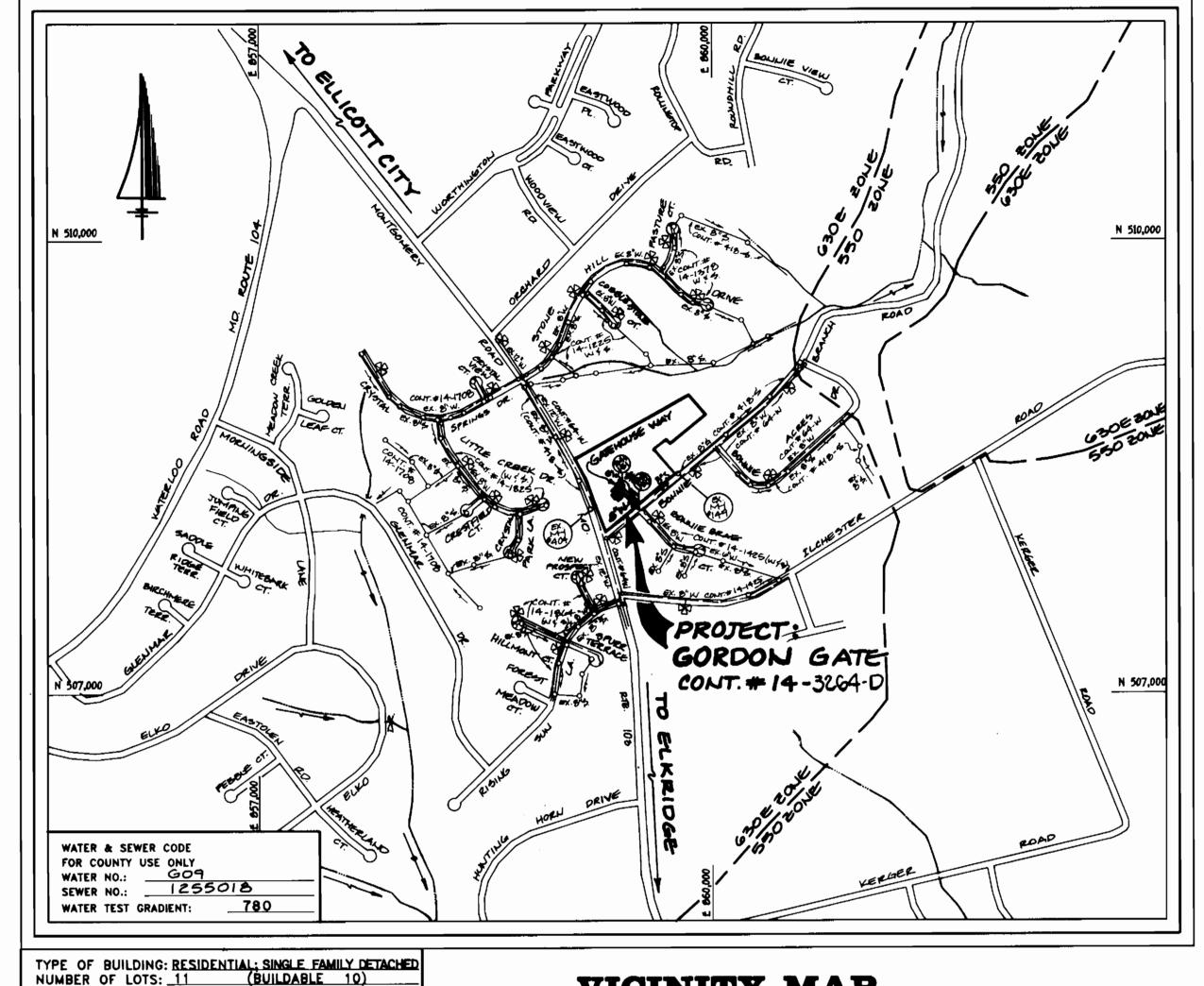
QUANTITIES				
ITEM	ESTIMATED	AS-BUILT ,		
		QUANTITIES	TYPE	SUPPLIER
8" WATER	180 LF.	181 LF	DIP/Griffen	Belair Rd. Supply
6" WATER	76 LF.	73 LF	" "	<b>A</b>
1" WHC	50 LF.	74 LF	K copper/40well	
3/4" WHC	305 LF.	310 LF	. "	
FIRE HYDRANT	1 EACH	1	MUELLER	*
8 8 T.S. & VALVE	1 EACH	l	USPIPE/Moeller T.S. Walve	
6" VALVE	1 EACH	1	HUELLER	
8" SEWER	447 LF.	438'LF	PKC/JUM HEGE	
	407 \ 5	425 . 5	<i>I</i> '	1
4" SEWER	423 LF.	427 LF		Beliar Rd. Suppl
MANHOLES	2 EACH	۷	Precast/Atlantic	ATLANTIC P.



VICINITY MAP

**CONTRACT** No. 14-3264-D

## GORDON GATE

WATER AND SEWER MAIN EXTENSIONS HOWARD COUNTY, MARYLAND

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT.

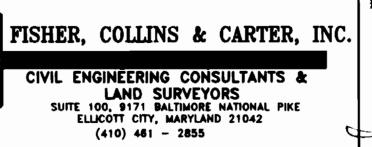
**JORDON** 

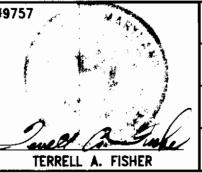
SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION 219 OF HOWARD COUNTY DESIGN MANUAL & STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS AND ALSO AS SHOWN ON THE GRADING AND SEDIMENT CONTROL PLAN FOR 94-54 REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

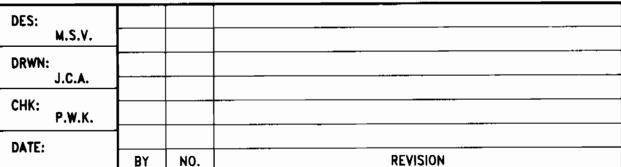
U.S. SOIL CONSERVATION SERVICE

DATE

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND







TITLE SHEET

600' SCALE MAP NO. \_\_\_31\_\_\_\_ BLOCK NO. \_

**GORDON GATE** LOTS 1 - 11 CONTRACT NO. 14-3264-D SECOND ELECTION DISTRICT HOWARD COUNTY, MARYLAND

PLAN REFERENCE NUMBERS:

CONTRACT NO. 14 52 64 0

WATER AND SEWER EXTENSIONS HOWARD COUNTY, MARYLAND

GORDON GATE LOTS 1 - 11

\_1 OF \_2

ALCALITY I, by in

DRAINAGE AREA: PATAPSCO TREATMENT PLANT: PATAPSCO WASTEWATER TREATMENT PLANT: CITY OF BALTIMORE

NO. OF WATER HOUSE CONNECTIONS:

LOTS 1 - 11

DEPARTMENT OF PUBLIC WORKS

GENERAL NOTES:

3. ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATUM.

4. ALL PIPE ELEVATIONS ARE INVERT ELEVATIONS.

BE REPAIRED AT THE CONTRACTOR'S EXPENSE.

NOTED ON THE PLANS OR IN THE SPECIFICATIONS.

23. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.

12-INCH FOR WATER AND OTHER LIQUIDS.

MAIN OR SEWER HOUSE CONNECTION AS THEY PASS ABOUT IT. 21. ALL WATER MAINS SHALL BE D.I.P., CLASS 52 UNLESS OTHERWISE NOTED.

SHOWN ON THESE PLANS:

13. T.B. DENOTES TEST BORING.

TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE. ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.

1. APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY

6. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV. STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION (1991 AMENDMENTS) THE CONTRACTOR SHALL

7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL 🗖 AT THE LOCATION OF THE

8. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK

9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE

15. MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G 5.52.

18. ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING, UNLESS OTHERWISE NOTED ON THE PLANS OR IN

19. MANHOLES LOCATED WITHIN THE PROPOSED ROADWAY SHALL HAVE STANDARD HEAVY TRAFFIC MANHOLE AND COVERS,

16. WHERE WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1'- 6" ABOVE FINISHED GRADE UNLESS OTHERWISE

20. WATER MAINS AND WATER HOUSE CONNECTION LINES MUST BE PLACED AS TO HAVE ONE (1) FOOT SEPARATION FROM THE SEWER

24. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE

21. ALL D.I.P. FITTINGS SHALL BE IN ACCORDANCE WITH AWWA SPECIFICATIONS C-153; DUCTILE IRON COMPACT FITTINGS, 3-INCH THROUGH

THE CONTRACTOR SHALL NOTIFY THE BUREAU OF HIGHWAYS, HOWARD COUNTY, @ (410) 313-2450 AT LEAST FIVE WORKING DAYS BEFORE ANY OPEN CUT OF ANY COUNTY ROAD OR BORING/JACKING OPERATION IN COUNTY ROADS FOR LAYING WATER/SEWER MAINS OR HOUSE

CONNECTIONS. THE APPROVAL OF THESE DRAWINGS WILL CONSTITUTE COMPLIANCE WITH DPW REQUIREMENTS PER SECTION 18.114(a) OF

25. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATION SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE RESTRAINED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN

10. CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE

MISS UTILITY - 1-800-257-7777 COLONIAL PIPELINE CO. - 795-1390

11. ALL SEWER MAINS SHALL BE D.I.P., R.C.P., C.S.P.X., R.C.C.P., V.C.P.X., OR P.V.C. UNLESS OTHERWISE NOTED.

CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.

INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.

12. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

14. MANHOLES SHOWN WITH 12" AND 16" WALLS ARE FOR BRICK MANHOLES ONLY.

17. HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT THE CELLAR CANNOT BE SERVED.

22. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3-1/2' COVER UNLESS OTHERWISE NOTED.

2G. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.

ACCORDANCE WITH SECTION 1000 AND 1005 OF THE STANDARD SPECIFICATIONS.

STATE HIGHWAY ADMINISTRATION - 531-5533

BALTIMORE GAS & ELECTRIC CO.. -- CONTRACTOR SERVICES -- 850-4620

BALTIMORE GAS & ELECTRIC CO., - UNDER GROUND DAMAGE CONTROL - 787-9068

BUREAU OF UTILITIES, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS - 313-4900

TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE VERIFIED BY THE CONTRACTOR TO HIS OWN SATISFACTION. ANY DAMAGE TO EXISTING FACILITIES DUE TO THE CONTRACTOR'S NEGLIGENCE SHALL

5. CLEAR ALL UTILITIES BY A MINIMUM OF 6". CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED.

AS SHOWN SHEET

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