NOTE: "THE STORM WATER MANAGEMENT FACILITY SHOWN ON THIS PLAN IS AN APPROXIMATION OF ITS ULTIMATE SIZE AND SHAPE. IT IS UNDERSTOOD THAT THIS FACILITY HAS NOT BEEN DESIGNED AND ITS SIZE AND SHAPE MAY CHANGE ALTERNATING THE NUMBER OF UNITS ALLOCATED FOR THIS Vicinity Map ZONING : RR-DEO GENERAL NOTES: 1. SUBJECT PROPERTY ZONED "RC-DEO" PER ZB 972 M. 2. TOTAL AREA OF PROPERTY = 36.565 Ac. * COUNTRYSIDE a) AREA OF PROPOSED BUILDABLE LOTS: 18.61 AC.+ L5 •5216 Found . (Not Held) b) AREA OF ROAD RIGHT-OF-WAY: 2.08 Ac. + with Old Wire Found Approximate Location of Area c) TOTAL NO. OF BUILDABLE LOTS: 16
d) TOTAL NO. OF BUILDABLE PRESERVATION PARCELS = 1
e) TOTAL AREA OF BUILDABLE PRESERVATION PARCELS = 3.82 AC.± COUNTRYSIDE CATTAIL CREEK being Mowed by Adjoining COUNTRY CLUB PLAT No. 10065 COUNTRYSIDE -36"Ø Cherry Tree PLAT No. 4783 COUNTRYSIDE Property Owner COUNTRYSIDE PLAT No. 4783 PLAT No. 4783 _____3/4"\$ Iron Pipe 6" Concrete Monument TOTAL NO. OF NON-BUILDABLE PRESERVATION PARCELS = 2 Found (0.08' off Title Line) g) TOTAL AREA OF NON-BUILDABLE PRESERVATION PARCELS = 10.22 AC.±
h) TOTAL AREA OF OPEN SPACE LOT = 1.83 AC.± 3/4" | Iron Pipe -WOOD SHED preservation Found (0.28' off Title Line) N 32°03'\$6" E 3/4"\$ Iron Pipe_____ Found (0.02' off Title Line) DENSITY CALCULATIONS:
a) BASE DENSITY: 36.565 : 4.25 AC./UNIT = 0.6 OR 0 UNITS Parcel "C" Found (0.17' off Title Line) CATTAIL CREEK COUNTRY CLUB PLAT No. 10065 b) MAX. DENSITY WITH "CEO" OPTION: 36.565: 2 AC./UNIT = 18.28 OR 18 UNITS c) PROPOSED No. OF UNITS = 17 BUILDING LOTS AND PRESERVATION PARCEL d) NUMBER OF CEO'S REQUIRED = 17 UNITS - 8 UNITS = 9 UNITS 4. ALL ASPECTS OF THE PROJECT ARE IN CONFORMANCE WITH THE ZONING : RC-DEO LATEST HOWARD COUNTY STANDARDS. 5. PRIVATE WATER AND SEWER WILL BE USED WITHIN THE PROJECT 6. THE WETLANDS DELINEATION STUDY AND FOREST CONSERVATION PLANS WERE PREPARED BY EXPLORATION RESEARCH, INC. THE TRAFFIC STUDY WAS PREPARED BY STREET TRAFFIC STUDIES. 8. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN WETLAND LOT 40 OR STREAM BUFFERS. UNLESS, APPROVED BY THE DEPARTMENT OF PLANNING CATTAIL CREEK COUNTRY CLUB AND ZONING OF HOWARD COUNTY, MARYLAND. PLAT No. 10065 THIS AREA DESIGNATED A PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWER DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. 24' USE-IN-COMMON ACCESS EASEMENT FOR THE BENEFIT OF LOTS 13 AND 14 RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.) THE LOTS HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS Non-Buildable REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT. EXISTING APPROXIMATE— 9' WIDE ROADWAY 11. THIS PLAN IS BASED ON FIELD RUN MONUMENTED BOUNDARY SURVEY AND TOPOGRAPHIC Agricultural SURVEY PERFORMED ON OR ABOUT AUGUST, 1996 BY FISHER, COLLINS, AND CARTER INC. 'FCC 106' Cap Préservation 12. DRIVEWAY(5) SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE Found Parcel "B" SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING (MINIMUM) CATTAIL CREEK COUNTRY CLUB PLAT No. 100**6**5, A) WIDTH - 12 FEET (16 FEET SERVING MORE THAN ONE RESIDENCE) OPEN SPACE B) SURFACE - SIX (6") INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING Non-Buildable C) GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM OF 45 FOOT TURNING RADIUS Agricultural Preservation Parcel "B" D) STRUCTURES (CULVERTS/BRIDGES) CAPABLE OF SUPPORTING 25 GROSS TONS (H25 LOADING) E) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE F) STRUCTURE CLEARANCES - MINIMUM 12 FEET G) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE 13. ALL AREAS ARE MORE OR LESS (±)

14. REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF THE PIPE / FLAG STEM AND THE ROAD R/W AND NOT ONTO THE ZONING : RC-DEO PIPE / FLAG STEM DRIVEWAY. Preservation Parcel "A" 15. NO CEMETERIES EXIST ON THE PROPERTY. WIRE FENCE LINE 16. OPEN SPACE REQUIRED = 36.565 Ac. * x 5% = 1,828 Ac. * WIRE FENCE LINE 17. OPEN SPACE PROVIDED = 1.831 Ac.+ 10. ALL STREET TREE PLANTINGS AND PERIMETER AND S.W.M. PLANTINGS WILL BE INSTALLED BY THE DEVELOPER IN CONJUNCTION WITH THE FINAL PLAN.
 19. PRESERVATION PARCEL 'A' WILL BE PRIVATELY OWNED AND MAINTAINED. 20. PRESERVATION PARCELS 'B' AND 'C' WILL BE PRIVATELY OWNED. THE USE OF THESE PARCELS WILL BE AGRICULTURAL. THE ADJOINING PARCEL TO THE EAST SIDE WILL BE THE PRIVATE OWNER OF THESE PARCELS AND WILL PROVIDE AGRICULTURAL USE THEREON. THE TWO EASEMENT HOLDERS WILL BE THE HOMEOWNER'S ASSOC. AND HOWARD COUNTY, MARYLAND. -- Preservation 21. DENOTES SLOPES OF 15% TO 25%. ---Parcel WIRE FENCE LINE 22. DENOTES SLOPES GREATER THAN 25%. ZONING : RC-DEO ROAD CENTERLINE CURVE TABULATION STREET NAME FROM STA. TO STA. RADIUS DELTA ARC LENGTH SYCAMORE VALLEY RUN 29+89.79 - 30+91.10 R=316.00' 18°22'10" 101.31' SYCAMORE VALLEY RUN 30+91.10 - 32+87.20 R=406.30' 27°39'15" 196.10' CHAMPION5HIP DRIVE -0+58.64 - 3+23.33 R=343.75' 82°57'28" 381.97' CHAMPIONSHIP DRIVE 5+25.15 - 7+27.48 R=1324.51' 08°45'08" 202.33' MINIMUM LOT SIZE CHART TENTATIVELY APPROVED DEPT. OF PLANNING AND 11 46,114 5q.Ft. 2,974 5q.Ft. 43,140 5q.Ft. ZONING OF 12 52,807 5q.Ft. 581 5q.Ft. 52,226 5q.Ft. HOWARD COUNTY 13 57,750 5q.Ft. 6,373 5q.Ft. 51,305 5q.Ft. PLANNING DIRECTOR DATE 14 64,612 5q.Ft. 10,047 5q.Ft. 54,565 5q.Ft. APPROVED AS A SKETCH PLAN ONLY-THE NEXT SUBMITTAL MUST BE AT THE PRELIMINARY PLAN STAGE SKETCH PLAN DEVLIN PROPERTY OWNER AND DEVELOPER LOTS 1 - 17 AND PRESERVATION PARCELS 'A' - 'C' MID-ATLANTIC DEVELOPMENT II, LLC c/o MR. J. THOMAS SCRIVENER 5026 DORSEY HALL DRIVE, SUITE 204 ELLICOTT CITY, MARYLAND 21042 FISHER, COLLINS & CARTER, INC. CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS TAX MAP: 21 ZONED: RC-DEO PARCEL: 7 FOURTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE 5CALE: 1" = 100"DATE: OCTOBER 11, 1997

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