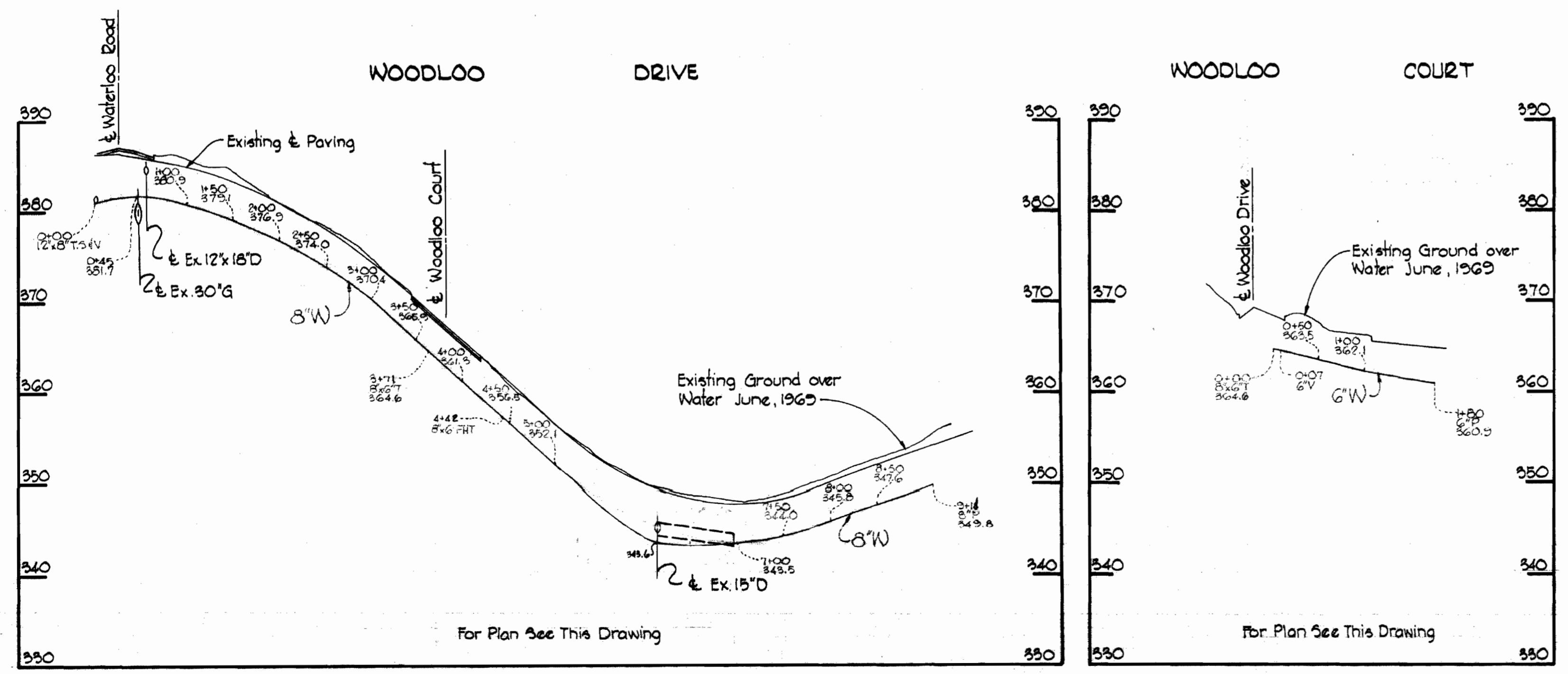


**PLAN**  
Scale: 1"=50'



**PROFILE**  
Scale: H: 1"=100'  
V: 1"=10'  
All Water Cast Iron Pipe



*Kenneth A. McCord*

Contract No. 388-W

**WHITMAN, REQUARDT & ASSOCIATES**  
ENGINEERS  
1304 ST. PAUL ST.  
BALTIMORE, MARYLAND

**DEPARTMENT OF PUBLIC WORKS**  
HOWARD COUNTY, MARYLAND  
10-12-70

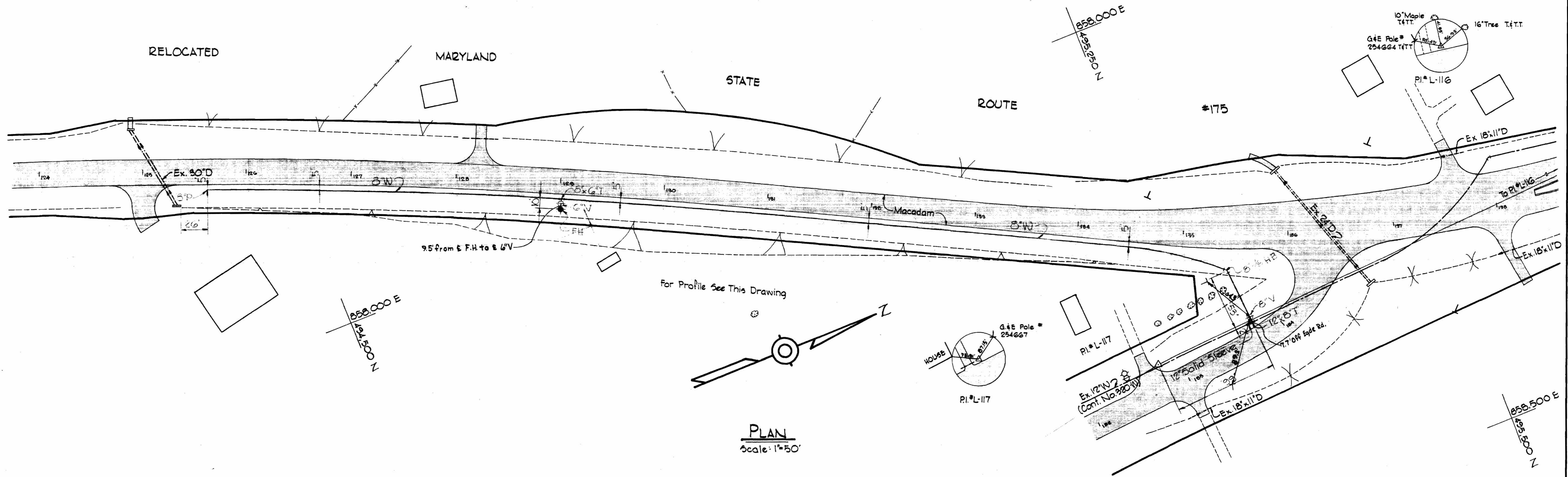
**CONTRACT NO. 388-W**

**PLAN AND PROFILE**  
**OF WATER MAINS**

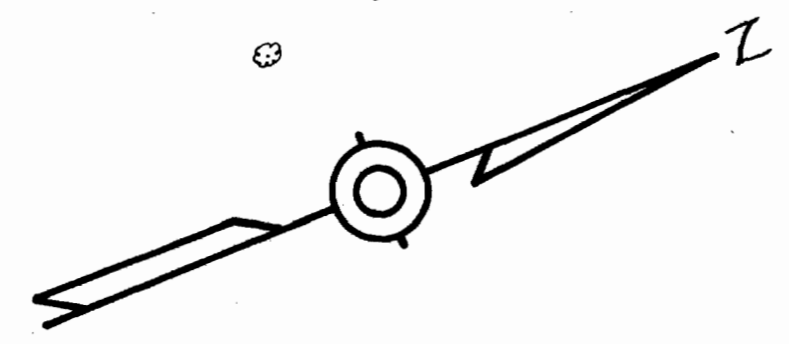
**ELECTION DISTRICTS**  
**GUILFORD NO. 6 & ELKRIDGE NO. 1**

**DRAWING**  
**NO. 2**  
**OF 5**

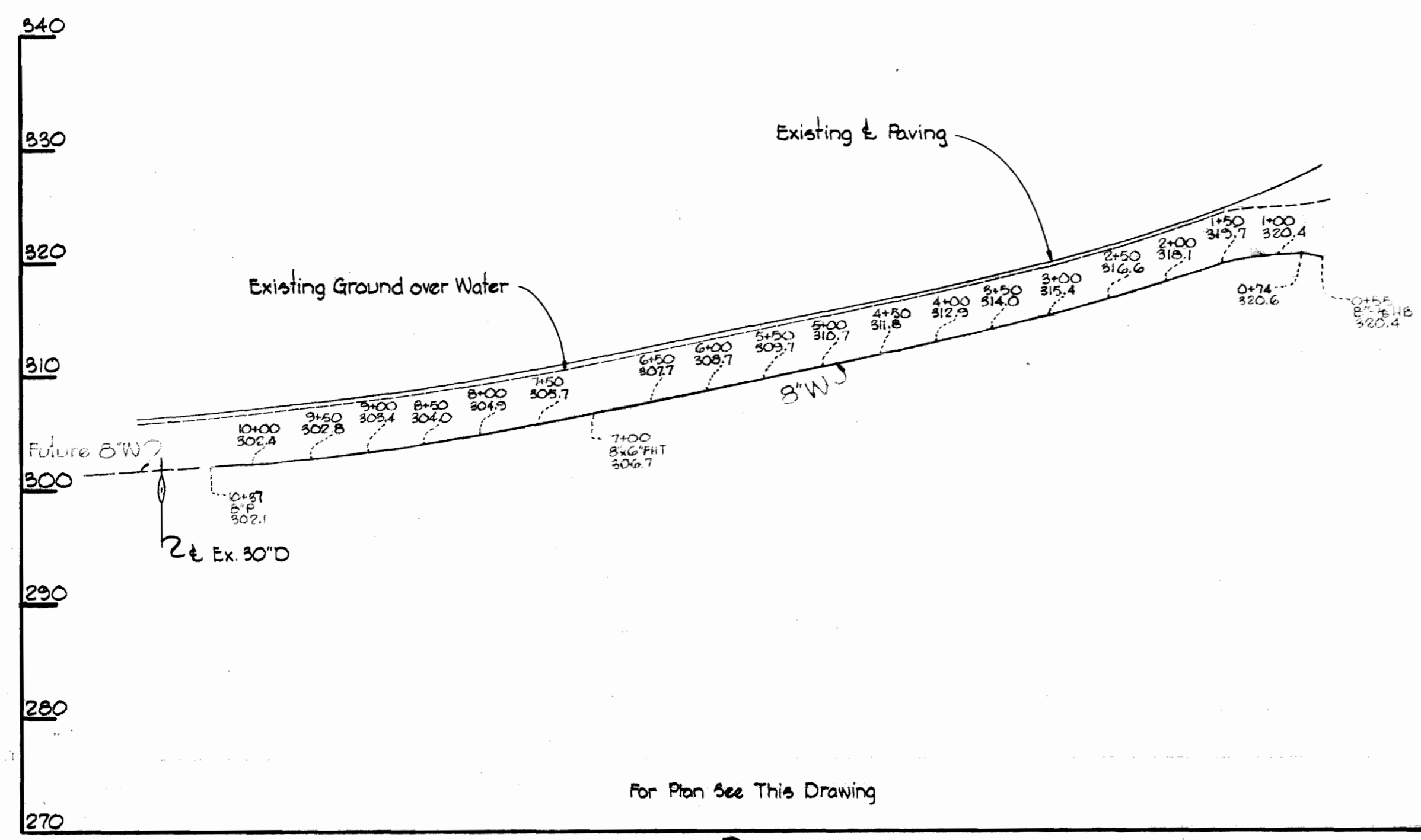
**SCALE**  
**AS**  
**SHOWN**



For Profile See This Drawing

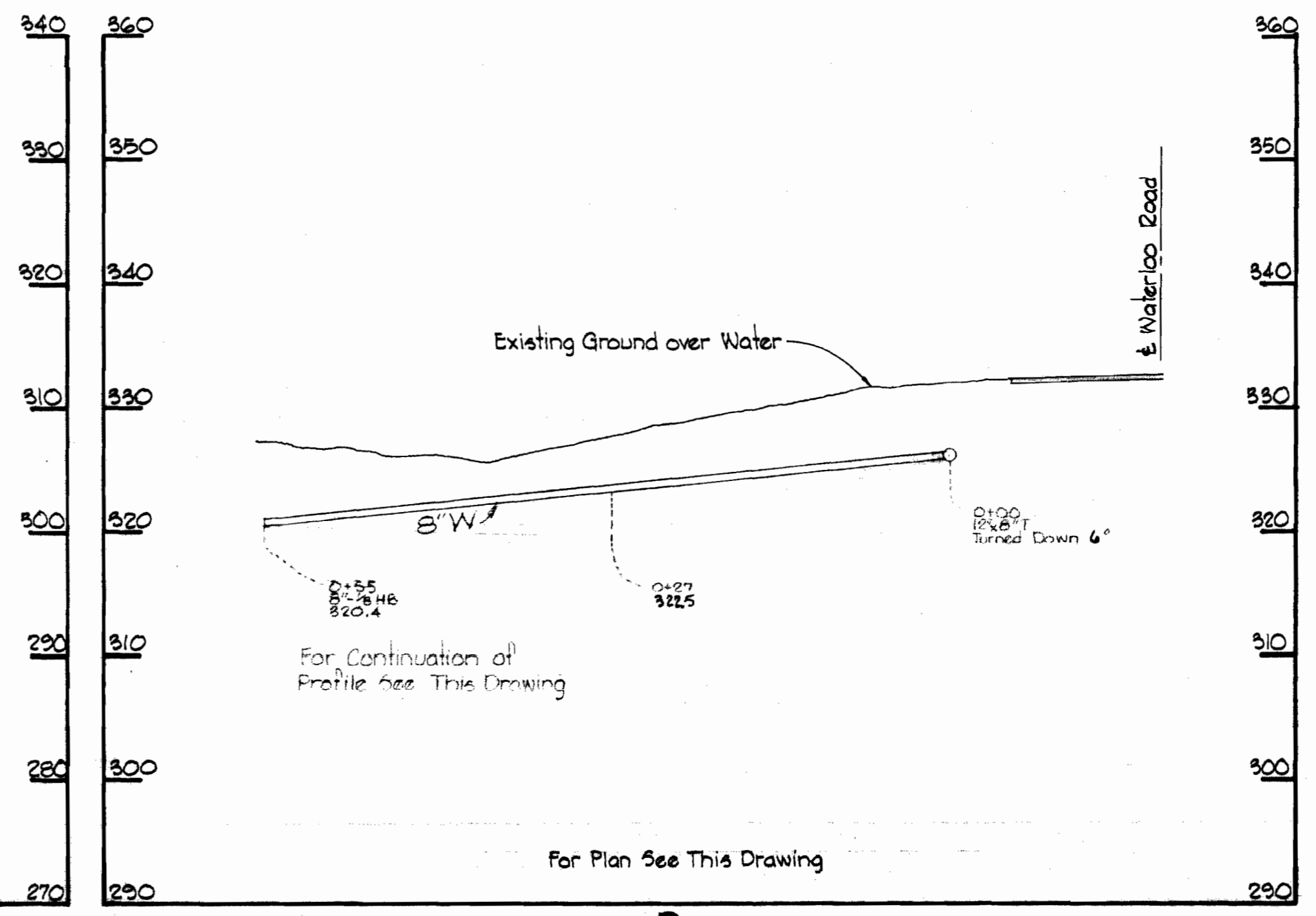


**PLAN**  
Scale: 1"=50'



For Plan See This Drawing

**PROFILE**  
Scale: H: 1"=100'  
V: 1"=10'

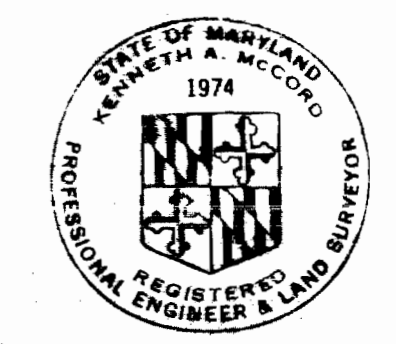


For Continuation of Profile See This Drawing

For Plan See This Drawing

**PROFILE**  
Scale: H: 1"=10'  
V: 1"=10'

All Water: Cast Iron Pipe



*Kenneth A. McCord*

Contract No. 388-W

**WHITMAN, REQUARDT & ASSOCIATES**  
ENGINEERS  
1304 ST. PAUL ST.  
BALTIMORE, MARYLAND

**DEPARTMENT OF PUBLIC WORKS**  
HOWARD COUNTY, MARYLAND  
10-12-70  
DATE  
*W. O. Folber*  
CHIEF-BUREAU OF WATER AND SEWER

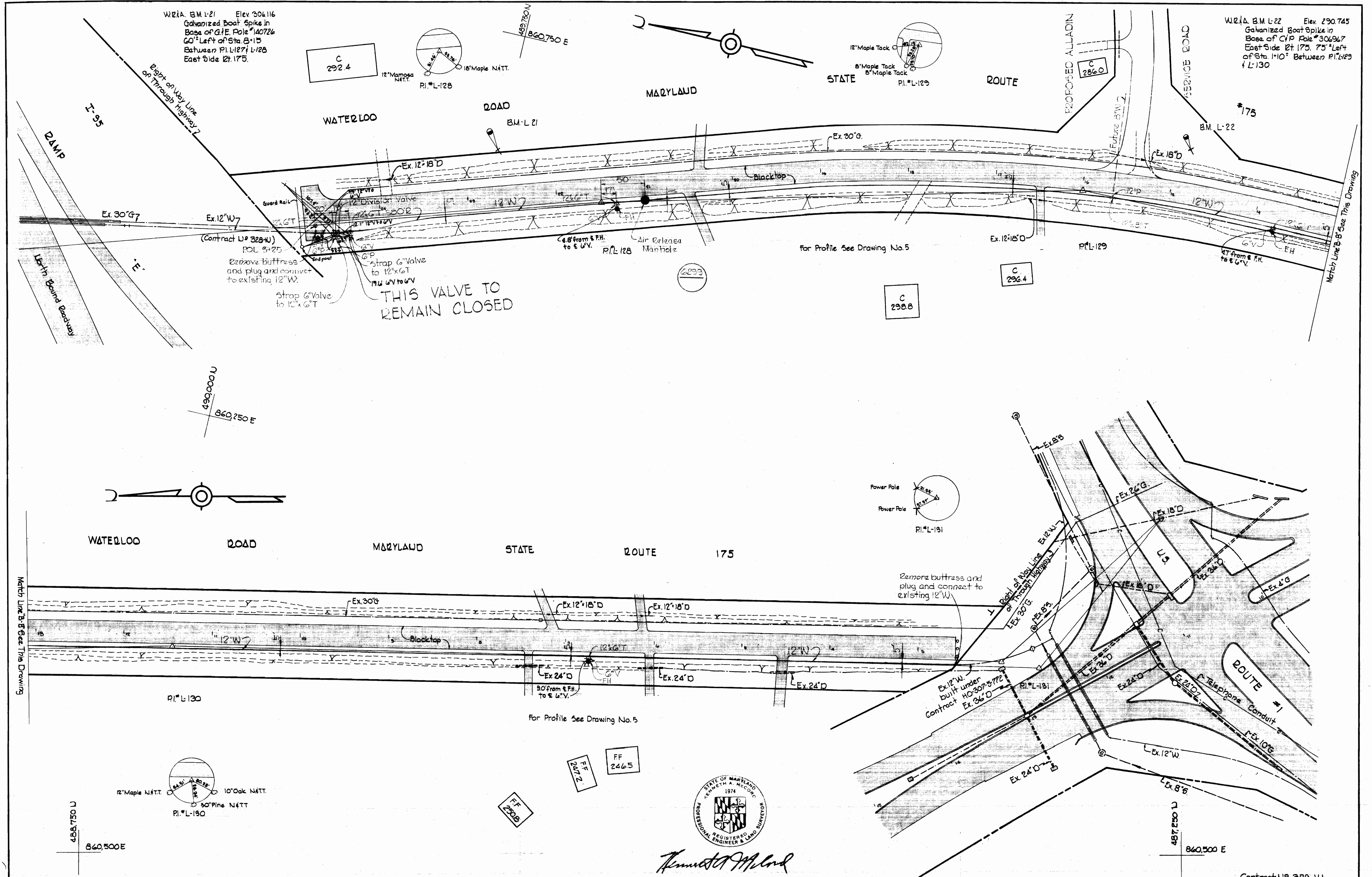
**CONTRACT NO. 388-W**

**PLAN OF WATER MAINS**

**ELECTION DISTRICTS**  
GUILFORD NO. 6 & ELKRIDGE NO. 1

**DRAWING NO. 3 OF 5**  
**SCALE AS SHOWN**

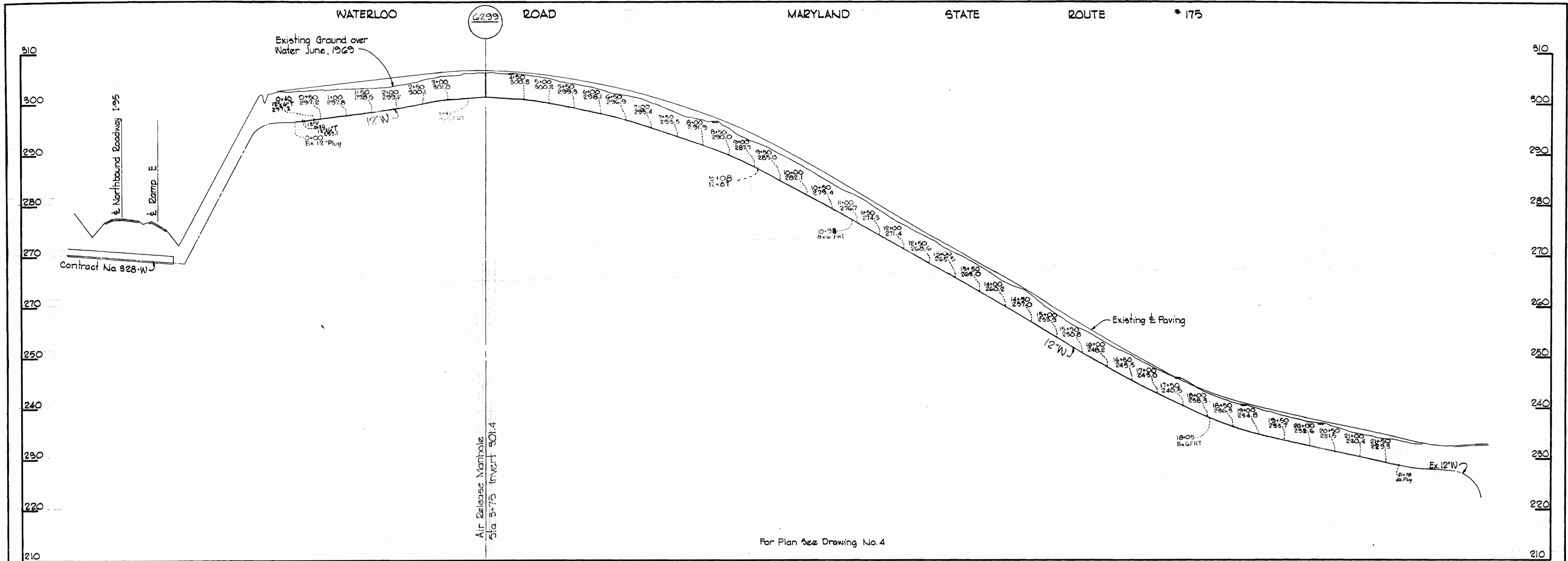
WS 388-W/3



WS 388-W/4

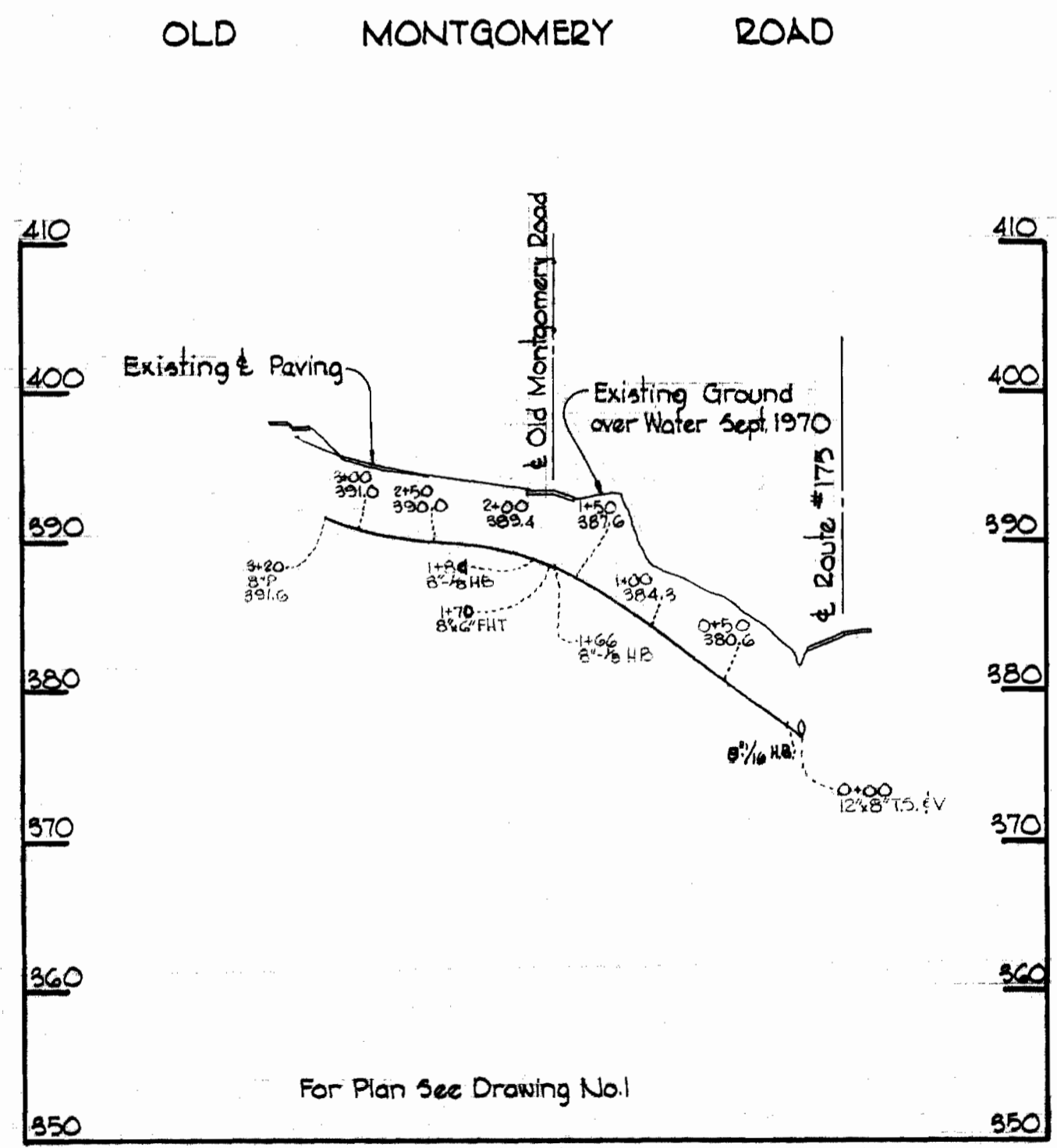
WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND 10-12-70 DATE <i>W. O. Fallick</i> CHIEF-BUREAU OF WATER AND SEWER	CONTRACT NO. 388-W	PLAN OF WATER MAINS	ELECTION DISTRICTS GUILFORD NO. 6 & ELKRIDGE NO. 1	DRAWING NO. 4 OF 5 SCALE 1"=50' 490-492 489-492 488-492 487-492
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WS 388-W/5



For Plan See Drawing No. 4

All Water: Cast Iron Pipe



For Plan See Drawing No. 1



*Kenneth A. McCord*

Contract No. 388-W

<p><b>WHITMAN, REQUARDT &amp; ASSOCIATES</b> ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND</p>	<p>DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND 10-12-70 DATE <i>W. O. Filler</i> CHIEF-BUREAU OF WATER AND SEWER</p>	<p>CONTRACT NO. 388-W</p>	<p>PROFILE OF WATER MAINS</p>	<p>ELECTION DISTRICTS GUILFORD NO. 6 &amp; ELKRIDGE NO. 1</p>	<p>DRAWING NO. 5 OF 5 SCALE H-1"=100' V-1"=10'</p>
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