

| | SCHEDULE A PERIMETER LANDSCAF | PE EDGE | • | | | |
|------------|--|------------------|------------------|------------------|------------------|--------------------|
| <u> </u> | ADJACENT TO ROADWAY | - NO | NO | YES | NO | NO |
| CATEGORY | ADJACENT TO PERIMETER PROPERTIES | YES | YES | NO | YES | YES |
| PERIMETER | NO. / LANDSCAPE TYPE | 1 B | ② A | (3) B | 4 A | (5) A . |
| LINEAR FEE | T OF PERIMETER (FRONTAGE/PERIMETER) | 306'± | 744'± | 224' | 760'± | 350' |
| CREDIT FOR | EXISTING VEGETATION: (NO OR YES W/LINEAR FEET) (DESCRIBE BELOW IF NEEDED) | YES 246' | YES 530' | N/A - | YES 279' | YES 350' |
| CREDIT FOR | WALL, FENCE OR BERM: (NO OR YES W/LINEAR FEET) (DESCRIBE BELOW IF NEEDED) | NO | NO | NO | NO | NO |
| NUMBER OF | F PLANTS REQUIRED: SHADE TREES EVERGREEN TREES OTHER TREES (2:1 SUBSTITUTE) SHRUBS | 2 2 - - | 4 - - - | 5 6 | 8 - - - | N/A - - - |
| NUMBER O | F PLANTS PROVIDED: SHADE TREES EVERGREEN TREES OTHER TREES (2:1 SUBSTITUTE) SHRUBS (10:1 SUBSTITUTE) (DESCRIBE PLANT SUBSTITUTION CREDITS BELOW IF NEEDED) | 2 2 - - | 4 - - - | 5 6 - - | 8 - - - | N/A - - - |

529679.1455

530410.2865

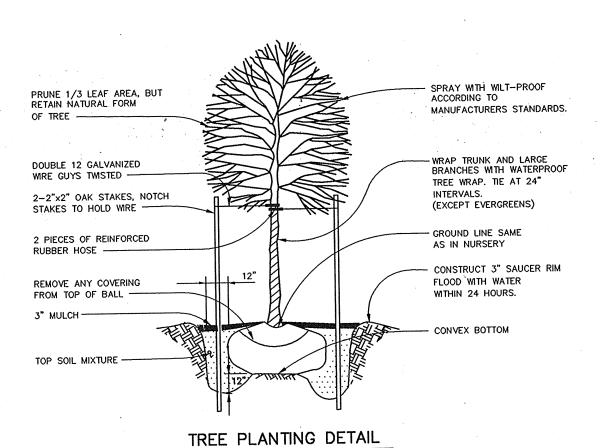
530485.6813

1358100.4321

1358530.5794

1358454.2572

| SCHEDULE D SWM AREA LANDSCAPING | |
|--|------------|
| | FACILITY 1 |
| LINEAR FEET OF PERIMETER | 750' |
| LINEAR FEET OF EXISTING WOODS LINE | 250' |
| LINEAR FEET OF REQUIRED PLANTING | 500' |
| BUFFER TYPE | "B" |
| NUMBER OF TREES REQUIRED | |
| SHADE TREES | 10 |
| EVERGREEN TREES | 13 |
| CREDIT FOR EXISTING VEGETATION (NO, YES AND %) | NO |
| CREDIT FOR OTHER LANDSCAPING (NO, YES AND %) | NO |
| NUMBER OF TREES PROVIDED SHADE TREES EVERGREEN TREES OTHER TREES (2:1 SUBTITUTE) | 10 13 |



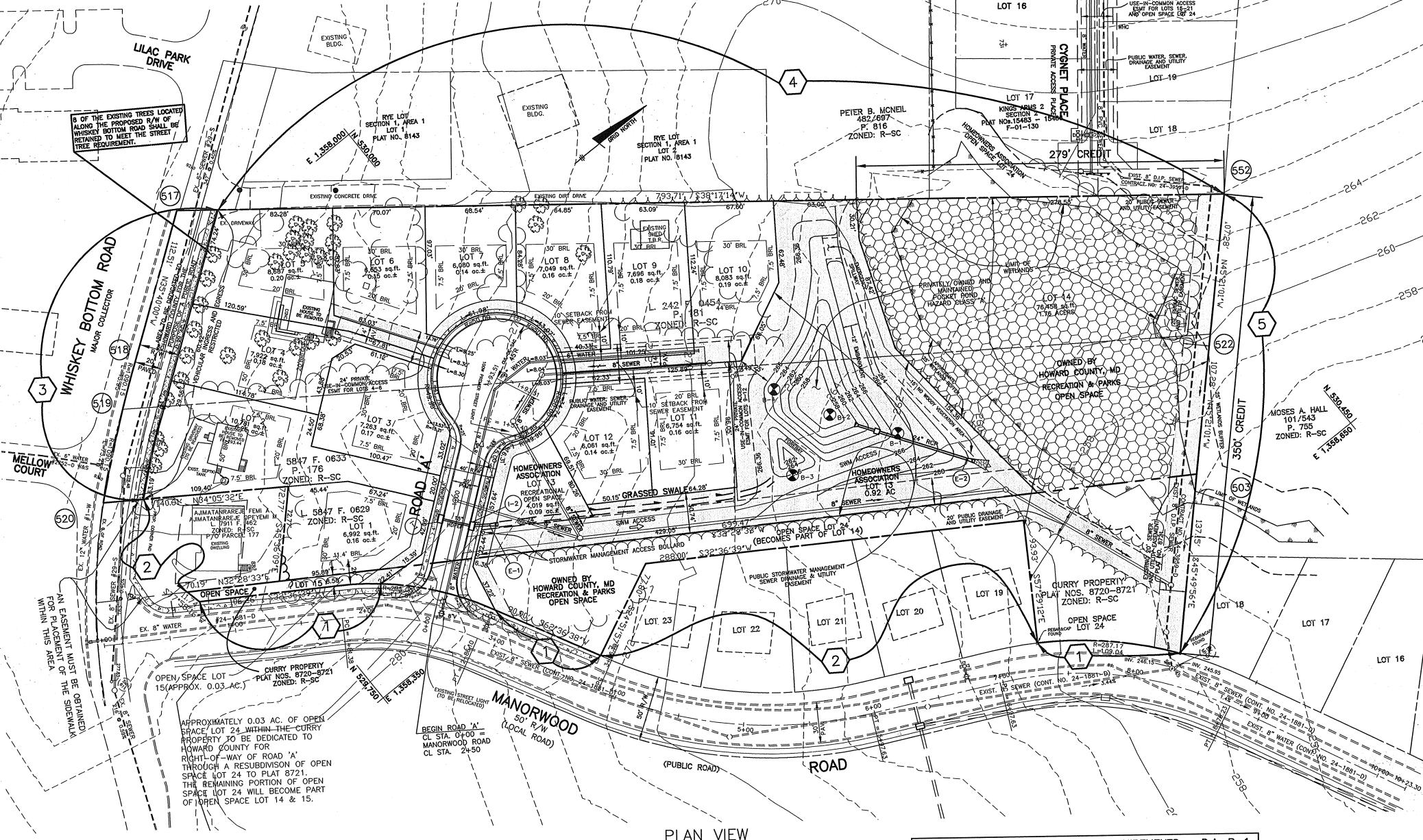
1. TREES SHOULD BE PLANTED A MINIMUM OF 6 FEET FROM THE EDGE OF PAVING AND MUST BE A MINIMUM OF 5 FEET FROM ANY STORM DRAIN. 2. TREES MUST BE PLANTED A MINIMUM OF 5 FEET FROM AN OPEN SPACE ACCESS STRIP

NOT TO SCALE

| | AND | 10 | FEET | FROM | Α | DRIVE | VAY. | |
|----|-----|------|------|-------|----|--------|------|-------|
| 3. | SEE | TREE | PLA | NTING | DE | TAIL - | THIS | SHEET |

my constant moon of 40-04 DML.

| | | | | | | | ~ ~ ~ |
|----|----------------|-------------|-------------------|--------------|--------------|--------------|--------------|
| | ~ •• | | Homes w/ | basements | Streets in | Parking lots | Home |
| | Soils | Type | Open Areas | Dense Areas | dense areas | .3 | gardens |
| | | | Moderate: | Moderate: | | · | Severe to |
| | | | Impeded | Impeded | Severe: | Severe: | very severe: |
| | *BeC3 | C | drainage; | drainage; | slopes | slopes | erosion |
| ٠, | | | slopes | slopes | • | | hazard |
| | | . A | Slight | Slight | Moderate: | Moderate: | Very severe: |
| | EvB | | | | slopes | slopes | droughty |
| | | | Severe: high | Severe: high | Severe: high | Severe: high | Severe: high |
| | Li | D | water table | water table | water table | water table | water table |
| | * Indicates Hy | rdria Sails | 77 6600 7 660 7 5 | | J | | Soil Map 33 |
| | " mulcales riy | diic solis | | | | | |



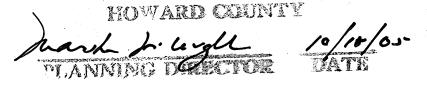


| | 100 |
|--|----------------------------------|
| 1) GENERAL SITE DATA | |
| a. PRESENT ZONING: R—SC | • |
| b. APPLICABLE DPZ FILE REFERENCES: F-89-75 | • |
| c. DEED REFERENCES: 242/0454; 5884/0086, 2021/286 | |
| d. PROPOSED USE OF SITE: 12 SFD HOMES | |
| e. PROPOSED WATER AND SEWER SYSTEMS: PUBLIC | , |
| 2) AREA TABULATION | |
| | 2.36± AC 2.19± AC 4.55± AC |
| CURRY PROPERTY OPEN SPACE LOT 24TOTAL AREA OF PARCEL 176;181 & CURRY PROPERTY. | 0.71± AC 5.26± AC |
| b. AREA OF 100 YEAR FLOODPLAIN | N/A |
| c. AREA OF STEEP SLOPES(25% OR GREATER) | N/A |
| d. NET AREA OF SITE | 4.55± AC |
| e. AREA OF THIS PLAN SUBMISSION | 5.26± AC |
| f. AREA OF PROPOSED BUILDABLE LOTS | 2.07± AC |
| g. AREA OF PROPOSED OPEN SPACE LOTS | 2.72± AC. |
| h. AREA OF PROPOSED PUBLIC ROAD R/W | 0.47± AC |

3) LOT TABULATION a. ALLOWABLE RESIDENTIAL LOT YIELD: $4 \times NET ACREAGE (4.55\pm) = 18$ b. TOTAL NUMBER OF RESIDENTIAL LOTS PROPOSED ON THIS SUBMISSION... c. TOTAL NUMBER OF OPEN SPACE LOTS PROPOSED..... 2

4) OPEN SPACE DATA a. MINIMUM RESIDENTIAL LOT SIZE SELECTED...... 6,000 SQ.FT. 1.14± AC + 0.71±AC b. OPEN SPACE REQUIRED (25% OF 4.55 AC.).... CURRY PROP. = 1.85 AC OPEN SPACE LOT 24 2.72± AC c. OPEN SPACE PROVIDED NON-CREDITED (LESS THAN 35' IN WIDTH) 0.06± AC . 2.66± AC INCLUDING 0.68 AC CURRY PROP. OPEN SPACE LOT

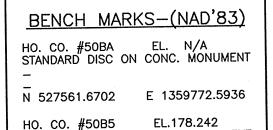
d. AREA OF RECREATION OPEN SPACE REQUIRED 3,600 S.F. OR 0.08 AC. (12 LOTS @ 300 SF PER LOT) e. AREA OF RECREATION OPEN SPACE PROVIDED....... 4,019 S.F. OR 0.09 AC. DEPT. OF PLANDING AND



ZONING OF

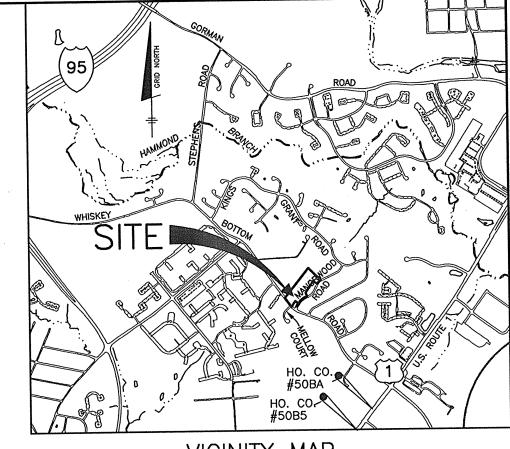
| | SUM | IREMENTS - D.A. B-1 | | |
|--------------------|------|--|-----------------------------|--|
| | STEP | REQUIREMENT | VOLUME REQUIRED (ACFT.) | NOTES |
| | 1 | WATER QUALITY VOLUME (WQv) | 0.0259 | NO NEW IMPERVIOUS AREAS ARE PROPOSED WITHIN THIS DRAINAGE AREA |
| : , | 2 | RECHARGE VOLUME (Rev) | 0.0017 (OR 0.0162 ACRES) | NO NEW IMPERVIOUS AREAS ARE PROPOSED WITHIN THIS DRAINAGE AREA |
| | 3 | CHANNEL PROTECTION VOLUME (Cpv) | 0.0728 | INCLUDED IN THE DESING OF THE POCKET POND WITHIN DA B-2 |
| 4. ³ 4. | 4 | OVERBANK FLOOD PROTECTION VOLUME (Qp) | N/A | NOT REQUIRED |
| | 5 | EXTREME FLOOD VOLUME | N/A | NOT REQUIRED |

| SUMMARY OF GENERAL STORAGE REQUIREMENTS - D.A. B-2 | | | | | | |
|--|--|-----------------------------|--------------------------------|--|--|--|
| STEP | REQUIREMENT | VOLUME REQUIRED (ACFT.) | NOTES | | | |
| 1 | WATER QUALITY VOLUME (WQv) | 0.1593 | PROVIDED WITHIN POCKET POND | | | |
| 2 | RECHARGE VOLUME (Rev) | 0.0168 (OR 0.2048 ACRES) | PROVIDED WITHIN GRASSED SWALES | | | |
| 3 | CHANNEL PROTECTION VOLUME (Cpv) | 0.1451 | PROVIDED WITHIN POCKET POND | | | |
| 4 | OVERBANK FLOOD PROTECTION VOLUME (Qp) | N/A | NOT REQUIRED | | | |
| 5 | EXTREME FLOOD VOLUME (Qf) | N/A | NOT REQUIRED | | | |



STANDARD DISC ON CONC. MONUMENT

N 524999.3640 E 1357925.6751



SCALE: 1" = 2000'

GENERAL NOTES

1.ALL ASPECTS OF THIS PROJECT SHALL BE IN CONFORMANCE WITH THE LATEST HOWARD COUNTY STANDARDS UNLESS WAIVER(S) HAVE BEEN APPROVED. 2.PUBLIC WATER AND SEWER SYSTEMS SHALL BE PROVIDED FOR THIS DEVELOPMENT. 3. TRACT BOUNDARY IS TAKEN FROM A BOUNDARY SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. DATED SEPTEMBER, 2002. 4.TOPOGRAPHY TAKEN FROM FIELD RUN TOPOGRAPHIC SURVEY PREPARED BY BENCHMARK ENGINEERING, INC. DATED MAY, 2004 AT 2' CONTOUR INTERVALS. 5.HORIZONTAL DATUMS FOR THIS PLAN ARE BASED UPON THE MARYLAND STATE PLANE COORDINATE SYSTEM NAD-83 AS PROJECTED FROM HOWARD COUNTY CONTROL POINTS

6.WETLAND DELINEATION PROVIDED BY ECO-SCIENCE PROFESSIONALS, INC. DATED

OCTOBER 22, 2004. TRAFFIC STUDY PREPARED BY MARS GROUP DATED OCTOBER 22, 2004. 8.FOREST STAND DELINEATION PROVIDED BY ECO-SCIENCE PROFESSIONALS, INC. DATED 9.ALL LANDSCAPING REQUIREMENTS AS SET FORTH IN THE LANDSCAPE MANUAL SHALL BE

10.NO DISTURBANCE SHALL OCCUR IN THE WETLANDS OR 25' WETLAND BUFFER EXCEPT AS PERMITTED BY THE DEPARTMENT OF PLANNING AND ZONING. 11.MINIMUM BUILDABLE LOT SIZE SHALL BE 6,000 SQUARE FEET. 12. THIS PROPERTY IS WITHIN THE METROPOLITAN DISTRICT.

13.STORMWATER MANAGEMENT SHALL BE PROVIDED BY POCKET POND. THE FACILITY IS TO BE A CLASS 'A' STRUCTURE. 14.TO THE BEST OF OUR KNOWLEDGE THERE ARE NO CEMETERY LOCATIONS AND

NO HISTORIC STRUCTURES ON-SITE 15.STREET LIGHTS SHALL BE PROVIDED PER DESIGN MANUAL REQUIREMENTS. 16.ALL EXISTING WELLS AND SEPTICS IF LOCATED ON THIS PROPERTY SHALL BE ABANDONED AND VERIFICATION OF THE ABANDONMENT SHALL BE SUBMITTED TO THE HEALTH DEPARTMENT PRIOR TO RECORDATIION OF THE PLAT OF THE SUBDIVISION. 17. THERE ARE NO FLOODPLAINS, STREAMS, STREAM BUFFERS OR STEEP SLOPES (25% OR

GREATER) WITHIN THIS SITE. 18. ALL WELLS AND SEPTIC SYSTEMS SHALL BE ABANDONED 30 DAYS PRIOR TO FINALL PLAN SIGNATURE. A LICENSED WELL DRILLER SHALL ABANDON THE WELL(S) AND SUBMIT PROPER DOCUMENTATION TO HOWARD COUNTY HEALTH DEPT. THE CONTRACTOR SHALL HAVE THE SEPTIC SEPTIC(S) PUMPED OUT, TANKS AND/OR DRYWELLS CRUSHED AND FILLED WITH SUITABLE MATERIAL 19.DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:

A. WIDTH - 12' (14' SERVING MORE THAN ONE RESIDENCE) B.SURFACE - 6" OF COMPACT CRUSHER RUN BASE WITH TAR AND CHIP COATING (1-1/2" MIN)

C.GEOMETRY - MAXIMUM 15% GRADE, MINIMUM 10% GRADE CHANGE AND MINIMUM 45' TURNING RADIUS. D.STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25

LOADING). E.DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOODPLAIN WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY F.STRUCTURE CLEARANCES - MINIMUM 12 FEET.

G.MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE. 20. THIS PLAN IS SUBJECT TO THE AMENDED 5TH EDITION OF THE SUBDIVISION REGULATIONS AS AMENDED BY COUNCIL BILL CB-45-2003 AND THE 2004 ZONING REGULATIONS, AS AMENDED BY COUNCIL BILL NO.75-2003. DEVELOPMENT OR CONSTRUCTION ON THESE LOTS MUST COMPLY WITH SETBACKS AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION APPLICATION, OR BUILDING GRADING PERMITS.

21.A NOISE STUDY IS NOT REQUIRED FOR THIS PROJECT.

22.THE GEOTECHNICAL REPORT FOR THIS PROJECT WAS PREPARED BY HILLIS—CARNES

ENGINEERING, ASSOC. DATED SEPTEMBER 27, 2004.
23. THE TOTAL FORESTATION OBLIGATION AREA IS 1.6 ACRES (RETENTION AREA + REFORESTATION AR AREA) FOR THIS PROJECT WHICH WILL BE PROVIDED BY 1.1 ACRES OF RETENTION AND 0.5 ACRES OF RÉFORESTATION PROVIDED BY A FEE-IN-LIEU.

24. SPECIAL CONSIDERATION SHALL BE GIVEN TO BASEMENT CONSTRUCTION IN THIS DEVELOPMENT DUE TO POTENTIAL SOIL LIMITATIONS. REFERENCE TABLE THIS SHEET FOR SOIL SPECIFIC LIMITATIONS. 25.THE DEPARTMENT OF RECREATION AND PARKS HAS AGREED TO ALLOW THE PUBLIC ACCESS ROAD ACROSS COUNTY OWNED OPEN SPACE WITHIN THE CURRY PROPERTY TO ACCESS MANORWOOD ROAD FOR AN AGREED UPON FEE WITH SECURITY DEVELOPMENT, IN ACCORDANCE WITH THEIR LETTER DATED SEPTEMBER 28, 2005.

SWM Facility Summary

| | | Storage Volu | ıme/Elevations | | |
|----------|-------------|-----------------------------|-----------------------------|--|--|
| Facility | Type | WQv | Cpv | | |
| SWM #1 | Pocket Pond | 0.1593 AC-FT / @ 262.42' | 0.1451 AC-FT / @ 263.88' | | |



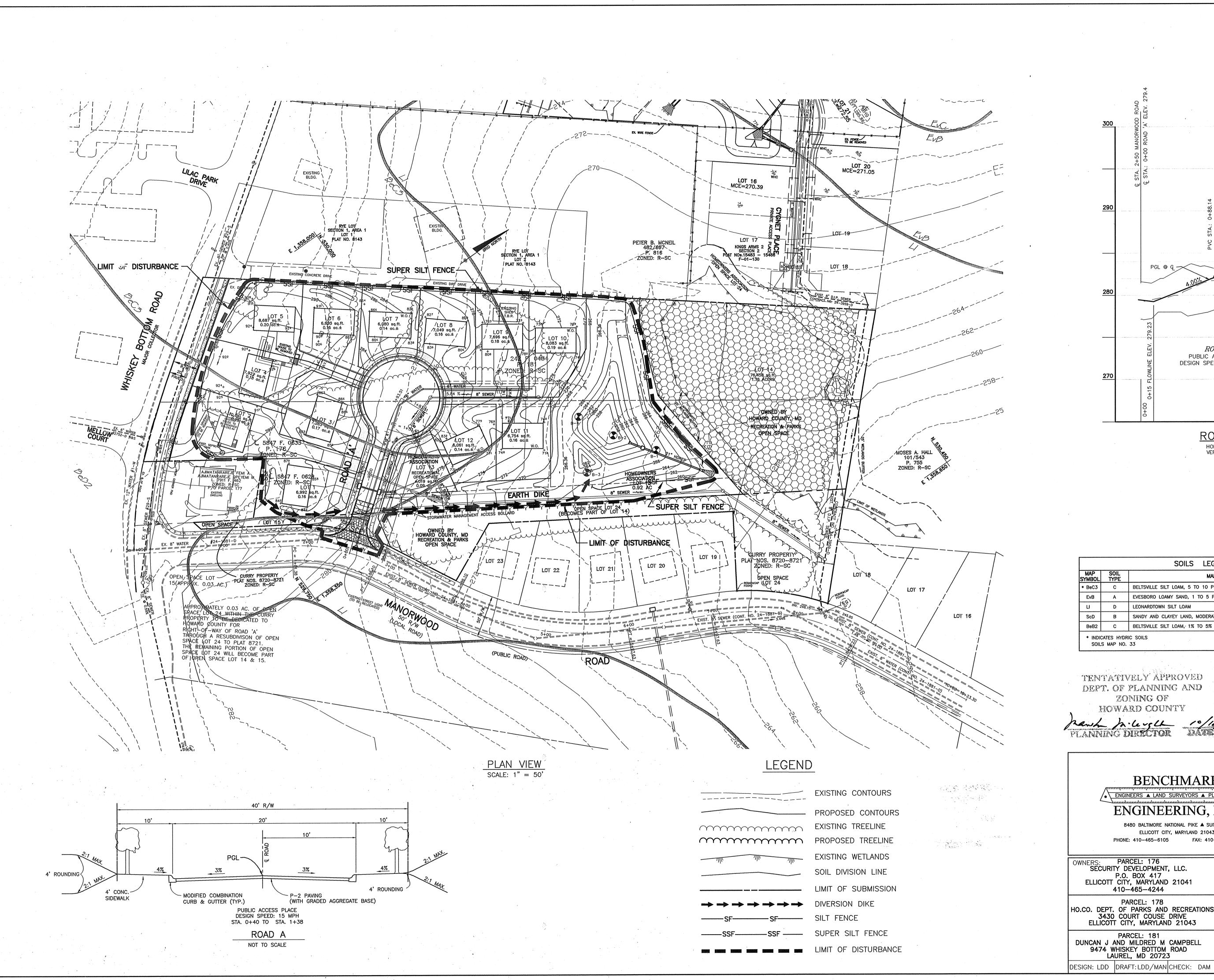
8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418

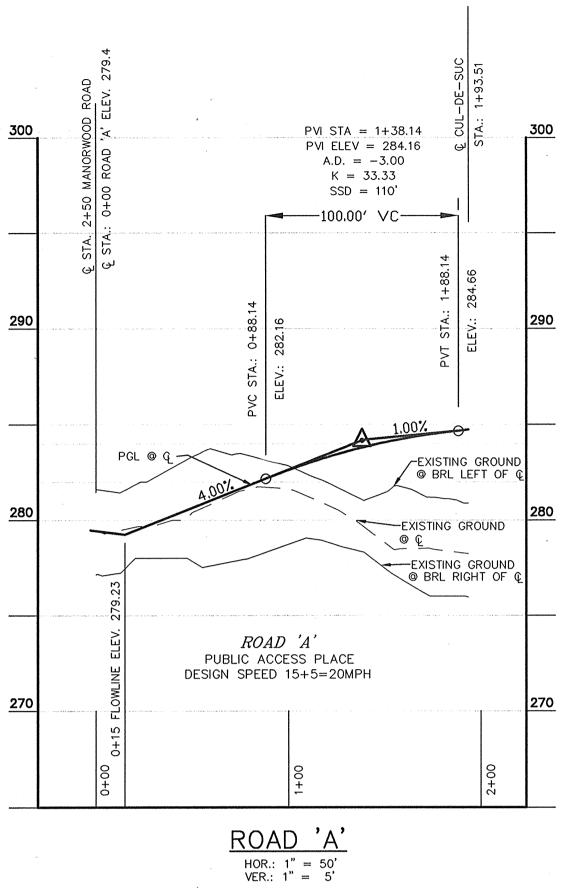
ELLICOTT CITY, MARYLAND 21043 PHONE: 410-465-6105 FAX: 410-465-6644



| OWNERS: PARCEL: 176 SECURITY DEVELOPMENT, LLC. P.O. BOX 417 ELLICOTT CITY, MARYLAND 21041 410-465-4244 | | | SPACE LOT 24 OF TH | OPEN SPACE LO | TS 13- | 15 | | |
|--|----------------|---------|---------------------------------------|--|--------|------|----|--|
| PARCEL: 178 HO.CO. DEPT. OF PARKS AND RECREATIONS 3430 COURT COUSE DRIVE ELLICOTT CITY, MARYLAND 21043 | | | PARCELS 6th ELEC | : 176,178,181 CTION DISTRICT DUNTY, MARYLAND |) | | | |
| | | TITLE: | PRELIMINA | | LENT | | , | |
| PARCEL: 181 DUNCAN J AND MILDRED M CAMPBELL 9474 WHISKEY BOTTOM ROAD LAUREL, MD 20723 | | | | CH PLAN DSCAPE PI | LAN | | | |
| | | DATE: (| OCTOBER, 2004 AUGUST, 2005 | PROJEC1 | ΓNO. | 1275 | 5 | |
| | DRAFT: LDD/MAN | | SCALE: | AS SHOWN | SHEET | 1 | OF | |
| | | | · · · · · · · · · · · · · · · · · · · | | SP- | -05- | 10 | |

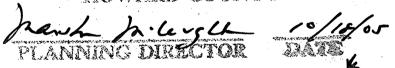
SP-05-10





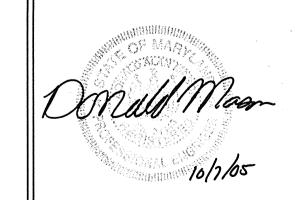
| MAP SOIL MAPPING UNIT | | | |
|-----------------------|-----|---|--|
| * BeC3 | C | BELTSVILLE SILT LOAM, 5 TO 10 PERCENT SLOPES, SEVERELY ERODED | |
| EvB | Α., | EVESBORO LOAMY SAND, 1 TO 5 PERCENT SLOPES | |
| LI | D | LEONARDTOWN SILT LOAM | |
| ScD | В | SANDY AND CLAYEY LAND, MODERATELY SLOPING | |
| BeB2 | С | BELTSVILLE SILT LOAM, 1% TO 5% SLOPE, MODERATELY ERODED | |

TENTATIVELY APPROVED DEPT. OF PLANNING AND ZONING OF HOWARD COUNTY





ELLICOTT CITY, MARYLAND 21043 PHONE: 410-465-6105 FAX: 410-465-6644



| OWNERS: PARCEL: 176 |
|-------------------------------|
| SECURITY DEVELOPMENT, LLC. |
| P.O. BOX 417 |
| ELLICOTT CITY, MARYLAND 21041 |
| 410-465-4244 |
| PARCEL: 178 |

HO.CO. DEPT. OF PARKS AND RECREATIONS
3430 COURT COUSE DRIVE
ELLICOTT CITY, MARYLAND 21043

PARCEL: 181
DUNCAN J AND MILDRED M CAMPBELL
9474 WHISKEY BOTTOM ROAD
LAUREL, MD 20723

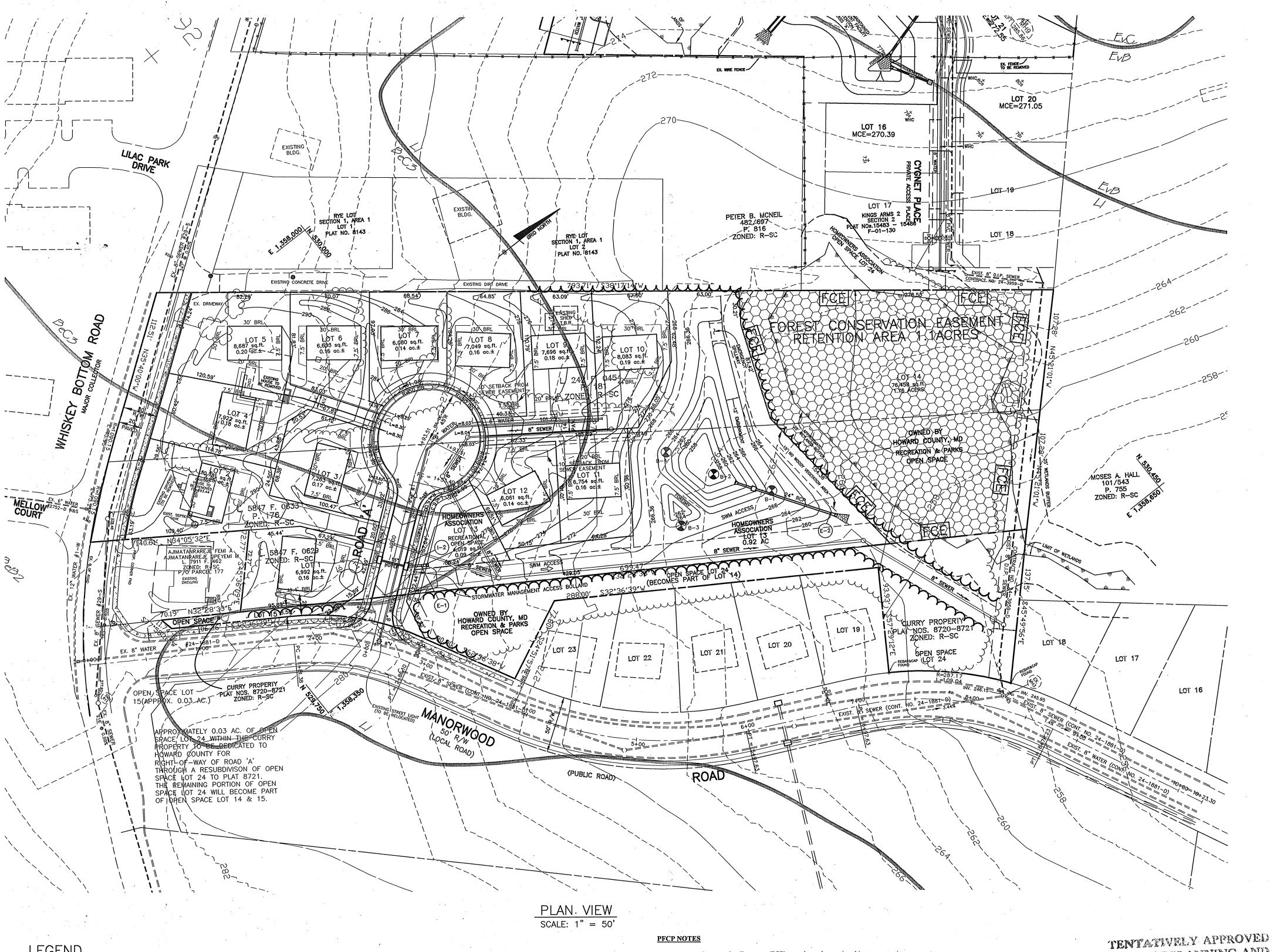
| PROJECT: CA | MPBELL | /WESSEL | PROPERT |
|-----------------|---------------|---|---------------|
| | A RES | OPEN SPACE LOT UBDIVISION OF E CURRY PROPER | |
| OI LIN SI NOL L | 01 27 01 1111 | L CONNIT THOTEIN | 11 (1 110. 0 |
| LOCATION: | PARCE | 47, GRID: 22 LS: 176;181 TION DISTRICT | |

HOWARD COUNTY, MARYLAND PRELIMINARY GRADING, SOILS, SEDIMENT EROSION CONTROL PLAN S-99-23

SCALE: AS SHOWN

SP-05-10

PROJECT NO. 1275



FOREST RETENTION AREA

MACHINERY, DUMPING OR STORAGE OF ANY MATERIALS IS PROHIBITED

VIOLATORS ARE SUBJECT TO FINES AS IMPOSED BY THE HOWARD COUNTY FOREST CONSERVATION ACT

OF 1992

SIGNAGE NOT TO SCALE

| MAP | SOIL | SOILS LEGEND MAPPING UNIT |
|--------|------|---|
| SYMBOL | TYPE | MALLING CIVIL |
| * BeC3 | С | BELTSVILLE SILT LOAM, 5 TO 10 PERCENT SLOPES, SEVERELY ERODED |
| EvB | Α | EVESBORO LOAMY SAND, 1 TO 5 PERCENT SLOPES |
| u | D | LEONARDTOWN SILT LOAM |
| | | |
| | | |

FOREST CONSERVATION WORKSHEET VERSION 1.0

NET TRACT AREA:

Total afforestation required.

T. Total reforestation and afforestation required.

| A. | Total tract area | = | 5.26 | | | | | |
|------|--|--|------|------------------------|--|--|--|--|
| B. | Area within 100 year floodplain | termina Simons | 0.00 | | | | | |
| C. | Area to remain in agricultural production | - | 0.00 | | | | | |
| D. | Net tract area | = | 5.26 | | | | | |
| LAN | ID USE CATEGORY: (from table 3.2.1. page 40, Manual) |) | | | | | | |
| | Input the number "1" under the appropriate land use Zoning, and limit to only one entry. | | | | | | | |
| | ARA MDR IDA HDR MDP 0 0 0 1 0 | CIA 0 | | | | | | |
| E. | Afforestation Threshold = 15% |). D = | 0.79 | | | | | |
| F. | Conservation Threshold = 20% | xD = | 1.05 | | | | | |
| EXIS | STING FOREST COVER: | | | | | | | |
| G. | Existing forest cover (excluding floodplain) | Number of State of St | 3.30 | | | | | |
| H. | Area of forest above afforestation threshold | = | 2.51 | | | | | |
| I. | Area of forest above conservation threshold | E0.000 | 2.25 | | | | | |
| BRE | AK EVEN POINT: | | | | | | | |
| J. | Forest retention above threshold with no mitigation | | 1.50 | | | | | |
| K. | Clearing permitted without mitigation | == | 1.80 | | | | | |
| | | | | | | | | |
| PRO | ROPOSED FOREST CLEARING: | | | | | | | |
| L. | Total area of forest to be cleared | == | 2.20 | Cannot exceed existing | | | | |
| M. | Total area of forest to be retained | | 1.10 | | | | | |
| PLA | NTING REQUIREMENTS: | | | | | | | |
| N. | Reforestation for clearing above conservation threshold. | == | 0.55 | | | | | |
| P. | Reforestation for clearing below conservation threshold. | = | 0.00 | 0.00 0.00 | | | | |
| Q. | Credit for retention above conservation threshold | = | 0.05 | 0.00 | | | | |
| R. | Total reforestation required | === | 0.50 | 1.00 0.00 | | | | |
| α. | The state of the s | | 0.00 | 2.53 | | | | |

LEGEND

_____ EXISTING CONTOURS PROPOSED CONTOURS EXISTING TREELINE PROPOSED TREELINE EXISTING WETLANDS SOIL DIVISION LINE

FOREST CONSERVATION EASEMENT

FOREST CONSERVATION SIGNAGE

SITE DATA <u>ACRES</u> 5.26 GROSS AREA NET TRACT AREA (NTA): 5.26 EXISTING FOREST ON (NTA): $3.3 \pm$ 0.0 CONSERVATION THRESHOLD: $2.20 \pm$ FOREST TO BE CLEARED: FOREST TO BE RETAINED 1.10 $0.50 \pm$ REFORESTATION OBLIGATION ONSITE FORESTATION AVAILABLE

PFCP NOTES

provided by a fee-in-lieu.

1. Any Forest Conservation Easement (FCE) area shown hereon is subject to protective covenants which may be found in the Land Records of Howard County which restrict the disturbance and use of these areas.

2. Forested areas occurring outside of the FCE shall not be considered part of the FCE and shall not be subject to protective land covenants.

3. Limits of disturbance shall be restricted to areas outside the limit of temporary fencing or the FCE boundary, whichever is greater.

4. There shall be no clearing, grading, construction or disturbance of vegetation in the Forest Conservation Easement, except as permitted by Howard County DPZ.

5. No stockpiles, parking area, equipment cleaning areas, etc. shall occur within area designated as Forest Conservation Easements. 6. Temporary fencing shall be used to protect forest resources during construction. The fencing shall be placed along all FCE boundaries which occur within 15 feet of the proposed limits of

7. Permanent signage shall be placed 50-100' apart along the boundaries of all areas included in Forest Conservation Easements.

8. The total forest conservation obligation area is 1.6 acres (retention area + reforestation area) for

this project which will be provided by 1.1 acres of retention and 0.5 acres of reforestation

Eco-Science Professionals, Inc. ECOLOGISTS P.O. Box 5006 Glen Arm, MD 21057 (410) 592-6752

MD DNR Qualified Professional USACOE Wetland Delineator

DEPT. OF PLANNING AND

ZONING OF

HOWARD COUNTY



ENGINEERING, INC.

DESIGN: LDD | DRAFT: LDD / MAN | CHECK: DAM

8480 BALTIMORE NATIONAL PIKE A SUITE 418 ELLICOTT CITY, MARYLAND 21043 PHONE: 410-465-6105 FAX: 410-465-6644



PARCEL: 176 PROJECT: CAMPBELL/WESSEL PROPERTY OWNERS: PARCEL: 176
SECURITY DEVELOPMENT, LLC. LOTS 1-12 AND OPEN SPACE LOTS 13-15 A RESUBDIVISION OF OPEN SPACE LOT 24 OF THE CURRY PROPERTY (PLAT NO. 8721) P.O. BOX 417 ELLICOTT CITY, MARYLAND 21041 410-465-4244 LOCATION: TAX MAP: 47, GRID: 22 PARCELS: 176;181 PARCEL: 178 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND HO.CO. DEPT. OF PARKS AND RECREATIONS 3430 COURT COUSE DRIVE

0.00 0.50

ELLICOTT CITY, MARYLAND 21043 PRELIMINARY FOREST CONSERVATION PLAN PARCEL: 181 DUNCAN J AND MILDRED M CAMPBELL 9474 WHISKEY BOTTOM ROAD PROJECT NO. 1275 LAUREL, MD 20723

SCALE: AS SHOWN

SP-05-10