GENERAL NOTES

PART 3

OTHERWISE NOTED.

DETAIL G5.51.

THE SEWER MAIN.

1. ALL SEWER MAINS SHALL BE C.S.P.X., R.C.S.P., V.C.P.X.,

WITHIN 2'-0" OF EXTERIOR MANHOLE WALL.

A.C.P. CLASS 2400 OR P.V.C. UNLESS OTHERWISE NOTED.

3. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS

2. THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS

4. MANHOLES SHOWN WITH 12" WALLS ARE BRICK MANHOLES ONLY.

5. MANHOLES DESIGNATED WITHIN THE PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G5.52. WHERE

WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF

6. MANHOLES LOCATED WITHIN PROPOSED ROADWAY SHALL HAVE

FRAME 1'-6" ABOVE FINISHED GRADE UNLESS NOTED ON DRAWINGS.

STANDARD HEAVY TRAFFIC MANHOLE FRAME AND COVER, STANDARD

7. THE CONTRACTOR SHALL ARRANGE TO HAVE THE EXISTING UNDER-

GROUND CABLE FIELD-LOCATED PRIOR TO ANY EXCAVATION FOR

- 1. APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICE AND MAINTAIN UNINTERUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 2. ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- 3. ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATA.
- 4. ALL PIPE ELEVATIONS ARE INVERT ELEVATIONS.

PART 1

- 5. CLEAR ALL UTILITIES BY A MINIMUM OF 6". CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTOR'S WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES, OR DAMAGE SHALL BE DEDUCTED FROM THE MONEY OWED TO THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF POLES.
- 6. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOL. IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION THE CONTRACTOR SHALL HAVE A COPY OF VOL. IV ON THE JOB.
- 7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING RESULTS OF THE TEST PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.
- 8. CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: STATE HIGHWAY ADMINISTRATION 531-5533, BALTO. GAS & ELECTRIC COMPANY - CONTRACTOR SERVICES 850-4620, BALTO. GAS & ELECTRIC COMPANY - UNDERGROUND DAMAGE CONTROL 859-9004, BALTO, GAS & ELECTRIC COMPANY - TROUBLE SHOOTING 296-9001, MISS UTILITY 1-(301) 559-0100, COLONIAL PIPELINE 795-1390 BUREAU OF UTILITIES, HOWARD COUNTY DEPT. OF PUBLIC WORKS 992-2366, C & P TELEPHONE 1-(800) 257-7777.
- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE DAMAGED OR REMOVED BY THE CONTRACTOR.
- 10. CONTRACTOR SHALL REMOVE TREES, STUMPS, AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OR THE
- 11. PLACE REGULATION "MEN WORKING" WARNING SIGNS AS REQUIRED TO COMPLY WITH MARYLAND STATE HIGHWAY ADMINISTRATIONS MANUAL FOR HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATIONS.

- 1. ALL WATER MAINS TO BE D.I.P. UNLESS OTHERWISE NOTED.
- 2. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3.5 COVER UNLESS OTHERWISE NOTED.
- 3. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 4. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED ON THE DRAWINGS.
- 5. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATION SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS, SOIL ARPOUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1003 AND 1008 OF THE STANDARD SPECIFICATIONS.
- 6. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
- 7. ALL WATER HOUSE CONNECTIONS SHALL BE INSIDE METER SETTINGS UNLESS OTHERWISE NOTED.
- 8. ALL FIRE HYDRANTS TO BE SET THREE FEET BEHIND FACE OF CURB UNLESS NOTED OTHERWISE.
- 9. ALL WATER HOUSE CONNECTIONS SHALL COMPLY WITH HOWARD CO. STD. W3.21 AS SHOWN ON ART. 40, SPECIAL PROVISIONS.
- 10. MINIMUM CRIMP RADIUS WILL BE SPECIFIED BY PIPE MANUFACTURER.
- 11. WATER MAINS AND WATER HOUSE CONNECTION LINES MUST BE PLACED SO AS TO HAVE AT LEAST ONE FOOT SEPARATION FROM THE SEWER MAIN OR SEWER HOUSE CONNECTION AS THEY PASS ABOUT IT.
- 12. SERVICE CLAMPS ARE TO HAVE STAINLESS STRAPS.
- 13. ALL D.I.P. FITTINGS SHALL BE ACCORDANCE WITH AWWA SPECIFICATION C-153 DUCTILE IRON COMPACT FITTINGS, 3-INCH THROUGH 12-INCH FOR WATER AND OTHER LIQUIDS. 14 ALL DIR SHALL BE CLASS 52

SOIL CONSERVATION DISTRICT. APPROVED; Stephen Liferen 1/21/88 HOWARD SOIL CONSERVATION DISTRICT 'DATE

THE DEVELOPMENT PLAN IS APPROVED FOR SOIL

EROSION AND SEDIMENT CONTROL BY THE HOWARD

ACCORDANCE WITH SECTION 219 OF THE STANDARD SPECIFICATIONS AND SDP 89-29,

SEDIMENT CONTROL MEASURES FOR THIS

CONTRACT WILL BE IMPLEMENTED IN

HENKLE

LOCATION MAP

TYPE OF BUILDING : OFFICE / WAREHOUSE NUMBER OF LOTS: 1 NUMBER OF WATER HC:1 NUMBER OF SEWER HC: I DRAINAGE AREA: LITTLE PATUXENT WATER CODE : CO4 SEWER CODE: 4020000

ESTIMATED | AS BUILT MATERIAL/SUPPLIER ITEMS 6 D.I.P. 200 JF 133 1 F GUIFFIN 6" D.I.P. ゆしよ 54 L.F " 8" 18 HORZ BEND 5 EA 8" VALVE 1 EA KENNEDY G" VALVE ZEA OXB TEE 1 E.A GriffIN 8×6"TEE 2 E A 11 1/B VERT BENOS (6*) 2 EA 8" CAP 2 E A 8" × 6" REDUCER " IFA 6" F.H. 3EA KENNEDY 8" 132 VERT. BEND KI/A GRIFFIN

QUANTITIES

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

DIRECTOR OF PUBLIC WORKS DATE 25-25-11 yeles & Rely 11-22-88

CHIEF, BUREAU OF ENGINEERING DATE

CHIEF, BUREAU OF UTILITIES DATE CHIEF, LAND DEVELOPMENT DIVISION DATE Oran Elita U.S. CONSERVATION SERVICES **ENGINEER**

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT

D MEETS TECHNICAL REQUIREMENTS

GEORGE WM. STEPHENS JR. AND ASSOCIATES, INC.

303 ALLEGHENY AVENUE TOWSON, MD. 21204 (301) 825 - 8120



DESIGNED: CHECKED:

| BY | NO. | REVISION | DATE | | | |
|-----|-----|-----------------|-------------|--|--|-----------|
| WS. | ı | Rev. Notes *840 | 12/42 | TITLE SHEET | PROPOSED OFFICE/WAREHOUSE | <u>.</u> |
| | | | | | THE JUNCTION INDUSTRIAL PARK | SCALE: AS |
| | | | | GENERAL NOTES FOR | THE JUNCTION INDUSTRIAL TARK | SHOWN |
| | | | | DENTERAL NOTES FOR | SECTION I, AREA I, | |
| | | | | | | |
| 1 | | | | | PARCEL C-2 | SHEET |
| | | | | CONTRACT NO. 44-1872-D | HOWARD COUNTY, MD. ELECTION DISTRICT NO. 6 | NO. I |
| | | | | 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7, 7 | EDUCTION PROTECT NO. | 0F.2 |
| | | | | 600' SCALE MAP NO. 48 BLOCK NO. 19 | AUGUST 12,1988 | 012 |
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