

B.M. #3242003 Elev. 385.205 Concrete monument 18' ± 5.

BENCH MARKS

of south edge of Rt 40 East (traffic lane) 150' E of East and of Sunoco Sta. opposite Howard County Medical Center 1.5' below surface. N. 525, 912.292 E. 846, 807.881

B.M.# 3242002 Elev. 400.78 Concrete monument @ surface 1' ± N. of edge of macadam shoulder Rt. 40 West 150't E. of St. Johns Lane. N. 525,789.095 E. 849,475,765

BM# 3742002 8242003 HEVROLET DRIV N. 525.000 N 525,000 CONTRAC DRAINAGE AREA: Potopsc County Use Type of Bldg: Office/ No. of W.H.C. 1 Sewer No. 1402800 No. of S. H.C. 1

> VICINITY MAP SCALE:1" - 600'

GENERAL NOTES

- 1. APPROXIMATE LOCATION OF EXISTING MAINS ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING MAINS AND SERVICES AND MAINTAIN UNINTERRUPTED SUPPLY. ANY DAMAGE INCURRED SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 2. ALL HORIZONTAL CONTROLS ARE BASED ON MARYLAND STATE COORDINATES.
- 3. ALL VERTICAL CONTROLS ARE BASED ON U.S.G.S. DATA.
- 4. ALL PIPE ELEVATIONS SHOWN ARE ONINVERT ELEVATIONS.
- 5. CLEAR ALL UTILITIES BY A MINIMUM OF 6".
- 6. FOR DETAILS NOT SHOWN ON THE DRAWINGS, AND FOR MATERIALS AND CONSTRUCTION METHODS, USE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTIONS. THE CONTRACTOR SHALL HAVE A COPY OF VOLUME IV ON THE JOB.
- 7. WHERE TEST PITS HAVE BEEN MADE ON EXISTING UTILITIES, THEY ARE NOTED BY THE SYMBOL AT THE LOCATION OF THE TEST PIT. A NOTE OR NOTES CONTAINING THE RESULTS OF THE TEST PIT OR PITS IS INCLUDED ON THE DRAWINGS. EXISTING UTILITIES IN THE VICINITY OF THE PROPOSED WORK FOR WHICH TEST PITS HAVE NOT BEEN DUG SHALL BE VERIFIED BY THE CONTRACTOR TO HIS OWN PERSONAL SATISFACTION. ANY DAMAGE TO EXISTING FACILITIES DUE TO THE CONTRACTOR'S NEGLIGENCE SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENCE.
- 8. THE CONTRACTOR SHALL NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE WORKING DAYS BEFORE STARTING WORK SHOWN ON THESE PLANS:

STATE HIGHWAY ADMINISTRATION 531-5533 BALTIMORE GAS AND ELECTRIC CO. - CONTRACTOR SERVICES 850-4620 BALTIMORE GAS AND ELECTRIC CO. - UNDERGROUND DAMAGE CONTROL 859-9004 BALTIMORE GAS AND ELECTRIC CO. - TROUBLE SHOOTING 298-9001 MISS UTILITY 1-559-0100 COLONIAL PIPELINE CO. 795-1390 BUREAU OF UTILITIES, HO.CO. DEPARTMENT OF PUBLIC WORKS 992-2366 C & P TELEPHONE CO. 1-800-257-7777

- 9. TREES AND SHRUBS ARE TO BE PROTECTED FROM DAMAGE TO MAXIMUM EXTENT. TREES AND SHRUBS LOCATED WITHIN THE CONSTRUCTION STRIP ARE NOT TO BE REMOVED OR DAMAGED BY THE CONTRACTOR.
- 10. THE CONTRACTOR SHALL REMOVE TREES, STUMPS AND ROOTS ALONG LINE OF EXCAVATION. PAYMENT FOR SUCH REMOVAL SHALL BE INCLUDED IN THE UNIT PRICE BID FOR CONSTRUCTION OF THE MAIN.
- 11. ALL WATER MAINS TO BE D.I.P. CLASS 52 UNLESS OTHERWISE NOTED.
- 12. TOPS OF ALL WATER MAINS TO HAVE A MINIMUM OF 3-1/2' COVER UNLESS OTHERWISE
- 13. VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES.
- 14. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWINGS.
- 15. FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATION SHOWN ON THE DRAWNGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS. SOIL AROUND THE FIRE HYDRANT SHALL BE COMPACTED IN ACCORDANCE WITH SECTION 1003 OF THE STANDARD SPECIFICATIONS.
- 16. THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEM.
- 17. ALL WATER HOUSE CONNECTIONS SHALL BE FOR INSIDE METER SETTING, UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE SPECIFICATIONS.

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND

CHIEF LAND DEVELOPMENT DIVISION DATE

THE RIEMER GROUP INC. 3105 NORTH RIDGE ROAD ELLICOTT CITY, MARYLAND 21043



DES: C.J. R. DRN: 0.85. CHK: J K 3. DATE: 12-30-67 REVISION DATE 600'SCALE MAP NO. 24 BLOCK NO. BY NO.

PLAN AND PROFILE OF A WATER MAIN

Quantities

81 UF

41 LF

ZOLF

Estimated As Built Material Supplier

41

GRIFFIN

AMERICAN DORLIN

MUELLER

13 **

MUELLER

FREDERICK CROSSING ELECTION DISTRICT NO. 2 CONTRACT NO. 44-1645-D SCALE AS SHOWN

SHEET

AS-BUIL! AUGUST 31, 1989

F, BUNEAU OF ENGINEERING / DATE