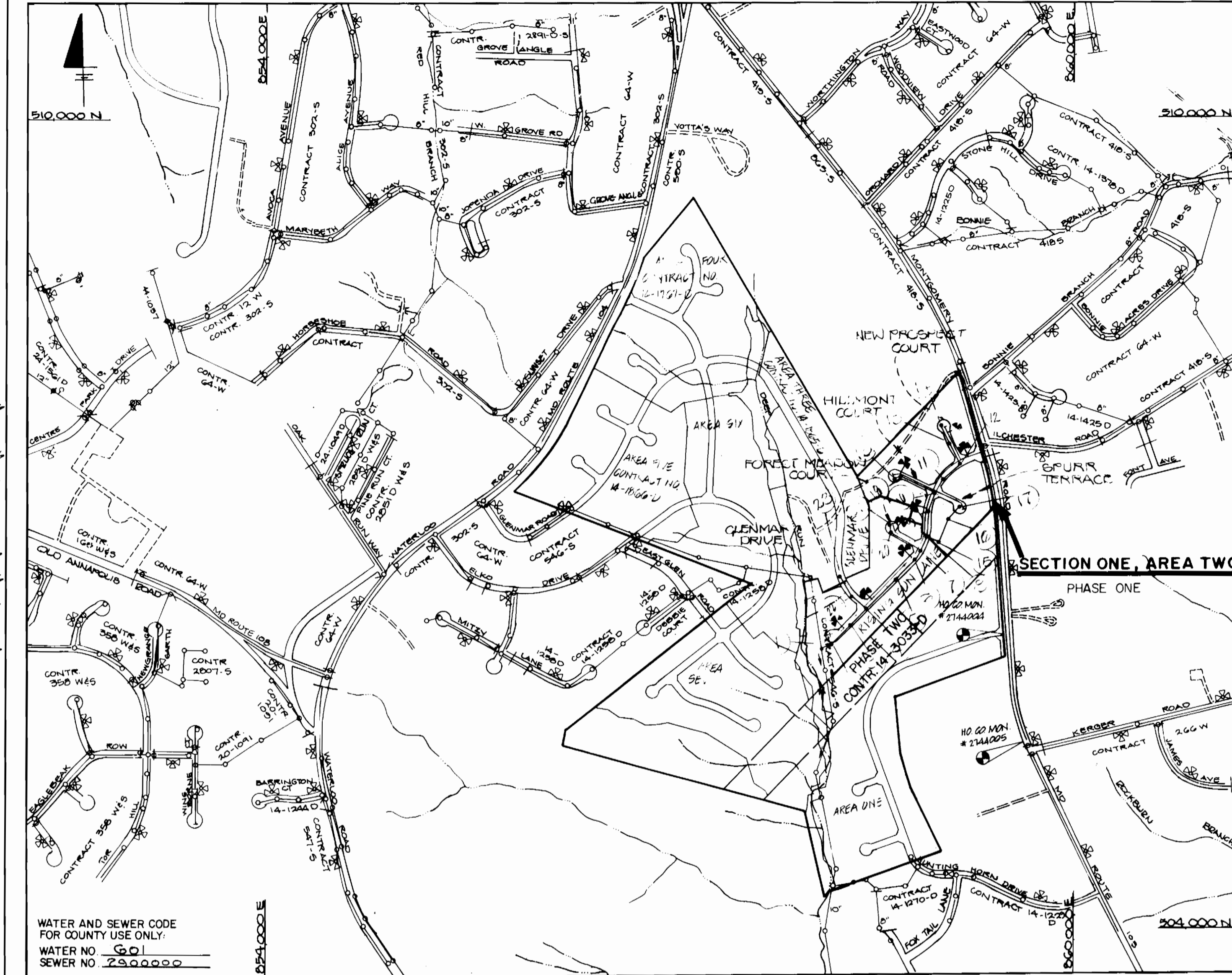


QUANTITIES			
ITEM	EST'D	AS BUILT	SUPPLIER
8" WATER	1502 L.F.	1502 L.F.	GRIFFIN PIPE
6" WATER	3007 L.F.	339 L.F.	GRIFFIN PIPE
3/4" W.H.C.	1232 L.F.	1399 L.F.	CAMERON LEE
1" W.H.C.	—	—	—
FIRE HYDRANTS	4	4 EA.	KENNEDY
8" SEWER	3000 L.F.	2996 L.F.	AMERICAN
8" SEWER (D.I.P.)	—	—	—
MANHOLES	18	19 EA.	ATLANTIC CONCRETE
4" S.H.C.	1344 L.F.	1096 L.F.	AMERICAN
8" VALVES	4	3 EA.	KENNEDY
6" VALVES (EXCLUDING F.H.)	1	1 EA.	KENNEDY
6" F.H. VALVES	4	4 EA.	KENNEDY
3" BLOWOFFS	1	1 EA.	KIFFERLE
4" VALVES	1	1 EA.	KENNEDY
4" WATER	18 L.F.	18 L.F.	GRIFFIN PIPE
3" WATER	4 L.F.	4 L.F.	GRIFFIN PIPE



**GENERAL NOTES**

- APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
- ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATUM.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
- CLEAR ALL UTILITIES BY A MINIMUM OF 6" CLEAR ALL POLES BY 2'-0" MINIMUM OR TUNNEL AS REQUIRED. ANY COST INCURRED TO THE CONTRACTOR FOR TUNNELING OR BRACING AT POLES SHALL BE INCLUDED IN UNIT PRICES BID FOR CONSTRUCTION OF THE MAIN.
- FOR DETAILS NOT SHOWN ON THE DRAWINGS USE HOWARD COUNTY STANDARD DETAILS.
- FOR MATERIALS AND CONSTRUCTION METHODS USE HOWARD COUNTY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL LOCATE EXISTING UTILITIES A MINIMUM OF TWO (2) WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS IN THE VICINITY OF PROPOSED UTILITIES AT HIS OWN EXPENSE.
- CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE (5) WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS.
  - STATE HIGHWAY ADMINISTRATION 531-5533
  - BALTIMORE GAS AND ELECTRIC COMPANY - UNDERGROUND ELECTRIC DISTRIBUTION CUSTOMER SERVICE 685-0123
  - BALTIMORE GAS AND ELECTRIC COMPANY - UNDERGROUND GAS DISTRIBUTION CUSTOMER SERVICE 685-0123
  - ENGINEERING - "DAMAGE CONTROL" 234-5611
  - "MISS UTILITY" 1-559-0100
  - CHESAPEAKE & POTOMAC (C&P) TELEPHONE COMPANY 725-9976
  - AMERICAN TELEPHONE AND TELEGRAPH - CABLE LOCATION DIVISION 393-3533
  - COLONIAL PIPELINE COMPANY 795-1390
  - BUREAU OF UTILITIES HOWARD COUNTY 992-2366
- TREES ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- CONTRACTOR SHALL REMOVE TREES, STUMPS, AND ROOTS ALONG LINE OF EXCAVATION AS DIRECTED BY THE ENGINEER. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- PLACE REGULATION "MEN WORKING" AND WARNING SIGNS AS REQUIRED TO COMPLY WITH MARYLAND STATE HIGHWAY ADMINISTRATION MANUAL OF TRAFFIC CONTROL FOR HIGHWAY CONSTRUCTION AND MAINTENANCE.
- ALL WATER MAINS TO BE D.I.P. CLASS 92 ONLY.
- TOP OF ALL WATER MAINS TO HAVE A MINIMUM OF 3'-1/2' COVER UNLESS OTHERWISE NOTED.
- VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- BLOCK ALL FITTINGS WITH CONCRETE.
- BURYLENE ELEVATIONS ON ALL FIRE HYDRANTS SHALL BE SET TO THE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT TO BE COMPACTED IN ACCORDANCE WITH SECTIONS 100.3 AND 100.5 OF THE STANDARD SPECIFICATIONS.
- ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING SYSTEM.
- FOR ALL COPPER W.H.C.s, UTILIZE FLARED TYPE FITTINGS ONLY.
- ALL SEWER MAINS SHALL BE C.S.P.X., F.C.S.P., V.C.P.X., OR PVC UNLESS OTHERWISE NOTED.
- THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITHIN 20' OF EXTERIOR MANHOLE WALL.
- ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER, UNLESS OTHERWISE NOTED.
- FORCE MAINS SHALL BE D.I.P. ONLY.
- MANHOLES DESIGNATED W.T. IN PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERS, STANDARD DETAIL G 5 52. WHERE WATERTIGHT MANHOLE FRAME AND COVER IS USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE, STANDARD DETAIL G 5 41.
- HOUSE(S) WITH THE SYMBOL "C.N.S." INDICATES THAT CELLAR CAN NOT BE SERVED.
- ALL D.I.P. FITTINGS SHALL BE IN ACCORDANCE WITH AWWA SPECIFICATION C-153 DUCTILE IRON COMPACT FITTINGS 3" THROUGH 12" WIDTH.
- ALL S.H.C.s ARE AT 2% SLOPE.
- ALL CONSTRUCTION TO BE DONE AS PER THIS PLAN AND HOWARD COUNTY DESIGN MANUAL VOL. IV.
- ALL 3" BLOW-OFFS TO BE PER STANDARD DETAIL W.4.13.
- ALL S.H.C. SHOULD BE 4" PIPES.

TYPE OF BUILDING	SINGLE FAMILY DETACHED
NUMBER OF LOTS	21
NO. OF WATER HOUSE CONNECTIONS	50
NO. OF SEWER HOUSE CONNECTIONS	57
DRAINAGE AREA	PATAPSCO

LOCATION MAP  
SCALE: 1" = 600'

**CONTRACT NO. 14-1864-D**  
**MONTGOMERY MEADOWS**  
**SECTION ONE AREA TWO**  
**WATER AND SEWER MAIN EXTENSIONS**  
**HOWARD COUNTY, MARYLAND**  
**DEPARTMENT OF PUBLIC WORKS**  
**PHASE ONE-LOTS 62-75**  
**AND LOTS III-137**

**BENCHMARKS**

- HOWARD RD. W/M # 264005 ELEV. 419.967
- 3/4" REBAR .08" BELOW SURFACE 7'-5" (W) OF ROUTE 109 AND 1400' (S) OF INTERSECTION WITH ILLCHESTER ROAD.
- HOWARD RD. W/M # 274005 ELEV. 419.025
- 3/8" REBAR .20" BELOW SURFACE 10' (W) EDGE OF ROUTE 109 AND 80' (N) OF E OF KERBER ROAD

SEDIMENT CONTROL MEASURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH ARTICLE 15 OF THE HOWARD COUNTY DESIGN MANUAL AND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL IN DEVELOPING AREAS AND ALSO AS SHOWN ON THE GRADING AND SEDIMENT CONTROL PLAN F-88-244

THIS DEVELOPMENT PLAN IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY HOWARD SOIL CONSERVATION DISTRICT

REVIEW FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS  
*[Signature]* 5/16/89  
 U.S. SOIL CONSERVATION SERVICE DATE

APPROVED:  
*[Signature]* 5/13/89  
 HOWARD SOIL CONSERVATION DISTRICT DATE

DEPARTMENT OF PUBLIC WORKS  
 HOWARD COUNTY, MARYLAND  
 Director of Public Works: *[Signature]* 5/17/89  
 Chief, Bureau of Engineering: *[Signature]* 5-17-89  
 Chief, Bureau of Utilities: *[Signature]* 5-10-89  
 Chief, Land Development Division: *[Signature]* 5/17/89

DEWBERRY & DAVIS  
 ARCHITECTS ENGINEERS PLANNERS SURVEYORS  
 3300 N. RIDGE ROAD  
 SUITE 100  
 ELLICOTT CITY, MD. 21043  
 (301) 461-7478

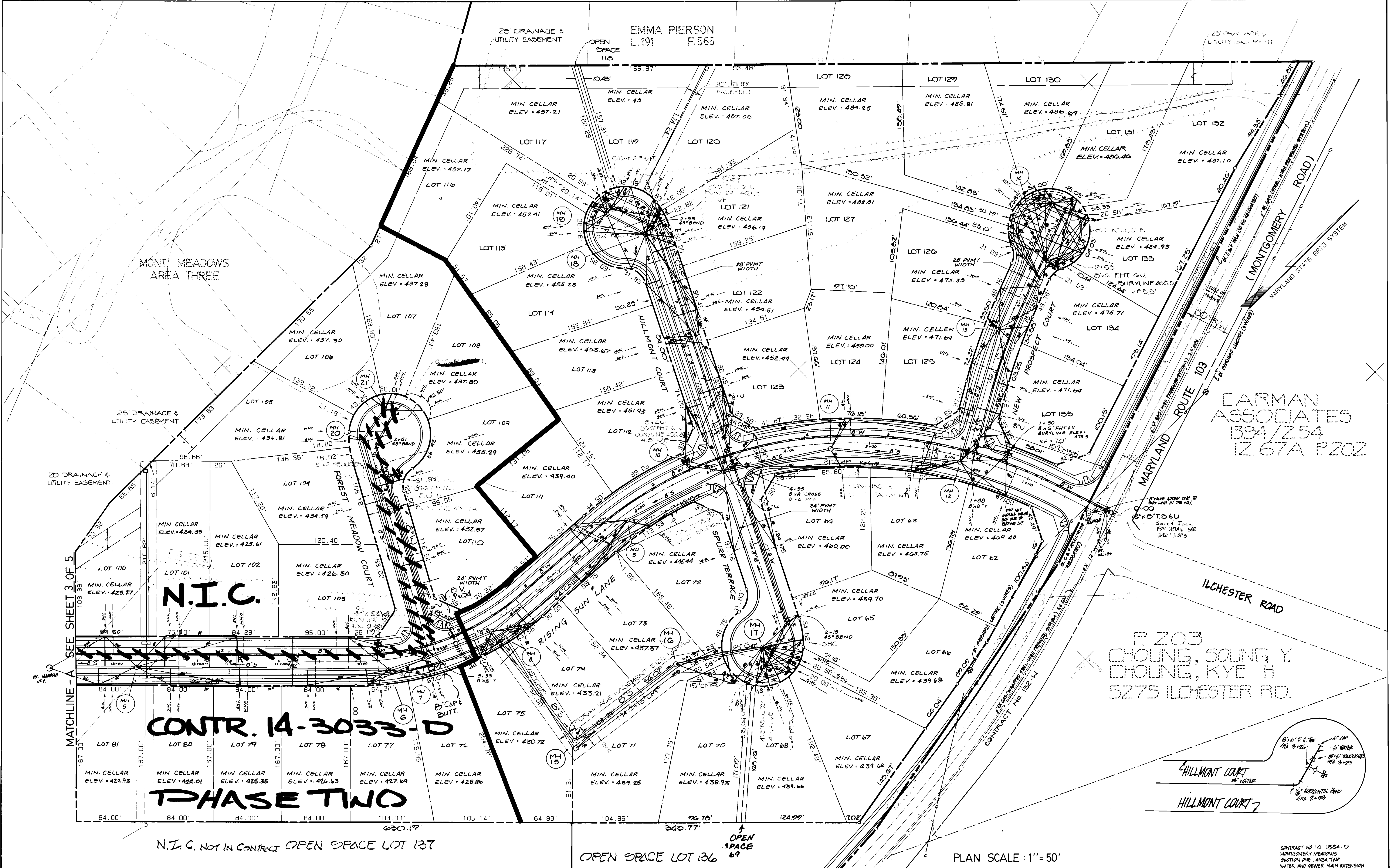


DES:	R.J.L.		
DRN:	R.J.L.		
CHK:	J.F.N.		
DATE:	5-7-89		
BY	NO.	REVISION	DATE
		REVISED AS PER REDLINE 6/24/77 PHASE ONE	6/29/77
		REVISED AS PER COMMENTS DATED SEPT 2 1982	9/28/82
		REVISED AS PER COMMENTS DATED DECEMBER 19, 1986	1/30/87

TITLE SHEET  
 600' SCALE MAP NO. 31 BLOCK NO. 14

MONTGOMERY MEADOWS  
 SECTION ONE AREA TWO PHASE ONE  
 CONTRACT NO. 14-1864-D  
 1st ELECTION DISTRICT  
 HOWARD COUNTY MARYLAND  
 SCALE AS SHOWN  
 SHEET 1 OF 5

CONTRACT NO. 14-1864-D  
 MONTGOMERY MEADOWS  
 SECTION ONE, AREA TWO  
 WATER & SEWER MAIN EXTENSIONS



CARMAN ASSOCIATES  
1394/Z54  
12 67A P202

P 203  
CHONG, SOUNG Y.  
CHONG, KYE H  
5275 ILCHESTER RD.

**CONTR. 14-3033-D**  
**PHASE TWO**

N.I.C. NOT IN CONTRACT OPEN SPACE LOT 137

OPEN SPACE LOT 136

PLAN SCALE: 1" = 50'

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

5/17/89  
DIRECTOR OF PUBLIC WORKS  
5-10-89  
SHEPHERD BUREAU OF UTILITIES

DEWBERRY & DAVIS  
ARCHITECTS ENGINEERS PLANNERS SURVEYORS

3300 N. RIDGE ROAD  
SUITE 100  
ELLCOT CITY, MD. 21043  
(301) 461-7478

DES: R.J.L./J.F.N.			
DRN: R.J.L.	REVISED AS PER RECORD 6/21/90 - PHASE ONE	12/21/89	
CHK: J.F.N.	REVISED AS PER COMMENTS DATED SEPT. 5, 1989	9/25/89	
	REVISED AS PER COMMENTS DATED AUGUST 10, 1989	8/10/89	
	REVISED AS PER COMMENTS DATED DECEMBER 19, 1988	12/20/88	
DATE: 5-2-89	BY: NO.	REVISION	DATE

PLAN VIEW  
WATER & SEWER MAIN

600' SCALE MAP NO. 31 BLOCK NO. 14

MONTGOMERY MEADOWS  
SECTION ONE AREA TWO PHASE ONE  
CONTRACT NO. 14-1864-D  
1st ELECTION DISTRICT  
HOWARD COUNTY MARYLAND

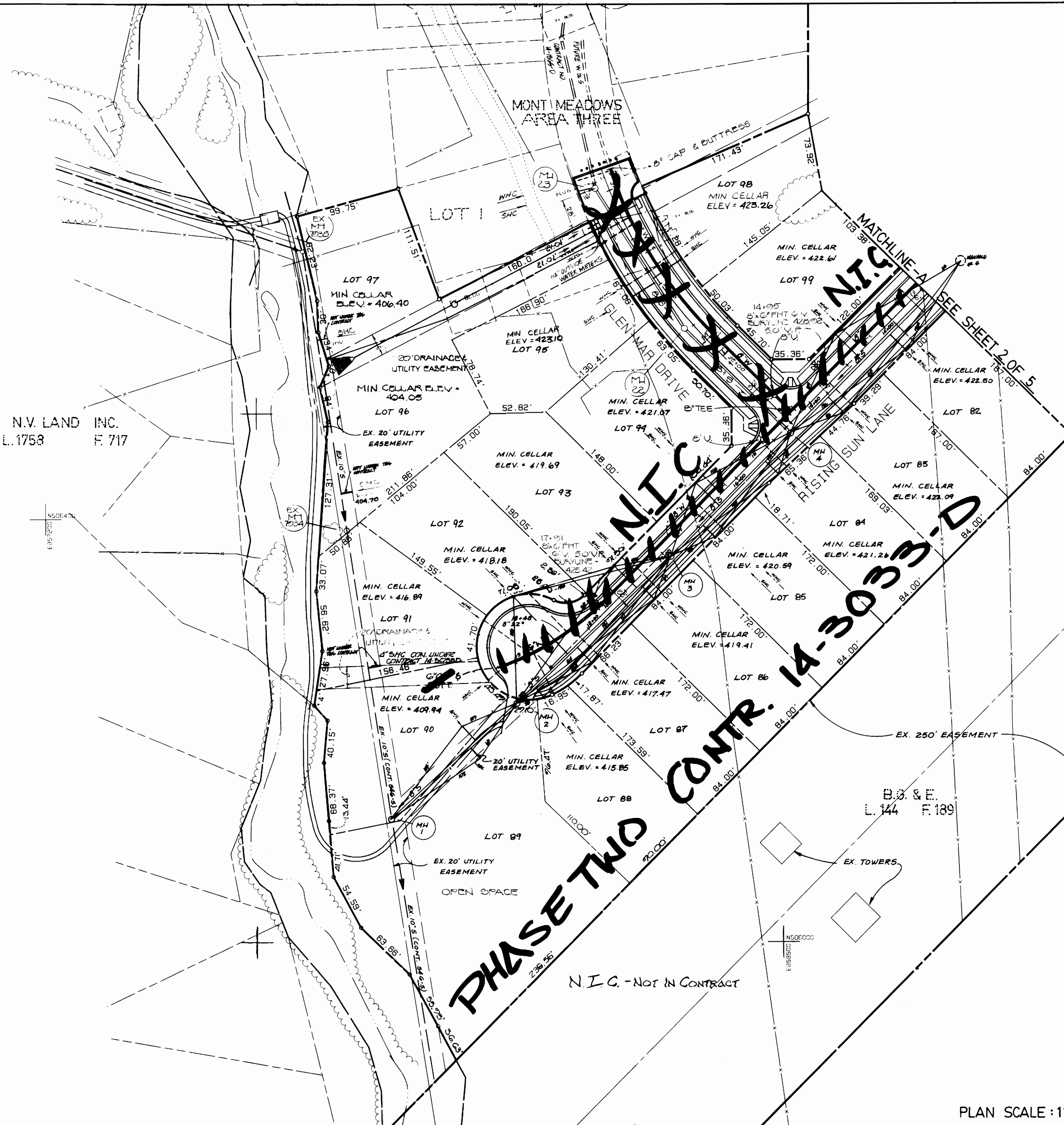
SCALE AS SHOWN  
SHEET 2 OF 5

"WATER & SEWER" AS BUILT 12/21/90 W6005 EC

BRUNING 44 132 01 950

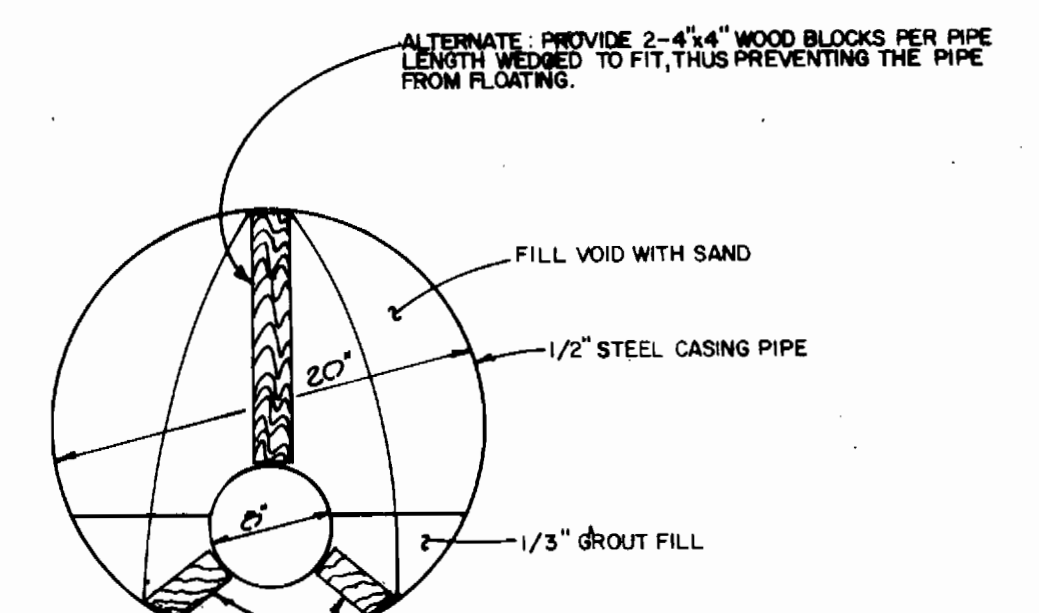
MARYLAND STATE GRID SYSTEM

N.V. LAND INC.  
L.1753 F.717



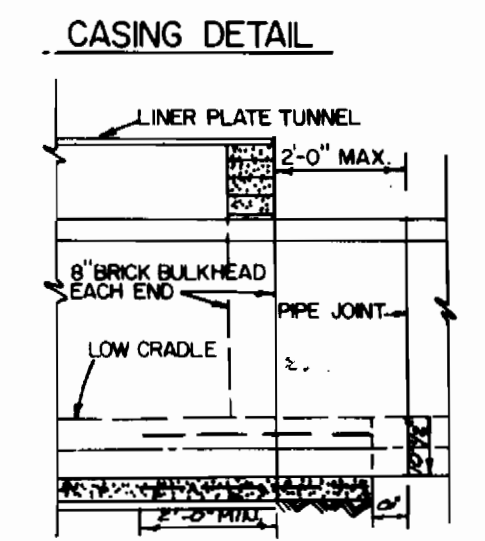
**PHASE TWO CONTR. 14-3033-D**

N.I.C. - NOT IN CONTRACT



CREOSOTED TIMBER SKIDS OR STEEL RAILS STRAPPED TO PIPE BY 2 - 1/2" X 1/4" STEEL STRAPS PER PIPE LENGTH - OTHER PRESERVICATED SPACERS AS APPROVED BY THE ENGINEER.

1. A JOINT IN THE MAIN PIPE TO BE PROVIDED WITH 2 FEET OF EACH OUTSIDE END OF CASING.
2. AN 8" BRICK BULKHEAD TO BE PROVIDED AT EACH END OF CASING. TWO 2" DIAMETER PIPES THROUGH BULKHEAD TO BE PROVIDED AT EACH SIDE OF MAIN PIPE AT LOW END OF CASING FOR DRAINAGE PRIOR TO FILLING WITH GROUT.
3. ALL STRAPS AND OTHERS EXPOSED STEEL TO BE COATED AS IN NOTE 2 ABOVE.
4. STEEL CASING INSTALLED BY JACKING TO BE 1/8" MINIMUM THICK A.M.W.A. C-200-75 WITH COAL TAR ENAMEL COATING, A.M.W.A. C-203 OR C-210 JOINTS TO BE WELDED FULL CIRCUMFERENCE.



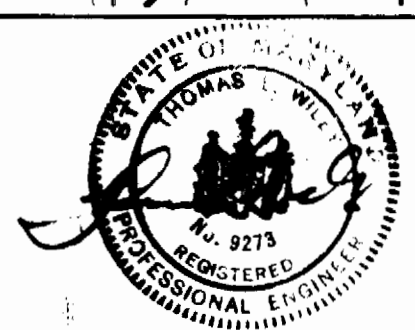
**BORING AND JACKING DETAIL**  
NOT TO SCALE

PLAN SCALE: 1" = 50'

CONTRACT NO. 14-1864-D  
MONTGOMERY MEADOWS SECTION ONE AREA TWO WATER AND SEWER MAIN EXTENSION

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

DEWBERRY & DAVIS  
ARCHITECTS ENGINEERS PLANNERS SURVEYORS  
3300 N. RIDGE ROAD  
SUITE 100  
ELLICOTT CITY, MD. 21043  
(301)461-7478



DES:	JRN/RJL	DATE:	5-2-88	
DRN:	R.J.L.	WEO	REVISED SHC FOR LOT 91	7/81/90
CHK:	J.F.N.	WEO	REVISED AS PER REDLINE 4/24/90 PHASE ONE	4/29/90
		KAC	REVISED AS PER COMMENTS DATED SEPT. 3, 1993	9/28/93
			REVISED AS PER COMMENTS DATED DECEMBER 19, 1996	11/20/99
BY:	NO.	REVISION		DATE

PLAN VIEW  
WATER & SEWER MAIN

**MONTGOMERY MEADOWS**  
SECTION ONE AREA TWO PHASE ONE  
CONTRACT NO. 14-1864-D  
1st ELECTION DISTRICT  
HOWARD COUNTY MARYLAND

SCALE AS SHOWN  
SHEET 3 OF 5

BRUNING 44.132.69150

Director of Public Works  
5-19-89

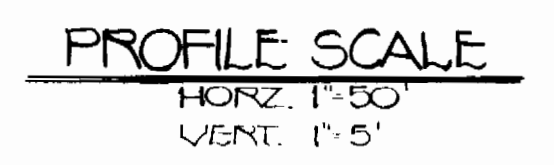
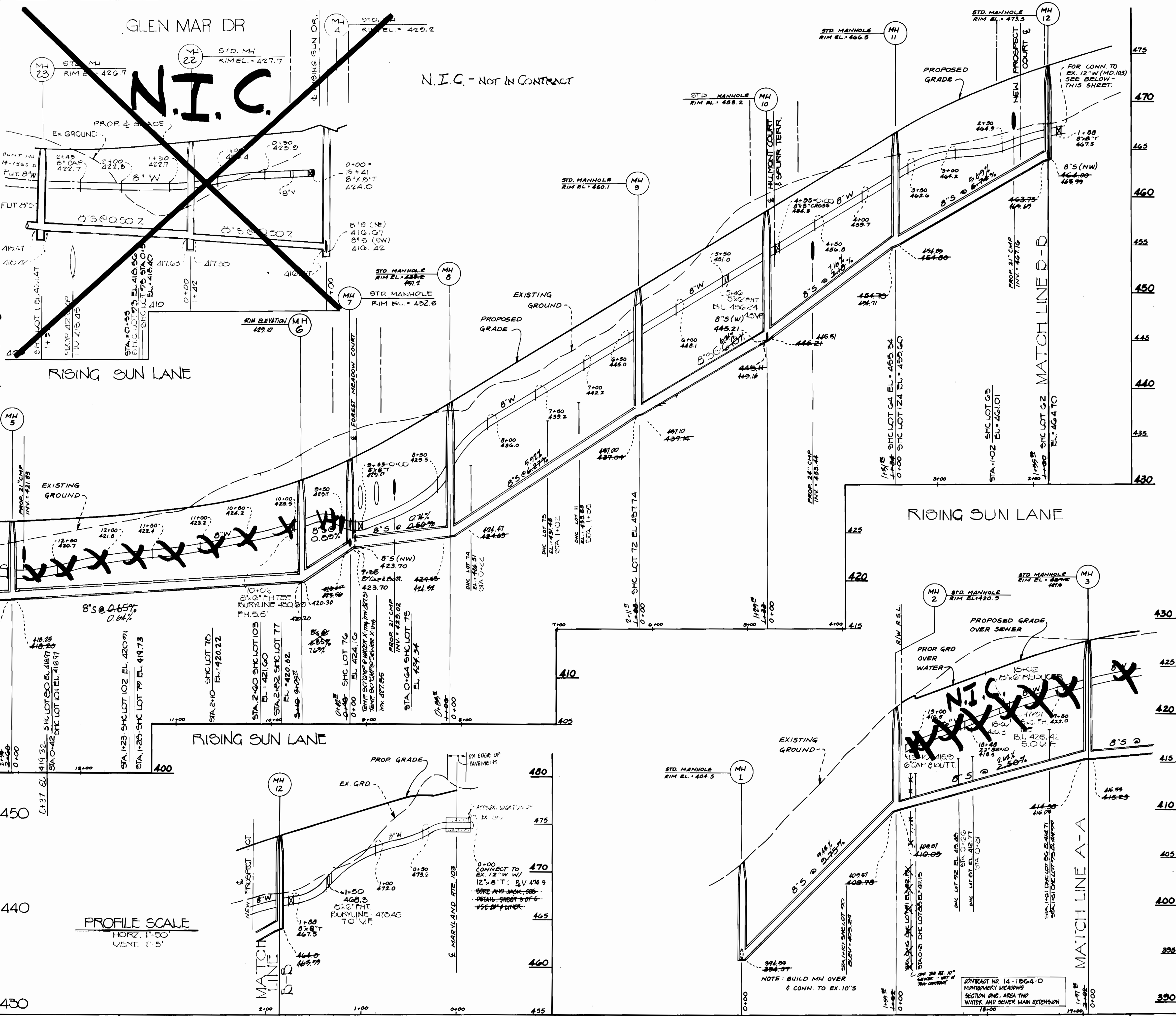
Chief, Bureau of Engineering  
5-17-89

Chief, Land Development Division  
6/17/89

WATER "AS BUILTS" 11/20/99

W6005 BC

MANHOLE SCHEDULE						
NUMBER	LOCATION	INVERT IN	INVERT OUT	RIM ELEVATION	TYPE	REMARK
1	SEE DWG.	394.37	407.97	404.5	STD	G.5.11
2	SEE DWG.	407.97	420.78	420.9	STD	G.5.11
3	R.S.L.	415.23	427.2	427.2	STD	G.5.11
4	R.S.L.	416.80	428.2	428.2	STD	G.5.11
5	R.S.L.	418.20	429.2	429.2	STD	G.5.11
6	R.S.L.	420.30	429.2	429.1	STD	G.5.11
7	R.S.L.	423.70	432.5	432.5	STD	G.5.11
8	R.S.L.	424.43	432.5	432.5	STD	G.5.11
9	R.S.L.	427.20	437.00	437.0	STD	G.5.11
10	R.S.L.	428.20	437.95	438.2	STD	G.5.11
11	R.S.L.	434.00	446.00	446.0	STD	G.5.11
12	R.S.L.	434.00	446.00	446.0	STD	G.5.11
13	NEW PROSPECT CT.	437.25	440.0	440.0	STD	G.5.11
14	NEW PROSPECT CT.	437.25	440.0	440.0	TERMINAL	5-1.31
15	SPURR TERRACE	440.42	440.17	450.0	STD	G.5.11
16	SPURR TERRACE	440.42	440.17	449.1	TERMINAL	5-1.31
17	HILLMONT CT.	451.50	461.00	461.0	STD	G.5.11
18	HILLMONT CT.	451.50	461.00	462.00	TERMINAL	5-1.31
19	SPURR TERRACE	441.20	446.10	446.10	STD	G.5.11
20	SPURR TERRACE	441.20	446.10	441.00	STD	G.5.11



N.I.C.

N.I.C.

MATCH LINE A-A

MATCH LINE A-A

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND

*[Signature]* 5/17/89  
DIRECTOR OF PUBLIC WORKS DATE

*[Signature]* 5/17/89  
CHIEF, BUREAU OF ENGINEERING DATE

*[Signature]* 5/17/89  
CHIEF, BUREAU OF UTILITIES DATE

DEWBERRY & DAVIS  
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS

3300 N. RIDGE ROAD  
SUITE 100  
ELLCOTT CITY, MD. 21043  
(301) 461-7478



DES: R. J. L.	REVISED AS PER REDLINE 6/21/80 PHASE ONE	4/27/80
DRN: R. J. L.	REVISED AS PER CO. COMMENTS	5/30/80
CHK: J. F. N.	REVISED AS PER COMMENTS DATED SEPT 5, 1987	9/28/87
	REVISED AS PER COMMENTS DATED AUGUST 10, 1989	8/10/89
DATE: 5-2-88	REVISED AS PER COMMENTS DATED DECEMBER 19, 1988	12/19/88
BY NO.	REVISION	DATE

WATER & SEWER PROFILES

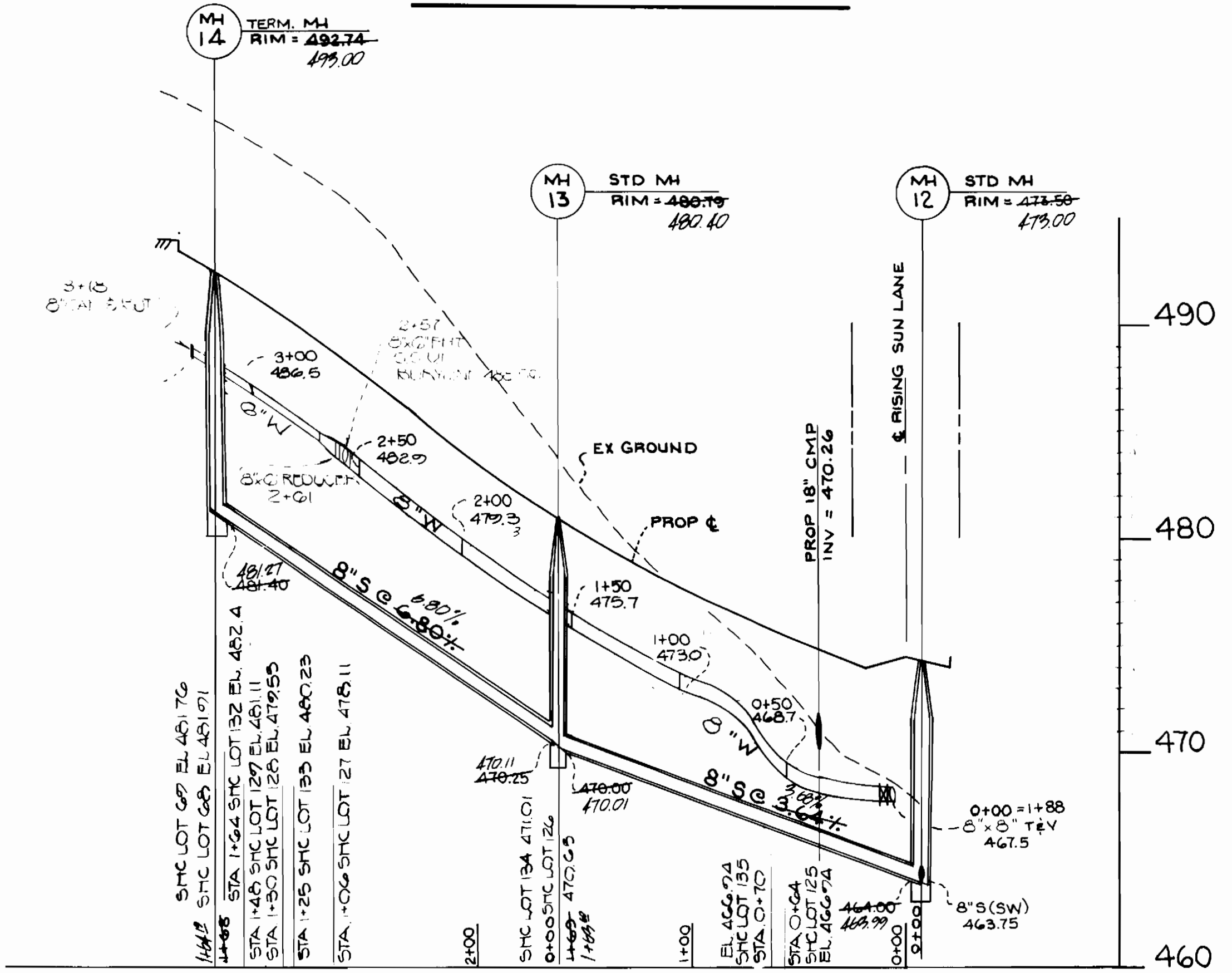
600 SCALE MAP NO. 31 BLOCK NO. 14

MONTGOMERY MEADOWS  
SECTION ONE AREA TWO PHASE ONE  
CONTRACT NO. 14-1864-D  
1st ELECTION DISTRICT  
HOWARD COUNTY MARYLAND

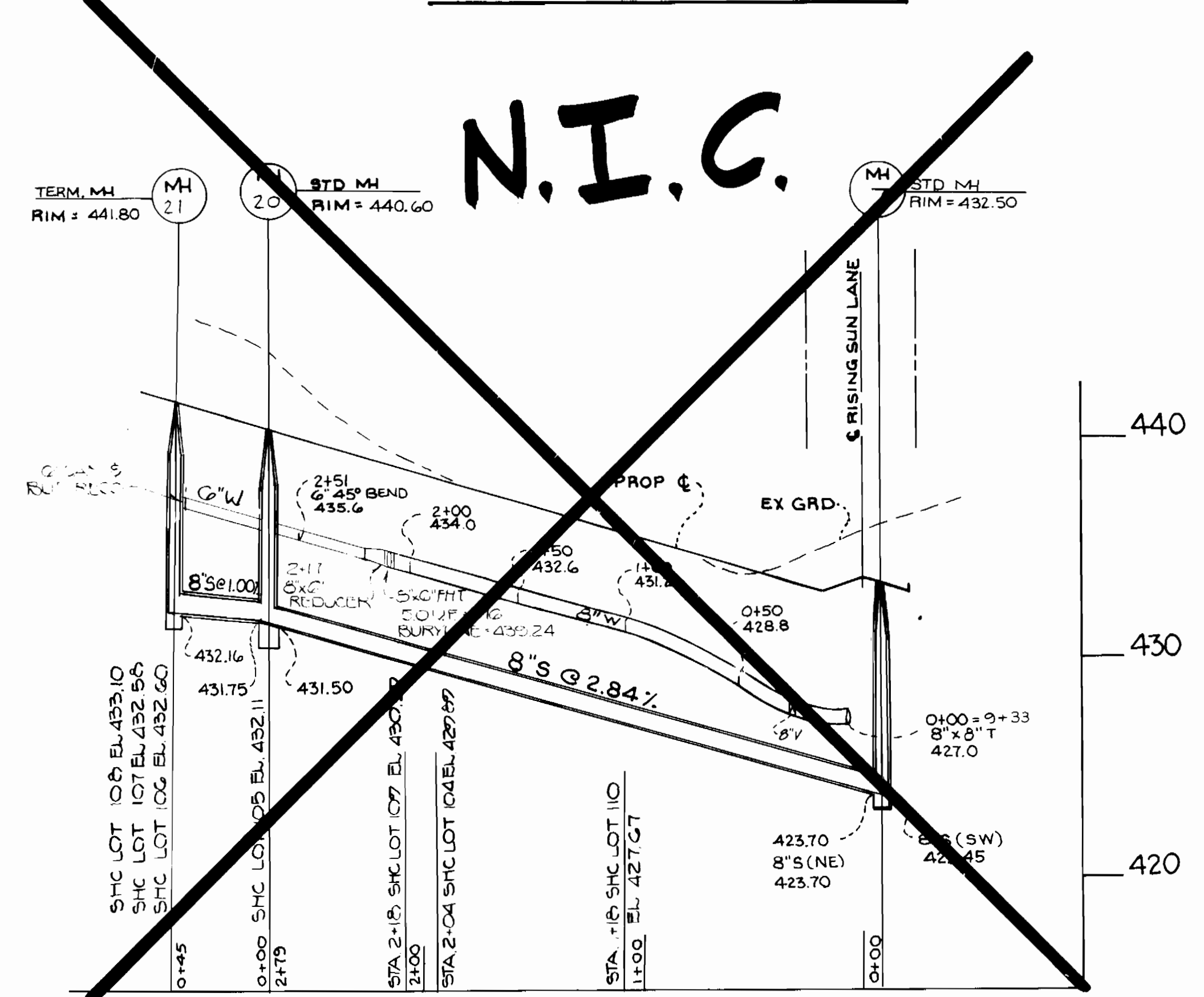
SCALE AS SHOWN  
SHEET 4 OF 5

"NOT BUILT" 4/10/89

**NEW PROSPECT COURT**

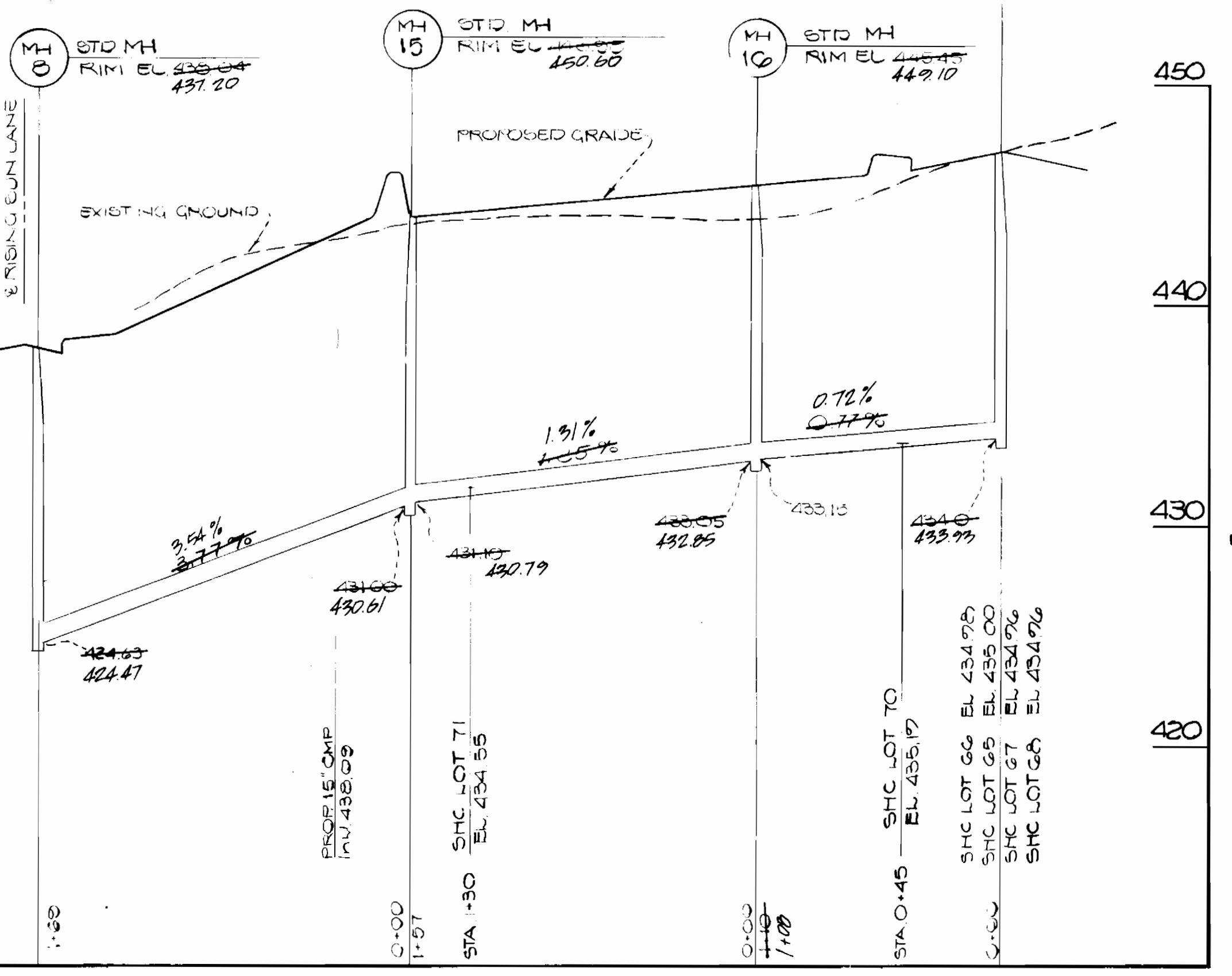
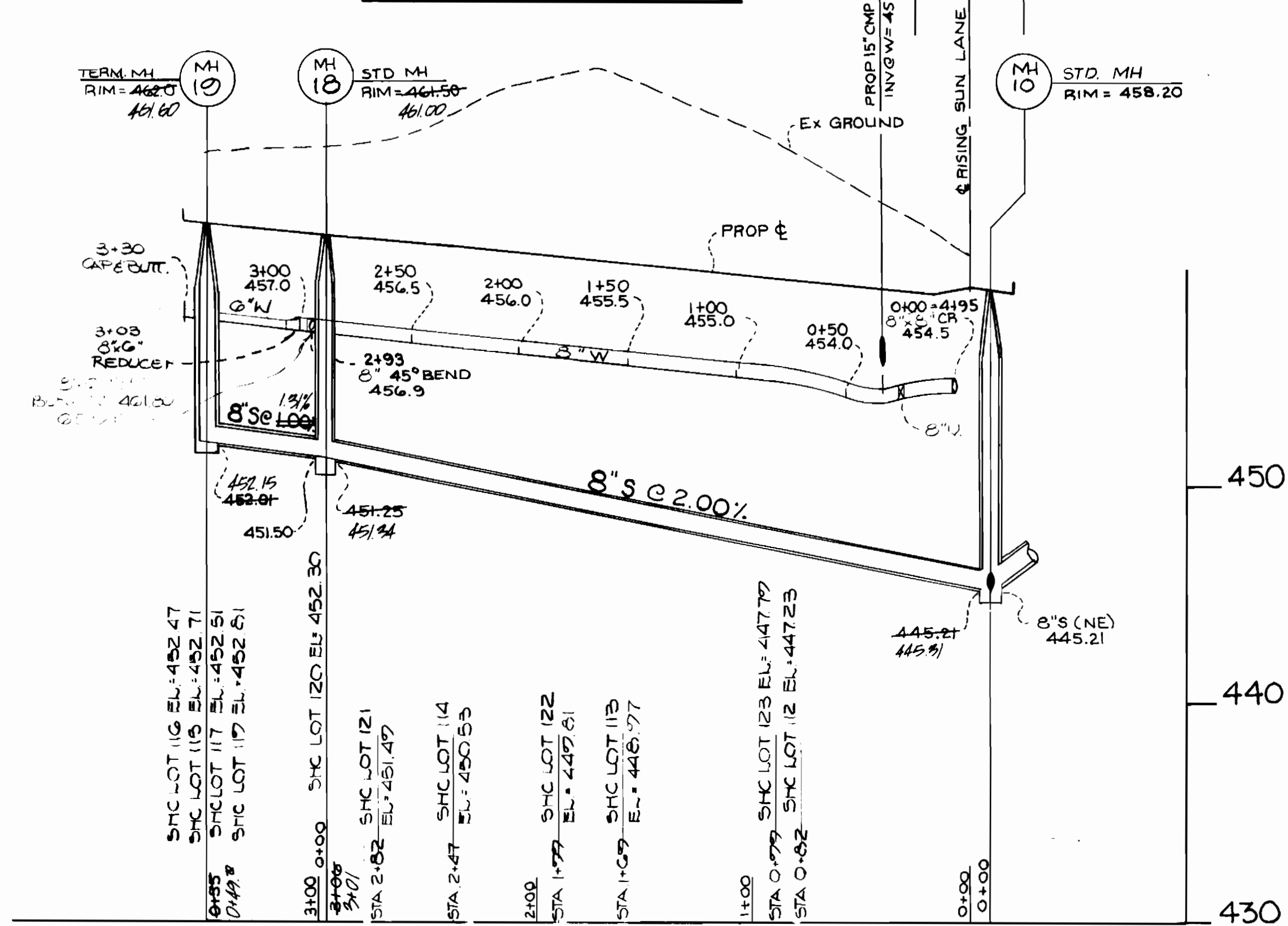


**FOREST MEADOW COURT**



N.I.C. - NOT IN CONTRACT

**HILLMONT COURT**



SEWER HOUSE CONNECTION SCHEDULE		
LOT NO.	LOCATION	ELEVATION
<b>MANHOLE #1 TO #2</b>		
70	1+07 L	405.04
<b>MANHOLE #2 TO #3</b>		
71	0+17 L	410.73
88	0+24 R	410.85
72	0+67 L	411.25
87	0+79 R	412.35
86	1+60 L	414.35
23	1+60 R	414.35
<b>MANHOLE #3 TO #4</b>		
85	0+43 R	415.53
74	0+67 L	415.71
84	1+27 R	416.16
<b>MANHOLE #4 TO #5</b>		
83	0+48 R	416.23
77	0+97 L	417.17
82	1+32 R	417.34
100	2+20 L	417.77
81	2+11 R	417.77
<b>MANHOLE #5 TO MH #6</b>		
101	0+42 R	418.47
80	0+37 L	418.44
102	1+23 L	419.00
77	1+20 R	419.03
78	2+10 R	419.56
103	2+60 L	419.84
77	2+82 R	420.03
<b>MANHOLE #6 TO #7</b>		
76	0+93 (MH 7) R	423.70
<b>MANHOLE #7 TO #8</b>		
75	0+64 R	424.48
<b>MANHOLE #8 TO #9</b>		
74	0+22 R	426.01
73	1+02 R	431.02
111	1+35 L	433.10
72	MH 10 R	437.14
<b>MANHOLE #11 TO #12</b>		
124	0+00 (MH 11) L	454.80
83	1+00 R	460.65
82	1+60 (MH 12) R	464.00
84	2+00 (MH 11) R	458.80
<b>MANHOLE #12 TO #13</b>		
125	0+64 L	466.54
135	0+70 R	466.32
126	1+69 L	470.25
134	1+69 R	470.25
<b>MANHOLE #13 TO #14</b>		
127	1+05 L	477.45
133	1+25 R	479.09
128	1+30 L	478.75
127	1+49 L	480.31
132	1+64 R	481.40
130	1+68 L	481.40
131	1+68	481.40
<b>MANHOLE #17 TO #18</b>		
88	0+00 (MH 17) L	484.00
86	0+00 (MH 17) L	484.00
87	0+00 (MH 17) L	484.00
88	0+00 (MH 17) L	484.00
70	0+40 L	483.49
<b>MANHOLE #10 TO #15</b>		
112	0+87 L	446.85
123	1+00 R	447.17
113	1+70 L	448.57
122	2+00 R	449.17
114	2+45 L	450.15
121	2+83 R	450.85
120	3+06 (MH 18) R	451.50
<b>MANHOLE #16 TO #17</b>		
107	1+17 R	427.75
104	1+00 L	427.69
109	2+00 R	427.67
105	2+79 (MH 20) L	427.75
<b>MANHOLE #21 TO #22</b>		
106	MH 21 L	432.16
107	MH 21 R	432.16
108	MH 21 R	432.16
<b>MANHOLE #19 TO #20</b>		
115	---	452.01
116	---	452.01
117	---	452.01
117	---	452.01
<b>MANHOLE #23 TO #24</b>		
79	0+50 L	417.85
70	0+53 R	417.85
70	1+57 L	421.85

N.I.C.  
N.I.C.  
N.I.C.

DEPARTMENT OF PUBLIC WORKS  
HOWARD COUNTY, MARYLAND  
DATE: 5/10/89  
CHIEF, BUREAU OF ENGINEERING: [Signature]  
CHIEF, LAND DEVELOPMENT DIVISION: [Signature]

DEWBERRY & DAVIS  
ARCHITECTS-ENGINEERS-PLANNERS-SURVEYORS  
3300 N. RIDGE ROAD  
SUITE 100  
ELLCOTT CITY, MD 21043  
(301) 461-7478

DES: J.F.N.	WFO	REVISED AS PER REDLINE 6/18/70	4/29/70
DRN: J.F.N.	MLH	REVISED AS PER CO. COMMENTS	3/90
CHK: R.J.L.	CRG	REVISED AS PER COMMENTS DATED SEPT. 1987	9/28/87
	KMG	REVISED AS PER COMMENTS DATED AUGUST 10, 1989	8-10-89
		REVISED AS PER COMMENTS DATED DECEMBER 13, 1988	1/30/89
DATE: 5-2-88	BY: NO.	REVISION	DATE

WATER & SEWER PROFILES  
600' SCALE MAP NO. 31 BLOCK NO. 14

MONTGOMERY MEADOWS  
SECTION ONE AREA TWO - PHASE ONE  
CONTRACT NO. 14-1864-D  
191 ELECTION DISTRICT  
HOWARD COUNTY MARYLAND

SCALE AS SHOWN  
SHEET 5 OF 5

"AS BUILT" 12/21/90

W9005 BC