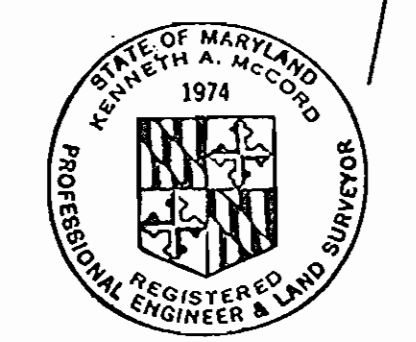
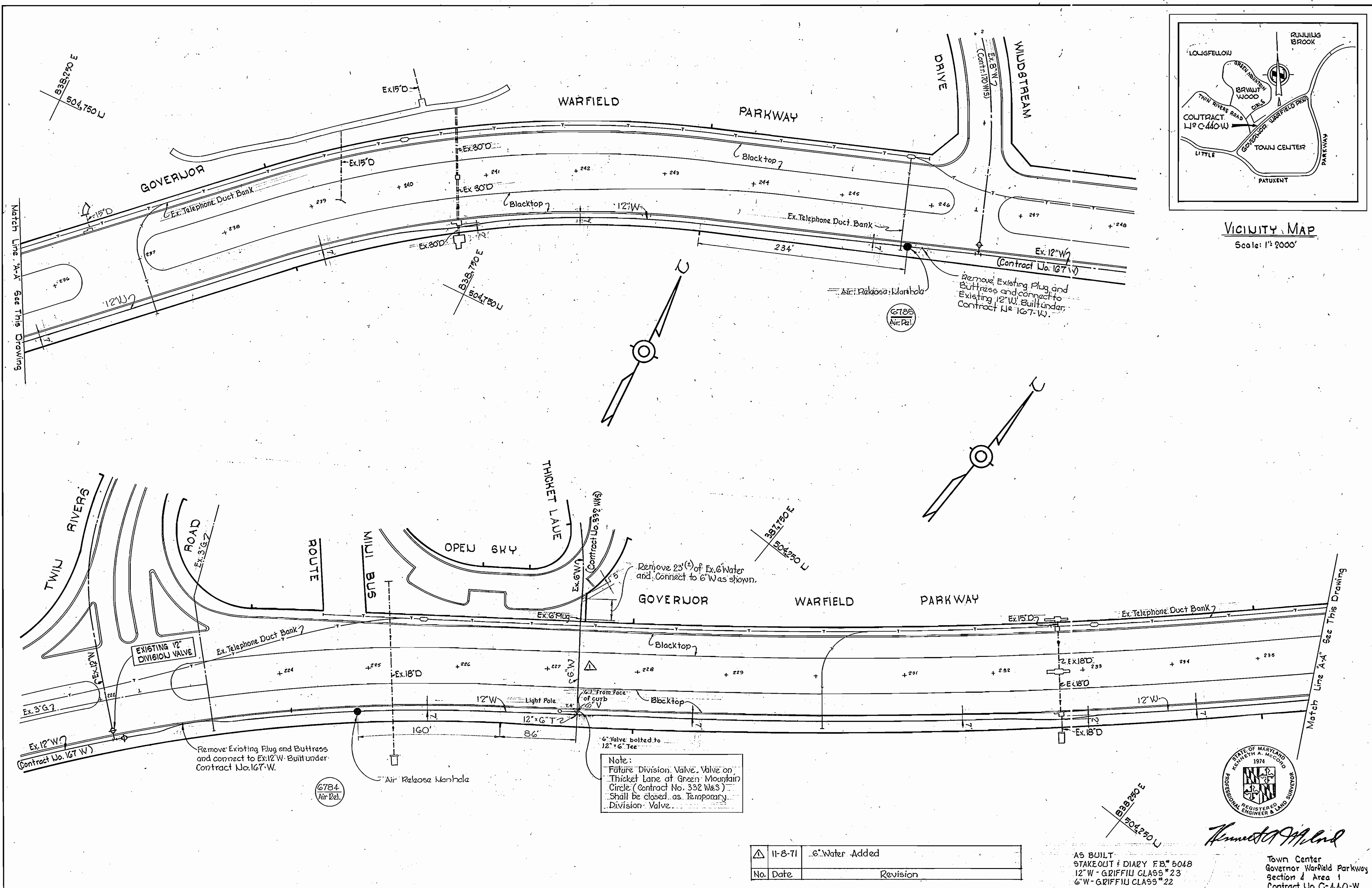


VICINITY MAP
Scale: 1" = 2000'



Kenneth A. Accardo

No.	Date	Revision
11-8-71		6" Water Added

AS BUILT
STAKEOUT & DIARY FB# 5048
12" W - GRIFFITH CLASS # 23
6" W - GRIFFITH CLASS # 22

Town Center
Governor Warfield Parkway
Section 4 Area 1
Contract No. C-440-W

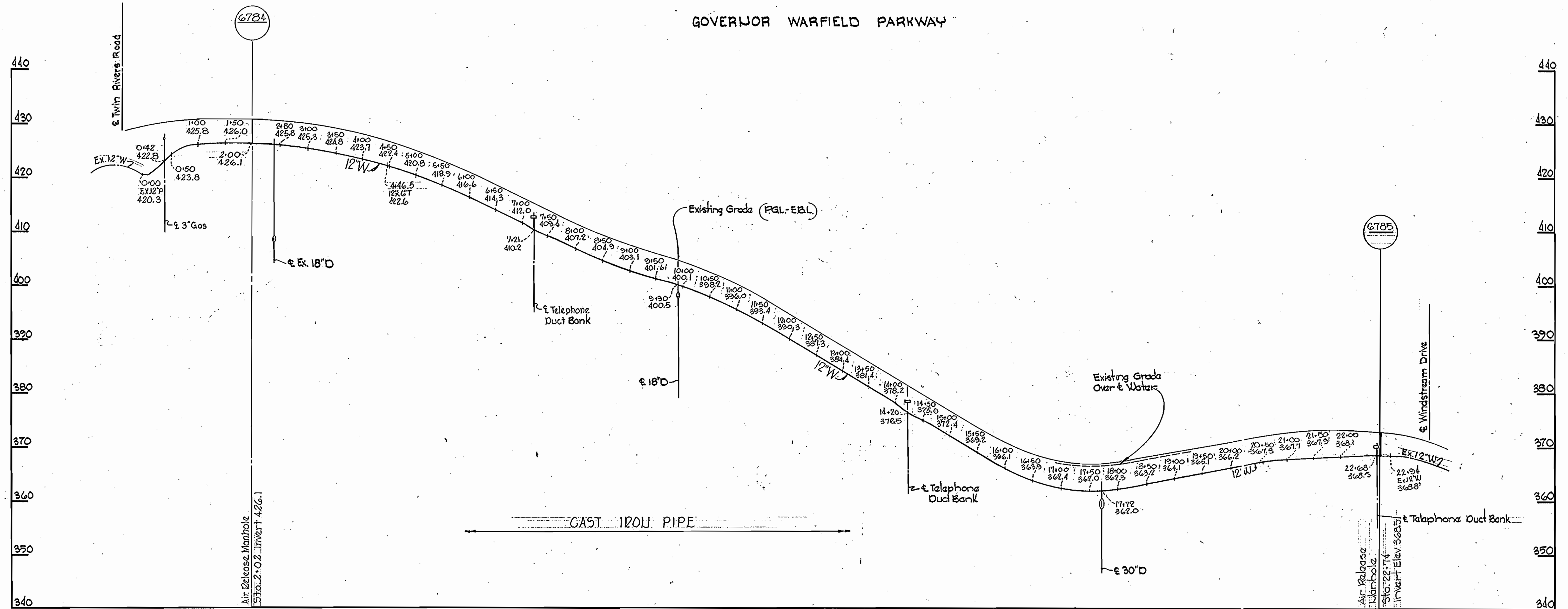
WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND 8-30-71 DATE <i>W. O. Lubbe</i> CHIEF - BUREAU OF WATER AND SEWER	CONTRACT NO. C-440-W	PLAN OF WATER MAIN	COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT CLARKSVILLE No. 5	DRAWING NO. OF 2 SCALE 1" = 50' 503-479 504-479 504-480 505-480
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FEBRUARY 22, 1972

W. O. 6073-2

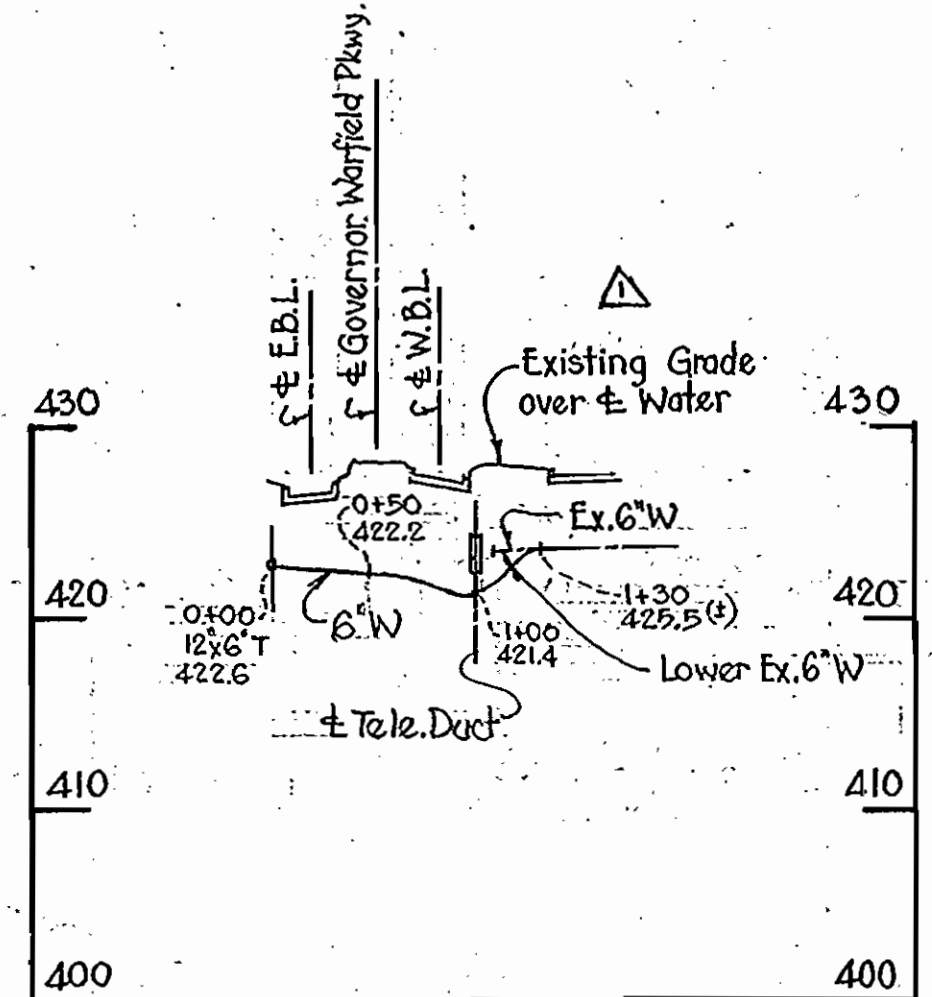
WS 440-W/1

BRUNING 44-510 14778

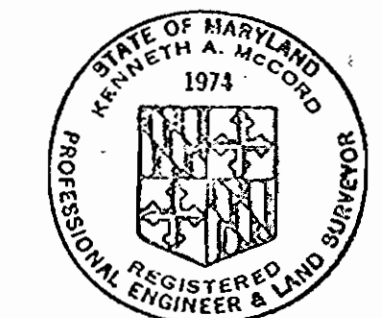


GENERAL NOTES

1. Approximate location of existing mains are shown. The Contractor shall take all necessary precautions to protect existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately.
2. All pipe elevations shown are invert elevations.
3. The Contractor shall locate existing utilities a minimum of two weeks in advance of construction operations in vicinity of utilities.
4. For all standard details see standards bound in Specifications.
5. All horizontal and vertical controls are based on Maryland State Datum.
6. Clear all utilities by a minimum of 6'; clear all poles by 2'-0" minimum or tunnel as required.
7. All water mains to have a minimum of 3 1/2' cover unless otherwise noted.
8. Block all fittings with concrete, see standards bound in Specifications.



△	11-8-71	6" Water Profile Added
No.	Date	Revision



Kenneth A. McLeod
 Town Center
 Governor Warfield Parkway
 Section 4 Area 1
 Contract No. C-440-W

WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND 8-30-71 <small>DATE</small> <i>W. O. Falbert</i> <small>CHIEF - BUREAU OF WATER AND SEWER</small>	CONTRACT NO. C-440-W	PROFILES OF WATER MAINS
COLUMBIA VILLAGE OF WILDE LAKE ELECTION DISTRICT - CLARKSVILLE No. 5		DRAWING NO. 2 OF 2	SCALE H:V = 1"=100' V:1"=10'

W. O. 6023-2

FEBRUARY 22, 1972 AS BUILT

WS 440-W/2

BRUNING 44-510 1477R