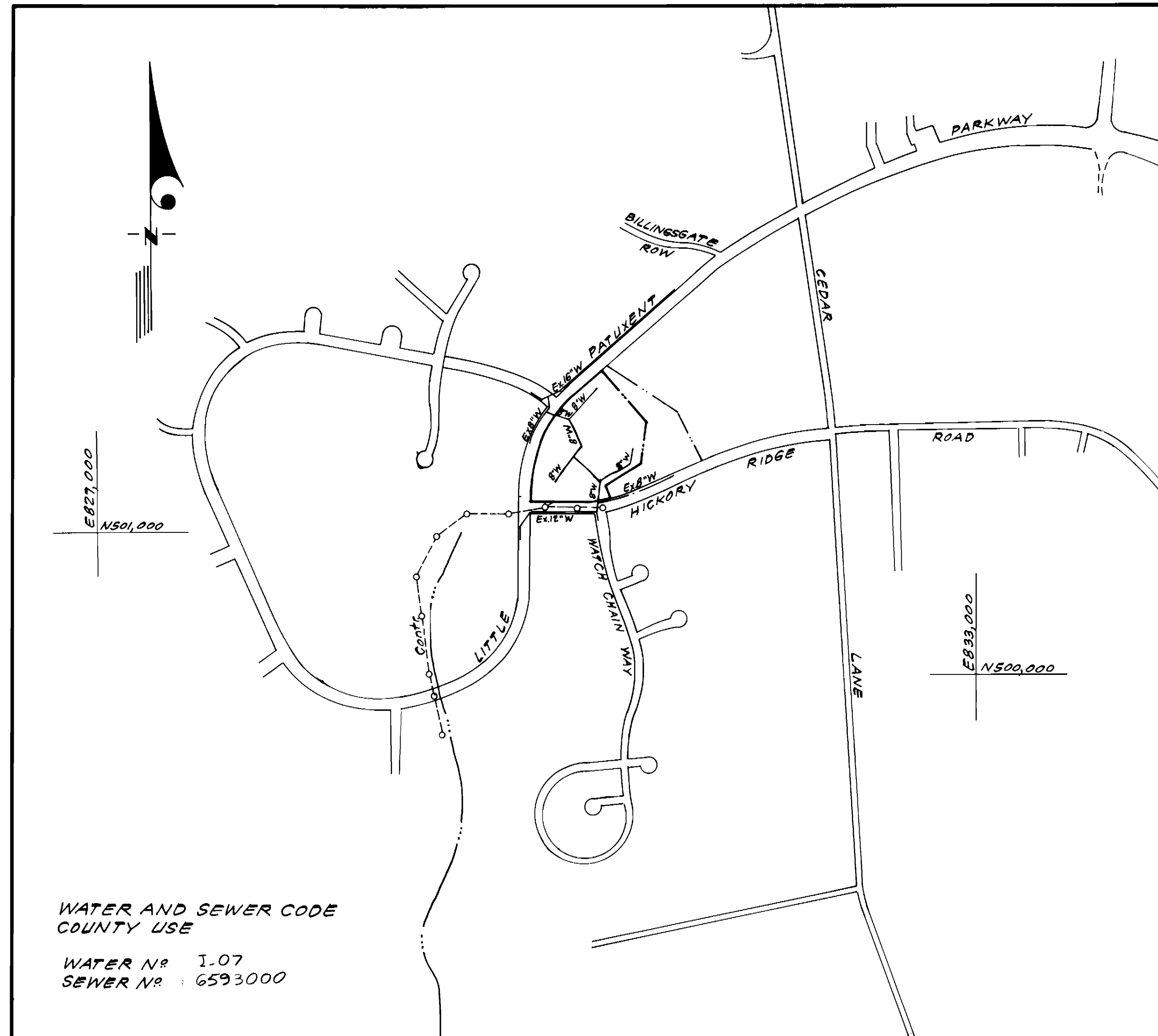


TYPE OF BUILDING	Apartment
NUMBER OF UNITS	198
NUMBER OF WHC	10



WATER AND SEWER CODE
COUNTY USE
WATER N^o 1-07
SEWER N^o 6593000

VICINITY MAP

GENERAL NOTES

1. Approximate location of existing mains are shown. The contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately to the satisfaction of the Inspector, at the contractor's expense.
2. All horizontal controls are based on Maryland State Coordinates.
3. All vertical controls are based on U.S.G.S. Datum.
4. All pipe elevations shown are invert elevations.
5. Clear all utilities by a minimum of 6" clear all poles by 2'-0" minimum or tunnel as required. Any cost incurred to the contractor for tunneling or bracing at poles shall be included in unit prices bid for excavation and backfill.
6. For details not shown on the drawings use Howard County Standard Details.
7. For materials and construction methods use Howard County Standard Specifications.
8. Contractor shall locate existing utilities a minimum of two (2) weeks in advance of construction operations in the vicinity of proposed utilities at his own expense.
9. Contractor shall notify the following utilities or agencies at least five (5) working days before starting work shown on these plans.
 - State Highway Administration - 531-5533
 - Baltimore Gas & Electric Company - Underground Electric Distribution Customer Service - 685-0123
 - Baltimore Gas & Electric Company - Underground Gas Distribution Customer Service - 685-0123
 - Engineering - Damage Control - 234-5621
 - "Miss Utility" - 1-559-0100
 - Chesapeake & Potomac (C & P) Telephone Company - 725-9976
 - American Telephone and Telegraph - Cable Location Division - 393-3553
 - Colonial Pipeline Company - 781-4641
 - Bureau of Utilities Howard County - 992-2366
10. Trees are to be protected from damage to maximum extent. Trees located within the construction strip are not to be removed or damaged by the contractor.
11. Contractor shall remove trees, stumps, and roots along line of excavation as directed by the Inspector. Payment for such removal shall be included in the unit price bid for excavation and backfill.
12. Place regulation "Men Working" and warning signs as required to comply with Maryland State Highway Administration Manual of Traffic Control for Highway Construction and Maintenance Operations.
13. All water mains to be C.I.P. or D.I.P. unless otherwise noted.
14. Top of all water mains to have a minimum of 3-1/2' cover unless otherwise noted.
15. Valves adjacent to tees shall be strapped to tees.
16. Block all fittings with concrete.
17. Bury line elevations on fire hydrants shall be set to the elevations shown on the drawings. All fire hydrants shall be strapped and buttressed with concrete in accordance with standard details. Soil around the fire hydrant to be compacted in accordance with Sections 3701.43705 of the Standard Specifications.
18. All water house connections shall be for an outside meter setting. Vault locations are shown thus: \square see standard detail for special provisions for details.
19. The contractor shall not operate any water main valves on the existing system.
20. All sewer mains shall be C.S.P.X., V.C.P.X., P.V.C., or A.C.P. Class 2400 unless otherwise noted.
21. The contractor shall provide a joint in all sewer mains within 2'-0" of exterior manhole well.
22. All manholes shall be 4'-0" inside diameter, unless otherwise noted.
23. Water main and water house connection lines must have a minimum of one foot separation from the sanitary sewer and sewer house connections as they cross. Except at crossings, water and sewer lines shall have a minimum horizontal separation of 10'.
24. For all Copper Water House Connections, utilize flared type fittings only.

CONTRACT NO. 44-1155-D
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 2
HOWARD COUNTY, MARYLAND
DEPARTMENT OF PUBLIC WORKS

Sediment Control Measures will be implemented in accordance with Article 15 of the Specifications & with Site Development Plan SDP 84-22C; Drawings 3 & 4. Sediment & Erosion Control.

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENT
[Signature] 10-19-83
SIGNATURE DATE
U.S. SOIL CONSERVATION SERVICE

This Development Plan is approved for Soil Erosion and Sediment Control by the Howard Soil Conservation District.

APPROVED: *[Signature]* 10-19-83
Howard S.C.D. DATE

QUANTITIES			
ITEM	ESTM'D	AS-BUILT	MATERIAL/SUPPLIER
8" W	1675 LF	1595	U.S. PIPE & FOUNDRY D.I.P.
8" V	4 EA	4	U.S. PIPE & FOUNDRY D.I.P.
F.H.	5 EA	5	U.S. PIPE & FOUNDRY D.I.P.
Water Vault	10 EA	9	BINGHAM & TAYLOR
2" WHC	240 LF	243'	HOWELL METAL
3/4" WHC	10 LF	10 LF	HOWELL METAL
6" W		135	W.S. PIPE & FOUNDRY

COLUMBIA
PARCEL "A"
VILLAGE OF HICKORY RIDGE
SECTION 3 AREA 2

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

[Signature] 10-28-83
DIRECTOR OF PUBLIC WORKS DATE

[Signature] 10-27-83
CHIEF, BUREAU OF UTILITIES DATE

[Signature] 10-27-83
CHIEF, LAND DEVELOPMENT DIV. DATE

CFE CLARK - FINEFROCK & SACKETT
ENGINEERS - PLANNERS - SURVEYORS
11315 LOCKWOOD DRIVE SILVER SPRING, MARYLAND 20904
(301) 593-3400



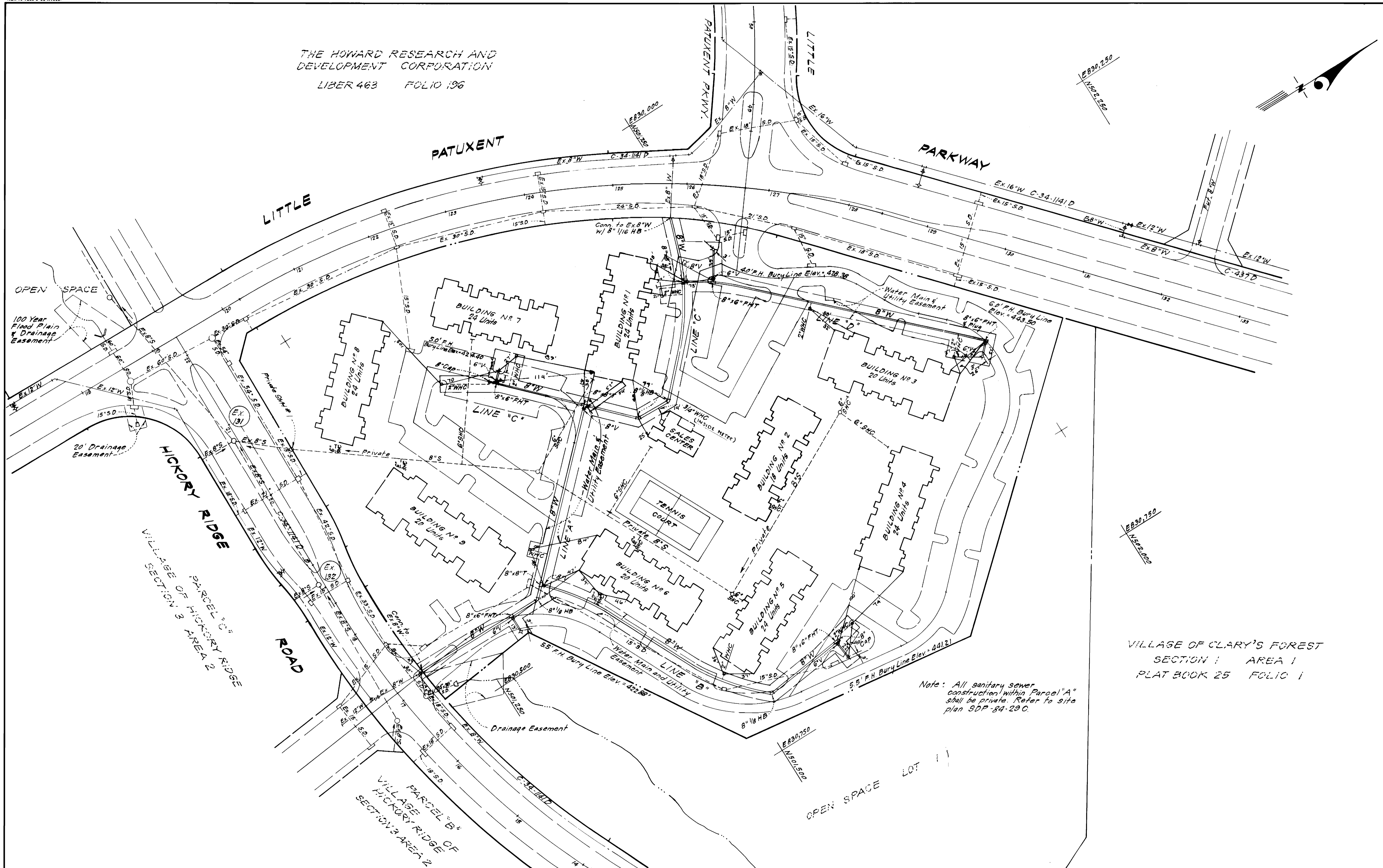
DES: C.K.G.			
DRN: V.L.B.			
CHK: C.K.G.			
DATE: 8/83	BY: NO.	REVISION	DATE

TITLE SHEET
600' SCALE MAP NO. 35 BLOCK NO.

COLUMBIA
VILLAGE OF HICKORY RIDGE
5TH ELECTION DISTRICT
CONTRACT NO. 44-1155-D

SCALE
1" = 600'
SHEET
1 OF 3

THE HOWARD RESEARCH AND
DEVELOPMENT CORPORATION
LIBER 463 FOLIO 196

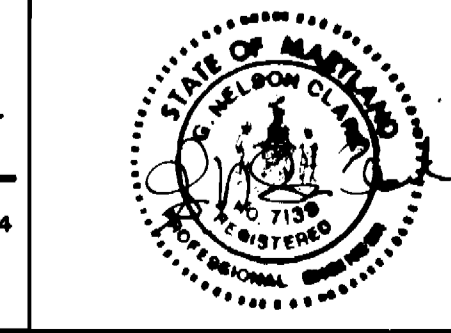


VILLAGE OF CLARY'S FOREST
SECTION 1 AREA 1
PLAT BOOK 25 FOLIO 1

Note: All sanitary sewer construction within Parcel "A" shall be private. Refer to site plan SDP 84-20 C.

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND
10-28-83
10-27-83

CLARK · FINEPROCK & SACKETT
ENGINEERS · PLANNERS · SURVEYORS
11315 LOCKWOOD DRIVE SILVER SPRING, MARYLAND 20904
(301) 593-3400



DES: C.K.G.	VLB	1	Revised proposed grades	12/83
DRN: VLB				
CHK: C.K.G.				
DATE: 8/83	BY	NO.	REVISION	DATE

PLAN OF
WATER MAIN
600' SCALE MAP NO. 35 BLOCK NO.

COLUMBIA
VILLAGE OF HICKORY RIDGE
5TH ELECTION DISTRICT
CONTRACT NO. 44.1155-D
SCALE 1" = 50'
SHEET 2 OF 3

AS-BUILT 7-21-68

