

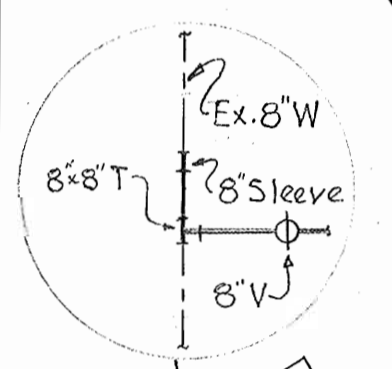
VICINITY MAP
Scale: 1" = 1 mile

WR&A BM#6 Elev. 234.45
R.R. spike in base of 12" oak, N. side
Setter Dr @ int of Setter Drive
and Hunter Road

WR&A BM#5 Elev. 182.04
R.R. spike in base of 15" oak, N. side
Setter Dr, 95' W. of Grouse Rd

WR&A BM#4 Elev. 191.92
Top roadside flange bolt of fire
hydrant lot C2/C3 E. W. side
Setter Drive.

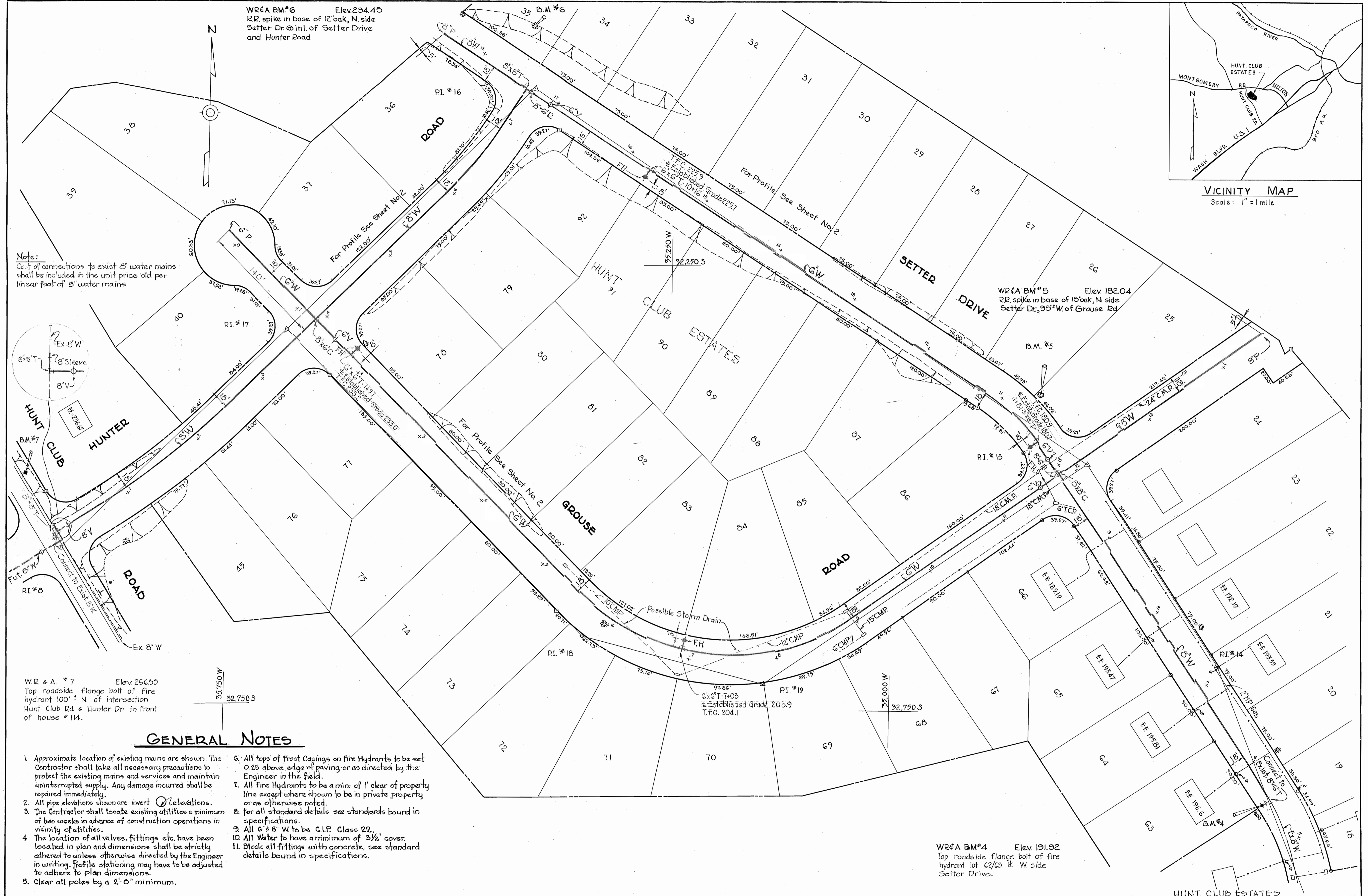
Note:
Co. of connections to exist 8" water mains
shall be included in the unit price bid per
linear foot of 8" water mains



W.R. & A. #7 Elev. 256.50
Top roadside flange bolt of fire
hydrant 100' N. of intersection
Hunt Club Rd & Hunter Dr. in front
of house # 114.

GENERAL NOTES

1. Approximate location of existing mains are shown. The Contractor shall take all necessary precautions to protect the existing mains and services and maintain uninterrupted supply. Any damage incurred shall be repaired immediately.
2. All pipe elevations shown are invert elevations.
3. The Contractor shall locate existing utilities a minimum of two weeks in advance of construction operations in vicinity of utilities.
4. The location of all valves, fittings etc. have been located in plan and dimensions shall be strictly adhered to unless otherwise directed by the Engineer in writing. Profile stationing may have to be adjusted to adhere to plan dimensions.
5. Clear all poles by a 2'-0" minimum.
6. All tops of Frost Casings on fire Hydrants to be set 0.25 above edge of paving or as directed by the Engineer in the field.
7. All Fire Hydrants to be a min. of 1' clear of property line except where shown to be in private property or as otherwise noted.
8. For all standard details see standards bound in specifications.
9. All 6" & 8" W. to be C.I.P. Class 22.
10. All Water to have a minimum of 3 1/2' cover.
11. Block all fittings with concrete, see standard details bound in specifications.

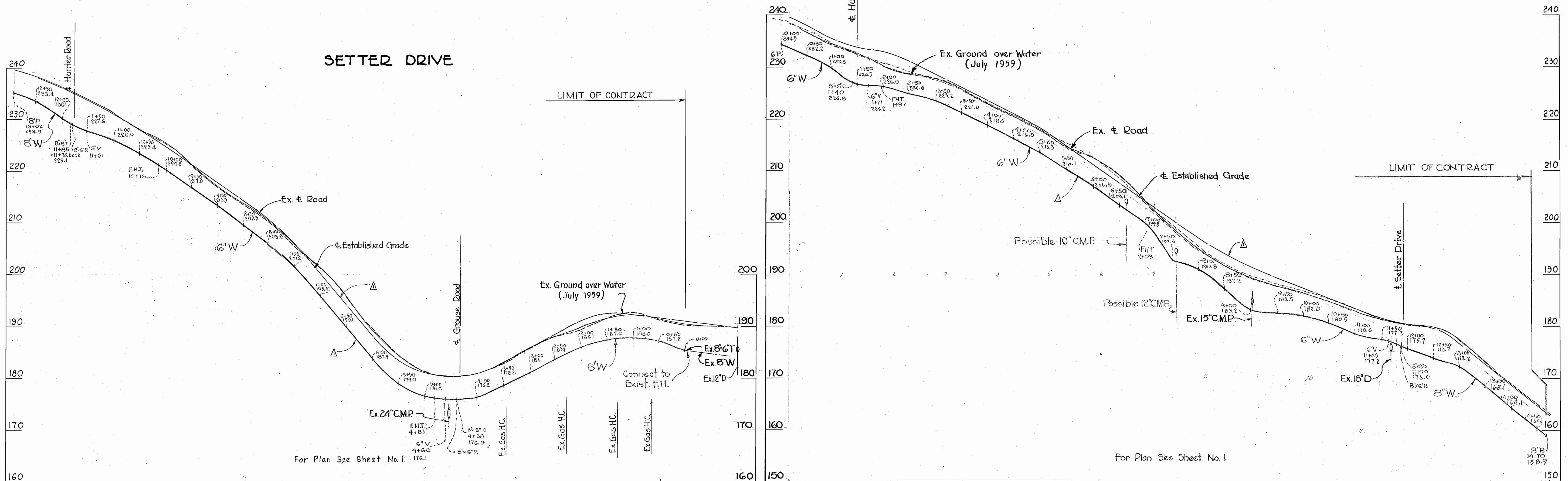
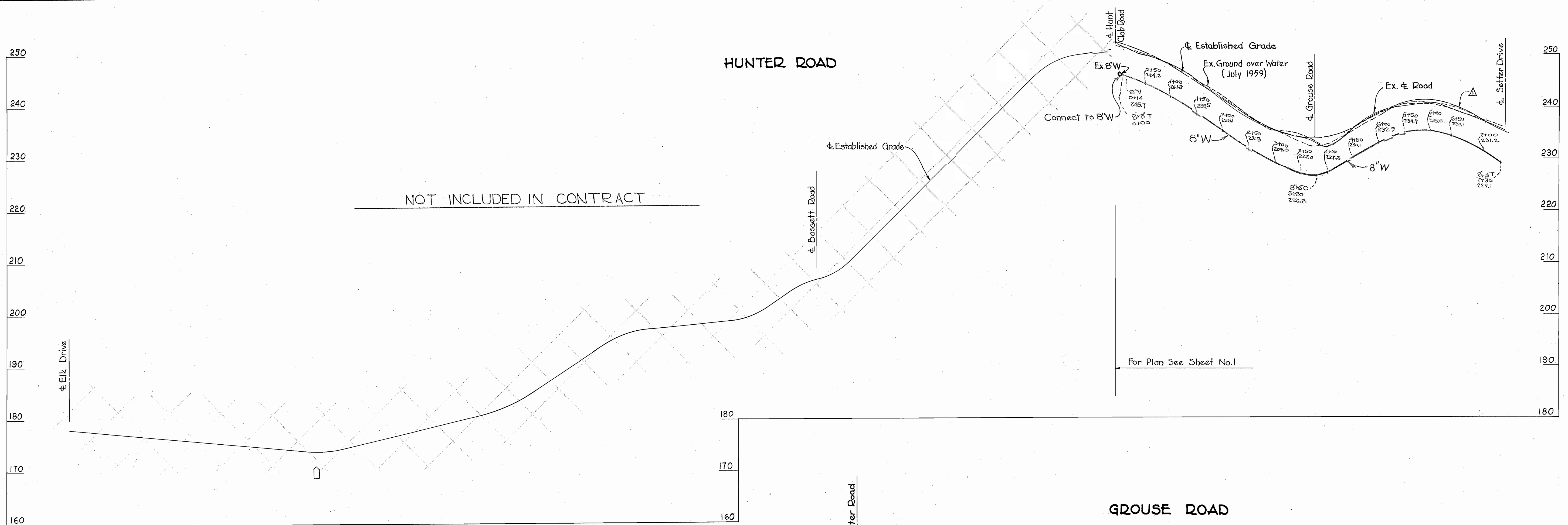


WHITMAN, REQUARDT & ASSOCIATES ENGINEERS 1304 ST. PAUL ST. BALTIMORE, MARYLAND	HOWARD COUNTY METROPOLITAN COMMISSION August 3, 1959 DATE	CONTRACT NO. 14-W	PLAN OF WATER MAIN EXTENSIONS	EXTENSION OF WATER SYSTEM IN ELKRIDGE SUB-DISTRICT	DRAWING NO. 1 OF 2 SCALE 1" = 50' FB 2197
---	---	-------------------	----------------------------------	---	---

WO 4789

AS BUILT

WS 14W/1



Revised Nov. 6, 1959
Established grade revised.
Water Main profiles revised.

HUNT CLUB ESTATES

WHITMAN, REQUARDT & ASSOCIATES
ENGINEERS
1304 ST. PAUL ST.
BALTIMORE, MARYLAND

HOWARD COUNTY METROPOLITAN COMMISSION
August 3, 1959
DATE

CONTRACT NO. 14-W

PROFILES OF
WATER MAIN EXTENSIONS

EXTENSION OF WATER SYSTEM
IN ELKRIDGE SUB-DISTRICT

DRAWING NO. 2 OF 2
SCALE H-1"=100' V-1"=10'
F.B. 2/27

W.O. 4789

AS BUILT

WS 14W/2