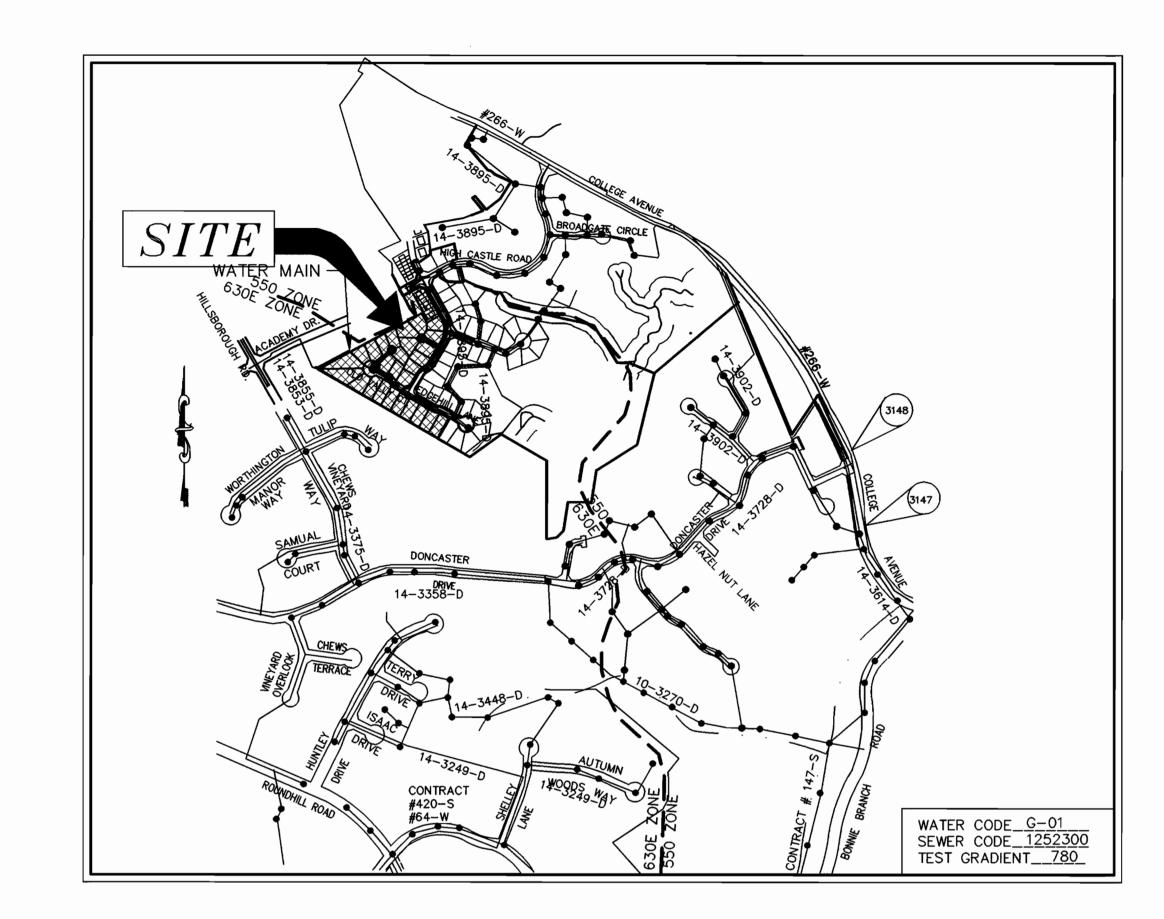
| ITEMS | QUANTITIES | | | |
|---|------------|-------------------|------|-----------------------|
| 110020 | ESTIMATED | QUANTITIES | TYPE | MANUFACTURER/SUPPLIER |
| STANDARD MH (HO. CO. STD.G-5.01) | 3 | | | |
| TYPE B DROP MANHOLE (HO. CO. STD. S 1.32) | 2 | | | |
| 8" SEWER MAIN | 485 L.F. | | | |
| 4" SEWER HOUSE CONNECTION | 435 L.F. | | | |
| # SEWER HOUSE CONNECTIONS | 6 EACH | | | |
| # MH SHC CONNECTIONS | 7 EACH | | | |
| 8" WATER | 1107 L.F. | | | |
| 4" WATER | 350 L.F. | | | |
| 1" WATER HOUSE CONNECTION | 280 L.F. | | | |
| # 1" WHC | 13 EACH | | | |
| # 1" TWHC | 4 EACH | | | |
| 8"x4" T | 1 EACH | | | |
| 8" V | 1 EACH | | | |
| 4" V | 1 EACH | | | _ |
| 4" CAP & BUTTRESS | 2 EACH | | | |
| 1/32 H.B. (8") | 4 EACH | | | |
| 1/16 H.B. (8") | 1 EACH | | | |
| 1/8 H.B. (8") | 3 EACH | | | |
| | | | | - |
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VICINITY MAP SCALE: 1'=600'

TYPE OF BUILDING No. OF UNITS_ No. OF WATER HOUSE CONNECTION_ No. OF SEWER HOUSE CONNECTIONS No. OF WATER HOUSE CONNECTION (FUTURE)* ____6 No. OF EXISTING SEWER HOUSE CONNECTIONS 19 No. OF EXISTING WATER HOUSE CONNECTIONS 19 ELECTION DISTRICT SECOND DRAINAGE AREA BONNIE BRANCH, PATAPSCO TREATMENT PLANT PATAPSCO WASTEWATER TREATMENT PLANT, BALTIMORE

EXISTING WATER AND SEWER HOUSE CONNECTIONS ARE UNDER CONTRACT # 14-3896-D
* : FUTURE FOR VILLAGE CREST

EROSION AND SEDIMENT CONTROL FOR THIS CONTRACT IS PROVIDED UNDER F-01-192

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE SITE INSPECTION BY THE HOWARD SOIL HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IN ACCORDANCE WITH THE REQUIREMENTS OF REVIEWED FOR HOWARD SCD AND MEETS TECHNICAL REQUIREMENTS.

CONTRACT NO.: 14-3974-D AUTUMN VIEW, SECTION 5, PHASE III WATER AND SEWER MAIN EXTENSIONS HOWARD COUNTY, MARYLAND DEPARTMENT OF PUBLIC WORKS

GENERAL NOTES

- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATA.
- 4. COORDINATES BASED ON NAD'83 MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS NO. 3147 AND 3148. STA. 3147 N575598.0794, E137581.7684 EL.335.987
- STA. 3148 N576015.4313 E1375770.4364 EL.379.248 5. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
- 6. CLEAR ALL UTILITIES BY A MINIMUM OF 1'. CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONEY OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- 7. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAIL FOR CONSTRUCTION (LATEST EDITION). THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- 8. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- 9. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: STATE HIGHWAY ADMINISTRATION (410) 531-5533 BG & E CO. CONTRACTOR SERVICES (410) 850-4620 BG & E CO. UNDERGROUND DAMAGE CONTROL (410) 787-9068 MISS UTILITY 1-800-257-7777
- COLONIAL PIPELINE CO. (410) 795-1390 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
- BUREAU OF UTILITIES (410) 313-4900 10. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO THE MAXIMUM EXTENT. TREES AND SHRUBS LOCATED OUTSIDE THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- 11. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE
- 12. THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410)313-2450 AT LEAST FIVE (5) WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/ JACKING OPERATION IN COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF HOWARD COUNTY CODE.
- 13. ALL WATER MAINS TO BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED. 14. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3-1/2' COVER UNLESS OTHERWISE
- 15. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 16. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- 17. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND 1005 OF THE STANDARD SPECIFICATIONS
- 18. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER
- 19. ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING UNLESS OTHERWISE NOTED ON PLANS OR IN SPECIFICATIONS.
- 20. FOR SPRINKLER SYSTEM FOR ALL TOWNHOMES OR MULTI-FAMILY DWELLING UNITS SHOULD HAVE A MINIMUM OF 1" CONNECTION WITH A 3/4" METER.
- 21. ALL SEWER MAINS SHALL BE P.V.C. OR D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.
- 22. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
- 23. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G5.52. WHERE WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1' - 6" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE
- 24. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CANNOT BE SERVED.
- 25. STATIONING SHOWN IS WATER MAIN AND CENTER LINE STATIONING.
- 26. CONTRACTOR TO VERIFY THE LOCATION OF ALL EXISTING UTILITIES PROIR TO COMMENCING CONSTRUCTION.
- 27. SEDIMENT CONTROL TO BE PROVIDED BY F-01-39.
- 28. ALL SEWER HOUSE CONNECTIONS TO BE 4" IN SIZE.
- 29. ALL WATER HOUSE CONNECTIONS TO BE 1" IN SIZE UNLESS OTHERWISE NOTED. 30. ALL HOUSES WILL HAVE SERVICE TO LOWEST FLOOR UNLESS OTHERWISE NOTED.
- 31. STORM DRAIN SYSTEM INDICATED FOR INFORMATIONAL PURPOSES ONLY, SEE ROAD PLANS FOR CONSTRUCTION DATA.
- 32. COMPACTION IN FILL AREAS TO BE 95% AS DETERMINED PER AASHTO T-180.

INDEX OF DRAWINGS

| NO. | DESCRIPTION | | | | |
|-----|---------------------------------|--|--|--|--|
| 1 | TITLE SHEET | | | | |
| 2 | WATER AND SEWER PLAN | | | | |
| 3 | WATER PLAN AND PROFILES | | | | |
| 4 | WATER AND SEWER PROFILES | | | | |
| 5 | SEDIMENT CONTROL PLAN & DETAILS | | | | |

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

PLAN REFERENCE NUMBERS

F-01-192

MILDENBERG, BOENDER & ASSOC., INC. 5072 Dorsey Hall Drive, Suite 202, Ellicott City. Maruland (410) 997-0296 Balt. (301) 621-5521 Wash.

| Name of the last | |
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| XX | engineering SSA/MT |
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DEC. 2001

REVISION

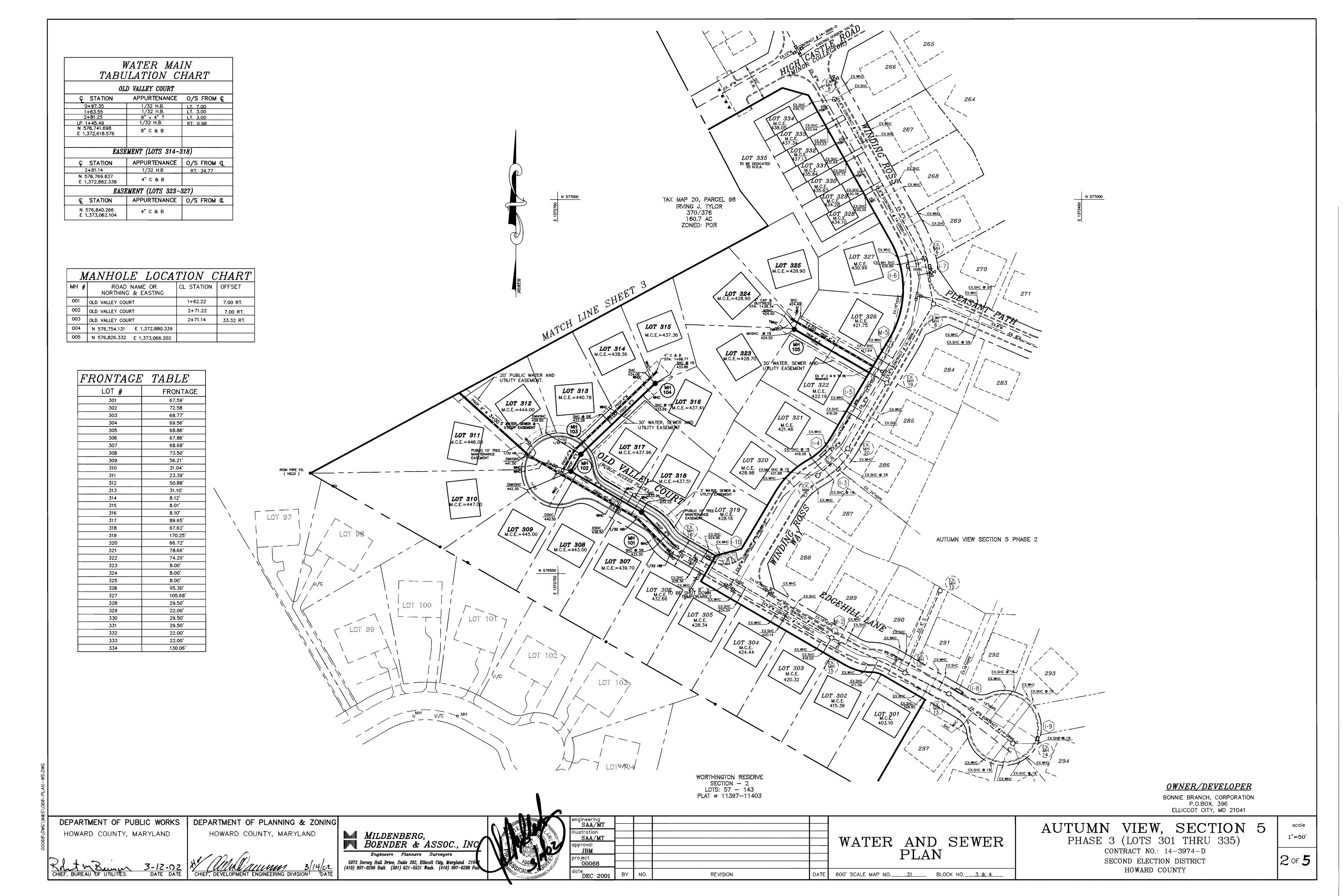
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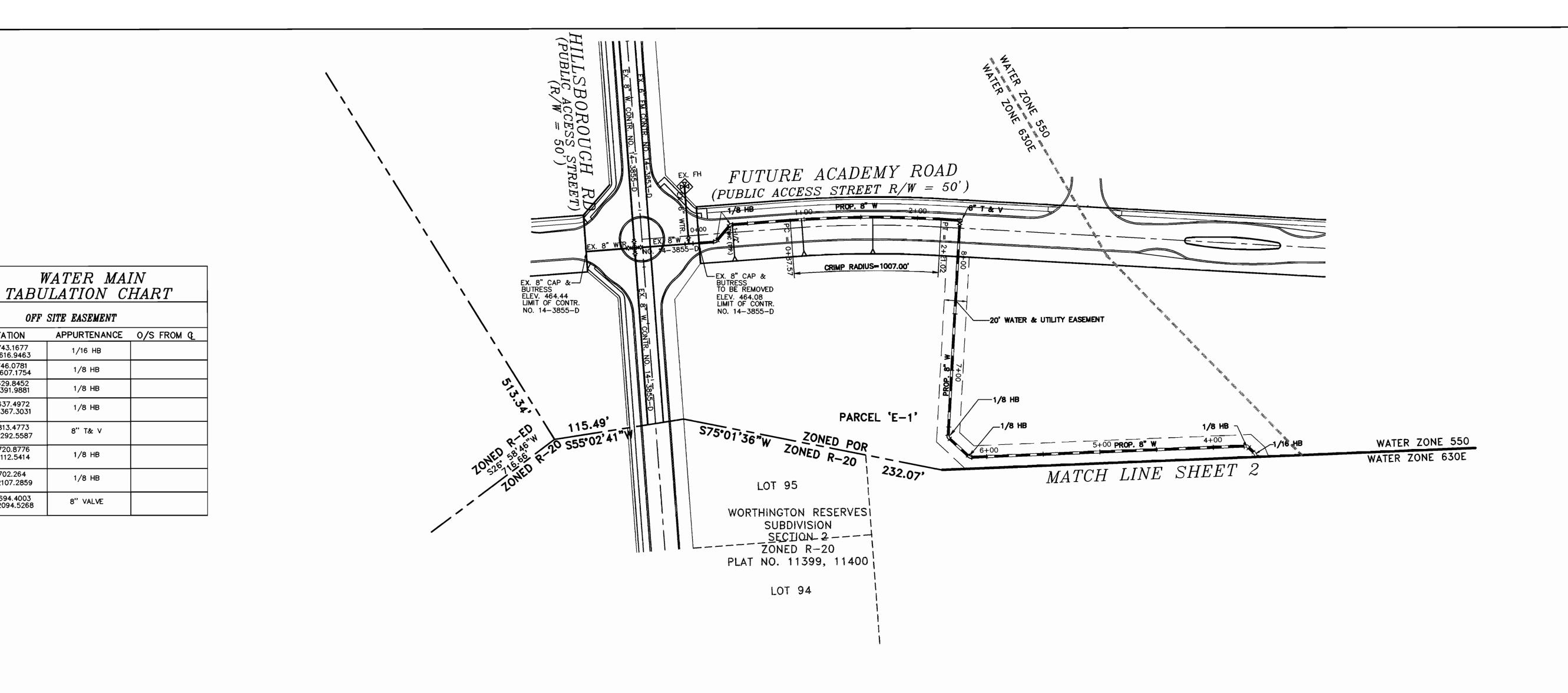
600' SCALE MAP NO. 31 BLOCK NO. 3 & 4

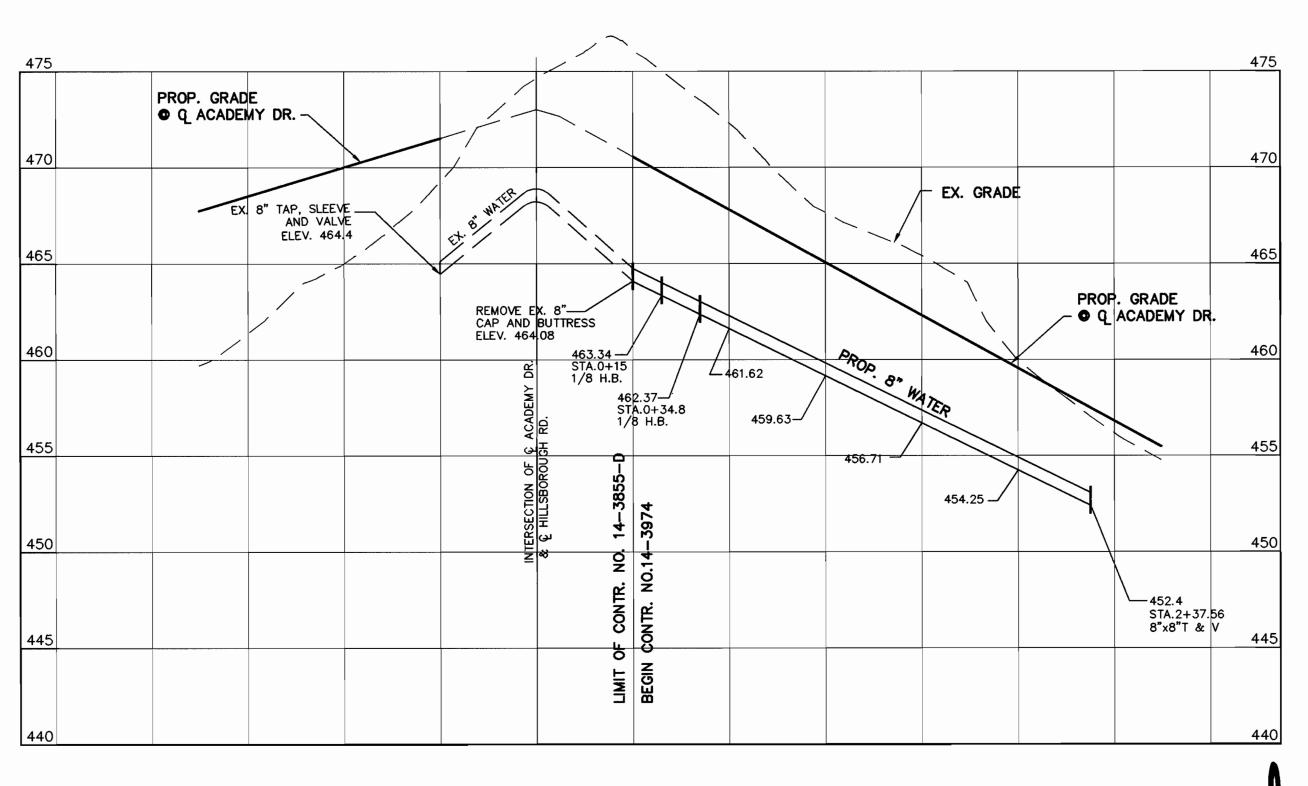
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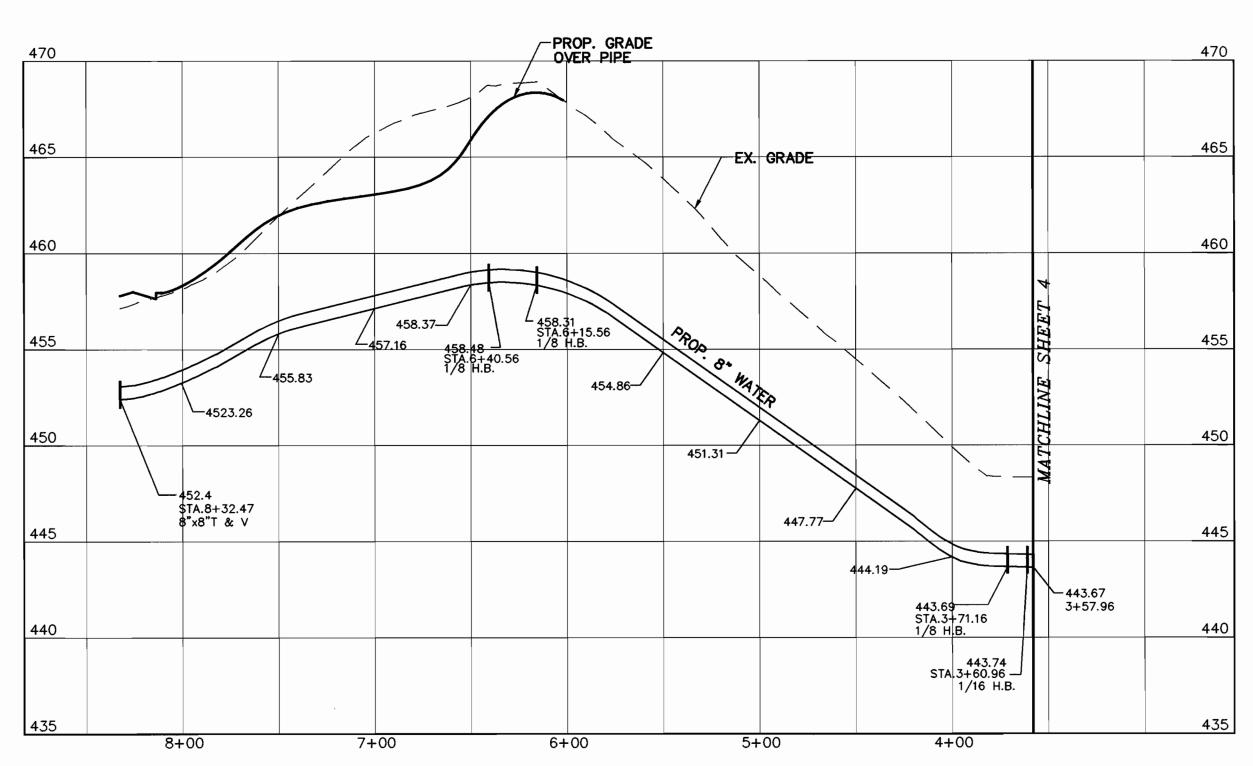
CONTRACT NO.: 14-3974-D SECOND ELECTION DISTRICT HOWARD COUNTY

AS SHOWN 1 of 5









OWNER/DEVELOPER

BONNIE BRANCH, CORPORATION P.O.BOX. 396 ELLICCOT CITY, MD 21041

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

WATER MAIN

1/16 HB

1/8 HB

1/8 HB

1/8 HB

8" T& V

1/8 HB

1/8 HB

8" VALVE

OFF SITE EASEMENT

@ STATION

N 576743.1677 E 1372616.9463

N 576746.0781 E 1372607.1754

N 576629.8452 E 1372391.9881

N 576637.4972 E 1372367.3031

N 576813.4773 E 1372292.5587

N 576720.8776 E 1372112.5414

N 576702.264 E 1372107.2859

N 576694.4003 E 1372094.5268

MILDENBERG,
BOENDER & ASSOC., INC.

| engineering | | | | | |
|------------------------|----|-----|----------|------|----------------------------|
| SAA/MT | | | | | |
| illustration | | | - | | |
| SAA/MT | | | | | WATER |
| approval JBM | | | - | | · · · · |
| project | | | | | PLAN AND PROFILES |
| 00068 | | | | | |
| date DEC 2001 | BY | NO. | REVISION | DATE | 600' SCALE MAP NO BLOCK NO |

AUTUMN VIEW, SECTION 5

PHASE 3 (LOTS 301 THRU 335) CONTRACT NO.: 14-3974-D SECOND ELECTION DISTRICT

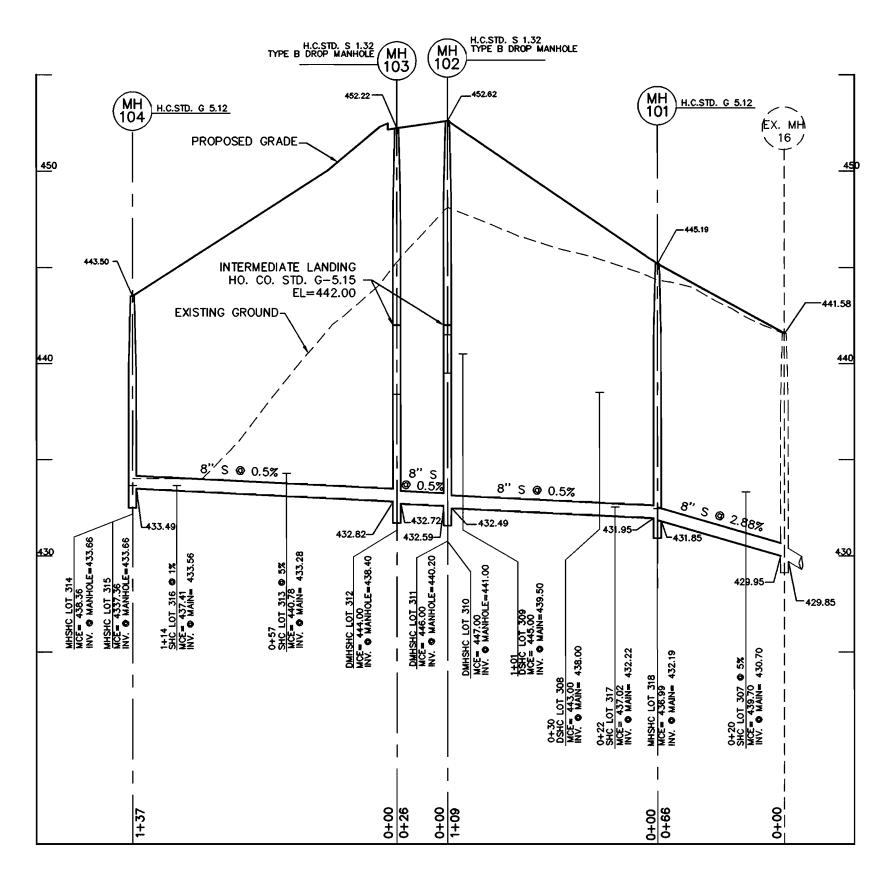
HOWARD COUNTY

3 of **5**.

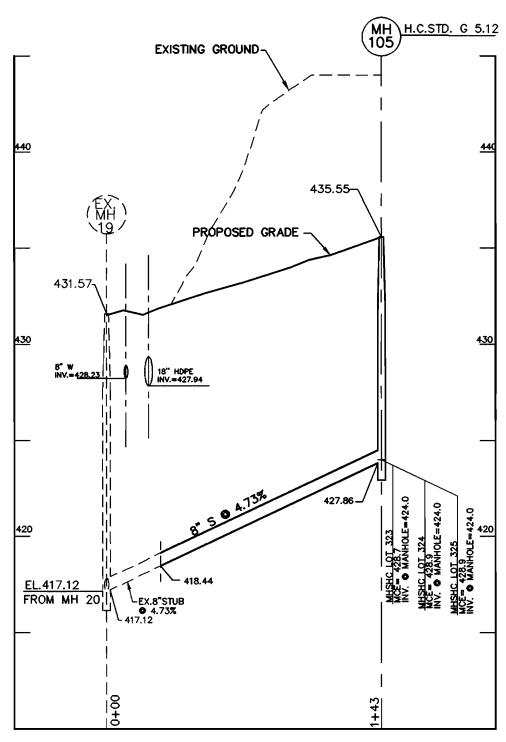
scale

1"=50'

OLD VALLEY COURT | 10' PUBLIC WATER AND UTILITY EASEMENT



8" SEWER PROFILE SCALE: HOR. 1"=50' VER. 1"=5'



<u>8" SEWER PROFILE</u> SERVING LOTS 323-325

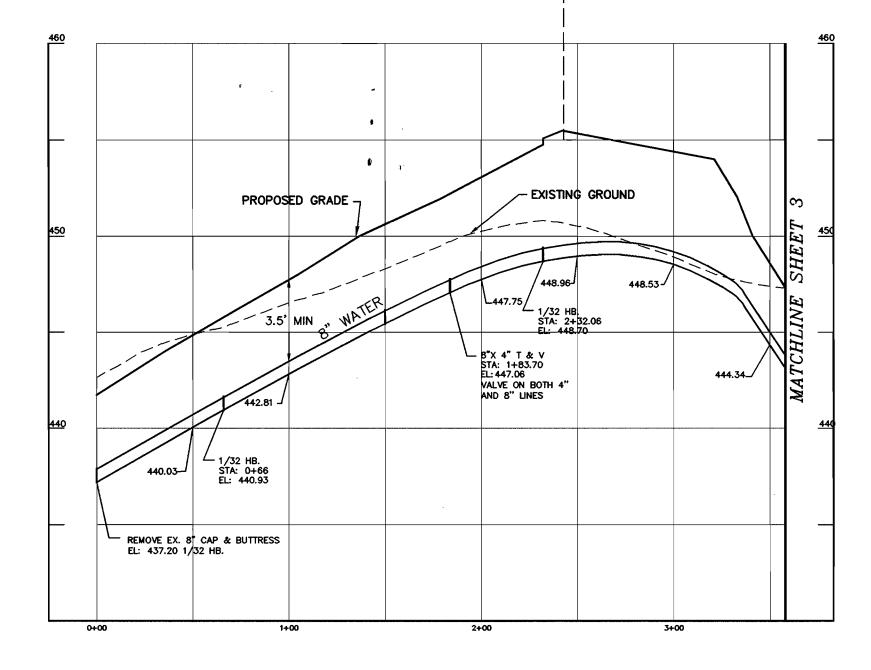
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DEPARTMENT OF PUBLIC WORKS

HOWARD COUNTY, MARYLAND

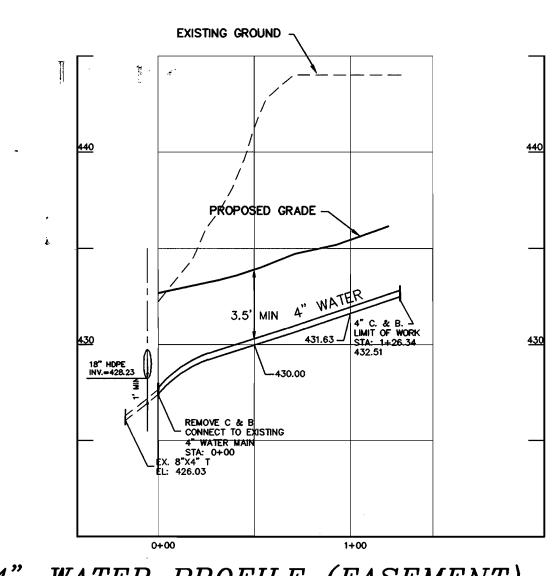
DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

MILDENBERG,
BOENDER & ASSOC., INC



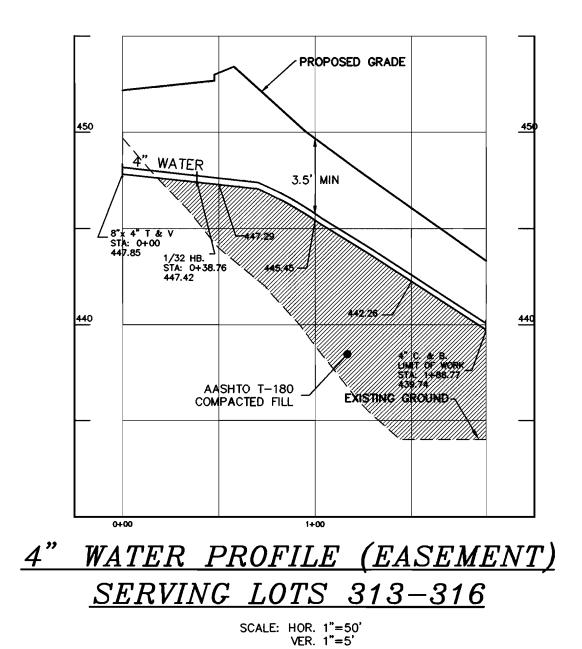
8" WATER PROFILE (OLD VALLEY COURT)

SCALE: HOR. 1"=50"
VER. 1"=5"



WATER PROFILE (EASEMENT) SERVING LOTS 323-325

SCALE: HOR. 1"=50' VER. 1"=5'



OWNER/DEVELOPER

BONNIE BRANCH, CORPORATION P.O.BOX. 396 ELLICCOT CITY, MD 21041

AUTUMN VIEW, SECTION 5 PHASE 3 (LOTS 301 THRU 335)

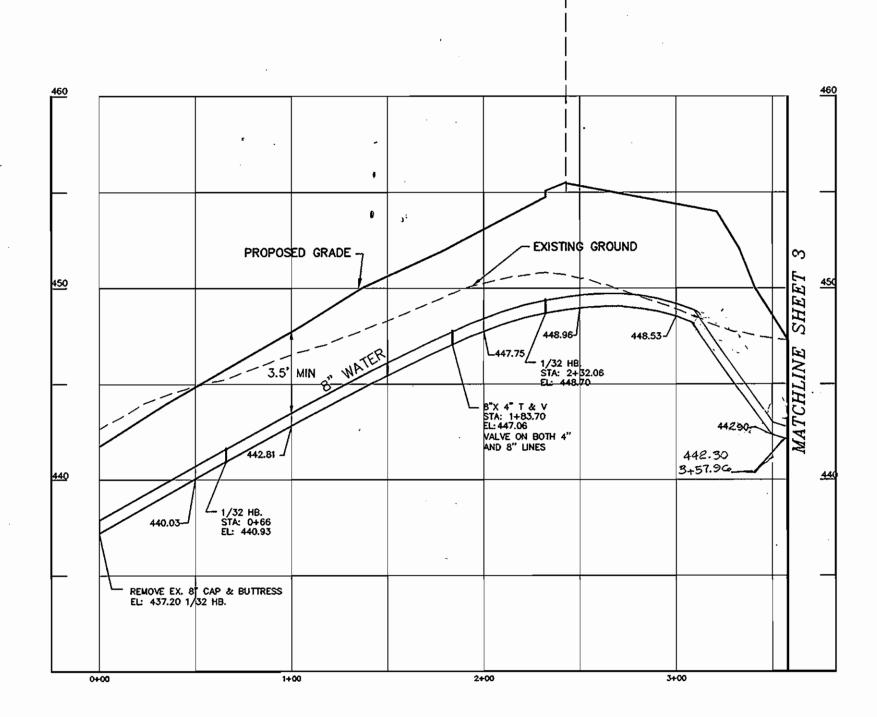
CONTRACT NO.: 14-3974-D SECOND ELECTION DISTRICT HOWARD COUNTY

4 of 5

AS SHOWN

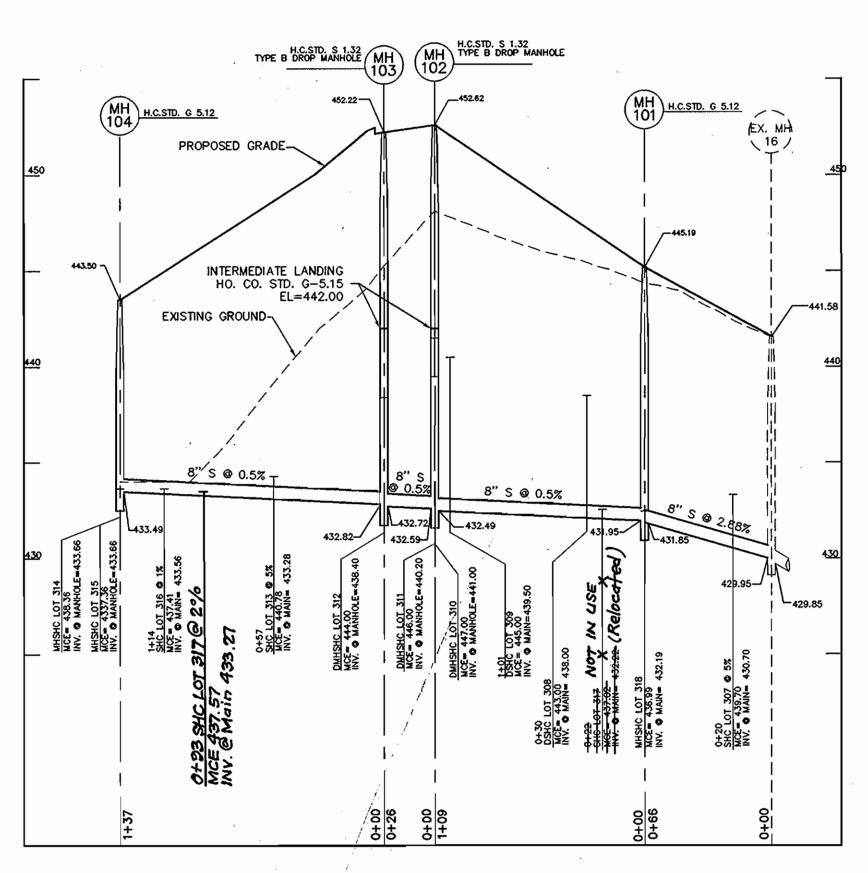
WATER AND SEWER PROFILES project **00068** date DRC. 2001 600' SCALE MAP NO. 31 BLOCK NO. 3 & 4 REVISION

OLD VALLEY COURT | 10' PUBLIC WATER AND UTILITY EASEMENT

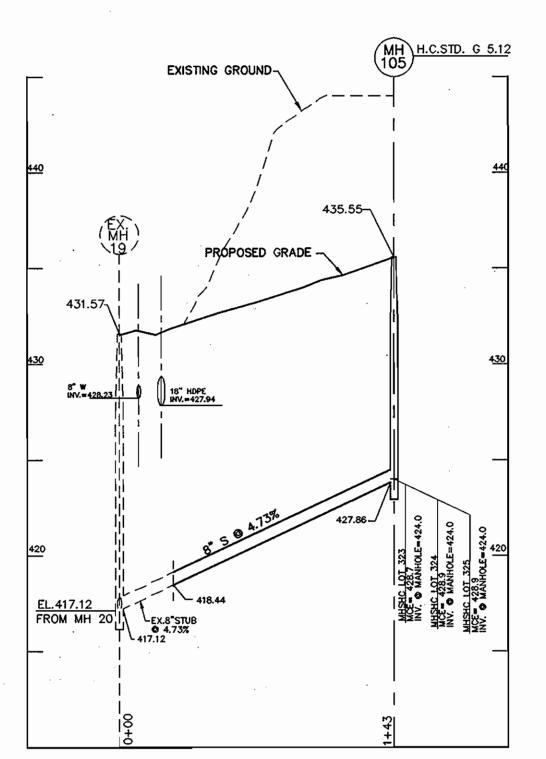


8" WATER PROFILE (OLD VALLEY COURT)

SCALE: HOR. 1"=50"
VER. 1"=5"

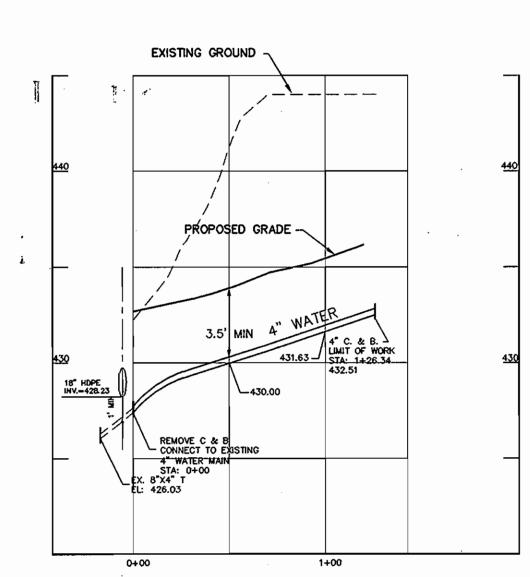


8" SEWER PROFILE



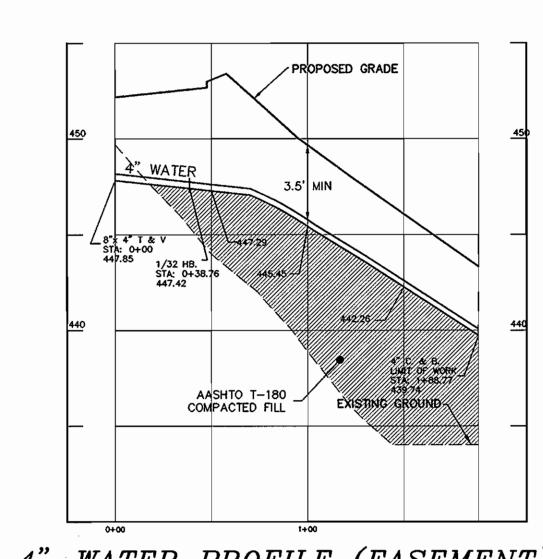
8" SEWER PROFILE SERVING LOTS 323-325

SCALE: HOR. 1"=50' VER. 1"=5'



4" WATER PROFILE (EASEMENT) SERVING LOTS 323-325

SCALE: HOR. 1"=50' VER. 1"=5'



4" WATER PROFILE (EASEMENT) SERVING LOTS 313-316

SCALE: HOR. 1"=50' VER. 1"=5'

OWNER/DEVELOPER BONNIE BRANCH, CORPORATION P.O.BOX. 396 ELLICCOT CITY, MD 21041

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

MILDENBERG,
BOENDER & ASSOC., IN

DRC. 2001 BY

Rev profile of 8"S between MH103 and MH104
to show relocated SHC For 1 of 317 by F.C.C., Inc.
REVISED VERTICAL ALIGN. OF 8' WATER LINE

WATER AND SEWER PROFILES

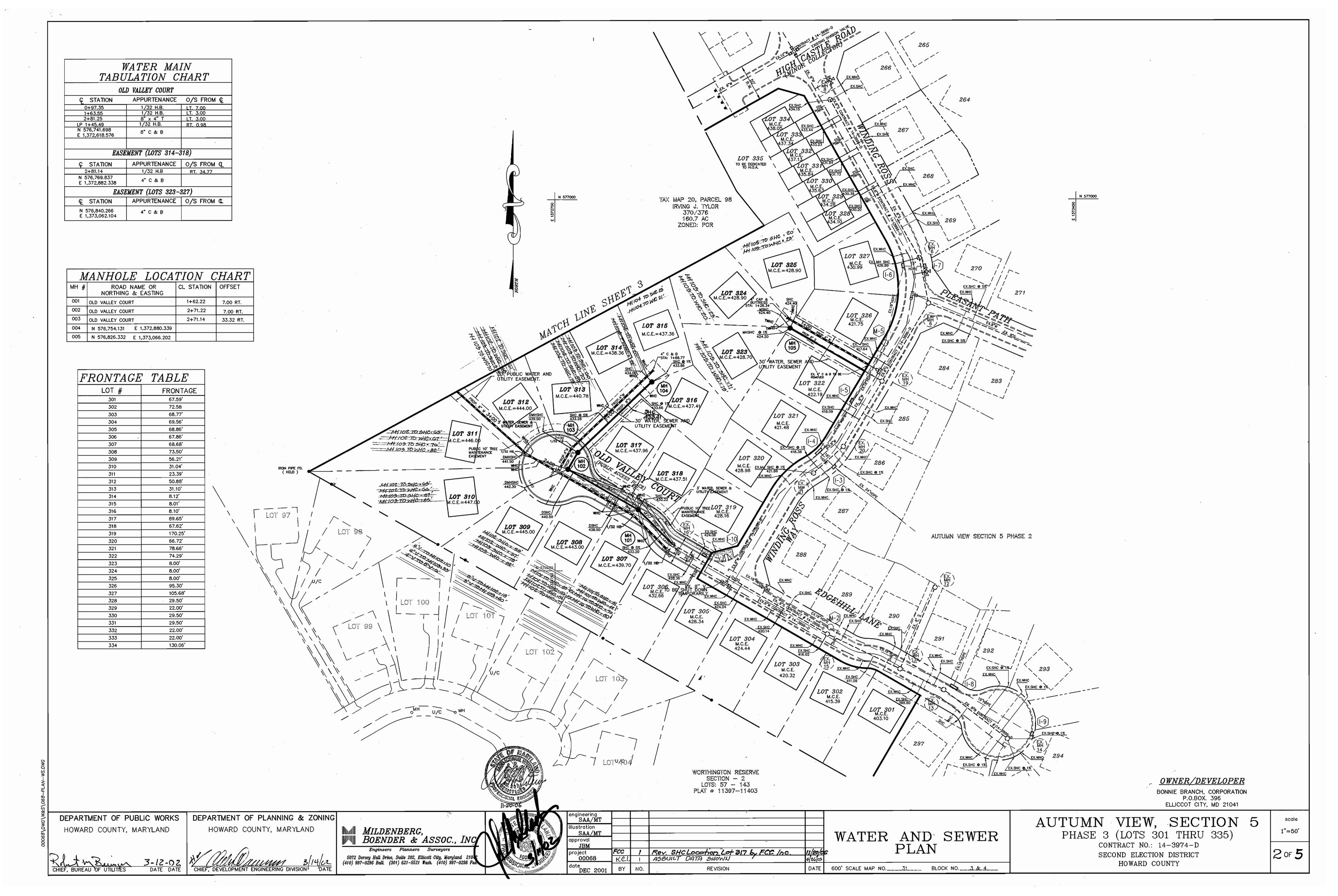
600' SCALE MAP NO. 31 BLOCK NO. 3 & 4

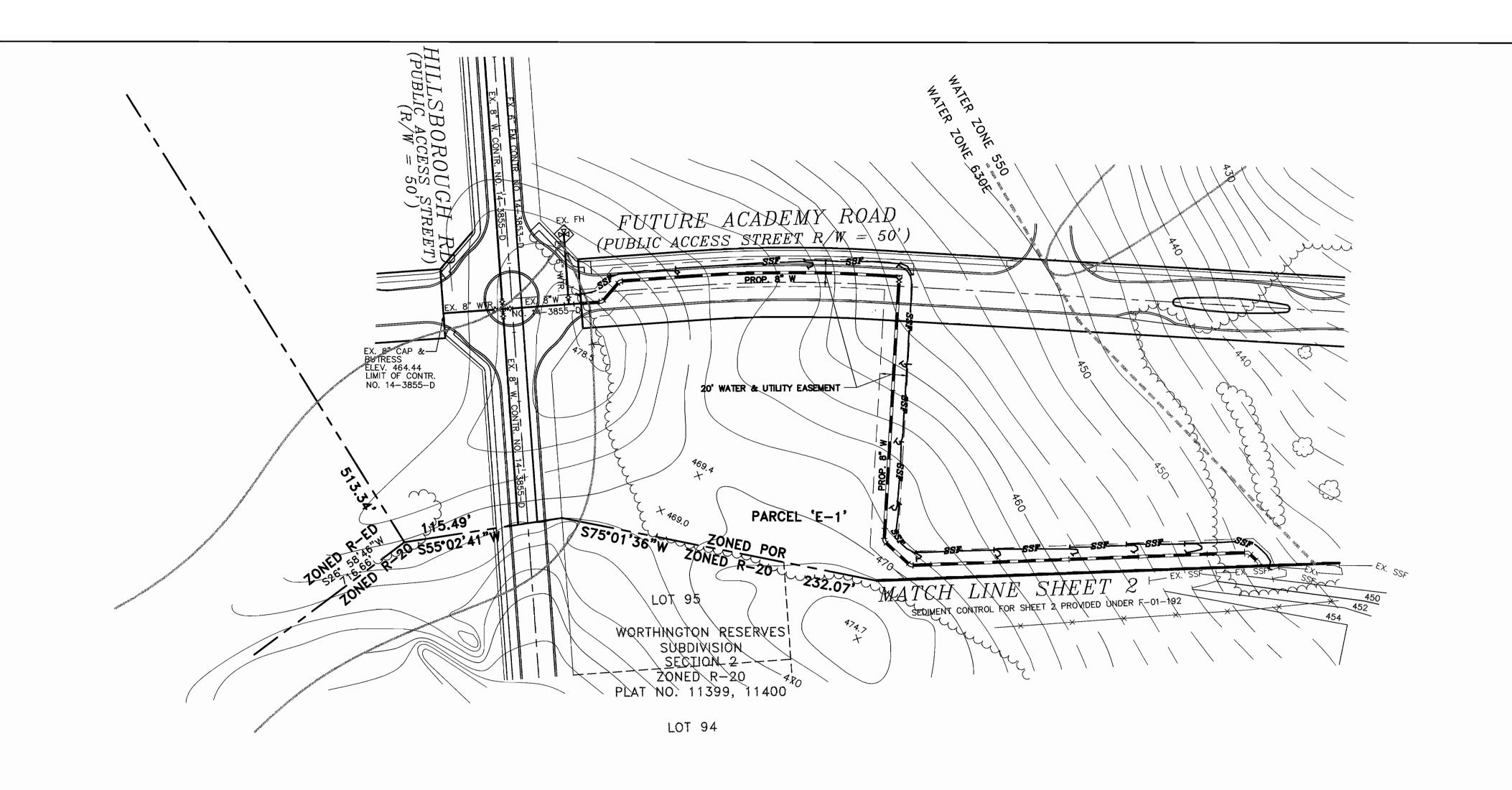
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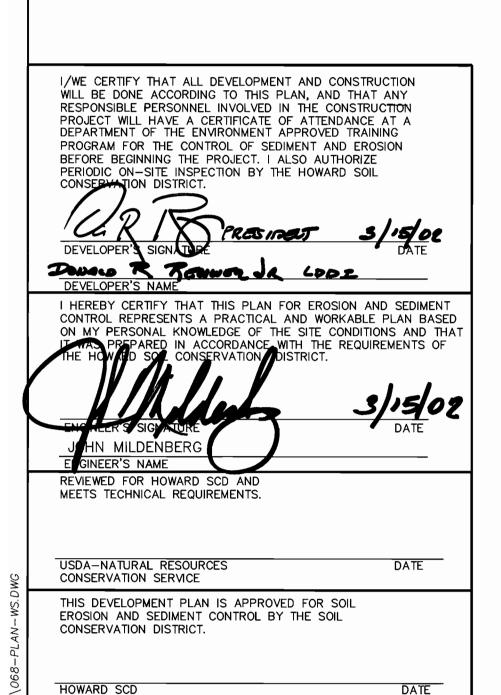
CONTRACT NO.: 14-3974-D SECOND ELECTION DISTRICT HOWARD COUNTY

4 of 5

AS SHOWN

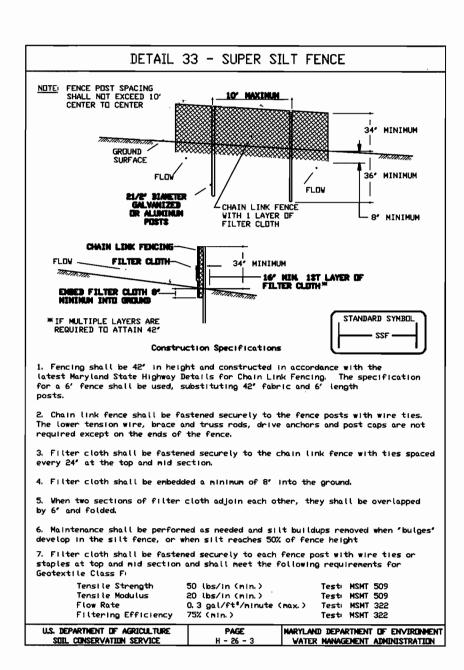






DEPARTMENT OF PUBLIC WORKS

HOWARD COUNTY, MARYLAND



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| | | | | | | |
| Design Criteria | | | | | | |
| Stope | Slope Steepness | Slope Length (maximum) | Silt Fence Length (maximum) | | | |
| 0 - 10% | 0 - 10 1 | Unlimited | Unlimited | | | |
| 10 - 20% | 10:1 - 5:1 | 200 feet | 1,500 feet | | | |
| 20 - 33% | 5:1 - 3:1 | 100 feet | 1,000 feet | | | |
| 33 - 50% | 31 - 211 | 100 feet | 500 feet | | | |
| 50% + | 2:1 + | 50 feet | 250 feet | | | |
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| U.S. DEPARTMENT DE SDIL CONSERVATI | | | AND DEPARTMENT OF ENVIRONMENT TER MANAGEMENT ADMINISTRATION | | | |

OWNER/DEVELOPER

BONNIE BRANCH, CORPORATION

P.O.BOX. 396 ELLICCOT CITY, MD 21041

AUTUMN VIEW, SECTION 5

PHASE 3 (LOTS 301 THRU 335) CONTRACT NO.: 14-3974-D

MILDENBERG, BOENDER & ASSOC., INC.

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SAA/MT ration SEDIMENT CONTROL PLAN AND DETAILS SAA/MT roval 00068 600' SCALE MAP NO.____ BLOCK NO.___ REVISION DEC 2001

5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21(4) (410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Inc

SECOND ELECTION DISTRICT HOWARD COUNTY

DEPARTMENT OF PLANNING & ZONING

HOWARD COUNTY, MARYLAND

5 of 5

scale

1"=50'