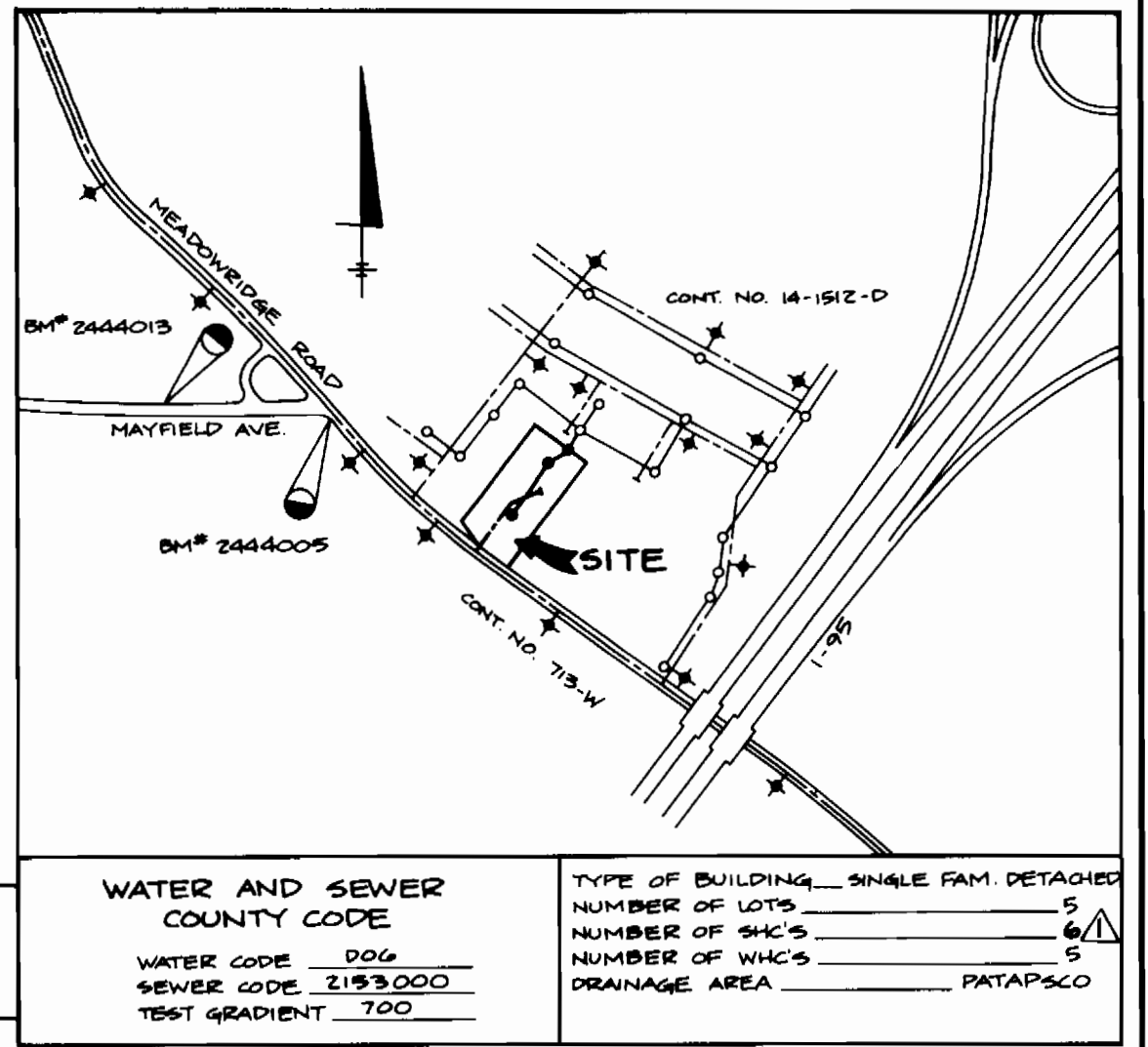


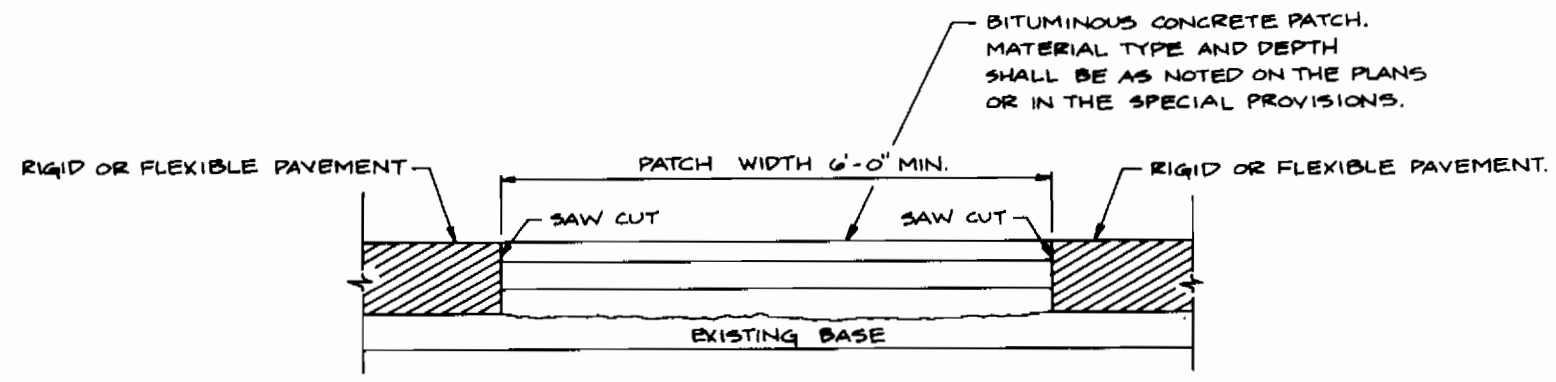
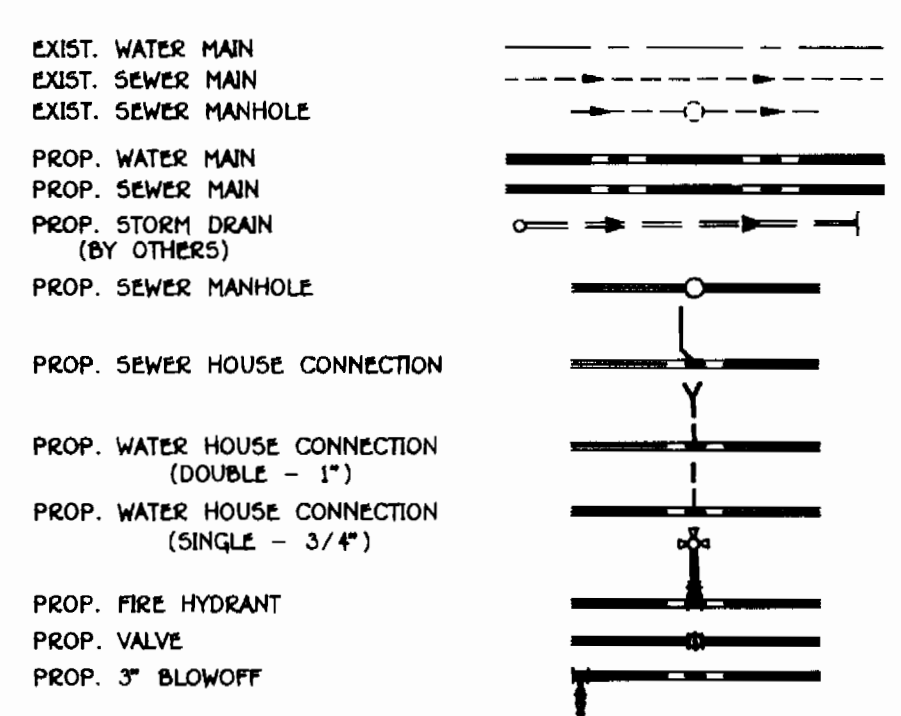
**BENCH MARKS**  
 HO. CO. #2444005 ELEV. 271.249  
 CONC. MONUMENT 0.5' BELOW SURFACE,  
 ON THE WEST SIDE OF MEADOWRIDGE  
 RD. SOUTH OF MAYFIELD RD.  
 N 495508.271 E 865126.170  
 HO. CO. #2444013 ELEV. 248.109  
 CONC. MONUMENT AT SURFACE, 11'  
 NORTH OF CENTERLINE OF MAYFIELD  
 AVE.  
 N 495646.964 E 862542.549



THIS PROJECT IS ASSOCIATED WITH  
 MAJOR SEWER AGREEMENT  
 CONTRACT '10-1523-D'

WATER AND SEWER COUNTY CODE	TYPE OF BUILDING - SINGLE FAM DETACHED
WATER CODE 006	NUMBER OF LOTS 5
SEWER CODE 2183.000	NUMBER OF WHCS 5
TBET GRADIENT 7.00	DRAINAGE AREA PATAPSCO

**LEGEND**



- REFER TO SECTION 405 OF THE SPECIFICATIONS FOR FLEXIBLE PAVEMENT AND TO SECTION 503 OF THE SPECIFICATIONS FOR RIGID PAVEMENT.
- TACK COAT TO BE APPLIED TO THE PATCH. APPLY EVENLY WITH PRESSURIZED SPRAY WAND.
- RIGID PAVEMENT MAY BE PATCHED USING FLEXIBLE PAVEMENT AS A TEMPORARY PATCH ONLY. REFER TO APPLICABLE PLAIN AND REINFORCED PORTLAND CEMENT CONCRETE PAVEMENT TYPE I AND TYPE II REPAIR STANDARDS FOR PERMANENT REPAIRS. TRANSVERSE SURFACES OF THE PATCH SHALL BE CLEANED TO THE SATISFACTION OF THE ENGINEER PRIOR TO PLACING THE PERMANENT CONCRETE PATCH.
- PERMANENT PATCHES FOR FLEXIBLE PAVEMENTS SHALL BE MADE USING BITUMINOUS CONCRETE.

**RIGID OR FLEXIBLE PAVEMENT**  
NO SCALE

HOWARD SOIL CONSERVATION DISTRICT:  
 REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT  
 AND MEETS TECHNICAL REQUIREMENTS

*James M. Fisher* 5/21/93  
 U.S. SOIL CONSERVATION SERVICE DATE

THIS PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT  
 CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

*John R. Robinson* 5/21/93  
 HOWARD SOIL CONSERVATION DISTRICT DATE

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE  
 IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF THE  
 HOWARD COUNTY STANDARD SPECIFICATIONS AND AS PER  
 ROAD CONSTRUCTION PLANS F-79-24

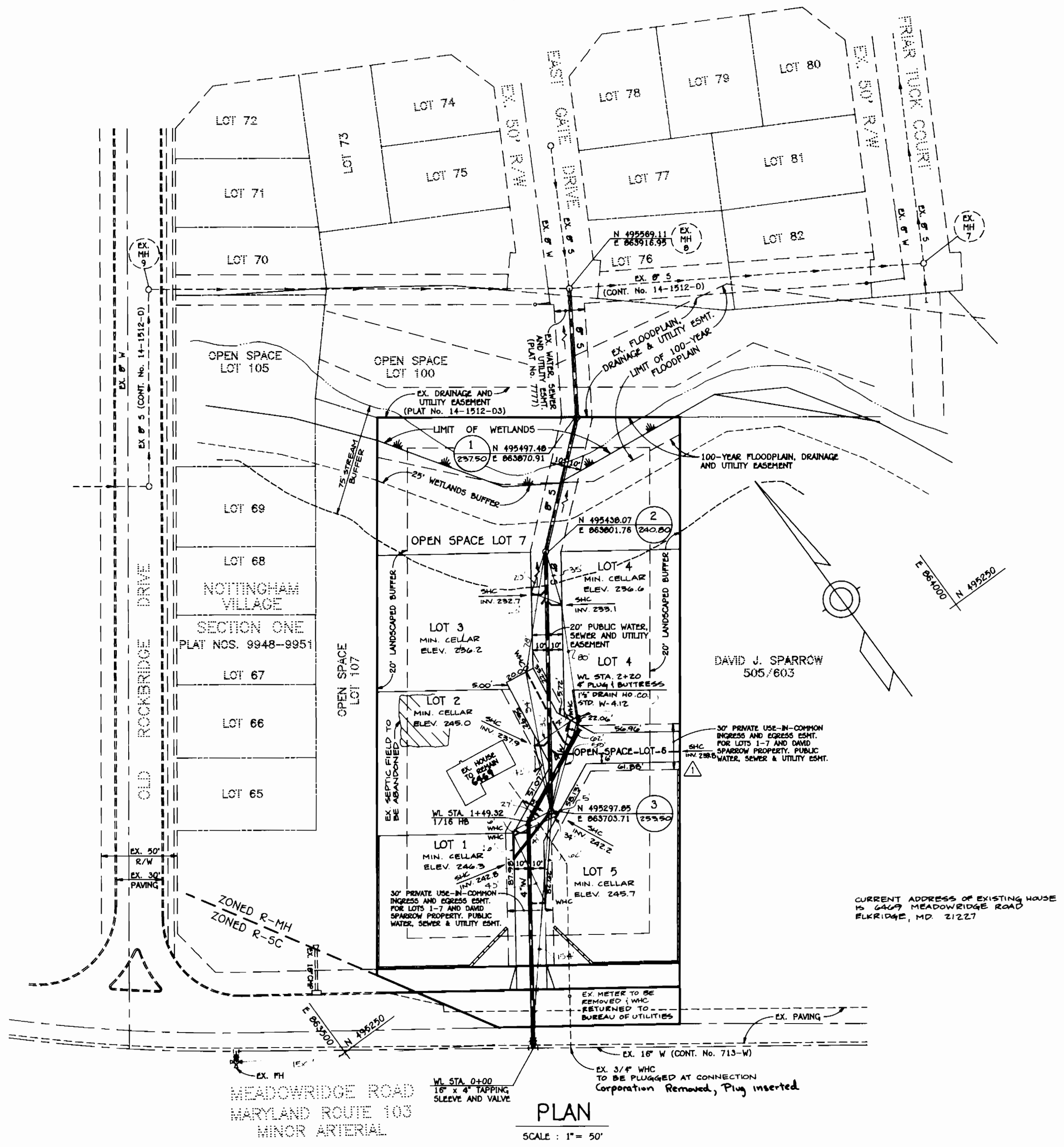
**WATER HOUSE CONN. CHART**

LOT No.	WL STATION
1-2	1+42.0
3	2+08.5
4	2+11.3
5	2+11.3

NOTE: SEE PROFILES FOR SEWER HOUSE CONNECTION STATIONS.

**QUANTITIES**

ITEM	QUANTITY	AS-BUILT	SUPPLIER
4" WATER	220 LF		SHIPPEN/DELANE, INC. SUPPLY
4" VALVES	1 EA		M.S. MILLER / DELANE, INC. SUPPLY
1 1/2" DRAIN	1 EA		M.S. MILLER / DELANE, INC. SUPPLY
3" WHC	10 LF		FRANKLIN METALS/DELANE, INC. SUPPLY
3" WHC	20 LF		M.S. MILLER / DELANE, INC. SUPPLY
8" SEWER MANHOLE	3 EA		ATLANTIC CONCRETE
4" SHC	157 LF		M.S. MILLER / DELANE, INC. SUPPLY



**GENERAL NOTES**

- PART 1 - GENERAL**
- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
  - ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
  - ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATA.
  - ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
  - CLEAR ALL UTILITIES BY A MINIMUM OF 6" CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM MONEY OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF THE POLES.
  - FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL VOLUME IV, STANDARD SPECIFICATIONS AND DETAIL FOR CONSTRUCTION. THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
  - WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
  - CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITY COMPANIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:
    - STATE HIGHWAY ADMINISTRATION.....531-5533
    - BALTIMORE GAS & ELECTRIC CO.....850-4620
    - BALTIMORE GAS & ELECTRIC CO.....787-8088
    - UNDERGROUND DAMAGE CONTROL.....787-8088
    - MISS UTILITY.....1-800-257-7777
    - COLONIAL PIPELINE CO.....795-1390
    - BUREAU OF UTILITIES.....
    - HOWARD CO. DEPT. OF PUBLIC WORKS.....313-4900
  - TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
  - CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
  - PLACE REGULATION "MEN WORKING" AND WARNING SIGNS AS REQUIRED TO COMPLY WITH MARYLAND STATE HIGHWAY ADMINISTRATION MANUAL OF TRAFFIC CONTROL FOR HIGHWAY MAINTENANCE OPERATIONS.
  - ALL WATER MAINS TO BE D.I.P. UNLESS OTHERWISE NOTED.
  - TOP OF ALL WATER MAINS TO HAVE A MINIMUM OF 3'-6" COVER UNLESS OTHERWISE NOTED.
  - VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
  - THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, AT (410) 313-2450 AT LEAST FIVE WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF THE HOWARD COUNTY CODE.

- PART 2 - WATER**
- ALL WATER MAINS TO BE D.I.P. CLASS 92 UNLESS OTHERWISE NOTED.
  - TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3'-1/2' COVER UNLESS OTHERWISE NOTED.
  - VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
  - ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
  - FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE RESTRAINED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1000 AND 1005 OF THE STANDARD SPECIFICATIONS.
  - THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
  - ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING UNLESS OTHERWISE NOTED ON PLANS OR IN SPECIFICATIONS.

- PART 3 - SEWER**
- ALL SEWER MAINS SHALL BE DIP, RCP, VCPX, CSPX, RSP AND P.V.C. UNLESS OTHERWISE NOTED.
  - THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITHIN 2' - 0" OF EXTERIOR MANHOLE WALL.
  - ALL MANHOLES SHALL BE 4' - 0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.
  - FORCE MAINS SHALL BE D.I.P. ONLY.
  - MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.
  - MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATER-TIGHT FRAME AND COVERS, STANDARD DETAIL G5.52, WHERE WATER-TIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1' - 0" ABOVE FINISHED GRADE UNLESS OTHERWISE NOTED ON THE DRAWINGS.
  - HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CANNOT BE SERVED.

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND

*James M. Fisher* 5/21/93  
 DIRECTOR OF PUBLIC WORKS DATE

*John R. Robinson* 5-20-93  
 CHIEF, BUREAU OF UTILITIES DATE

TSA GROUP, INC.  
 planning • engineering • surveying  
 8480 Baltimore National Pike • Suite 418  
 Ellicott City, Maryland 21043

*John Robinson*

DES: JME	PROVIDE SHC TO ADJACENT DAVID SPARROW PROPERTY	6/12/95
DRN: DRK/DBT		
CHK: JME		
DATE: 2-26-93		
BY: NO.	REVISIONS	DATE

PLAN AND PROFILES OF  
 WATER & SEWER MAINS

SCALE: 1" = 50'

SPARROW-GRAY  
 SECTION 1, AREA 1  
 LOTS 1 THRU 7

ELECTION DISTRICT NO. 1  
 CONTRACT NO. 14-3275-D

SCALE AS SHOWN  
 SHEET 1 OF 1