCELS 'D' AND 'I'  
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 CONTRACT NO. 24-4060-D  
 SIXTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE  
 AS  
 SHOWN

SHEET  
 4 of 4

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