

QUANTITIES			
ITEMS	EGTIMATED	AG-BUILT	MATERIAL-SUPPLIER
し" ロ.エ.や	42'	42	WATER WORKS THE
8"D.I.P.	4151	415'	11 11 11
E'XE' TAPPING SLEEVE	l	,	0 0 0
8"XL" TEE	2	2	// // //
8" X 8" CROSS	l	,	11 11 11
U" VALVE	г	2	WATERWOOKS INC.
8" VALVE	3	3	" " "
O" CAP	1	,	45. D.T.P
F.H.	г	2	1) u. S. PIPE WATERWOOKS ENC.
2" 1/16 BEND	1	,	(LS. DIP
MANHOLE (SEWER)	1	,	BEINIR ROND SUPPLY
B"SANITARY SEWER	10'	10	DS: NATIONAL PIPE

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

4.6. SOIL CONSERVATION SERVICE

THE DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSIAN AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

NUMBER OF LOTS: 1

WATER CODE: AOI

SEWER CODE: 2152511

NUMBER OF WATER H.C.: 2

NUMBER OF SEWER H.C .: 1

DRAINAGE AREA: DEEP RUN

SEDIMENT CONTROL HEAGURES FOR THIS CONTRACT WILL BE IMPLEMENTED IN ACCORDANCE WITH SECTION ZIA OF THE STANDARD SPECIFICATIONS AND SOP 87-187. 4 F-87-153.

PIN SET @ 12.45 (SOUTH HANOVER ROAD).

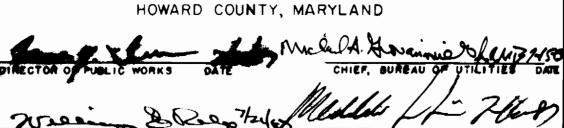
PLAT BOOK 18, FOLLO 30.

6.W.S. B.U. #5: ELEV. 110.29 S360979.951, W 32816.752, IRON PIN IN CURB @ 0.40 F.C. (SOUTH HANOVER ROAD).

LOTE: COOKDINATES SHOWN HEREON BASED ON PLAT ENTITUED "SECTION #2, A.G. PARROTT INDUSTRIAL PARK", RECORDED

AMONG THE LAND RECORDS OF HOWARD COUNTY, MD. IN

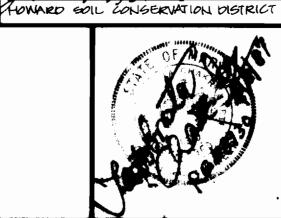
DEPARTMENT OF PUBLIC WORKS



ENGINEER

GEORGE WM. STEPHENS JR. AND ASSOCIATES, INC.

303 ALLEGHENY AVENUE TOWSON, MD. 21204 (301) 825-8120



ESIGNED W.Z. DRAWN: B.W. | CA.H. CHECKED NZ/PRC.

REVISION CORRECT QUANTITY BOX FOR 6" DIP 4113/88

CONTRACT NO. 14-1668-D

600 SCALE MAP NO. 38

BLOCK NO. 14

A.G. PARROTT INDUSTRIAL PARK PARCEL'D-1' A REGUIDOIVIGION OF PARCEL'D'

SECTION#2

ELECTION DIGT. 1. APRIL 8, 1987

SCALE: AS

SHEET

1 OF 2

SHOWN

TITLE SHEET GENERAL NOTES FOR WATER

GENERAL NOTES :

PART III WATER

PART III: SEWER

UNLESS NOTED ON DRAWINGS

AND COVER, STANDARD DETAIL G-5.51.

ANY EXCAVATION FOR THE SEWER MAIN.

1) APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICE AND MAINTAIN UN'NTERHUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTORS EXPENSE.

5) CLEAR ALL UTILITIES BY A MINIMUM OF 6". CLEAR ALL POLES BY 2'-O" MINIMUM OR TUNNEL AS REQUIRED. THE OWNER HAS CONTACTED THE UTILITY COMPANIES AND HAS MADE ARRANGEMENTS FOR BRACING OF POLES AS SHOWN ON THE DRAWINGS. IN THE EVENT THE CONTRACTORS WORK REQUIRES THE BRACING OF ADDITIONAL POLES, ANY COST INCURRED BY THE OWNER FOR THE BRACING OF ADDITIONAL POLES OR DAMAGES SHALL BE DEDUCTED FROM THE MONEY OWED THE CONTRACTOR. THE CONTRACTOR SHALL COORDINATE WITH THE UTILITY COMPANIES TO SCHEDULE THE BRACING OF POLES

6) FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOL.IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION. THE CONTRACTOR SHALL HAVE A COPY OF VOL.IV ON THE JOB.

7) WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING RESULTS OF THE TEST PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE LOCATED BY THE CONTRACTOR TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS AT HIS OWN EXPENSE.

8) CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES, OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS: STATE HIGHWAY ADMINISTRATION 531-5533, BALTO. GAS & ELECTRIC CO., CONTRACTOR SERVICES 850-4620, BALTO. GAS AND ELECTRIC CO., UNDERGROUND DAMAGE CONTROL 859-9004, BALTO. GAS AND ELECTRIC CO. TROUBLE SHOOTING 298-9001, MISS UTILITY 1-559-0100, COLONIAL PIPELINE 795-1390 BUREAU OF UTILITIES, HOWARD CO. DEPT. OF PUBLIC WORKS 992-2366, C&P TELEPHONE 1-800-257-7777.

9) TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.

4) ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED ON THE DRAWINGS.

9) ALL WATER HOUSE CONNECTIONS SHALL COMPLY WITH HOWARD CO. STD. 3.21 AS SHOWN ON ARTICLE 40, SPECIAL PROVISIONS.

5) FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1003 AND 1008 OF THE STANDARD SPECIFICATIONS.

II) PLACE REGULATION "MEN WORKING" WARNING SIGNS AS REQUIRED TO COMPLY WITH MARYLAND STATE HIGHWAY ADMINISTRATIONS MANUAL FOR HIGHWAY CONSTRUCTION AND MAINTENANCE OPERATIONS.

2) TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3.5' COVER UNLESS OTHERWISE NOTED

6) THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.

8) ALL FIRE HYDRANTS TO BE SET THREE FEET BEHIND PROPOSED FACE OF CURB UNLESS NOTED OTHERWISE.

II) WATER MAINS AND WATER HOUSE CONNECTION LINES MUST BE PLACED SO AS TO HAVE AT LEAST ONE FOOT SEPARATION FROM THE SEWER MAIN OR SEWER HOUSE CONNECTION AS THEY PASS ABOUT IT.

I. ALL SEWER MAING SHALL BE USIRX, RUGE, VICIEX, ALUR CLASS 2400 OR INICIUNIESS OTHERWISE NOTED.

2. THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SENER MAINS WITHIN 2-0" OF EXTERIOR MANHOLE WALL.

5. MANHOLEG DEGIGNATED W.T. IN THE PLAN AND PROFILE SHALL HAVE WATERTIGHT FRAME AND COVERG, STANDARD

6. MANHOLES LOCATED WITHIN PROPOSED ROADWAY SHALL HAVE STANDARD HEAVY TRAFFIC MANHOLE FRAME

7. THE CONTRACTOR SHALL ARRANGE TO HAVE THE EXISTING UNDERGROUND CABLE FIELD LOCATED PRIOR TO

BETAIL 6-5.52. WHERE WATERTIGHT FRAME AND COVER IS USED, SET TOP OF FRAME 1'-6" ABOVE FINISHED GRADE

7) ALL WATER HOUSE CONNECTIONS SHALL BE INSIDE METER SETTINGS UNLESS OTHERWISE NOTED.

10) CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG THE LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.

2) ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.

3) ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATA.

i) ALL WATER MAINS TO BE D.I.P. UNLESS OTHERWISE NOTED.

3) VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.

10) MINIMUM CRIMP RADIUS WILL BE SPECIFIED BY PIPE MANUFACTURER.

4. MANHALES SHOWN WITH 12" WALLS ARE BRICK MANHALES. ONLY.

8. THE SERVICE CLAMPS ARE TO HAVE STAINLESS STEEL STRAPS.

3. ALL MANHOLES SHALL BE 4'-0" INSIDE DIAMETER UNLESS OTHERWISE NOTED.

4) ALL PIPE ELEVATIONS ARE INVERT ELEVATIONS.

