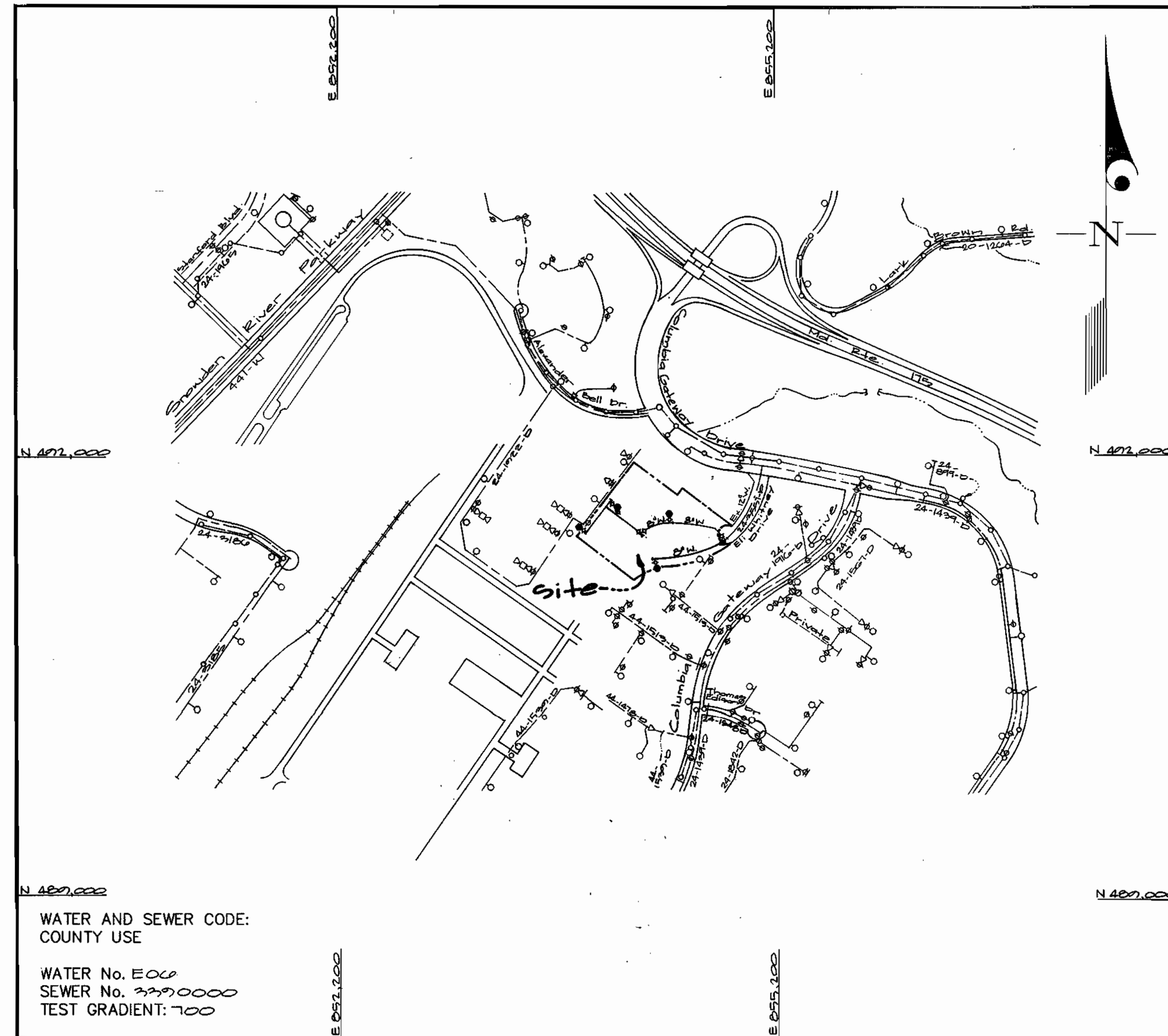


| ITEMS | QUANTITIES ESTIMATED | AS-BUILT | | MANUFACTURER/SUPPLIER |
|----------------------|----------------------|------------|------|-----------------------|
| | | QUANTITIES | TYPE | |
| 4" Water | 82 LF | 81 LF | | DITTO |
| 6" Water | 1705 LF | 1584 LF | | ATLANTIC STATES |
| 6" Valve | 7 | 7 | | MUELLER CO. |
| Fire Hydrant & Valve | 4 | 4 | | DITTO |
| 12" x 6" Reducer | 1 | 1 | | " |
| 6" Cap & Buttress | 3 | 3 | | " |
| 6" x 6" FHT | 4 | 4 | | " |
| 6" x 6" Tee | 5 | 5 | | UNION FOUNDRY |
| 6" 90° Bend | 1 | 1 | | DITTO |
| 6" 45° Bend | 2 | 2 | | " |
| 6" Sewer | 10 LF | 720.44 | | J.M. MANUFACTURING |
| 6" SEWER PVC | | 160 | | DITTO |
| MH MANHOLES | | 5 | | ATLANTIC C.A.I. |
| 12" x 6" T.S.+V | 1 ea | | | |
| 6" x 6" T.S.+V | 1 ea | | | |

NAME OF UTILITY CONTRACTOR:

SURVEY AND DRAFTING DIV. CHECKBOX: AS-BUILT DATE: 12/2/98



VICINITY MAP
SCALE: 1"=600'

WATER AND SEWER CODE:
COUNTY USE
WATER No. E00
SEWER No. 229.0000
TEST GRADIENT: 700

| | |
|--------------------|------------------------------------------------------------------------|
| TYPE OF BUILDING | Office/Light Warehouse |
| NUMBER OF UNITS | 3 |
| NUMBER OF S.H.C.'s | 1 |
| NUMBER OF W.H.C.'s | 3 |
| DRAINAGE AREA | Little Patuxent |
| TREATMENT PLANT | Little Patuxent Water Quality Management Center Pawcatuck, Maryland |

GENERAL NOTES

- PART I
- Approximate location of existing mains are shown. The contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately to the satisfaction of the Engineer at the Contractor's expense.
 - All horizontal controls are based on Maryland State Coordinates [North American Datum 1983 (NAD '83)].
 - All vertical controls are based on U.S.G.S. data.
 - All pipe elevations shown are invert elevations.
 - Clear all utilities by a minimum of 6". Clear all poles by 2'-0" minimum or tunnel as required. The owner has contacted the utility companies and has made arrangements for bracing of poles as shown on the drawings. In the event the contractor's work requires the bracing of additional poles, any cost incurred by the owner for bracing of additional poles or damages shall be deducted from money owed the contractor. The contractor shall coordinate with the utility companies to schedule the bracing of the poles.
 - For details not shown on the drawings, and for materials and construction methods use Howard County Design Manual, Volume IV, Standard Specifications and Detail for Construction (Latest Edition). The contractor shall have a copy of Volume IV on the job.
 - Where test pits have been made on existing utilities, they are noted by the symbol at the location of the test pit. A note or notes containing the results of the test pit or pits is included on the drawings. Existing utilities in the vicinity of the proposed work for which test pits have not been dug shall be located by the contractor two weeks in advance of construction operations at his own expense.
 - Contractor shall notify the following utility companies or agencies at least (5) working days before starting work shown on these plans:

| | |
|-----------------------------------------------------------------|----------------|
| State Highway Administration | 531-5533 |
| BGE Contractor Services | 850-4620 |
| BGE Under Ground Damage Control | 787-9068 |
| Miss Utility | 1-800-257-7777 |
| Colonial Pipeline Co. | 795-1390 |
| Howard County Department of Public Works Bureau of Utilities | 313-4900 |
 - Trees and shrubs are to be protected from damage to maximum extent. Trees and shrubs located within the construction strip are not to be removed or damaged by the contractor.
 - Contractor shall remove trees, stumps and roots along line of excavation. Payment for such removal shall be included in the unit price bid for construction of the main.
 - The contractor shall notify the Bureau of Highways, Howard County, at (410) 313-2450 at least five (5) working days before any open cut of any County road or boring/jacking operation on County roads for laying water/sewer mains or house connections. The approval of these drawings will constitute compliance with DPW requirement per Section 18.114(a) of the Howard County Code.
- PART II - WATER
- All water mains to be D.I.P. Class 52 unless otherwise noted.
 - Tops of all water mains to have a minimum of 3'-1/2' cover unless otherwise noted.
 - Valves adjacent to tees shall be strapped to tees.
 - All fittings shall be buttressed or anchored with concrete in accordance with the Standard Details unless otherwise provided for on the drawings.
 - Fire hydrants shall be set to the bury line elevations shown on the drawings. All fire hydrants shall be restrained and buttressed with concrete in accordance with the Standard Details. Soil around the fire hydrant shall be compacted in accordance with Section 1000 and 1005 of the Standard Specifications.
 - The contractor shall not operate any water main valves on the existing water system.
 - All water house connections shall be for inside meter setting unless otherwise noted on plans or in specifications.
 - For sprinkler system for all townhomes or multi-family dwelling units should have a minimum of 1' connection with a 3/4" meter.
- PART III - SEWER
- All sewer mains shall be DIP and P.V.C. unless otherwise noted.
 - All manholes shall be 4' - 0" inside diameter unless otherwise noted.
 - Force mains shall be D.I.P. only.
 - Manholes shown with 12" and 16" walls are for brick manholes only.
 - Manholes designated W.T. in plan and profile shall have watertight frame and covers, Standard Detail G5.52. Where watertight frame and cover is used, set top of frame 1'-6" above finished grade unless otherwise noted on drawings.
 - House(s) with the symbol "C.N.S." indicates that cellar cannot be served.

CONTRACT No.

Gateway Commerce Center

Parcel A-08

HOWARD COUNTY, MARYLAND

DEPARTMENT OF PUBLIC WORKS

Sediment Control Measures will be implemented in accordance with Section 219 of the Specifications & with Road Drawings Plan 505-100; Drawing 7 of 11, for Sediment & Erosion Control.

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENT.

John R. Robertson 5/6/98
DATE

U.S.D.A. NATURAL RESOURCES CONSERVATION SERVICE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

APPROVED:
Cheryl Simmond 5/6/98
DATE

WATER & SEWER AS-BUILT

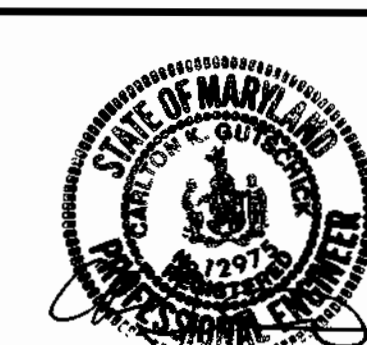
J.H. 5/12/98

GLW FILE No. 24-2084-D

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND
Robert B. Binger 5-4-98
DATE

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND
Cheryl Simmond 5/6/98
DATE

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK - BURTONSVILLE, MARYLAND 20866
TEL: (410) 880-1820 ~ FAX: (301) 421-4186



| | |
|----------------|--|
| DES: WSL/DSL | |
| DRN: WDJ | |
| CHK: GAH | |
| DATE: Apr 1998 | |
| BY: NO | |
| REVISION | |
| DATE | |

Title Sheet
600' SCALE MAP NO. 43 BLOCK NO. 1

Gateway Commerce Center
Parcel A-08
4th Election District Howard County, Maryland
Contract No. 24-2084-D

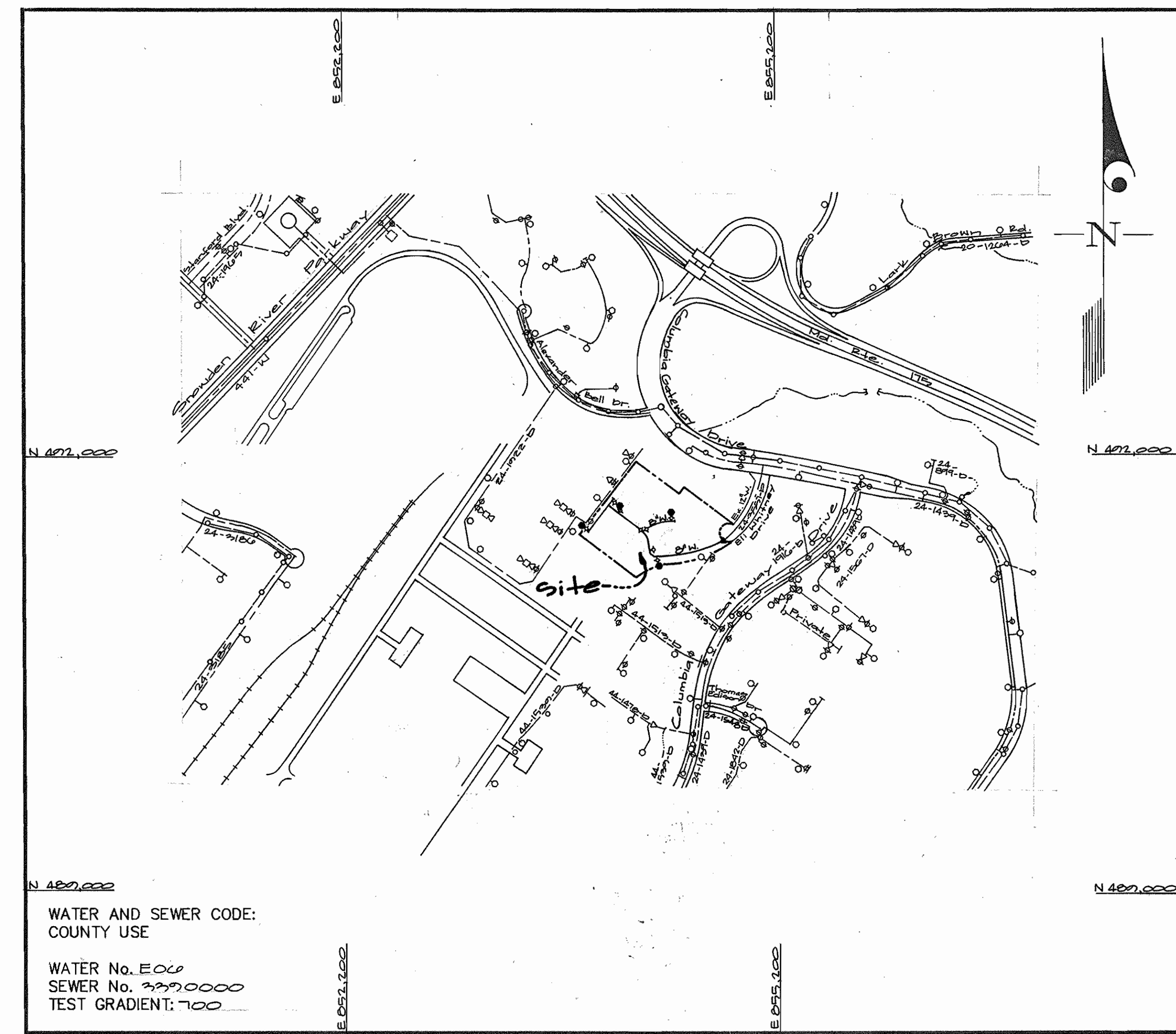
SCALE AS SHOWN
SHEET 1 OF 3

| ITEMS | QUANTITIES ESTIMATED | AS-BUILT | | MANUFACTURER/SUPPLIER |
|----------------------|----------------------|------------|------|--------------------------------|
| | | QUANTITIES | TYPE | |
| 4" Water | 82 L.F. | 81 L.F. | | DITTO |
| 8" Water | 1532 L.F. | 1534 L.F. | | ATLANTIC STATES MUELLER CO. |
| 8" Valve | 7 | 7 | | DITTO |
| Fire Hydrant & Valve | 4 | 4 | | DITTO |
| 12" x 8" Reducer | 1 | 1 | | " |
| 8" Cap & Buttraces | 3 | 3 | | " |
| 8" x 8" FHT | 4 | 4 | | " |
| 8" x 8" Tee | 5 | 5 | | UNION FOUNDRY |
| 8" 1/2" Bend | 1 | 1 | | DITTO |
| 8" 1/2" Bend | 2 | 2 | | " |
| 6" Sewer | 10 L.F. | 720.44 | | J-M MANUFACTURING |
| 6" SEWER PVC | | 160 | | DITTO |
| MH MANHOLES | | 5 | | ATLANTIC C.A.I. |

NAME OF UTILITY CONTRACTOR: _____

SURVEY AND DRAFTING DIV. CHECKBOX: _____ AS-BUILT DATE: 12/2/98

| | |
|--------------------|----------------------------------------------------------------------|
| TYPE OF BUILDING | Office/Light Warehouse |
| NUMBER OF UNITS | 3 |
| NUMBER OF S.H.C.'s | 1 |
| NUMBER OF W.H.C.'s | 2 |
| DRAINAGE AREA | Little Patuxent |
| TREATMENT PLANT | Little Patuxent Water Quality Management Center Cavages, Maryland |



VICINITY MAP
SCALE: 1"=600'

CONTRACT No.
Gateway Commerce Center
Parcel A-68
HOWARD COUNTY, MARYLAND
DEPARTMENT OF PUBLIC WORKS

- GENERAL NOTES**
- PART I**
- Approximate location of existing mains are shown. The contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately to the satisfaction of the Engineer at the Contractor's expense.
 - All horizontal controls are based on Maryland State Coordinates [North American Datum 1983 (NAD '83)].
 - All vertical controls are based on U.S.G.S. data.
 - All pipe elevations shown are invert elevations.
 - Clear all utilities by a minimum of 6". Clear all poles by 2'-0" minimum or tunnel as required. The owner has contacted the utility companies and has made arrangements for bracing of poles as shown on the drawings. In the event the contractor's work requires the bracing of additional poles or damages shall be deducted from money owed the contractor. The contractor shall coordinate with the utility companies to schedule the bracing of the poles.
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 - Contractor shall notify the following utility companies or agencies at least (5) working days before starting work shown on these plans:

| | |
|-----------------------------------------------------------------|----------------|
| State Highway Administration | 531-5533 |
| BGE Contractor Services | 850-4620 |
| BGE Under Ground Damage Control | 787-9068 |
| Miss Utility | 1-800-257-7777 |
| Colonial Pipeline Co. | 795-1390 |
| Howard County Department of Public Works Bureau of Utilities | 313-4900 |
 - Trees and shrubs are to be protected from damage to maximum extent. Trees and shrubs located within the construction strip are not to be removed or damaged by the contractor.
 - Contractor shall remove trees, stumps and roots along line of excavation. Payment for such removal shall be included in the unit price bid for construction of the main.
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- All water mains to be D.I.P. Class 52 unless otherwise noted.
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- PART III - SEWER**
- All sewer mains shall be DIP and P.V.C. unless otherwise noted.
 - All manholes shall be 4' - 0" inside diameter unless otherwise noted.
 - Force mains shall be D.I.P. only.
 - Manholes shown with 12" and 16" walls are for brick manholes only. Manholes designated W.T. in plan and profile shall have watertight frame and covers, Standard Detail G5.52. Where watertight frame and cover is used, set top of frame 1'-6" above finished grade unless otherwise noted on drawings.
 - House(s) with the symbol "C.N.S." indicates that cellar cannot be served.

Sediment Control Measures will be implemented in accordance with Section 219 of the Specifications & with Road-Drawing Plans 24-200-100; Drawing 7 of 11, for Sediment & Erosion Control.

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENT.

John K. Rutson 5/6/98
SIGNATURE DATE

U.S.D.A. NATURAL RESOURCES CONSERVATION SERVICE

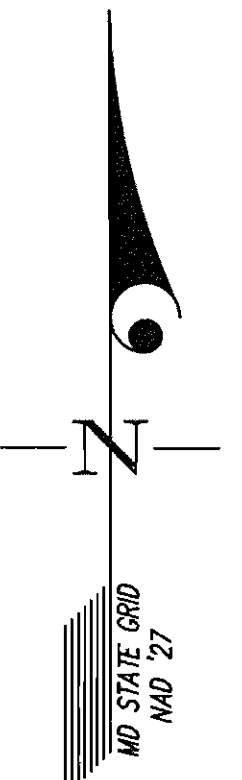
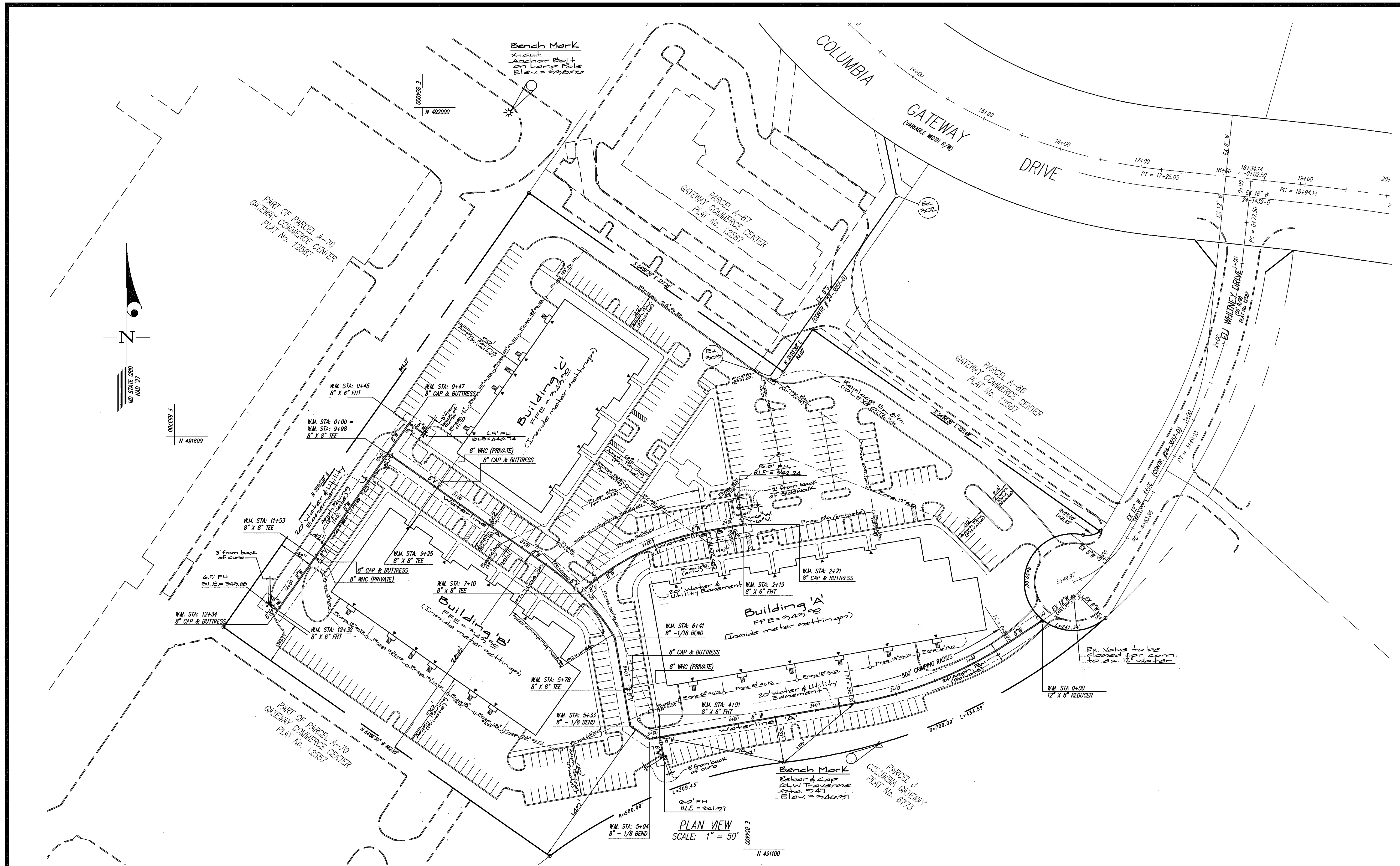
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

APPROVED:
Carol Simmond 5/6/98
HOWARD SOIL NRCS DATE

WATER & SEWER AS-BUILT J.H. 5/12/98

GLW FILE No. 24-200-1

| | | | | | | |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND <i>R. M. Bump</i> 5-4-98 CHIEF, BUREAU OF UTILITIES DATE | DEPARTMENT OF PLANNING AND ZONING HOWARD COUNTY, MARYLAND <i>Carol Simmond</i> 5/6/98 CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE | GLW GUTSCHICK LITTLE & WEBER, P.A. CIVIL ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK - BURTONSVILLE, MARYLAND 20866 TEL: (410) 880-1820 ~ FAX: (301) 421-4186 | | DES: WWSJ DRN: WWSJ CHK: GAH DATE: Apr 1998 BY NO REVISION DATE | Title sheet 600' SCALE MAP NO. 43 BLOCK NO. 1 | Gateway Commerce Center Parcel A-68 6th Election District Howard County, Maryland Contract No. 24-200A-D SCALE AS SHOWN SHEET 1 OF 3 |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

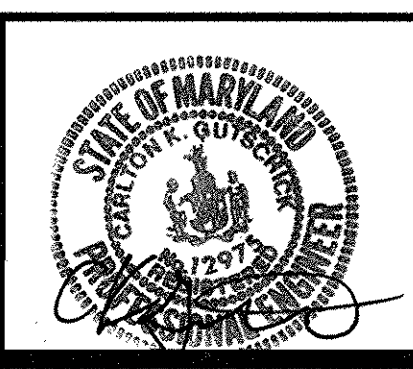


PLAN VIEW
SCALE: 1" = 50'

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND
Robert M. B... 5-1-98
CHIEF, BUREAU OF UTILITIES

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND
M... 5/1/98
CHIEF, DEVELOPMENT ENGINEERING DIVISION

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK
BURTNSVILLE, MARYLAND 20886
TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-988-2524 FAX: 301-421-4186

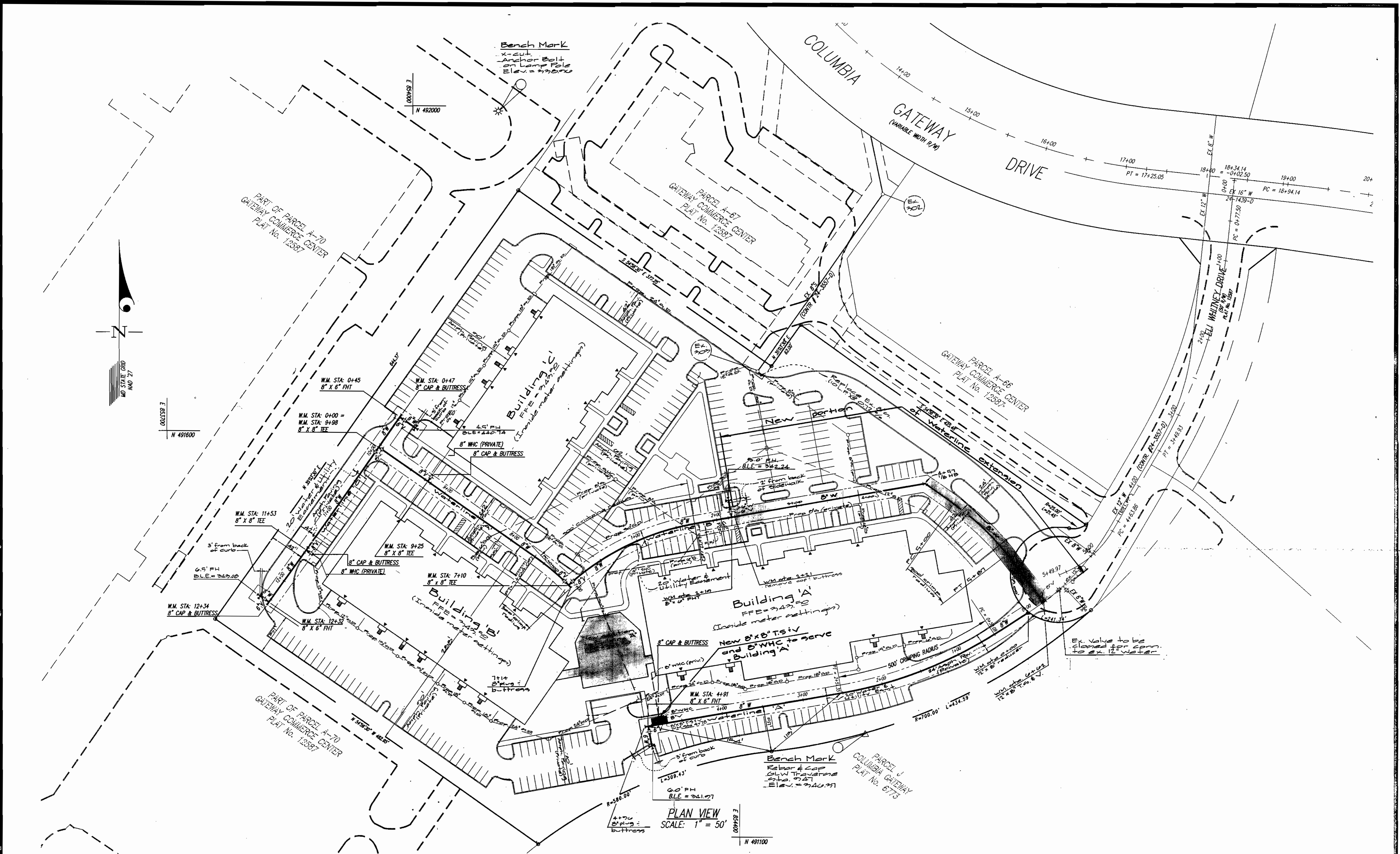


| | | | | | |
|-----------------|----|----|----------|------|--|
| DES: WJS | | | | | |
| DRN: WJS | | | | | |
| CHK: GAH | | | | | |
| DATE: Apr. 1998 | BY | NO | REVISION | DATE | |

PUBLIC WATER MAIN
CONSTRUCTION PLANS
600' SCALE MAP NO. 43 BLOCK NO. 1

GATEWAY COMMERCE CENTER
PARCEL A-68
CONTRACT No. 24-2004-D
6th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE AS SHOWN
SHEET 2 OF 3



PLAN VIEW
SCALE: 1" = 50'

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3009 NATIONAL DRIVE - SUITE 250 - BARTONVILLE OFFICE PARK
BARTONVILLE, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-988-2524 FAX: 301-421-4186



| | | | |
|-------------------|-----|----|----------|
| DES: WST/DL | | | |
| DRN: WST | | | |
| CHK: GAH | | | |
| DATE: APR 17 2006 | MCP | NO | REVISION |
| | | | |
| | | | |
| | | | |

PUBLIC WATER MAIN
CONSTRUCTION PLANS

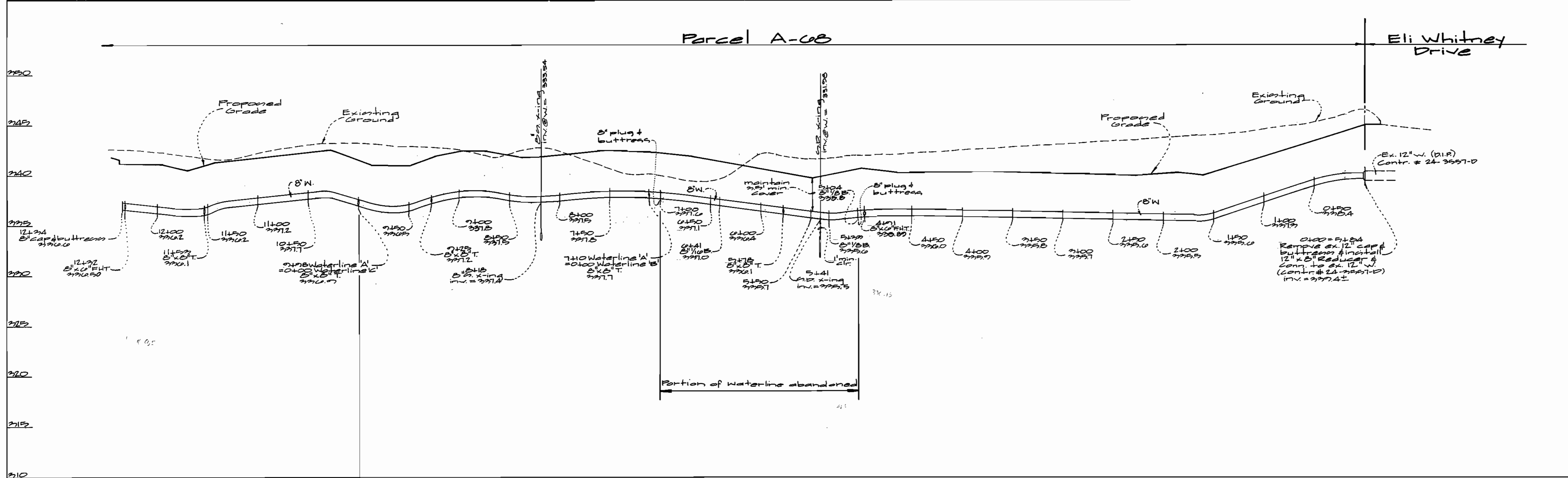
GATEWAY COMMERCE CENTER
PARCEL A-68
CONTRACT No. 24-2004-A-D

SCALE AS SHOWN

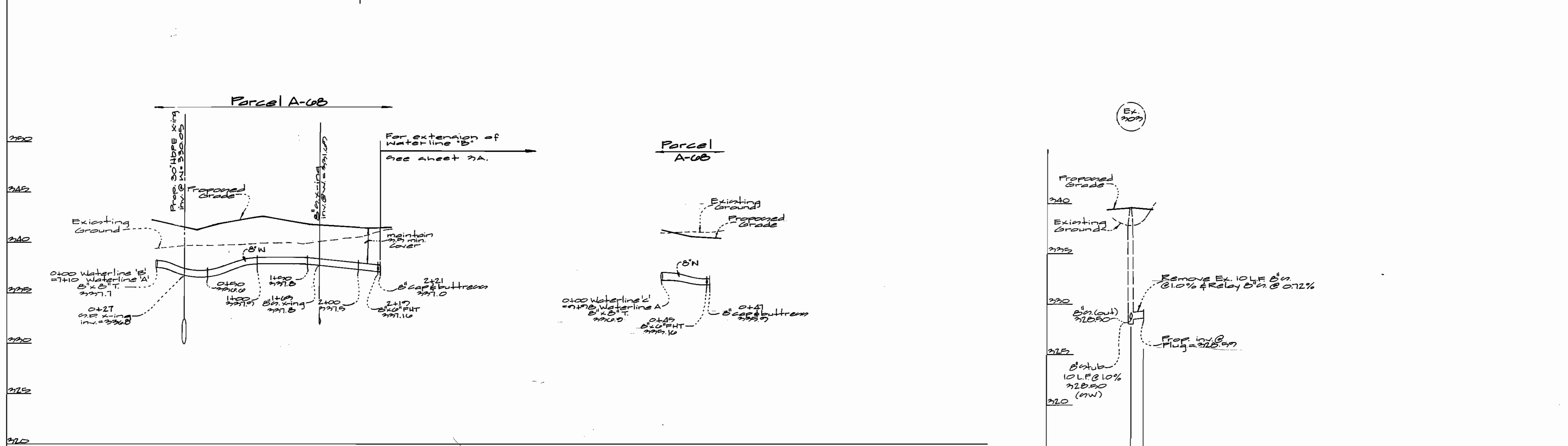
SHEET 2a OF 3

Robert W. Benjamin 3-27-00
CHIEF, BUREAU OF UTILITIES DATE

3/20/06
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE



Waterline 'c' ————— Waterline 'A'



Waterline 'B' ————— Waterline 'C'

WATER & SEWER AS-BUILT

Department of Public Works
Howard County, Maryland
Robert M. Bunn 5-4-98
Chief, Bureau of Utilities Date

Department of Planning & Zoning
Howard County, Maryland
John J. ... 5/6/98
Chief, Development Engineering Division Date

GLW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS
3906 NATIONAL DRIVE, SUITE 250, BURTONSVILLE OFFICE PARK
BURTONSVILLE, MD. 20866
(301) 421-4024

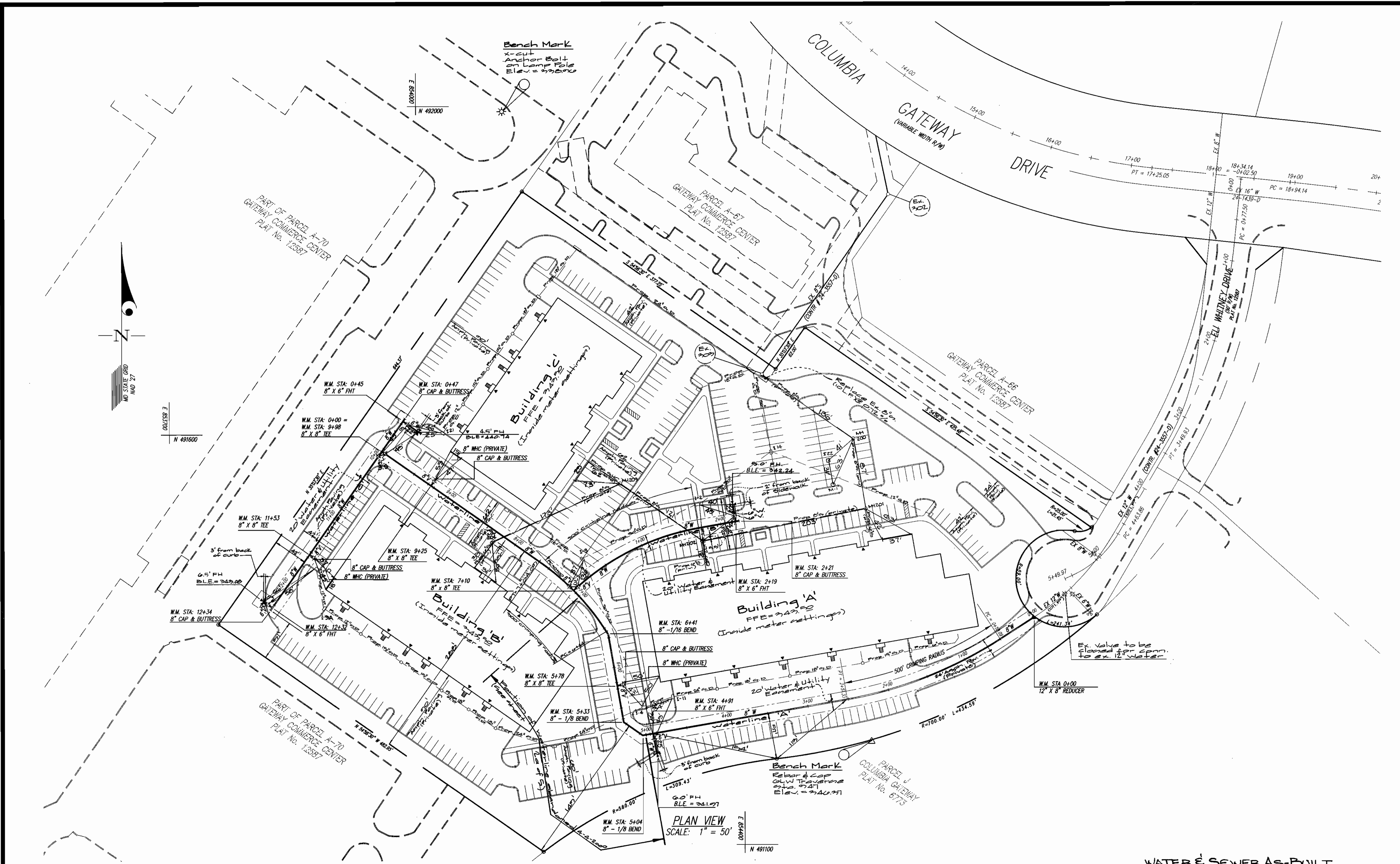


| | | | |
|-----------------|-----|-------------------------------------------------|--------|
| DES: W&L/BOL | | | |
| DRN: W&L | | | |
| CHK: GAH | | | |
| DATE: Apr. 1998 | fmm | delimitate portion of waterline to be abandoned | 4/4/00 |
| BY NO. | | REVISION | |

Water Profiles
Scale: Vertical: 1"=5' Horizontal: 1"=50'
600' SCALE MAP NO. 422 BLOCK NO. 1

Gateway Commerce Center
Parcel A-08
6th Election District Howard County, Maryland
Contract No. 24-3684-D

SCALE AS SHOWN
SHEET 22 OF 5



PLAN VIEW
SCALE: 1" = 50'

WATER & SEWER AS-BUILT

GATEWAY COMMERCE CENTER
PARCEL A-68
CONTRACT No. 24-2004-D

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND
Robert M. ...
CHIEF, BUREAU OF UTILITIES
5-1-90
DATE

DEPARTMENT OF PLANNING AND ZONING
HOWARD COUNTY, MARYLAND
...
CHIEF, DEVELOPMENT ENGINEERING DIVISION
5/6/90
DATE

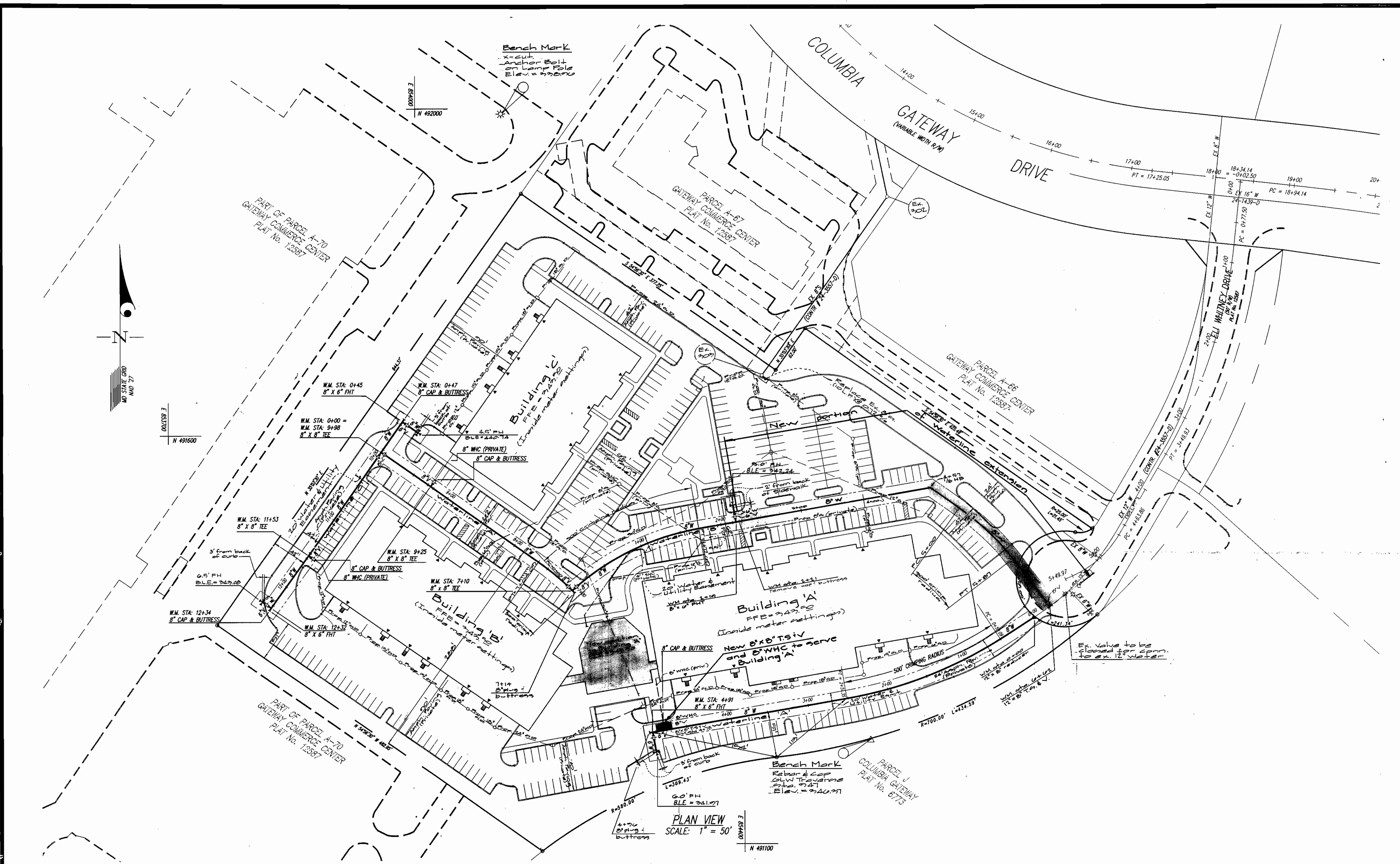
GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4186



| | | | | | |
|-------|----------|----------|------|--|--|
| DES: | WSJ | | | | |
| DRN: | WSJ | | | | |
| CHK: | GAH | | | | |
| DATE: | Apr 1990 | | | | |
| BY: | NO | REVISION | DATE | | |

PUBLIC WATER MAIN
CONSTRUCTION PLANS
600' SCALE MAP NO. 43 BLOCK NO. 1

SCALE AS SHOWN
SHEET 2 OF 5
6th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND



PLAN VIEW
SCALE: 1" = 50'

DEPARTMENT OF
PUBLIC WORKS
HOWARD COUNTY, MARYLAND

DEPARTMENT OF
PLANNING AND ZONING
HOWARD COUNTY, MARYLAND

GLW GUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3000 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 FAX: 301-421-4196



| | | | |
|----------------|-----------|----------|------|
| DES: WST/BWL | | | |
| DRN: WST | | | |
| CHK: GAH | | | |
| DATE: APR 1998 | | | |
| MCF | New sheet | 3/23/00 | |
| BY | NO | REVISION | DATE |

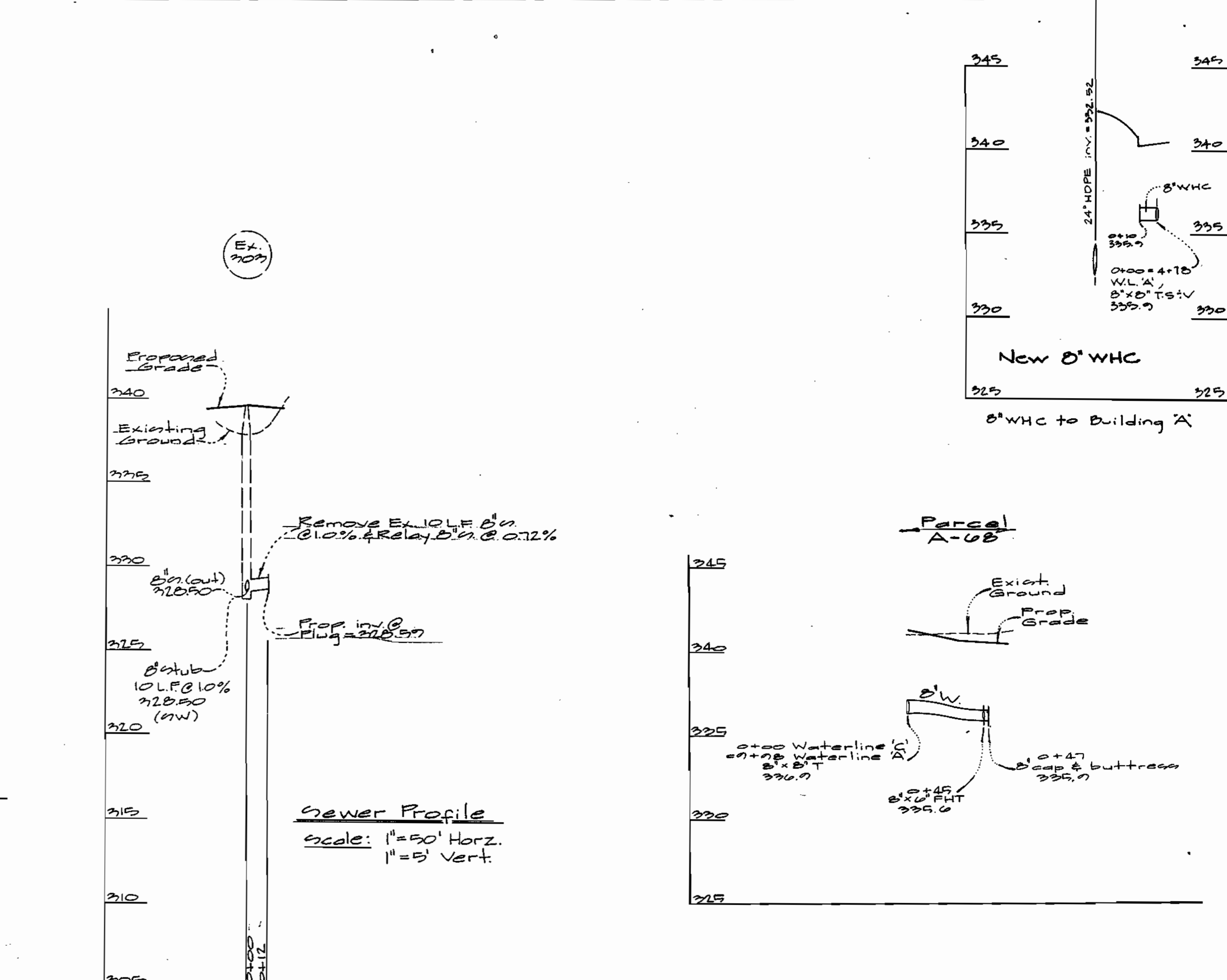
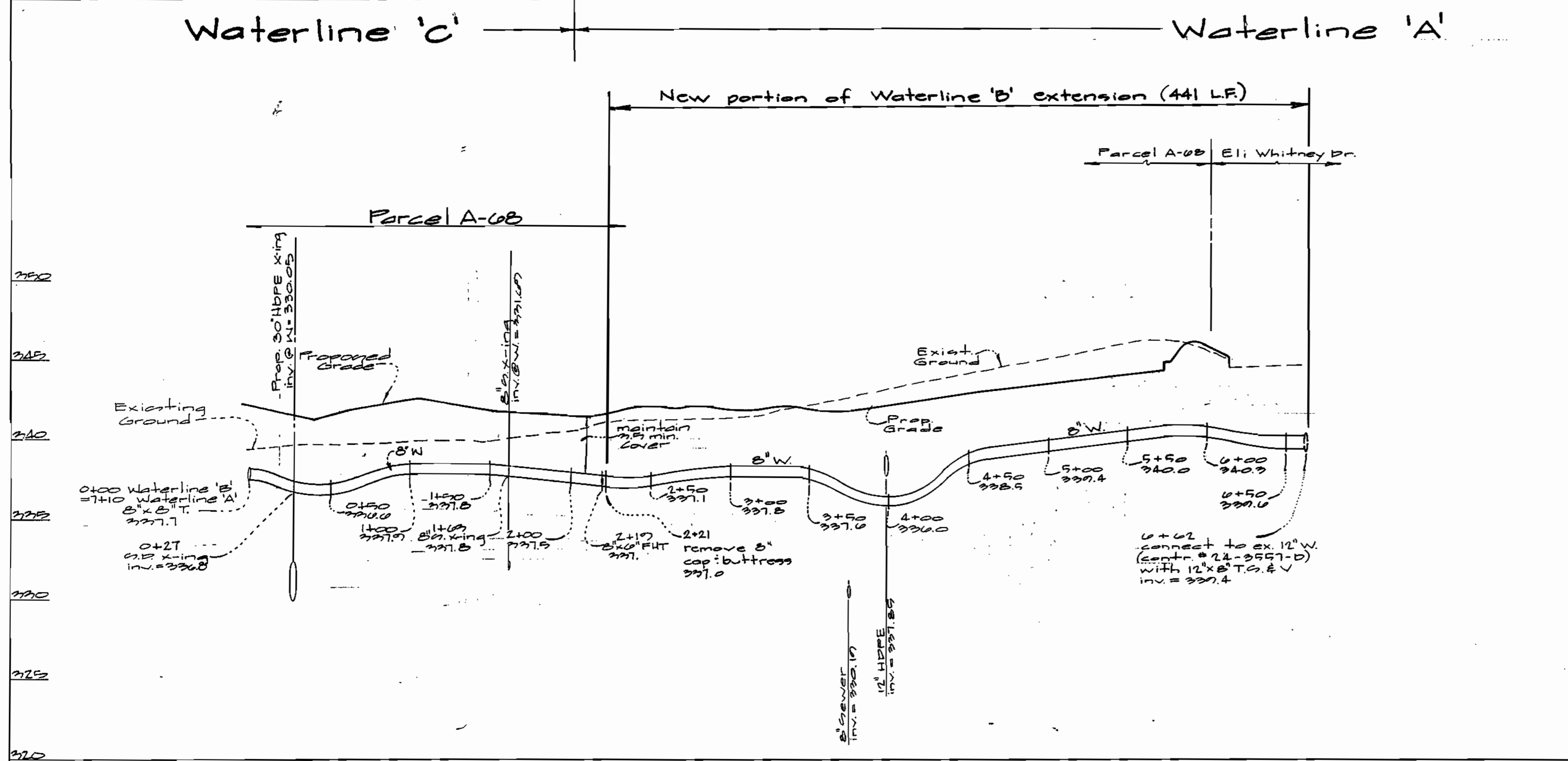
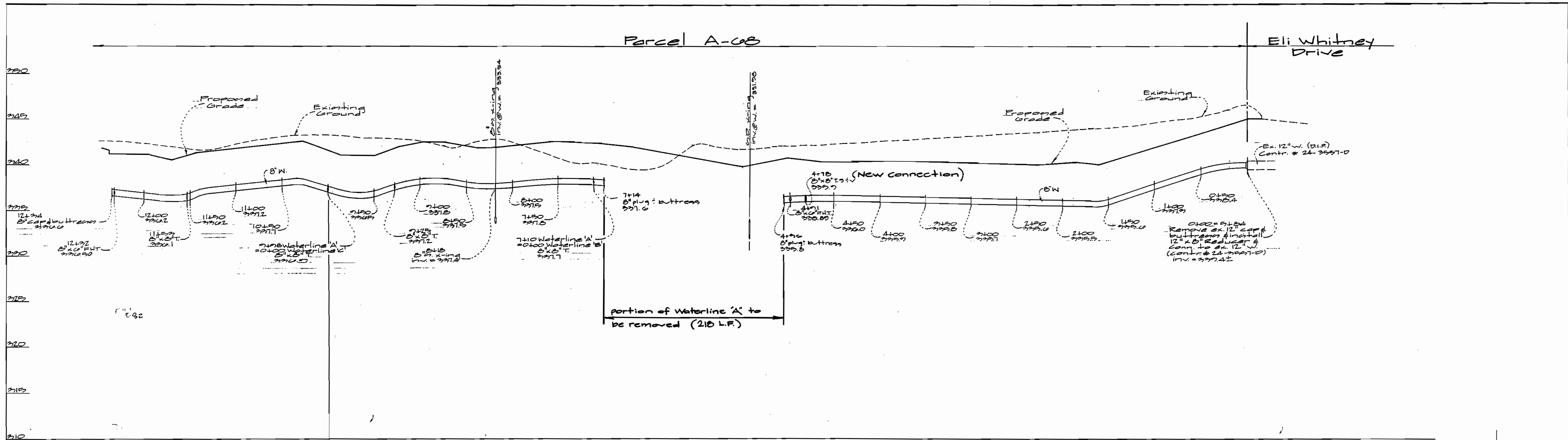
PUBLIC WATER MAIN
CONSTRUCTION PLANS

GATEWAY COMMERCE CENTER
PARCEL A-68
CONTRACT No. 24-2084-A-D

SCALE
AS
SHOWN

Robert W. Bennett 3-27-00
CHIEF, BUREAU OF UTILITIES DATE

Howie... 3/20/00
CHIEF, DEVELOPMENT ENGINEERING DIVISION DATE



Department of Public Works
Howard County, Maryland

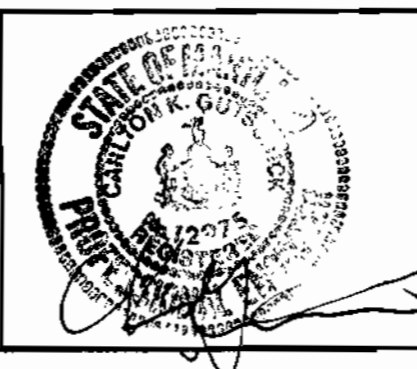
Robert J. Bennett 3-27-02
Chief, Bureau of Utilities

Department of Planning & Zoning
Howard County, Maryland

John J. ... 3/27/02
Chief, Development Engineering Division

GW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS

3909 NATIONAL DRIVE SUITE 250 BURTONTOWNE OFFICE PARK
BURTONTOWNE, MD. 20894
(301) 421-4024



| | | | | | |
|-------------------|-----|-----------|----------|------|--|
| DES: WGL/BGL | | | | | |
| DRN: WGL | | | | | |
| CHK: GAH | | | | | |
| DATE: Apr 10 2002 | McP | New sheet | 3/23/02 | | |
| BY NO. | | | REVISION | DATE | |

Water Profiles
Scale:
Vertical: 1"=5'
Horizontal: 1"=50'

600' SCALE MAP NO. 43 BLOCK NO. 1

Gateway Commerce Center
Parcel A-08
6th Election District Howard County, Maryland

Contract No. 24-368A-A-0

SCALE AS SHOWN
SHEET 2A OF 5