

# GENERAL NOTES

#### PART I - GENERAL

- 1. Approximate location of existing mains are shown. The contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately to the satisfaction of the Engineer at the Contractor's expense.
- 2. All horizontal controls are based on Maryland State Coordinates. [North American Datum of 1983 (NAD '83)].
- 3. All vertical controls are based on U.S.G.S. data
- 4. All pipe elevations shown are invert elevations.
- 5. Clear all utilities by a minimum of 6". Clear all poles by 2'-0" minimum or tunnel as required. The owner has contacted the utility companies and has made arrangements for bracing of poles as shown on the drawings. In the event that the contractor's work requires the bracing of additional poles, any cost incurred by the owner for bracing of additional poles or damages shall be deducted from money owed the contractor. The contractor shall coordinate with the utility companies to schedule the bracing of the poles.
- 6. For details not shown on the drawings, and for materials and construction methods, use Howard County Design Manual, Volume IV, Standard Specifications and Details for Construction (Latest Edition). The contractor shall have a copy of Volume IV on the job.
- 7. Where test pits have been made on existing utilities, they are noted by the symbol at the location of the test pit. A note or notes containing the results of the test pit or pits is included on the drawings. Existing utilities in the vicinity of the proposed work for which test pits have not been dug shall be located by the contractor two weeks in advance of construction operations at his own expense.
- 8. Contractor shall notify the following utility companies or agencies at least five working days before starting work shown on these plans:

| State Highway Administration             | 531-5533       |
|--|----------------|
| BG&E Co. Contractor Services             | 850-4620       |
|  |                |
| BG&E Co. Under Ground Damage Control     | 787—9068       |
| Miss Utility                             | 1-800-257-7777 |
| Colonial Pipeline Co.                    | 795-1390       |
| Howard County Department of Public Works |                |
| Bureau of Utilities                      | 313-4900       |

- 9. Trees and shrubs are to be protected from damage to maximum extent. Trees and shrubs located within the construction strip are not to be removed or damaged by the contractor.
- 10. Contractor shall remove trees, stumps and roots along line of excavation. Payment for such removal shall be included in the unit price bid for construction of the main.
- 11. The contractor shall notify the Bureau of Highways, Howard County, at (410) 313-2450 at least five working days before any open cut of any County road or boring/jacking operation in County roads for laying water/sewer mains or house connections. The approval of these drawings will constitute compliance with DPW requirements per Section 18.114(a) of the Howard County Code.

### PART II - WATER

- 1. All water mains to be D.I.P. Class 52 unless otherwise noted.
- 2. Tops of all water mains to have a minimum of 3-1/2, cover unless otherwise noted.
- 3. Valves adjacent to tees shall be strapped to tees.
- 4. All fittings shall be buttressed or anchored with concrete in accordance with the Standard Details unless otherwise provided for on the drawings.
- 5. Fire hydrants shall be set to the bury line elevations shown of the drawings. All fire hydrants shall be restrained and buttressed with concrete in accordance with Standard Details. Soil around the fire hydrant shall be compacted in accordance with Sections 1000 and 1005 of the Standard Specifications.
- 6. The contractor shall not operate any water main valves on the existing water system.
- 7. All water house connections shall be for inside meter setting unless otherwise noted on plans or in specifications.
- For sprinkler system for all townhomes or multi-family dwelling units shall have a minimum of 1" connection with a 3/4" meter.

## PART III - SEWER

- 1. All sewer mains shall be DIP or P.V.C. unless otherwise noted.
- 2. All manholes shall be 4'-0'' inside diameter unless othewise noted.
- 3. Force mains shall be D.I.P. only.
- 4. Manholes shown with 12" and 16" walls are for brick manholes only.
- 5. Manholes designated W.T. in plan and profile shall have watertight frame and covers, Standard Detail G5.52. Where watertight manhole frame and cover is used, set top of frame 1" - 6" above finished grade unless otherwise noted on the drawings.
- 6. House(s) with the symbol "C.N.S." indicates that cellar cannot be served.

| ITEMS        | QUANTITIES<br>ESTIMATED | AS-BUILT   |      |                       |  |  |  |
|--------------|-------------------------|------------|------|-----------------------|--|--|--|
|              |                         | QUANTITIES | TYPE | MANUFACTURER/SUPPLIER |  |  |  |
| 8" S         | 7.76 LF                 |            |      |                       |  |  |  |
| 4" SHC       | 528LF                   |            |      |                       |  |  |  |
| 4' DIA. MH   | 6 EA.                   |            |      |                       |  |  |  |
| 4" W         | 129 LF                  |            |      |                       |  |  |  |
| 3" W         | 482 LF                  |            |      |                       |  |  |  |
| e" WHC       | 80 LF                   |            |      |                       |  |  |  |
| 1 1/2" WHC   | 255 LF                  |            |      |                       |  |  |  |
| 1" WHC       | 545 LF                  |            |      |                       |  |  |  |
| FH & FHV     | 2 EA.                   |            |      | ,                     |  |  |  |
| 12"X 8" TS&V | 1 EA.                   |            |      |                       |  |  |  |
| 4" V         | 1 EA.                   |            |      |                       |  |  |  |
| 1 1/2" ORAIN | 1 EA.                   |            |      |                       |  |  |  |
| <b>.</b> <   |                         | .,         |      |                       |  |  |  |
| NAME OF      | UTILITY CONTR           | ACTOR: "   |      |                       |  |  |  |

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

CLARK · FINEFROCK & SACKETT, INC.
ENGINEERS · PLANNERS · SURVEYORS 7135 MINSTREL WAY COLUMBIA, MD 21045 (410) 381-7500 BALT. (301) 621-8100 WASH.



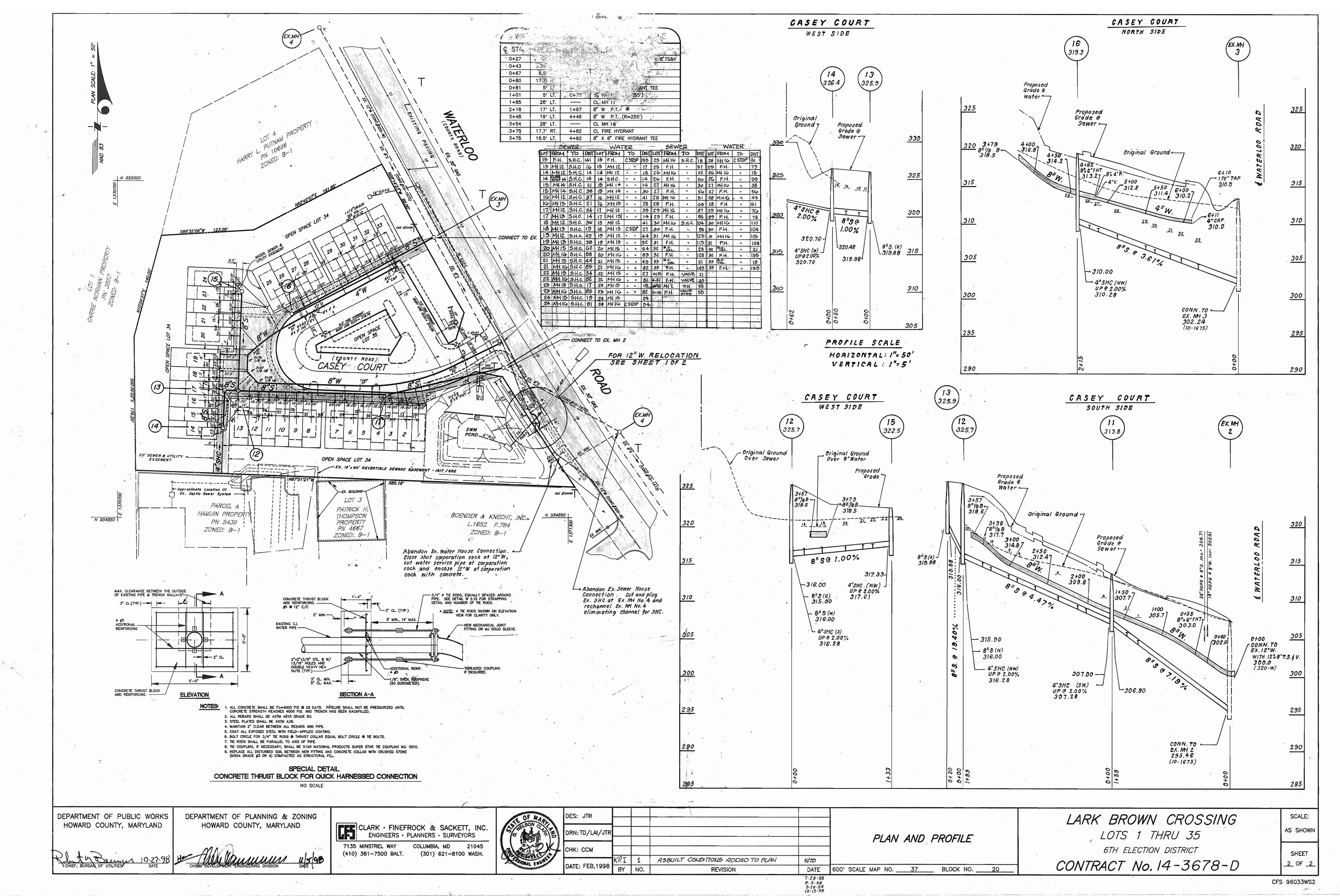
| F M A MAR                             | DES: JTR   |        |     |  |         |
|---------------------------------------|--|--------|-----|--|---------|
| SON CHARLE                            | DES. VIII  |        |     |  |         |
|                                       | DRN: TD/LAI/JTR  |        |     |  |         |
|                                       |  |        |     |  |         |
| 2:387                                 | СНК: ССМ   |        |     |  |         |
| ENGINEER PARTIES                      |  | C.F.S. | 1   | Delete 12"W. Relocation - Add Concrete Encosement of 12"W. | 1-27-99 |
| Anthonicute.                          | DATE: FEB,1998   | BY     | NO. | REVISION   | DATE    |
| · · · · · · · · · · · · · · · · · · · | THE THE PROPERTY OF THE PROPER |        |     |  | 7-29-98 |

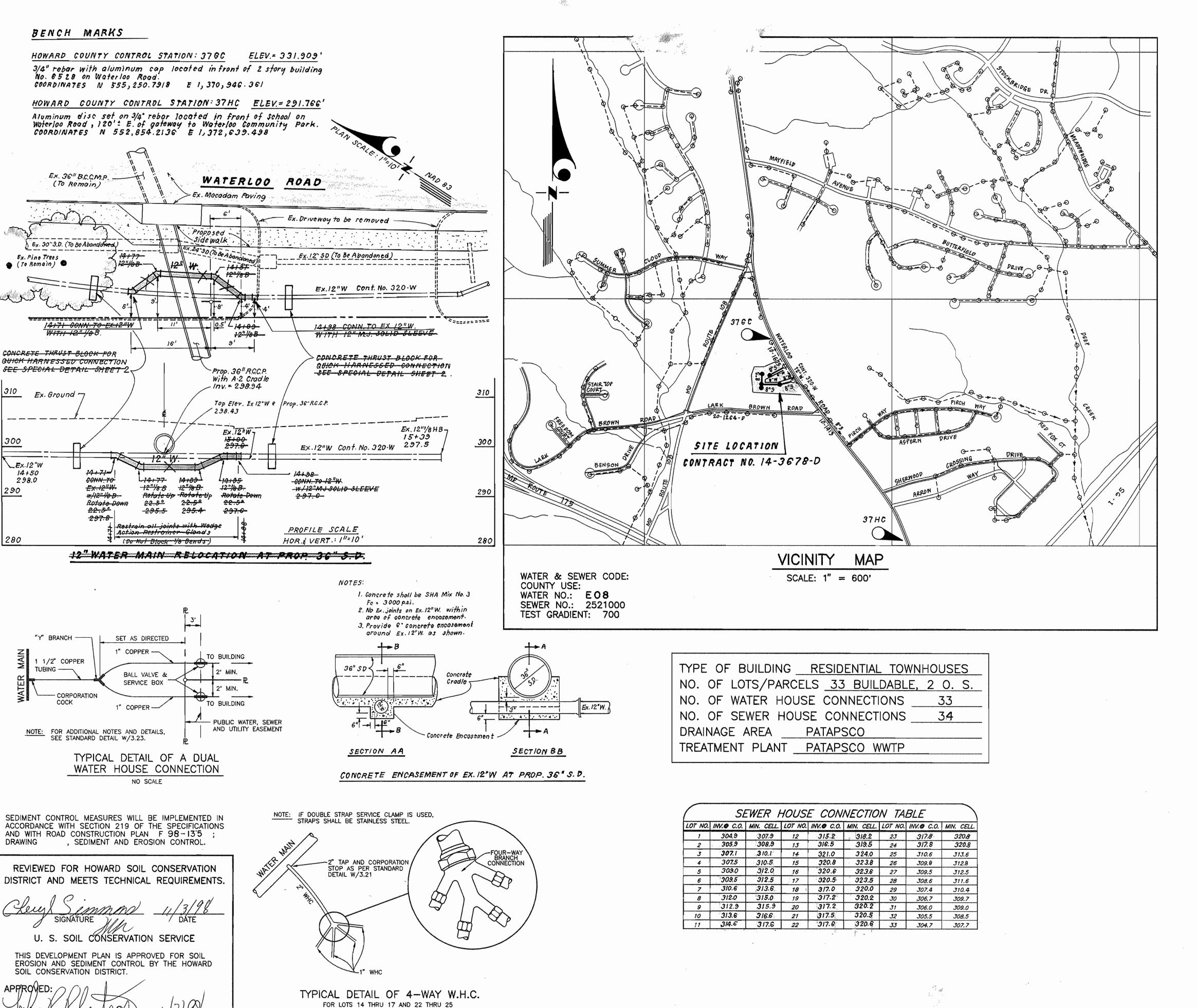
TITLE SHEET

600' SCALE MAP NO. \_\_\_\_\_ 37

BLOCK NO.

LARK BROWN CROSSING LOTS 1 THRU 35 6TH ELECTION DISTRICT CONTRACT No. 14-3678-D AS SHOWN SHEET 1 OF 2





# GENERAL NOTES

#### PART I - GENERAL

- 1. Approximate location of existing mains are shown. The contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately to the satisfaction of the Engineer at the Contractor's expense.
- 2. All horizontal controls are based on Maryland State Coordinates. [North American Datum of 1983 (NAD '83)].
- 3. All vertical controls are based on U.S.G.S. data
- 4. All pipe elevations shown are invert elevations.
- 5. Clear all utilities by a minimum of 6". Clear all poles by 2'-0" minimum or tunnel as required. The owner has contacted the utility companies and has made arrangements for bracing of poles as shown on the drawings. In the event that the contractor's work requires the bracing of additional poles, any cost incurred by the owner for bracing of additional poles or damages shall be deducted from money owed the contractor. The contractor shall coordinate with the utility companies to schedule the bracing of the poles.
- 6. For details not shown on the drawings, and for materials and construction methods, use Howard County Design Manual, Volume IV, Standard Specifications and Details for Con struction (Latest Edition). The contractor shall have a copy of Volume IV on the job.
- 7. Where test pits have been made on existing utilities, they are noted by the symbol at the location of the test pit. A note or notes containing the results of the test pit or pits is included on the drawings. Existing utilities in the vicinity of the proposed work for which test pits have not been dug shall be located by the contractor two weeks in advance of construction operations at his own expense.
- 8. Contractor shall notify the following utility companies or agencies at least five working days before starting work shown on these plans:

| State Highway Administration             | 531-5533       |
|--|----------------|
| BG&E Co. Contractor Services             | 850~4620       |
| BG&E Co. Under Ground Damage Control     | 787-9068       |
| Miss Utility                             | 1-800-257-7777 |
| Colonial Pipeline Co.                    | 795-1390       |
| Howard County Department of Public Works |                |
| Bureau of Utilities                      | 313-4900       |

- 9. Trees and shrubs are to be protected from damage to maximum extent. Trees and shrubs located within the construction strip are not to be removed or damaged by the contractor.
- 10. Contractor shall remove trees, stumps and roots along line of excavation. Payment for such removal shall be included in the unit price bid for construction of the main.
- 11. The contractor shall notify the Bureau of Highways, Howard County, at (410) 313-2450 at least five working days before any open cut of any County road or boring/jacking operation in County roads for laying water/sewer mains or house connections. The approval of these drawings will constitute compliance with DPW requirements per Section 18.114(a) of the Howard County Code.

### PART II - WATER

- 1. All water mains to be D.I.P. Class 52 unless otherwise noted.
- 2. Tops of all water mains to have a minimum of 3-1/2 cover unless otherwise noted.
- 3. Valves adjacent to tees shall be strapped to tees.
- 4. All fittings shall be buttressed or anchored with concrete in accordance with the Standard Details unless otherwise provided for on the drawings.
- 5. Fire hydrants shall be set to the bury line elevations shown of the drawings. All fire Details. Soil around the fire hydrant shall be compacted in accordance with Sections 1000 and 1005 of the Standard Specifications.
- 6. The contractor shall not operate any water main valves on the existing water system.
- 7. All water house connections shall be for inside meter setting unless otherwise nated on plans ar in specifications.
- 8. For sprinkler system for all townhomes or multi—family dwelling units shall have a minimum of 1" connection with a 3/4" meter.

## PART III - SEWER

- 1. All sewer mains shall be DIP or P.V.C. unless otherwise noted.
- 2. All manholes shall be 4'-0" inside diameter unless othewise noted.
- 3. Force mains shall be D.I.P. only.
- 4. Manholes shown with 12" and 16" walls are for brick manholes only.
- 5. Manholes designated W.T. in plan and profile shall have watertight frame and covers, Standard Detail G5.52. Where watertight manhole frame and cover is used, set top of frame 1" - 6" above finished grade unless otherwise noted on the grawings.
- 6. House(s) with the symbol "C.N.S." indicates that cellar cannot be served.

| /            |                         |                | QUANTITIE    | <del>'S</del>  |  |  |  |
|--------------|-------------------------|----------------|--------------|--|--|--|--|
| ITEMS        | QUANTITIES<br>ESTIMATED | AS-BUILT       |              |  |  |  |  |
|              |                         | QUANTITIES     | TYPE         | MANUFACTURER/SUPPLIER  |  |  |  |
| 8" S         | 7.76 LF                 | 770 C.F.       | P. V.C 35    | J.M.   |  |  |  |
| 4" SHC       | 528 LF                  | 540 C.F.       | P. v. C 35   | J.M.   |  |  |  |
| 4' DIA. MH   | 6 EA.                   | ω EA.          | PRECAST      | FREDERICK PRECAST CONCRETE INC.  |  |  |  |
| 4" W         | 129 LF                  | 131 L.F        | O.I.P. 52    | ATLANTIC STATES  |  |  |  |
| 8" W         | 482 LF                  | 486 L.F.       | D.I.P. 52    | ti u   |  |  |  |
| 2" WHC       | 80 LF                   | 83 L.F.        | REAPING TUBE | U.S, FILTER  |  |  |  |
| 1 1/2" WHC   | 255°, LF                | 260L.F.        | READING TUBE | U.S.FILTER   |  |  |  |
| 1" WHC       | 545 LF                  | 241 LF.        | READING TUBE | U. S. FILTER   |  |  |  |
| FH & FHV     | 2 EA.                   | z EA.          | RES GATE     | MUELLER  |  |  |  |
| 12"X 8" TS&V | 1 EA.                   | J EA.          | RES, CATE    | MUELLER  |  |  |  |
| 4" V         | 1 EA.                   | I EA ,         | RES. GATE    | MUELLER  |  |  |  |
| 1 1/2" DRAIN | 1 EA.                   | I EA.          | BALL         | MUELLER  |  |  |  |
| * <          |                         | ,              |              |  |  |  |  |
| NAME OF      | UTILITY CONTRA          | ACTOR:         |              | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
| SURVEY A     | ND DRAFTING D           | DIVISION AS-BU | IIT DATE     | Carlo Ca |  |  |  |

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DEPARTMENT OF PLANNING & ZONING HOWARD COUNTY, MARYLAND

HEF, BUREAU OF UTILITIES DATE TO CHIEF DOLE DOLE DOLE DOLE DE LE DES DE LE DELLE DE LE DES DE LE DE LE DES DE LE DE LE DES DE LE D

CLARK · FINEFROCK & SACKETT, INC.
ENGINEERS · PLANNERS · SURVEYORS 7135 MINSTREL WAY COLUMBIA, MD 21045

(410) 381-7500 BALT. (301) 621-8100 WASH.

NO SCALE



| OF MANAGEMENT  | DES: JTR        |        |   |  |            |
|--|-----------------|--------|---|--|------------|
| SON CAPATRAL   |                 |        |   |  |            |
|  | DRN: TD/LAI/JTR |        | *************************************** |  |            |
|  | 01114 0014      |        |   |  |            |
| 37.369 (S)   | CHK: CCM        |        | **************************************  |  | ,,,,,,     |
| WOOMING THE PROPERTY OF THE PARTY OF THE PAR | DATE            | C.F.S. | 1                                       | Delete 12"W. Relocation - Add Concrete Encosement of 12"W. | 1 - 27 - 9 |
| AMERICALITY OF THE PROPERTY OF | DATE: FEB,1998  | BY.    | NO.                                     | REVISION   | DATI       |
|  |                 |        |   |  |            |

TITLE SHEET

LARK BROWN CROSSING LOTS 1 THRU 35 6TH ELECTION DISTRICT CONTRACT No. 14-3678-D

9-3-98 9-28-98 10-15-98

SCALE:

AS SHOWN

SHEET

1 OF 2