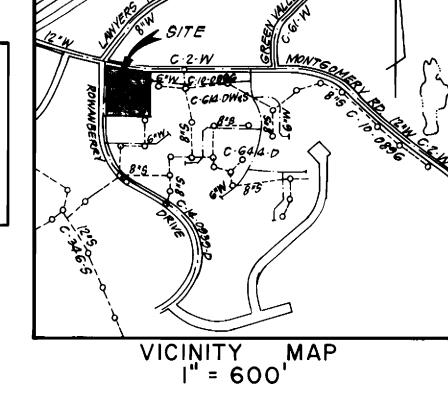


TYPE OF BUILDING Condominium NUMBER OF UNITS NUMBER OF SHO NUMBER OF WH Patapsco DRAINAGE AREA

WATER AND SEWER CODE COUNTY USE

SEWER Nº 2150549 WATER NO DOS



## GENERAL NOTES

- 1. Approximate location of existing mains are shown. The contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately to the satisfaction of the inspector, at the contractor's expense.
- 2. All horizontal controls are based on Maryland State Coordinates.
- 3. All vertical controls are based on U.S.G.S. Datum.
- 4. All pipe elevations shown are invert elevations.
- 5. Clear all utilities by a minimum of 6" clear all poles by 2'-0" minimum or tunnel as required. Any cost incurred to the contractor for tunneling or bracing at poles shall be included in unit prices bid for excavation and backfill.
- 6. For details not shown on the drawings use Howard County Standard Details.
- 7. For materials and construction methods use Howard County Standard Specifications & Ho.Co.

  8. Contractor shall locate existing utilities a minimum of two (2) weeks in advance of construction operations in the vicinity of proposed utilities at his own expense.
- 9. Contractor shall notify the following utilities or agencies at least five (5) working days before starting work shown on these plans.

State Highway Administration - 531-5533 Baltimore Gas & Electric Company - Contractor Services - 561-2585

Baltimore Gas & Electric Company- Underground Damage Control - 234 - 562/ Baltimore Gas & Electric Company - Trouble Shooting - 298-9013

"Miss Utility" - 1-559-0100 Chesapeake & Potomac (C&P) Telephone Company - 725-9976

Colonial Pipeline Company - 795 - 1390 Bureau of Utilities Howard County - 992 - 2366

- 10. Trees are to be protected from damage to maximum extent. Trees located within the construction strip are not to be removed or damaged by the contractor.
- II. Contractor shall remove trees, stumps, and roots along line of excavation as directed by the Inspector Payment for such removal shall be included in the unit price bid for excavation and backfill.
- 12. Place regulation "Men Working" and warning signs as required to comply with Maryland State Highway Administration Manual of Traffic Control for Highway Construction and Maintenance Operations.
- 13. All water mains to be
- D.I.P. unless otherwise noted.
- 14. Top of all water mains to have a minimum of 3-1/2 cover unless otherwise noted.
- 15. Valves adjacent to tees shall be strapped to tees.
- 16. Block all fittings with concrete.
- 17. Bury line elevations on fire hydrants shall be set to the elevations shown on the drawings. All fire hydrants shall be strapped and buttressed with concrete in accordance with standard details. Soil around the fire hydrant to be compacted in accordance with Sections 1003 \$1008 of the Standard Specifications.
- 18. All water house connections shall be for an outside meter setting.
- 19. The contractor shall not operate any water main valves on the existing system.
- 20. All sewer mains shall be C.S.P.X., V.C.P.X., P.V.C., or A.C.P. Class 2400 unless otherwise noted.
- 21. The contractor shall provide a joint in all sewer mains within 2'-0" of exterior
- 22. All manholes shall be  $4^{1}-0^{8}$  inside diameter, unless otherwise noted.
- 23. Water main and water house connection lines must have a minimum of one foot separation from the sanitary sewer and sewer house connections as they cross. Except at crossings, water and sewer lines shall have a minimum horizontal separation of 10.
- 24. For all Copper Water House Connections, utilize flared type fittings only.

| ITEM            | ESTM'D   | AS-BUILT     | MATERIAL/SUPPLIER  |            |
|-----------------|----------|--------------|--|------------|
| 6"W             | 225 L.F. | 260 L.F.     | DI PIPE/GRIFFIN PIPE PRUDO   | UCTS CO.   |
| 11/2" WHC       | 111 L.F. | 140 L F      | TYPE'K COPPER TUEN / CAN   | MBRIDGE-LE |
| l'H'Meter Vault | 6 E A.   | 6EA.         |  |            |
| F. H.           | I EA.    | IEA.         | D.I./MEH. VALVE CO   |            |
| Manholes        | 3 EA.    | 3 <i>E</i> A | ATLANTIC PRECAST CONC. CO  | ORP.       |
| 8"5             | 157 L.F. | 162 LF.      | PVC PIPE, SDR 35/AMERICAN  |            |
| 6"SHC           | 50 L.F.  | 50 L.F       | The second of th |            |

DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND CHIEF, BUREAU OF ENGINEERING DATE CHIEF, LAND DEVELOPMENT DIV. DATE

CLARK - FINEFROCK & SACKETT 11315 LOCKWOOD DRIVE SILVER SPRING, MARYLAND 20904 (301) 593-3400



| DES: <i>C.K.G.</i> |    |     |          | 1    |                           |  |  |
|--------------------|----|-----|----------|------|---------------------------|--|--|
|                    |    |     |          |      | PLAN VIEW &               |  |  |
| DRN: V.L.B.        |    |     |          |      | PROFILES OF               |  |  |
| CHK: C.K.G.        |    |     |          |      | WATER AND SEWER MAINS     |  |  |
| DATE: 4 - 85       | BY | NO. | REVISION | DATE | 600'SCALE MAP NO BLOCK NO |  |  |

ROCKBURN COMMONS SECTION I PARCELS B-I & B-2 I ST ELECTION DISTRICT CONTRACT NO. 14-1396-D

SCALE AS SHOWN SHEET