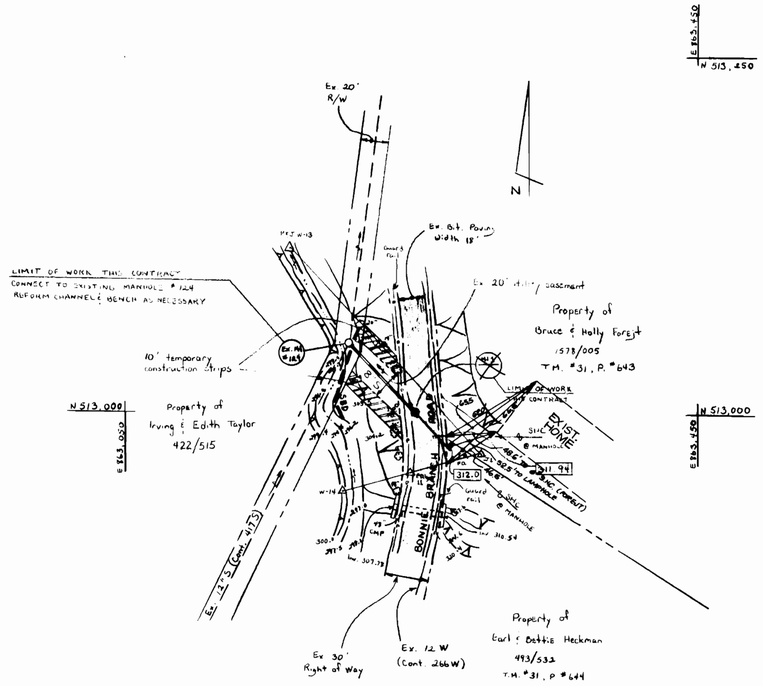
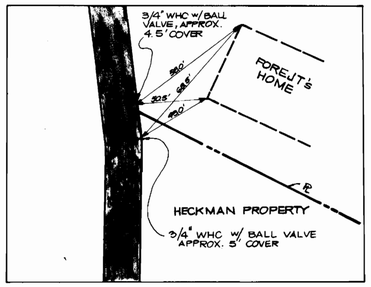


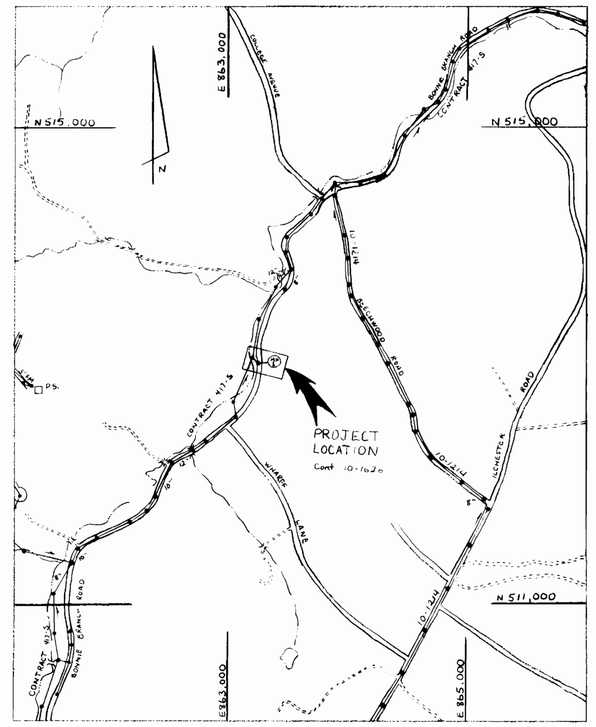
PLAN

1" = 50'



W.H.C. DETAIL (AS-BUILT)

NOT TO SCALE



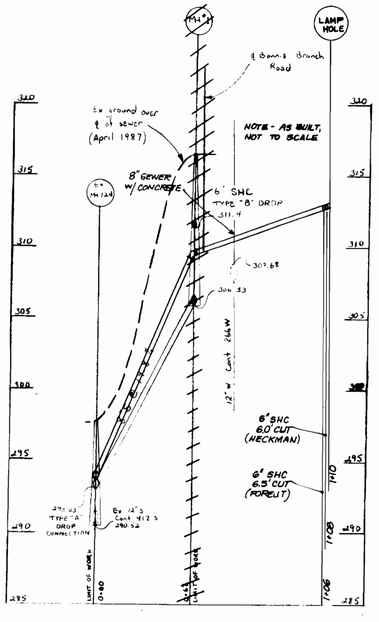
VICINITY MAP

SCALE : 1" = 600'

NOTE: 8" S shall be DIP only.

Encase sewer house connection in concrete for ten feet on either side of water main as per Standard Det. # G-2.02.

For traverse recovery information, see Howard County Field Book #52, p. 67



PROFILE

SCALE HOR 1"=50'
VERT 1"=5'

RESTORATION SCHEDULE

STATIONING	MATERIAL
0+00 to 0+62	SEED & MULCH
0+62 to 0+67	BITUMINOUS CONCRETE (P-3)

SEWER MANHOLE STAKEOUT TABLE

MANHOLE	DISTANCE	OFFSET
1	53' FROM J1 TOWARDS W-J3	14' LEFT

QUANTITIES

ITEM	EST'D	AS BUILT	SUPPLIED
8" SEWER	67 L.F.		
6" SHC	37 L.F.		
MANHOLES	1 EA.		

TYPE OF BUILDINGS: RESIDENTIAL
NUMBER OF PARCELS 2
NUMBER OF SEWER HOUSE CONNECTIONS 2
DRAINAGE AREA: PATAPSCO

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

DIRECTOR OF PUBLIC WORKS — DATE 5-27-87
CHIEF, BUREAU OF ENGINEERING — DATE 5.4.87
CHIEF, BUREAU OF UTILITIES — DATE 5-4-87
CHIEF, UTILITY DESIGN DIVISION — DATE 5/6/87

PLAN AND PROFILE
SEWER MAIN EXTENSION

DES: MH
DRN: MH
CHK:
DATE: 5/3/87

BY	NO.	REVISION	DATE

600' SCALE MAP NO. 31 BLOCK NO. 4

BONNIE BRANCH RD. SEWER MAIN EXTENSION
CAPITAL PROJECT S-6687
CONTRACT NO. 10-1626
FIRST ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE AS SHOWN

SHEET 1 OF 1

AS-BUILT NOV. 13, 1987

69150 BRUNING