

Contract No. 34-3903-D

# Montpelier Research Park

## PROPOSED OFFICES FOR THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY Parcel E-5

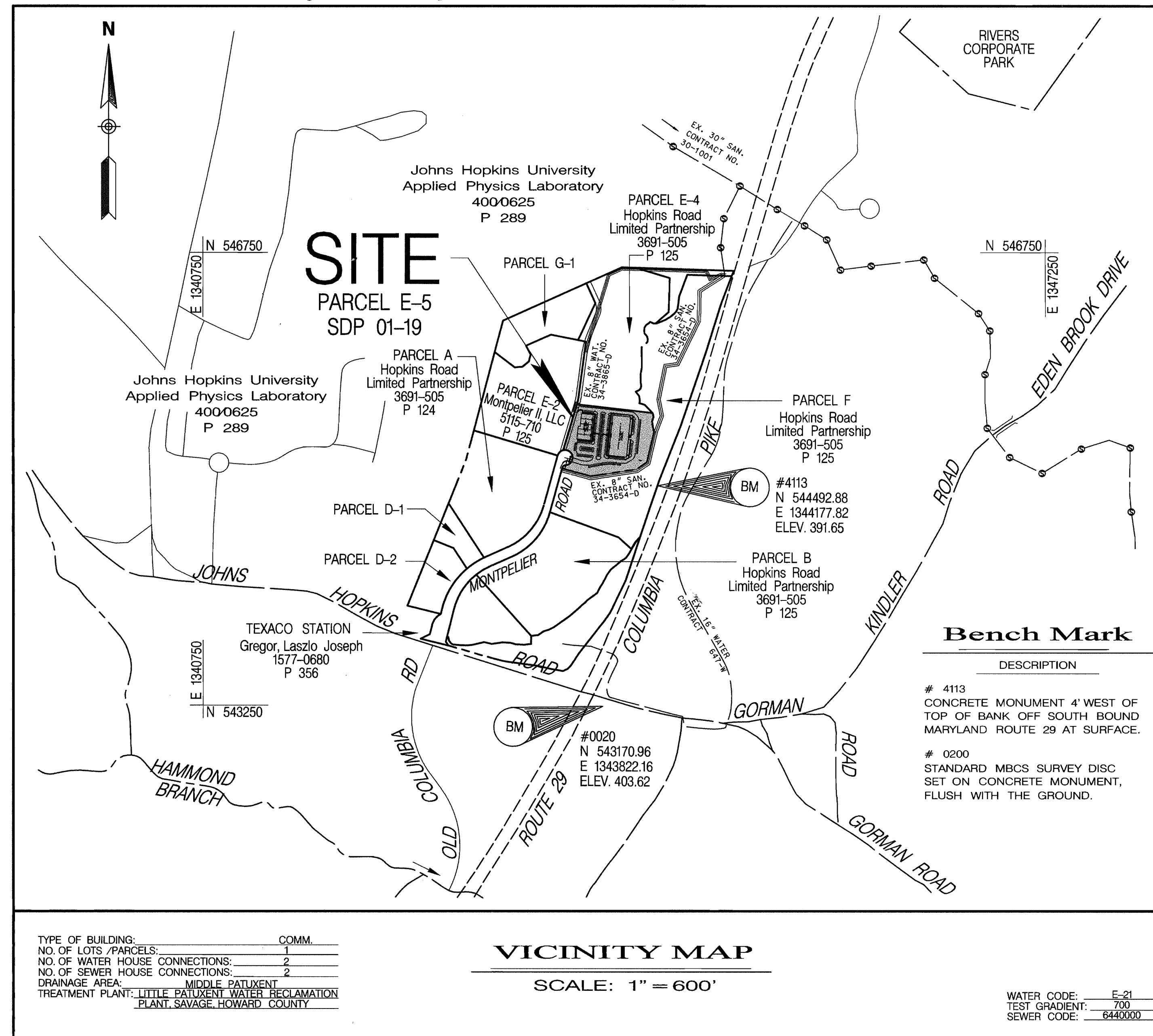
### PUBLIC WATER AND SEWER CONSTRUCTION PLANS

Howard County, Maryland Department of Public Works

| QUANTITIES             |                      |            |      |                        |
|------------------------|----------------------|------------|------|------------------------|
| ITEMS                  | QUANTITIES ESTIMATED | AS-BUILT   |      |                        |
|                        |                      | QUANTITIES | TYPE | MANUFACTURER /SUPPLIER |
| 6" D.I.P. WATER MAIN   | 24 LF                |            |      |                        |
| 8" D.I.P. WATER MAIN   | 630 LF               |            |      |                        |
| 6" VALVE & ROADWAY BOX | 2                    |            |      |                        |
| 8" VALVE & ROADWAY BOX | 3                    |            |      |                        |
| 8" X 6" TEE            | 2                    |            |      |                        |
| 8" X 8" TEE            | 1                    |            |      |                        |
| 6" FIRE HYDRANT        | 2                    |            |      |                        |
| 1/8 HORZ. BEND         | 6                    |            |      |                        |
| 8" CAP                 | 2                    |            |      |                        |
| 6" C.I.P. SEWER        | 12.5 LF              |            |      |                        |
| 6" C.I.P. SADDLE CONN. | 1                    |            |      |                        |

NAME OF UTILITY CONTRACTOR:  
SURVEY AND DRAFTING DIVISION AS-BUILT DATE:

| SHEET INDEX |                          |
|-------------|--------------------------|
| NO.         | SHEET TITLE              |
| 1           | COVER SHEET              |
| 2           | WATER AND SEWER PLAN     |
| 3           | WATER AND SEWER PROFILES |



#### General Notes

- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATA.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS, EXCEPT WHERE NOTED.
- CLEAR ALL UTILITIES BY A MINIMUM OF 6" CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONEY OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
- FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB SITE.
- WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE VERIFIED BY THE CONTRACTOR TO HIS OWN SATISFACTION. ANY DAMAGE TO EXISTING FACILITIES DUE TO THE CONTRACTOR'S NEGLIGENCE SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:  
STATE HIGHWAY ADMINISTRATION - (410) 531-5533  
BALTIMORE GAS & ELECTRIC CO. - CONTRACTOR SERVICES - (410) 850-4620  
BALTIMORE GAS & ELECTRIC CO. UNDERGROUND DAMAGE CONTROL - (410) 291-4607  
MISS UTILITY - 1-800-257-7777  
COLONIAL PIPELINE CO. - (410) 549-4120  
BUREAU OF UTILITIES, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS - (410) 313-4900  
BELL ATLANTIC - 1-800-446-5266
- ALL FILL AREAS WITHIN FUTURE ROADWAY AND UNDER STRUCTURES TO BE COMPACTED TO A MINIMUM OF 95% COMPACTION AS DETERMINED BY AASHTO T-180.
- CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY AT 410-313-2450 AT LEAST FIVE (5) WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN COUNTY ROADS FOR LAYING WATERSSEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18-114(a) OF THE HOWARD COUNTY CODE.
- MANHOLES MUST BE PRECAST CONCRETE STRUCTURES.
- ALL SEWER MAINS SHALL BE D.I.P. AND P.V.C. UNLESS OTHERWISE NOTED.
- ALL WATER MAINS TO BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.
- TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3'-12" COVER UNLESS OTHERWISE NOTED.
- VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1003 OF THE STANDARD SPECIFICATIONS.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
- ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING, UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS.
- ALL D.I.P. FITTINGS SHALL BE IN ACCORDANCE WITH A.W.W.A. SPECIFICATION C-153. DUCTILE IRON COMPACT FITTINGS, 3 INCH THROUGH 12 INCH FOR WATER AND OTHER LIQUIDS. ALL EXISTING VALVES TO BE CLOSED WHEN CONNECTION TO THE SYSTEM IS MADE.
- ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

REVIEWED FOR NATURAL RESOURCE CONSERVATION SERVICE AND MEETS TECHNICAL REQUIREMENT

*Cheryl Simms/GS* 9/25/00  
SIGNATURE DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY CONSERVATION DISTRICT.

APPROVED *Gregor Laszlo Joseph* 9/25/00  
HOWARD COUNTY DATE

SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE SPECIFICATIONS AND SITE DEVELOPMENT PLAN SDP 01-19.

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*Robert Beisinger* 9-18-00  
CHIEF - BUREAU OF UTILITIES - DATE

DEPARTMENT OF PLANNING & ZONING  
HOWARD COUNTY, MARYLAND

*[Signature]* 9/16  
CHIEF - DEVELOPMENT ENGINEERING DIVISION - DATE

**Matis Warfield**  
consulting engineers  
10540 YORK ROAD SUITE M  
HUNT VALLEY, MARYLAND 21030  
PHONE 410-683-7994  
FACSIMILE 410-683-1794  
WWW.MATISWARFIELD.COM



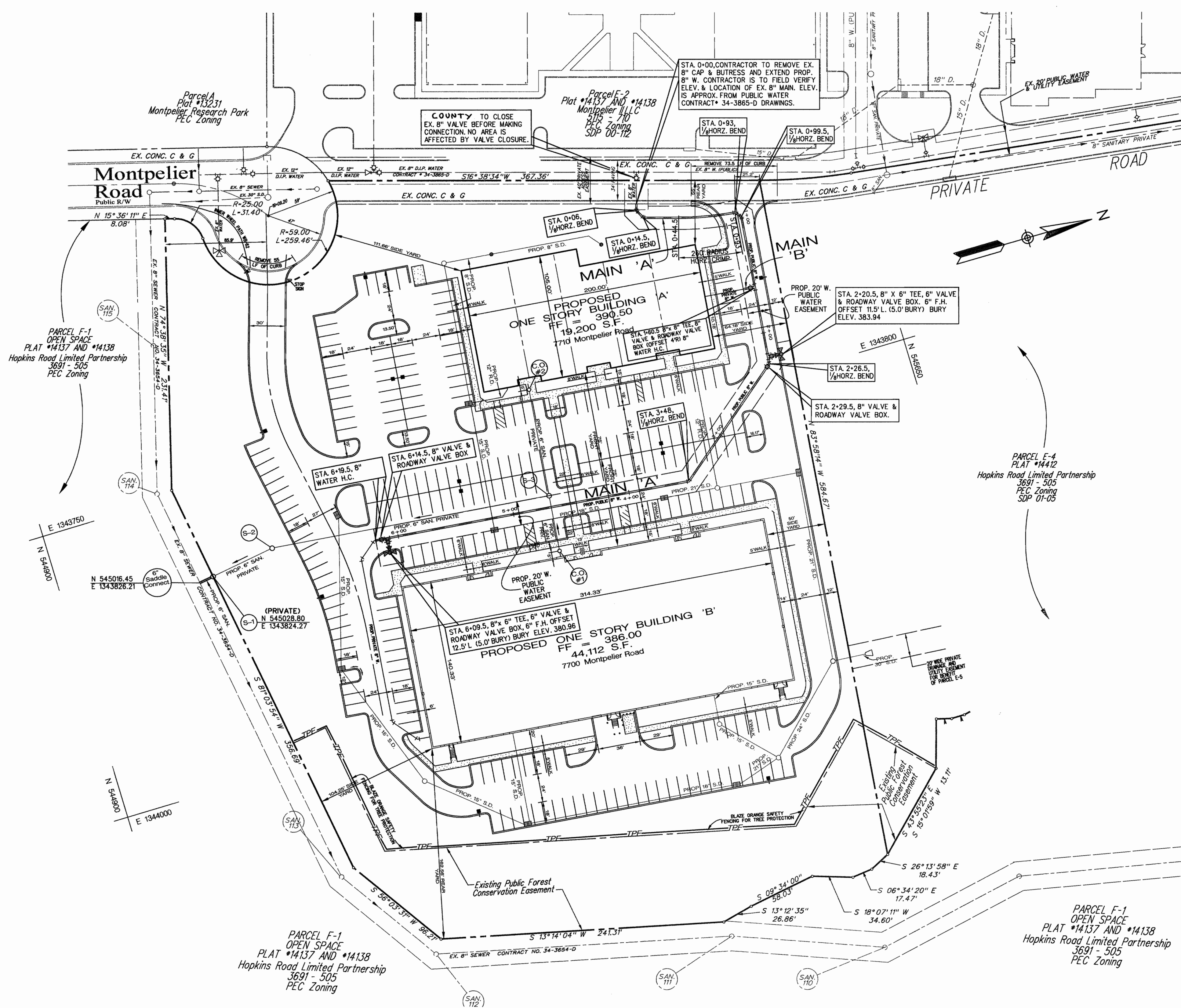
|              |        |
|--------------|--------|
| DESIGNED BY: | R.L.N. |
| DRAWN BY:    | A.C.S. |
| CHECKED BY:  | J.E.M. |
| DATE:        | 8/8/00 |
| BY NO.       |        |
| REVISION     |        |

|      |                      |              |
|------|----------------------|--------------|
| DATE | 600 SCALE MAP NO. 41 | BLOCK NO. 17 |
|------|----------------------|--------------|

PUBLIC WATER AND SEWER  
**Montpelier Research Park**  
PARCEL E-5 PROPOSED OFFICES FOR  
THE JOHNS HOPKINS UNIVERSITY  
APPLIED PHYSICS LABORATORY  
Parcel E5 - Montpelier Research Park, 5th Election District, Howard County Maryland  
Owner/Developer: MOR MONTPELIER, LLC c/o Manekin, Corp. 7051 Columbia Gateway Drive  
Columbia, Maryland 21046

CONTRACT NO. 34-3903-D

SCALE AS SHOWN  
SHEET 1 OF 3



**Plan**  
Scale 1" = 50'

SEE SDP 01-19

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*Ruth Berman* 9/18/00  
CHIEF - BUREAU OF UTILITIES - DATE

DEPARTMENT OF PLANNING & ZONING  
HOWARD COUNTY, MARYLAND

*Ham* 9/16/00  
CHIEF - DEVELOPMENT ENGINEERING DIVISION - DATE

**Matis Warfield**  
consulting engineers

10540 York Road, Suite 100  
Hunt Valley, Maryland 21086  
Phone 410-883-7004  
Facsimile 410-883-1798  
www.matiswarfield.com



|              |        |    |     |          |      |
|--------------|--------|----|-----|----------|------|
| DESIGNED BY: | R.L.N. |    |     |          |      |
| DRAWN BY:    | A.C.S. |    |     |          |      |
| CHECKED BY:  | J.E.M. |    |     |          |      |
| DATE:        | 8/8/00 | BY | NO. | REVISION | DATE |

**WATER AND SEWER PLAN**

600 SCALE MAP NO. 41 BLOCK NO. 17

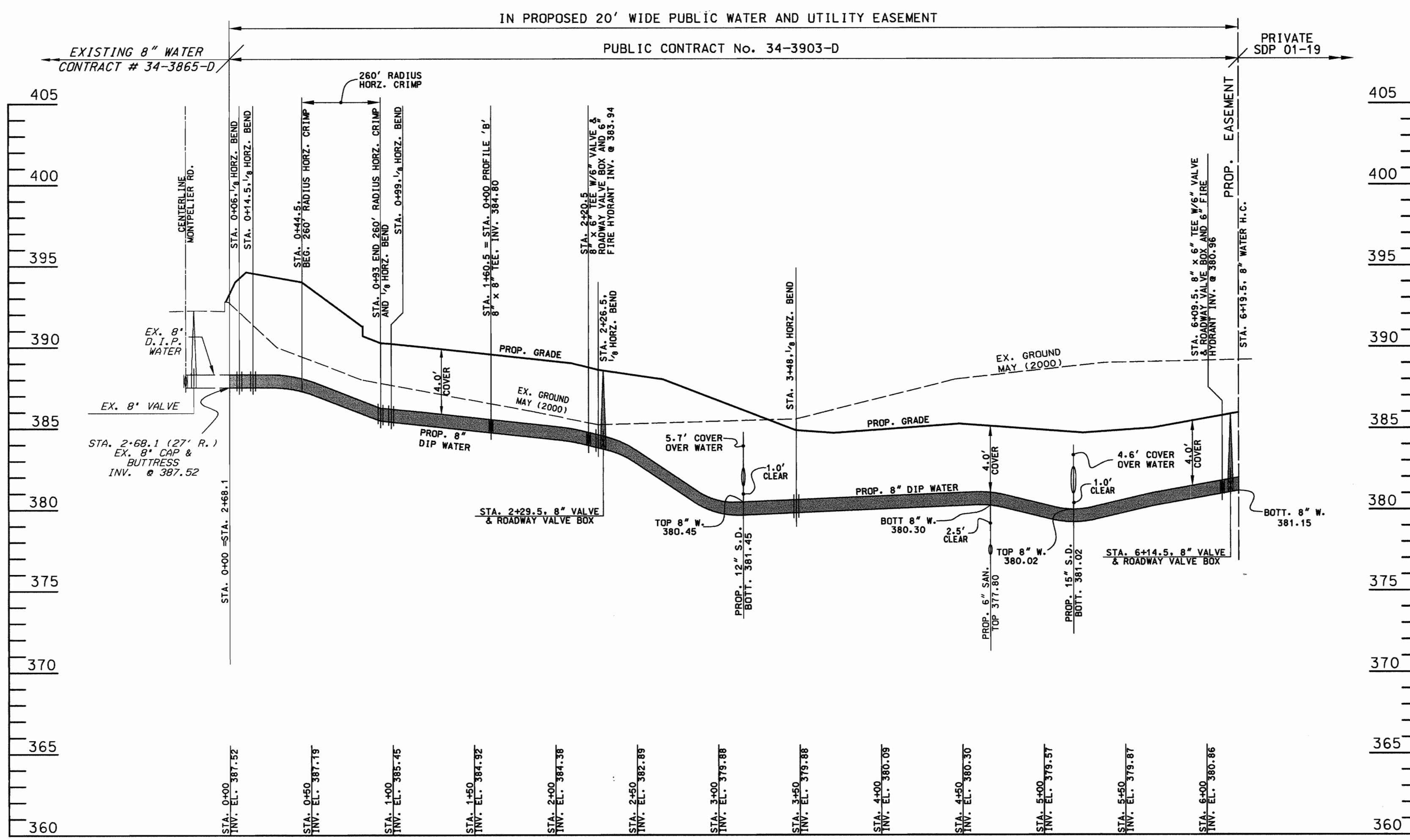
**Montpelier Research Park**  
PARCEL E-5 PROPOSED OFFICES FOR  
THE JOHNS HOPKINS UNIVERSITY  
APPLIED PHYSICS LABORATORY

Owner/Developer MOR MONTPELIER, LLC c/o Manekin, Corp. 7061 Columbia Gateway Drive  
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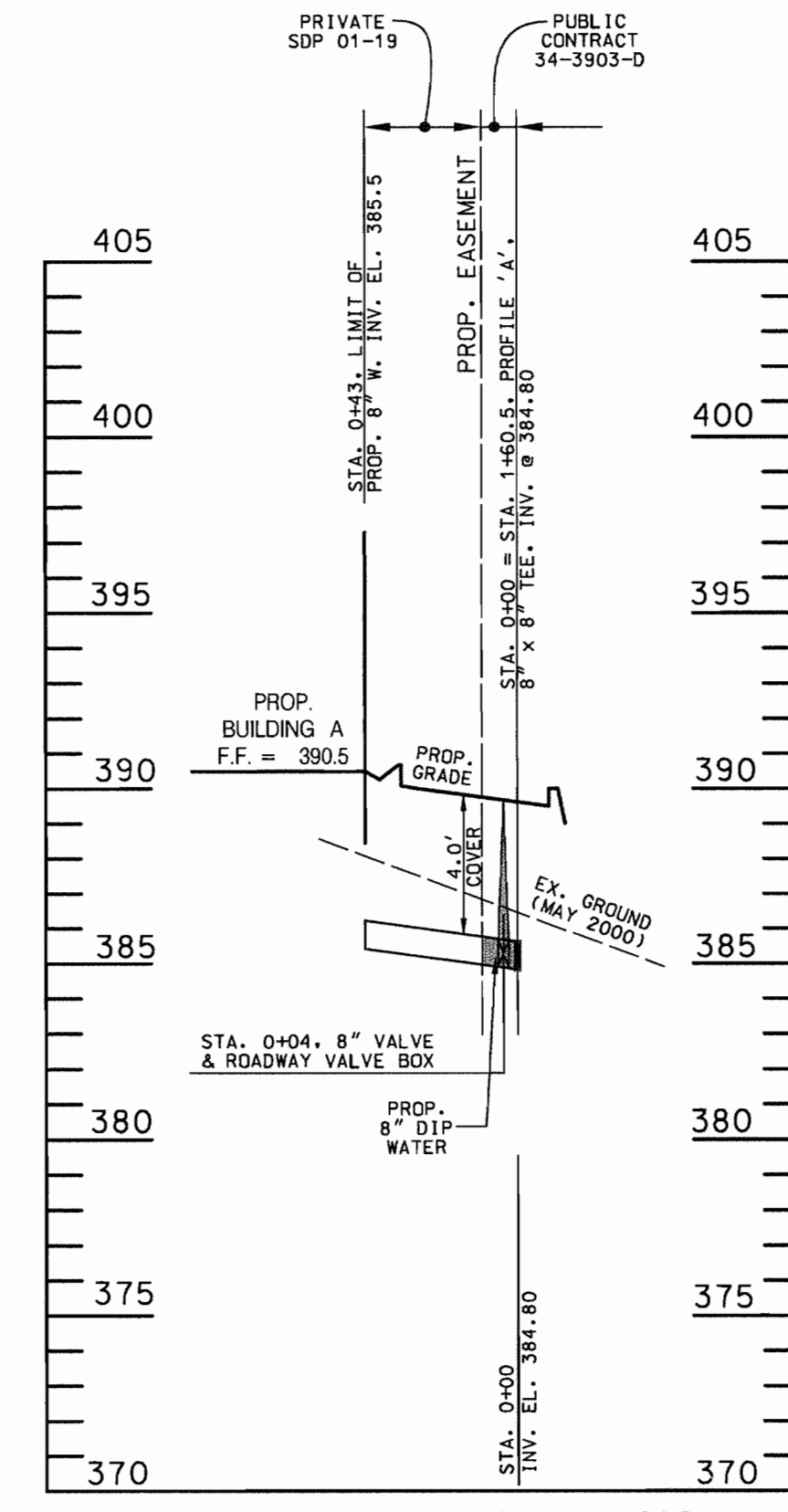
CONTRACT NO. 34-3903-D

SCALE  
1" = 50'

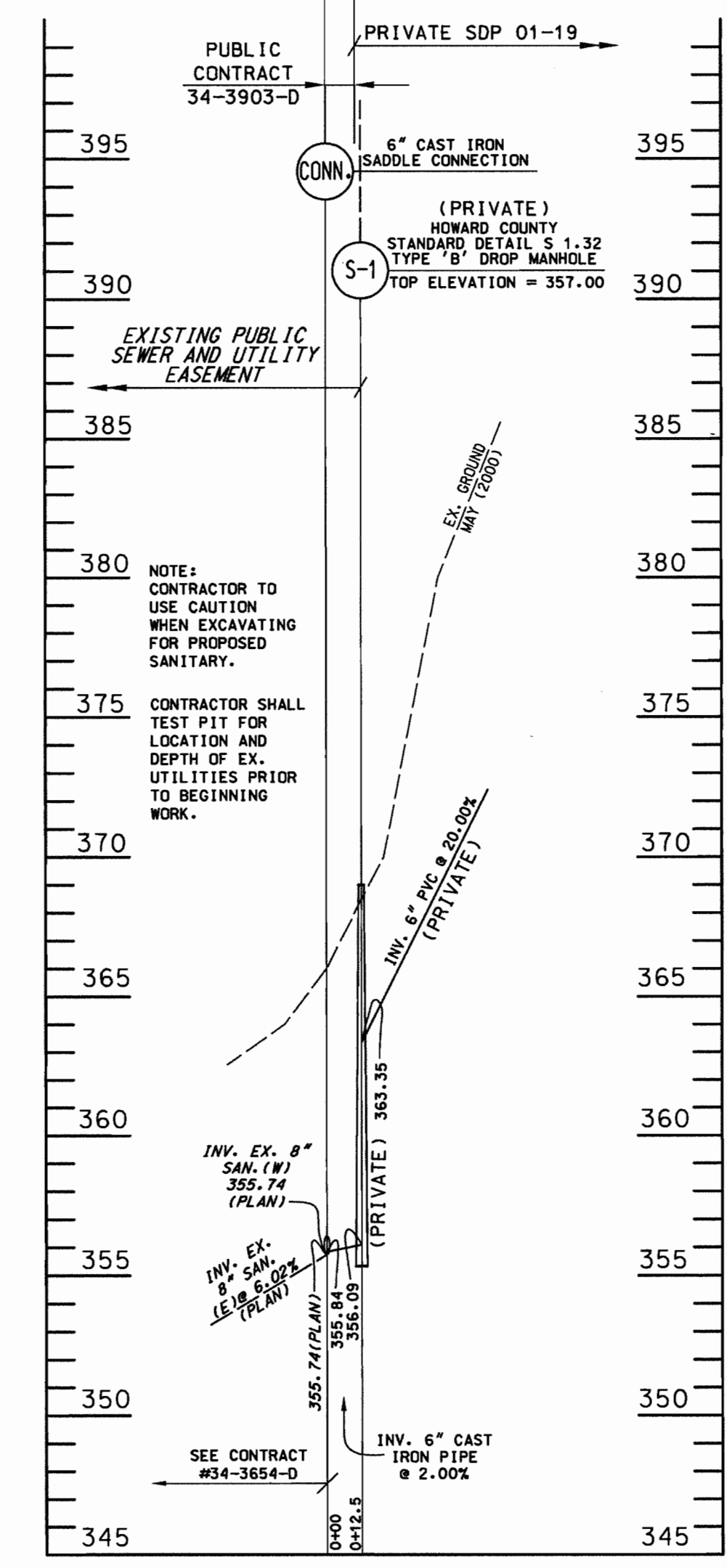
SHEET  
2 OF 3



**PROP. WATER MAIN PROFILE 'A'**  
 Scale: Horz: 1" = 50'  
 Vert: 1" = 5'



**PROP. WATER MAIN PROFILE 'B'**  
 Scale: Horz: 1" = 50'  
 Vert: 1" = 5'

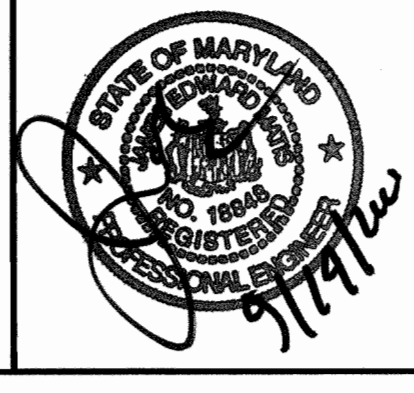


**SANITARY SEWER PROFILE**  
 Scale: Horz: 1" = 50'  
 Vert: 1" = 5'

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 Chief - Bureau of Utilities - DATE

DEPARTMENT OF PLANNING & ZONING  
 HOWARD COUNTY, MARYLAND  
 Chief - Development Engineering Division - DATE

**Matis Warfield**  
 consulting engineers  
 10540 York Road, Suite M  
 Hunt Valley, Maryland 21030  
 phone 410-683-7900  
 fax 410-683-1173  
 www.matiswarfield.com



|              |        |          |      |
|--------------|--------|----------|------|
| DESIGNED BY: | R.L.N. |          |      |
| DRAWN BY:    | A.C.S. |          |      |
| CHECKED BY:  | J.E.M. |          |      |
| DATE:        | 8/8/00 |          |      |
| BY           | NO.    | REVISION | DATE |

**WATER AND SEWER PROFILES**  
 600 SCALE MAP NO. 41 BLOCK NO. 17

PUBLIC WATER AND SEWER  
**Montpelier Research Park**  
 PARCEL E-5 PROPOSED OFFICES FOR  
 THE JOHNS HOPKINS UNIVERSITY  
 APPLIED PHYSICS LABORATORY  
 Parcel E5 - Montpelier Research Park, 5th Election District, Howard County Maryland  
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 Columbia, Maryland 21046  
 CONTRACT NO. 34-3903-D

SCALE AS SHOWN  
 SHEET 3 OF 3

# Montpelier Research Park

## PROPOSED OFFICES FOR THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY Parcel E-5

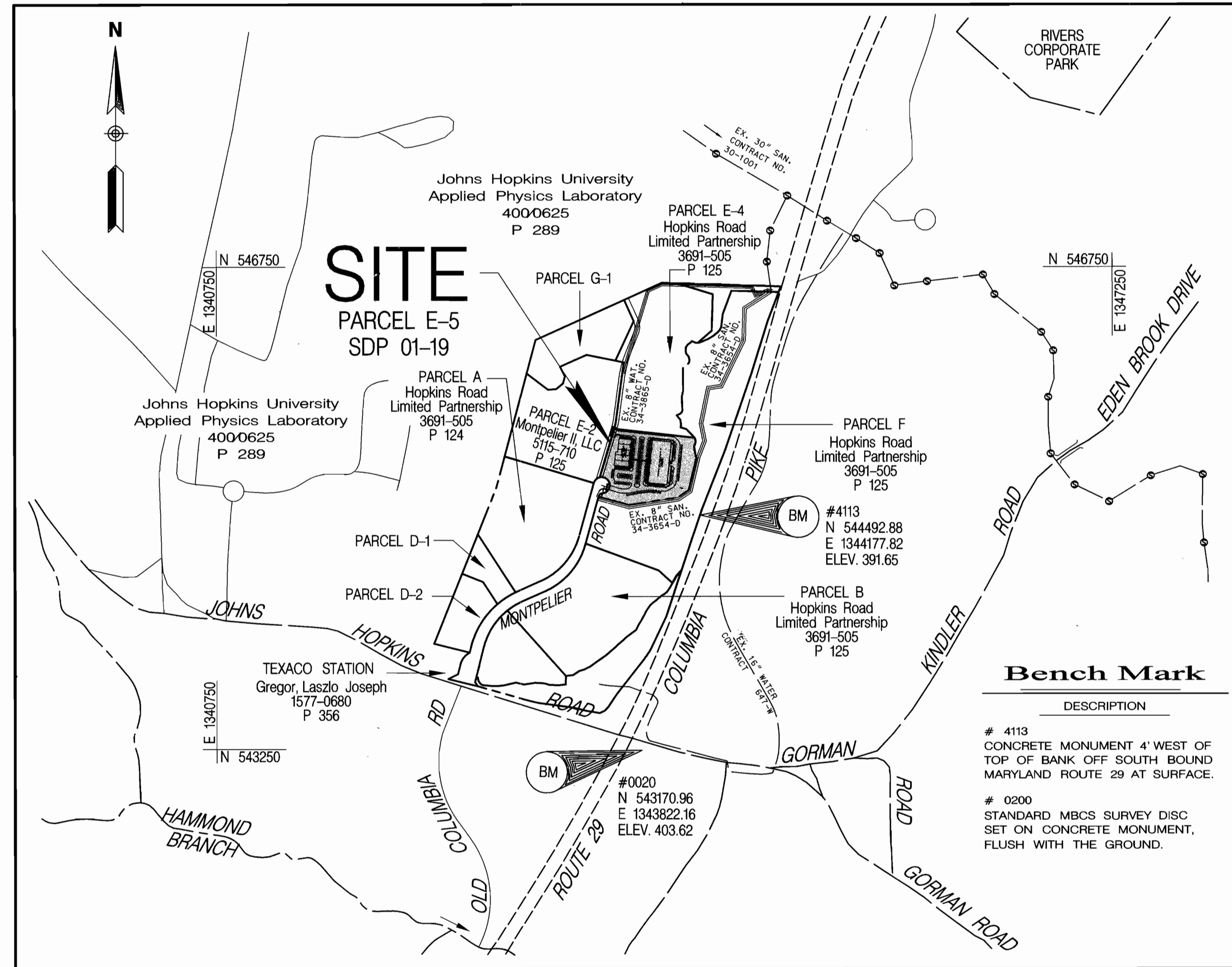
### PUBLIC WATER AND SEWER CONSTRUCTION PLANS

Howard County, Maryland Department of Public Works

| QUANTITIES             |                      |            |                |                                 |
|------------------------|----------------------|------------|----------------|---------------------------------|
| ITEMS                  | QUANTITIES ESTIMATED | AS-BUILT   |                |                                 |
|                        |                      | QUANTITIES | TYPE           | MANUFACTURER / SUPPLIER         |
| 6" D.I.P. WATER MAIN   | 24 LF                | 17.5       | CL 52          | ATLANTIC STATES / U.S. FILTER   |
| 8" D.I.P. WATER MAIN   | 630 LF               | 611        | CL 52          | ATLANTIC STATES / U.S. FILTER   |
| 6" VALVE & ROADWAY BOX | 2                    | 2          | C1-SCREEN      | BUCHANAN & TAYLOR / U.S. FILTER |
| 8" VALVE & ROADWAY BOX | 3                    | 3          | C1-SCREEN      | BUCHANAN & TAYLOR / U.S. FILTER |
| 8" X 6" TEE            | 2                    | 2          |                | UNION FOUNDRY / U.S. FILTER     |
| 8" X 8" TEE            | 1                    | 1          |                | UNION FOUNDRY / U.S. FILTER     |
| 6" FIRE HYDRANT        | 2                    | 2          | A425 CENTURION | MUELLER CO. / U.S. FILTER       |
| 1/8" HORZ. BEND        | 6                    | 6          |                | UNION FOUNDRY / U.S. FILTER     |
| 8" CAP                 | 2                    | 2          |                | UNION FOUNDRY / U.S. FILTER     |
| 6" C.I.P. SEWER        | 12.5 LF              | 12.5 FT.   | SH SWR WT      | CHARLOTT & PIPE / U.S. FILTER   |
| 6" C.I.P. SADDLE CONN. | 1                    | 1          | C-1            | GENERAL ENG. / U.S. FILTER      |

NAME OF UTILITY CONTRACTOR: C.J. MILLER  
 SURVEY AND DRAFTING DIVISION AS-BUILT DATE: \_\_\_\_\_  
 6" VALVE RES WEDGE MUELLER Co. / U.S. FILTER  
 8" VALVE RES WEDGE GATE MUELLER Co. / U.S. FILTER

| SHEET INDEX |                          |
|-------------|--------------------------|
| NO.         | SHEET TITLE              |
| 1           | COVER SHEET              |
| 2           | WATER AND SEWER PLAN     |
| 3           | WATER AND SEWER PROFILES |



TYPE OF BUILDING: \_\_\_\_\_ COMM. \_\_\_\_\_  
 NO. OF LOTS / PARCELS: \_\_\_\_\_  
 NO. OF WATER HOUSE CONNECTIONS: \_\_\_\_\_  
 NO. OF SEWER HOUSE CONNECTIONS: \_\_\_\_\_  
 DRAINAGE AREA: \_\_\_\_\_  
 TREATMENT PLANT: LITTLE PATUXENT WATER RECLAMATION PLANT, SAVAGE, HOWARD COUNTY

VICINITY MAP  
 SCALE: 1" = 600'

**Bench Mark**  
 DESCRIPTION  
 # 4113  
 CONCRETE MONUMENT 4' WEST OF TOP OF BANK OFF SOUTH BOUND MARYLAND ROUTE 29 AT SURFACE.  
 # 0200  
 STANDARD MBCS SURVEY DISC SET ON CONCRETE MONUMENT, FLUSH WITH THE GROUND.

#### General Notes

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REVIEWED FOR NATURAL RESOURCE CONSERVATION SERVICE AND MEETS TECHNICAL REQUIREMENT  
 Cheryl Simms / CAS. 9/25/00  
 SIGNATURE DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY CONSERVATION DISTRICT.  
 APPROVED  
 Gabe W. Allen 9/25/00  
 HOWARD COUNTY S.C.D. DATE

SEDIMENT CONTROL MEASURES WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE SPECIFICATIONS AND SITE DEVELOPMENT PLAN SDP 01-19.

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 Robert Berman 9-18-00  
 CHIEF - BUREAU OF UTILITIES - DATE

DEPARTMENT OF PLANNING & ZONING  
 HOWARD COUNTY, MARYLAND  
 [Signature] 9/16  
 CHIEF - DEVELOPMENT ENGINEERING DIVISION - DATE

**Matis Warfield**  
 consulting engineers  
 10540 York Road, Suite 1040  
 Hunt Valley, Maryland 21046  
 Phone 410-883-7984  
 Facsimile 410-883-7984  
 www.matiswarfield.com

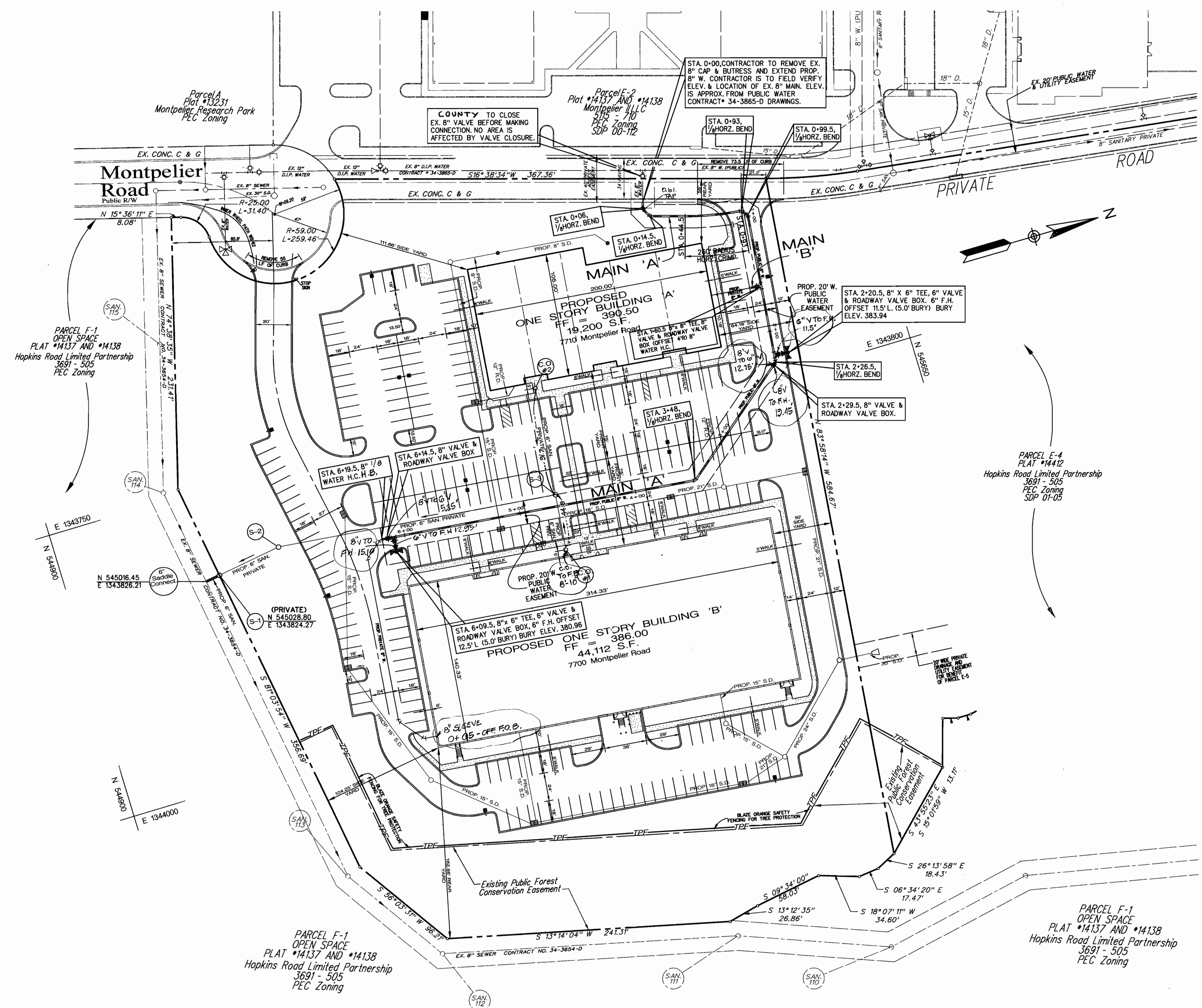


|              |        |   |                                   |        |  |
|--------------|--------|---|-----------------------------------|--------|--|
| DESIGNED BY: | R.L.N. |   |                                   |        |  |
| DRAWN BY:    | A.C.S. |   |                                   |        |  |
| CHECKED BY:  | J.E.M. |   |                                   |        |  |
| DATE:        | 8/9/00 |   |                                   |        |  |
| BY           | KCI    | 1 | AS-BUILT CONDITIONS ADDED TO PLAN | 5/7/01 |  |
| NO.          |        |   | REVISION                          | DATE   |  |

600 SCALE MAP NO. \_\_\_\_\_ 41 \_\_\_\_\_ BLOCK NO. 17

PUBLIC WATER AND SEWER  
**Montpelier Research Park**  
 PARCEL E-5 PROPOSED OFFICES FOR THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY  
 Owner/Developer: MOR MONTPELIER, LLC c/o Manekin, Corp. 7061 Columbia Gateway Drive Columbia, Maryland 21046  
 CONTRACT NO. 34-3903-D

SCALE AS SHOWN  
 SHEET 1 OF 3



**Plan**  
Scale 1" = 50'

SEE SDP 01-19

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

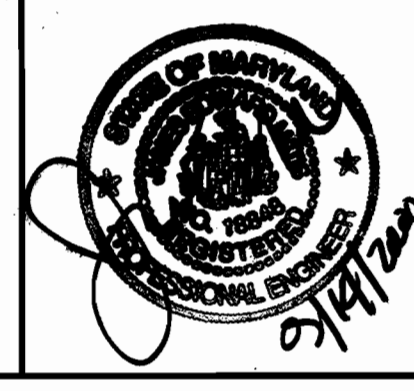
*Ruth Benner* 9-18-07  
CHIEF - BUREAU OF UTILITIES - DATE

DEPARTMENT OF PLANNING & ZONING  
HOWARD COUNTY, MARYLAND

*[Signature]* 9/18/07  
CHIEF, DEVELOPMENT ENGINEERING DIVISION - DATE

**Matis Warfield**  
consulting engineers

10540 York Road, Suite 100  
Hunt Valley, Maryland 21030  
Phone 410-683-7904  
Facsimile 410-683-1798  
www.matiswarfield.com



|              |  |
|--------------|--|
| DESIGNED BY: | R.L.N.                                     |
| DRAWN BY:    | A.C.S.                                     |
| CHECKED BY:  | J.E.M.                                     |
| DATE:        | 8/8/00                                     |
| BY NO.       | KCI 1                                      |
| REVISION     | AS BUILT CONDITIONS & ADDED TO PLAN 5/7/01 |
| DATE         | 5/7/01                                     |

**WATER AND SEWER PLAN**

600 SCALE MAP NO. 41 BLOCK NO. 17

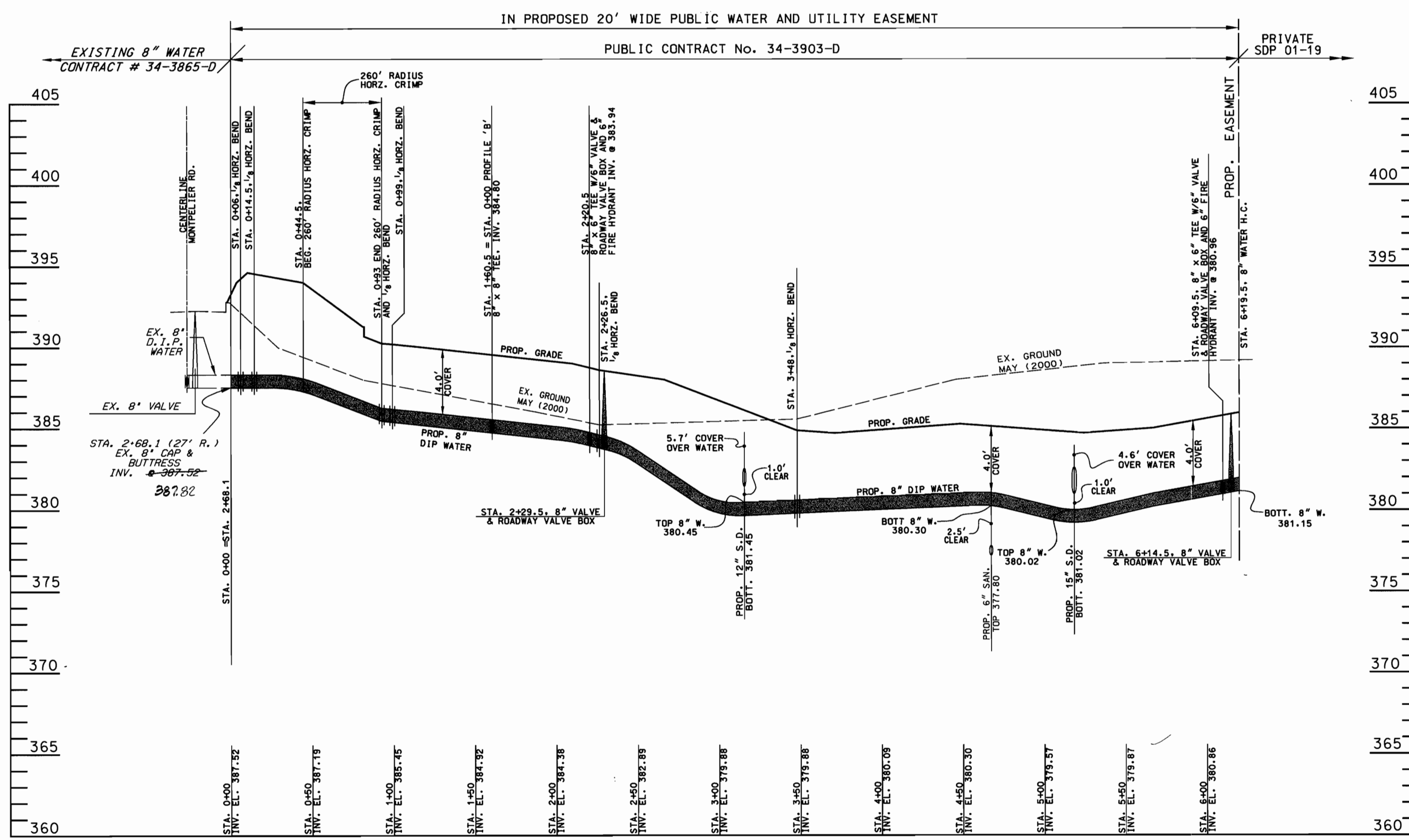
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THE JOHNS HOPKINS UNIVERSITY  
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Owner/Developer MOR MONTEPELIER, LLC c/o Manekin, Corp. 7061 Columbia Gateway Drive  
Columbia, Maryland 21046

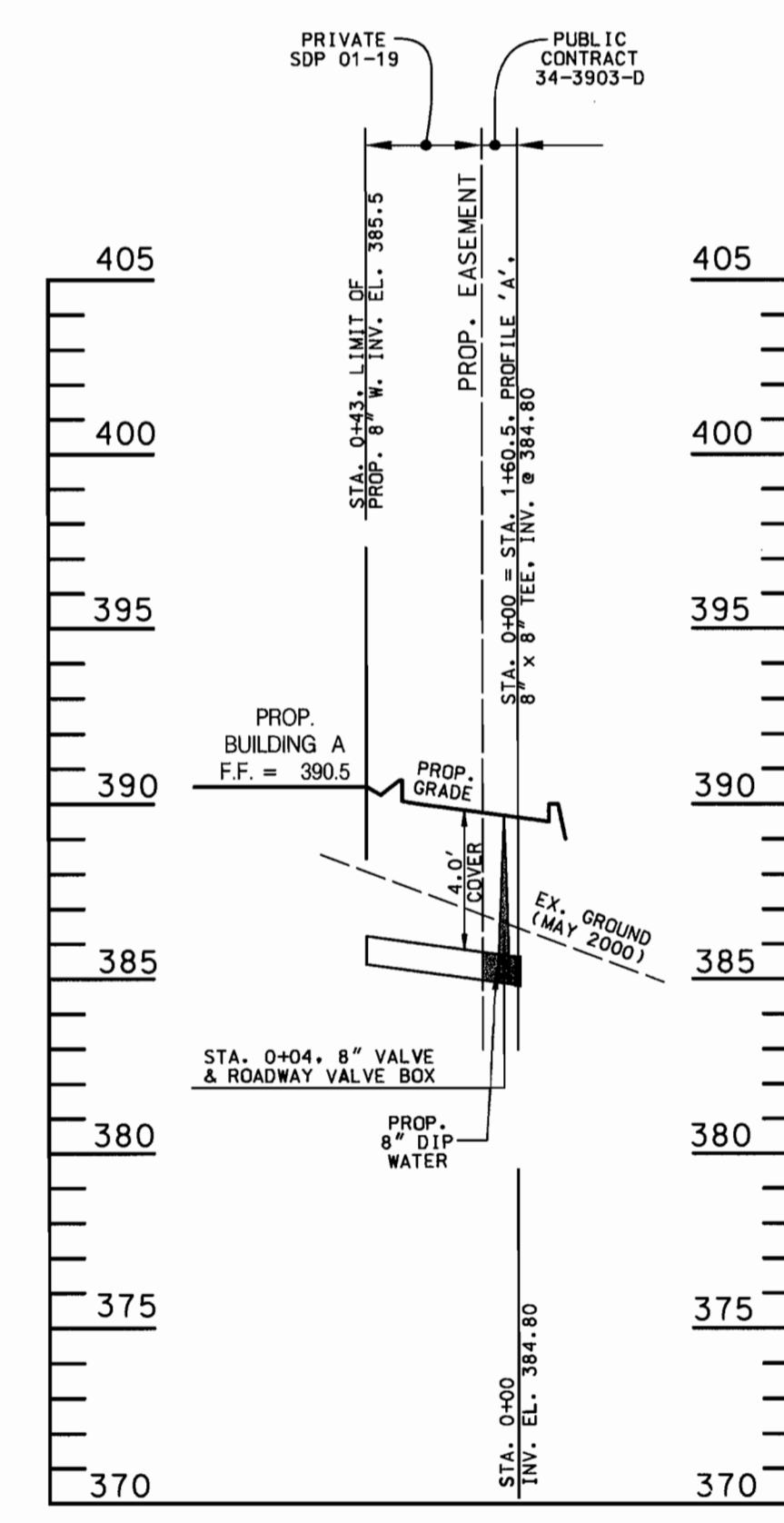
CONTRACT NO. 34-3903-D

SCALE  
1" = 50'

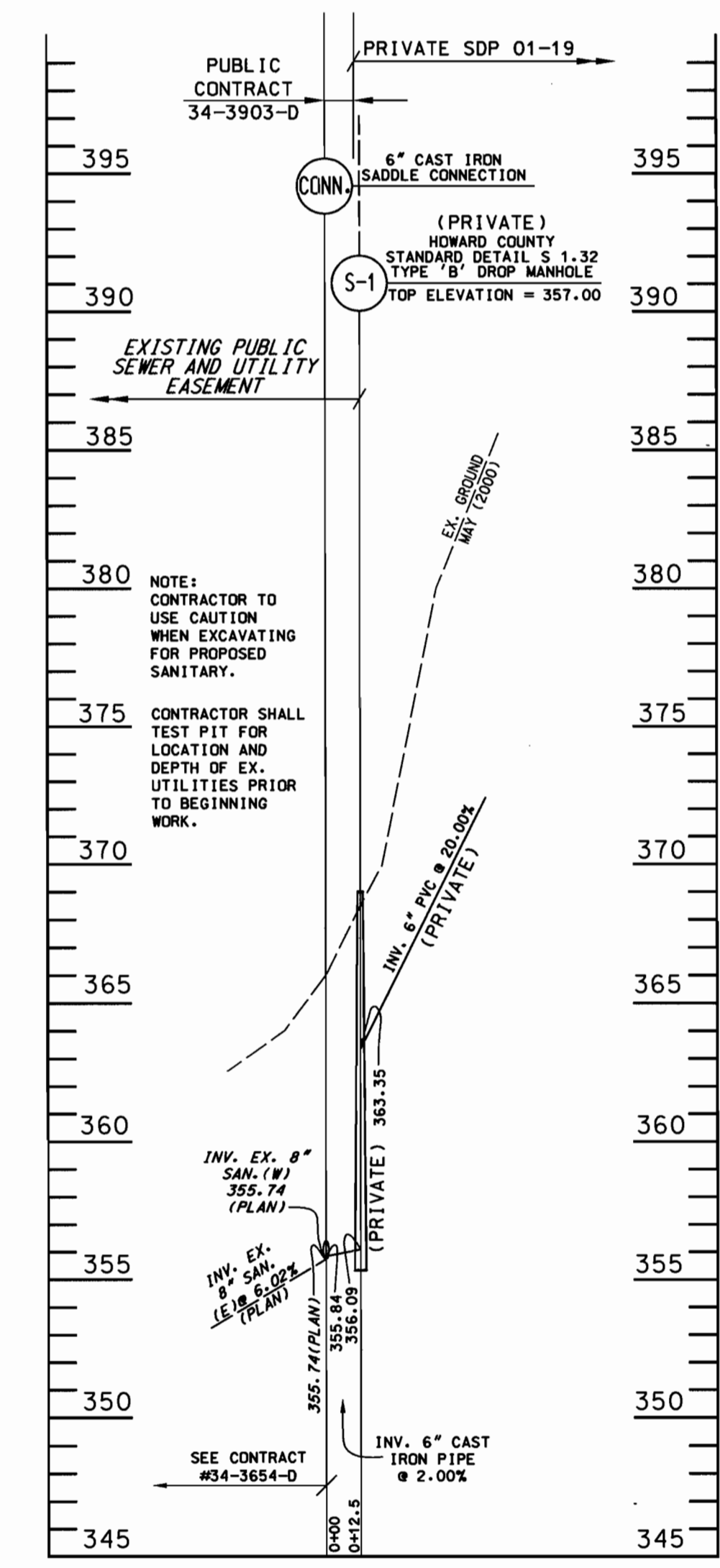
SHEET  
2 OF 3



**PROP. WATER MAIN PROFILE 'A'**  
 Scale: Horz: 1" = 50'  
 Vert: 1" = 5'



**PROP. WATER MAIN PROFILE 'B'**  
 Scale: Horz: 1" = 50'  
 Vert: 1" = 5'



**SANITARY SEWER PROFILE**  
 Scale: Horz: 1" = 50'  
 Vert: 1" = 5'

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 Robert H. Bennett  
 CHIEF - BUREAU OF UTILITIES - DATE 9-18-00

DEPARTMENT OF PLANNING & ZONING  
 HOWARD COUNTY, MARYLAND  
 [Signature]  
 CHIEF - DEVELOPMENT ENGINEERING DIVISION - DATE 9/24/00

**Matis Warfield**  
 consulting engineers  
 10540 York Road, Suite M  
 Hunt Valley, Maryland 21038  
 phone 410-683-7904  
 fax 410-683-1753  
 www.matiswarfield.com



|              |                                   |
|--------------|-----------------------------------|
| DESIGNED BY: | R.L.N.                            |
| DRAWN BY:    | A.C.S.                            |
| CHECKED BY:  | J.E.M.                            |
| DATE:        | 8/8/00                            |
| BY:          | KBI                               |
| NO.:         | 1                                 |
| REVISION:    | AS BUILT CONDITIONS ADDED TO PLAN |
| DATE:        | 5/7/01                            |

**WATER AND SEWER PROFILES**  
 600 SCALE MAP NO. 41 BLOCK NO. 17

PUBLIC WATER AND SEWER  
**Montpelier Research Park**  
 PARCEL E-5 PROPOSED OFFICES FOR  
 THE JOHNS HOPKINS UNIVERSITY  
 APPLIED PHYSICS LABORATORY  
 Parcel E5 - Montpelier Research Park, 5th Election District, Howard County Maryland  
 Owner/Developer MOR MONTPELIER, LLC c/o Manekin, Corp. 7061 Columbia Gateway Drive  
 Columbia, Maryland 21046  
 CONTRACT NO. 34-3903-D

SCALE AS SHOWN  
 SHEET 3 OF 3