## SHEET INDEX NO DESCRIPTION 1 TITLE SHEET 2 SITE DEVELOPMENT PLAN 3 GRADING AND SEDIMENT CONTROL PLAN 4 DETAIL SHEET 5 LANDSCAPING PLAN

# SITE DEVELOPMENT PLANS SNOWDEN RIDGE SECTION 1 AREA 1 6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND

### **GENERAL NOTES**

- GRADING CONSTRUCTION AND REMOVAL OF VEGETATION ARE PROHIBITED WITHIN WETLANDS
- 2. ALL WATER LINES SHALL BE CONSTRUCTED A MINIMUM OF 42" COVER BELOW FINISHED
- 3. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, i.e., STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION, LATEST AMENDMENTS.
- APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN FROM BEST AVAILABLE INFORMATION. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED DUE TO CONTRACTOR'S OPERATION SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
- 5. THE CONTRACTOR SHALL TEST PIT EXISTING UTILITIES AT LEAST (5) DAY BEFORE STARTING WORK SHOWN ON THESE DRAWINGS TO VERIFY THEIR LOCATION AND ELEVATION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY IF LOCATION OF UTILITIES IS OTHER THAN SHOWN.
- 6. CONTRACTOR TO NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE DAYS BEFORE STARTING WORK SHOWN ON THESE DRAWINGS:

C&P TELEPHONE COMPANY
HOWARD COUNTY BUREAU OF UTILITIES
AT&T CABLE LOCATION DIVERSION
BALTIMORE GAS & ELECTRIC COMPANY
STATE HIGHWAY ADMINISTRATION
HOWARD COUNTY BUREAU OF CONSTRUCTION INSPECTION
DIVISION (24 HOURS NOTICE PRIOR TO
COMMENCEMENT OF WORK)

725-9976 313-4900 393-3553 685-0123 531-5533 313-1880

- 7. THE CONTRACTOR TO NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK.
- 8. TOPOGRAPHY SHOWN HEREON IS FROM MASS GRADING PLANS SDP-95-88 BY GUTSCHICK LITTLE & WEBER.
- 9. ALL PLAN DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
- 10. THE DEVELOPER IS RESPONSIBLE FOR THE ACQUISITION OF ALL EASEMENTS, RIGHTS AND/OR RIGHTS-OF-WAY THAT MAY BE REQUIRED FOR THE SEDIMENT AND EROSION CONTROL PRACTICES, STORM WATER MANAGEMENT PRACTICES AND THE DISCHARGE OF STORM WATER ONTO OR ACROSS ADJACENT OR DOWNSTREAM PROPERTIES INCLUDED IN THIS PLAN. HE IS ALSO RESPONSIBLE FOR THE ACQUISITION OF ALL EASEMENTS, RIGHTS AND/OR WORK ON ADJACENT PROPERTIES INCLUDED IN THIS PLAN.
- 11. SEE DEPARTMENT OF PLANNING AND ZONING FILE No.'s SP-95-01, SP-95-09, SDP-95-88, F-95-138, F-96-26, F-96-27 & WP-95-30.
- 12. STORMWATER QUANTITY AND QUALITY FOR THIS DEVELOPMENT IS PROVIDED UNDER F-92-1001.
- . ANY DAMAGE TO THE COUNTY'S RIGHT-OF-WAY SHALL BE CORRECTED AT THE CONTRACTOR'S
- 14. PUBLIC WATER AND SEWER FOR THESE LOTS IS PROVIDED UNDER CONTRACT DRAWINGS NO.
- 15. A WAIVER HAS BEEN APPROVED DATED JULY 31, 1995 TO REDUCE MINIMUM ROAD RADII AND CUL-DE-SAC DESIGN STANDARDS ESTABLISHED IN TABLE 2.01.
- 16. CONTRACTOR IS SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, PROCEDURES, AND SAFETY PRECAUTIONS AND PROGRAMS.
- 17. MAXIMUM LOT COVERAGE FOR STRUCTURES INCLUDING DECKS IS 60%. SEE CHART THIS SHEET INDICATING MAXIMUM BUILDING COVERAGE PER LOT.
- 18. UNITS 11 42 AND 57 66 ARE GARAGE UNITS.
- 19. WP-95-30 WAS GRANTED ON OCTOBER 31, 1994, WAIVER SECTION 16.116b(1) PERMITTING GRADING ON STEEP SLOPES ALONG SNOWDEN RIVER PARKWAY / ROBERT FULTON DRIVE INTERCHANGE RAMP.

### SITE ANALYSIS

TOTAL AREA OF SITE

EXISTING ZONING

PROPOSED USE

NO. OF DWELLING UNITS PROPOSED

PARKING REQUIRED (2 SP/UNITS)

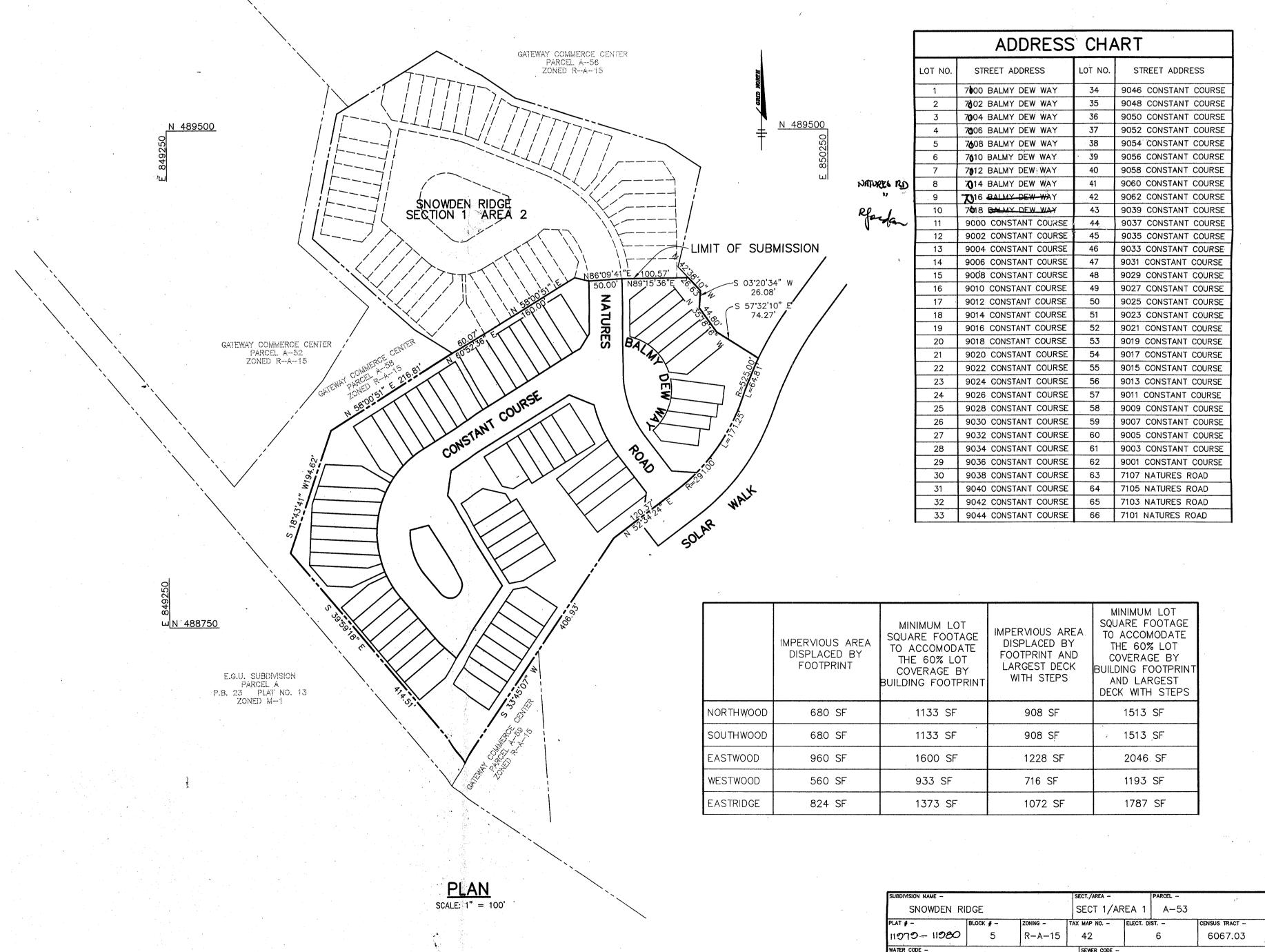
PARKING PROVIDED

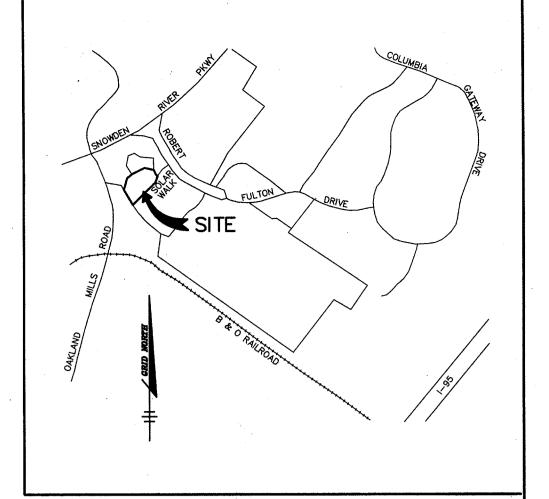
ON—SITE OPEN SPACE

RECREATION AREA REQUIRED

RECREATION AREA PROVIDED

6.247 AC.
R-A-15
SINGLE FAMILY TOWNHOUSES
66 (LOTS 11-42, 57-66 ARE GARAGE UNITS)
132 SPACES
163 SPACES - 79 SURFACE 84 GARAGE
84,811 SF (31% OF GROSS AREA)
13,200 OF
18,507 OF





VICINITY MAP

COPYRIGHT ADC THE MAP
PEOPLE PERMITTED USE
NO. 20894285

BENCHMARKS

BM#1 X-CUT IN CONCRETE BASE

BM#1 X-CUT IN CONCRETE BASE OF TRAFFIC CONTROL ELEV. 368.16

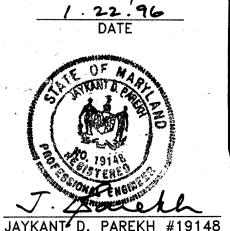
NAIL IN BG&E POLE ELEV. 387.97

HOWARD COUNTY DEPARTMENT OF PLANNING AND DEVELOPMENT ENGINEERING DIVISION M.K. CHEF, DIVISIÓN OF LAND DEVELOPMENT TC AND RESEARCH DATE NO. THE HOWARD RESEARCH AND DEVELOPMENT CORPORATION THE ROUSE BUILDING 10275 LITTLE PATUXENT PARKWAY COLUMBIA, MARYLAND 21044 WESTBROK DEVELOPMENT, INC. Court Towers Suite 300 210 West Pennsylvania Avenue Towson, Maryland 21204 (410) 823-4700 • Fax(410)823-5009 Attn: Brian Flick SNOWDEN RIDGE **PROJECT** SECTION 1 AREA 1 AREA GATEWAY COMMERCE CENTER - PARCEL 'A-53' TAX MAP NO. 42 ZONED R-A-15

TITLE SHEET

RILMLK MULGGL & ASSUCIAILS, INC.
Planners • Engineers • Surveyors
8818 Centre Park Drive • Suite 200 • Columbia, Md 21045
410-997-8900 FAX: 410-997-9282

6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND



4900000

SDP-95-88 F-95-138 SP-95-88 SP-95-09 F-96-26 F-96-27

DESIGNED BY: C.J.R.

DRAWN BY: DAM/BRD

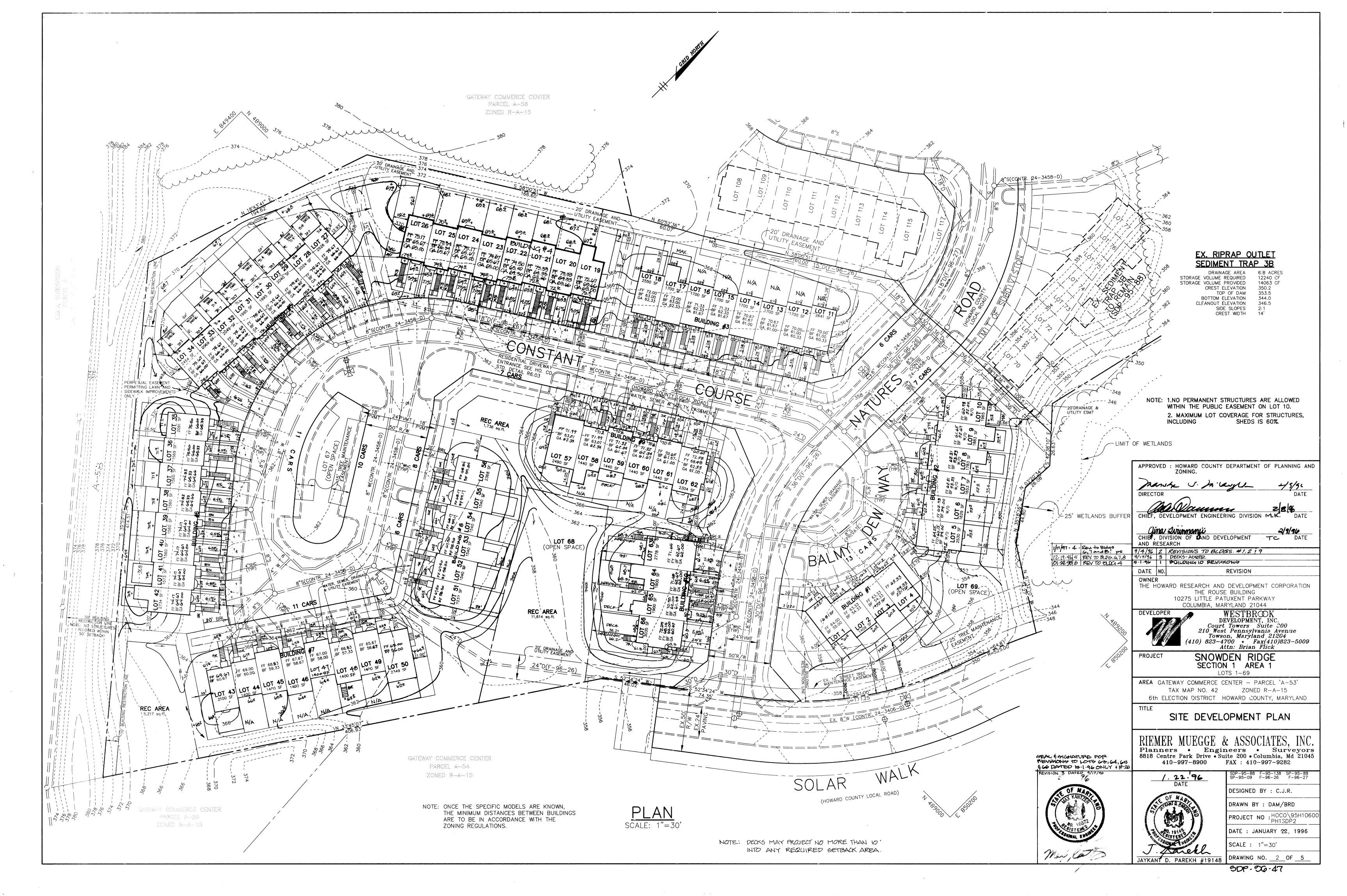
PROJECT NO: HOCO\95H1060 PH1SDP1.DWG

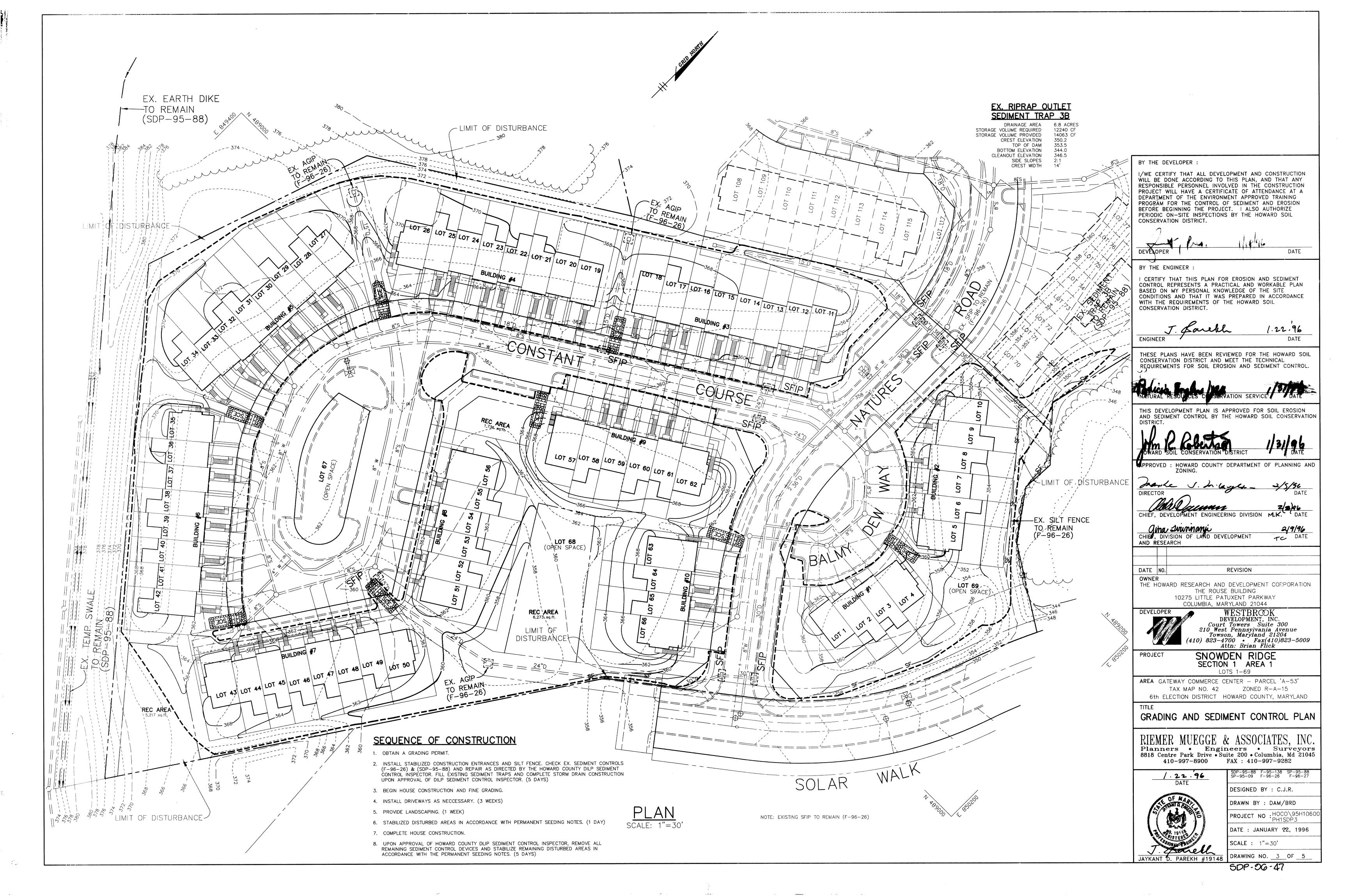
DATE: JANUARY 22, 1996

SCALE : AS SHOWN

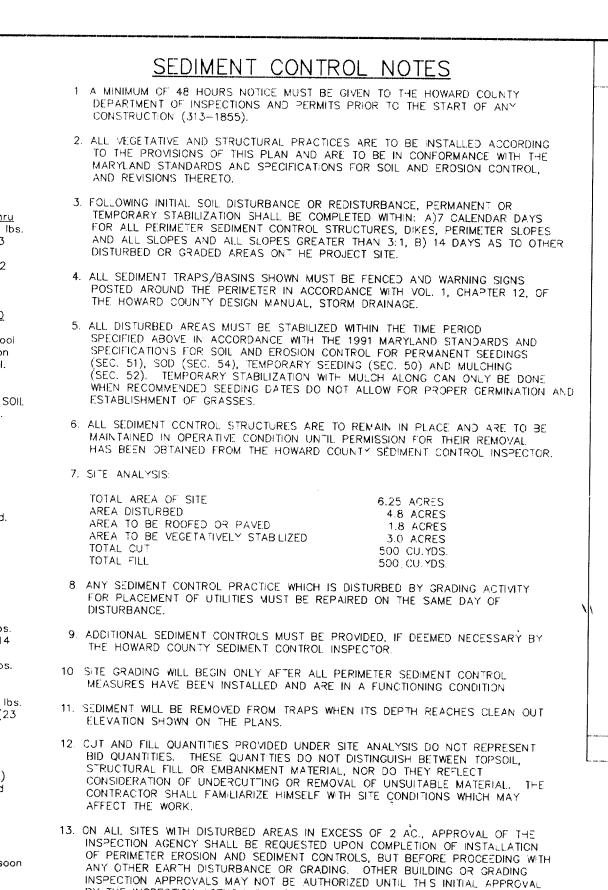
DRAWING NO. 1 OF 5

50P-06-47





## TEMPORARY SEEDING NOTES Apply to graded or cleared areas likely to be redisturbed where a short-term vegetative cover is needed. Seedbed Preparation: Loosen upper three inches of soil by raking. discing or other acceptable means before seeding, if not previously Soil Amendments: Apply 600 lbs. per ccre 10-10-10 fertilizer (14 Seeding: For periods March 1 thru April 30 and from August 15 thru November 15, seed with 2-1/2 bushels per acre of annual rye (3.2 lbs. per 1000 sq.ft.) For the period May 1 thru August 14, seed with 3 lbs. per care of weeping lovegrass (0.07 lbs. per 1000 sq.ft.). For the period November 16 thru February 28, protect site by applying 2 tons per acre of well anchored straw mulch and seed as soon as possible in the spring, or use sod. Mulching: Apply 1-1/2 to 2 tons per acre (70 to 90 lbs. per 1000 sq.ft.) of unrotted small grain straw immediately after seeding. Anchor much immediately after application using mulch anchoring tool or 218 gal. per acre (5 gal. per 1000 sq.ft.) of emulsified asphalt on flat areas. On slopes, 8 ft. or higher, use 347 gal. per acre (8 gal. per 1000 sq.ft.) for anchoring. Refer to the 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for rate and methods not covered. PERMANENT SEEDING NOTES Apply to graced or cleared areas not subject to immediate further disturbance where a permanent long-lived vegetative cover is needed. Seedbed Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding, if not previously Soil Amendments: n lieu of soil test recommendations, use one of the following schedules 1) Preferred - Apply 2 tons per acre dolomitic limestone (92 lbs. per 1000 sq.ft.) and 600 lbs. per acre 10-10-10 fertilizer (14 ibs. per 1000 sq.ft.) before seeding. Harrow or disc into upper three inches of soil. At time of seeding, apply 400 lbs. per acre 30-0-0 ureaform fertilizer (9 lbs. per 1000 sq.ft.). 2) Acceptable - Apply 2 tons per acre dolomitic imestone (92 lbs. per 1000 sq.ft.) and 1000 lbs. per acre 10-10-10 fertilizer (23 bs. per 1000 sq.ft.) before seeding. Harrow or disc into upper three inches of soil. Seeding: For the period March 1 thru April 30 and from August 1 thru October 15, seed with 60 lbs. per acre (1.4 lbs. per 1000 sq.ft.) of Kentucky 31 Tall Fescue. For the period May 1 thru July 31, seed with 60 lbs. Kentucky 3' Tal Fescue per acre and 2 lbs. per acre (0.05 lbs. per 1000 sq.ft.) of weeping ovegrass. During the period October 16 thru February 28, protect site by one of the following 1) 2 tons per acre of well—anchored mulch straw and seed as soon as possible in the spring. Use sod. 3) Seed with 60 lbs. per acre Kentucky 31 Tall Fescue and mulch with 2 tons per core well anchored straw. Mulching: Apply 1-1/2 to 2 tons per ccre (70 to 90 lbs. per 1000 sq.ft.) of unrotted small grain straw immediately after seeding. Anchor much immediately after application using mulch anchoring tool or 218 gal. per acre (5 gal. per 1000 sq.ft.) of emulsified asphalt on flat areas. On slopes, 8 ft. or higher, use 347 gal. per acre (8 gal. per 1000 sq.ft.) for anchoring. Maintenance : Inspect all seeded areas and make needed repairs, replacements and reseedings. 3' WIDE UNLESS OTHERWISE NOTED COMPACTED SUBGRADE---S.H.A. MIX NO. 2 CONCRETE EDGEING TOOL MARKS IN PROVIDE LATITUDINAL EXPANSION JOINTS AT 15' O.C. (MAX.) PROVIDE CONTRACTION (DUMMY) JOINT AT 5' O.C. INTERVALS BETWEEN EXPANSION JOINTS. SIDEWALK TO BE SCRIBED IN 5' MAX. SQLARES. SIDEWALK DETAIL STANDARD IRON RESIDENTIAL RAILING -PAINTED WITH BLACK RUSTOLEUM OR WIDTH OF SIDEWALK COMPACTED SUBGRADE (TYP.) STEP AND RAILING DETAIL 3/4"R-~ 1/2"CL POST SLEEVES TO BE FILLED WITH CLASS 'A' CONCRETE----TYPICAL CONCRETE STEP WITH RAIL DETAIL



BY THE INSPECTION AGENCY IS MADE.

WORKING DAY, WHICHEVER IS SHORTER

ORTHWOOD

ORTHWOOL

SOUTHWOOD

SOUTHWOOD

NORTHWOOD

SEE DETAIL BELOW

ANCHORED IN CONCRETE

-#3 NOSING BAR (TYP.)

SIDEWALK

-SUBGRADE (TYP.)

#4 REBAR - 6" OC

EXPANSION JOINTS FILLED

WITH EXPANSION MATERIAL

14. TRENCHES FOR THE CONSTRUCTION OF UTILITIES IS LIMITED TO THREE PIPE

LENGTHS OR THAT WHICH CAN BE BACKFILLED AND STABILIZED WITHIN ONE

RTHWOO

OCWHTUO

NORTHWOOD

SOUTHWOOD

DOOWHTU

NORTHWOOL

BUILDING #2

**BUILDING #1** 

SOUTHWOOD

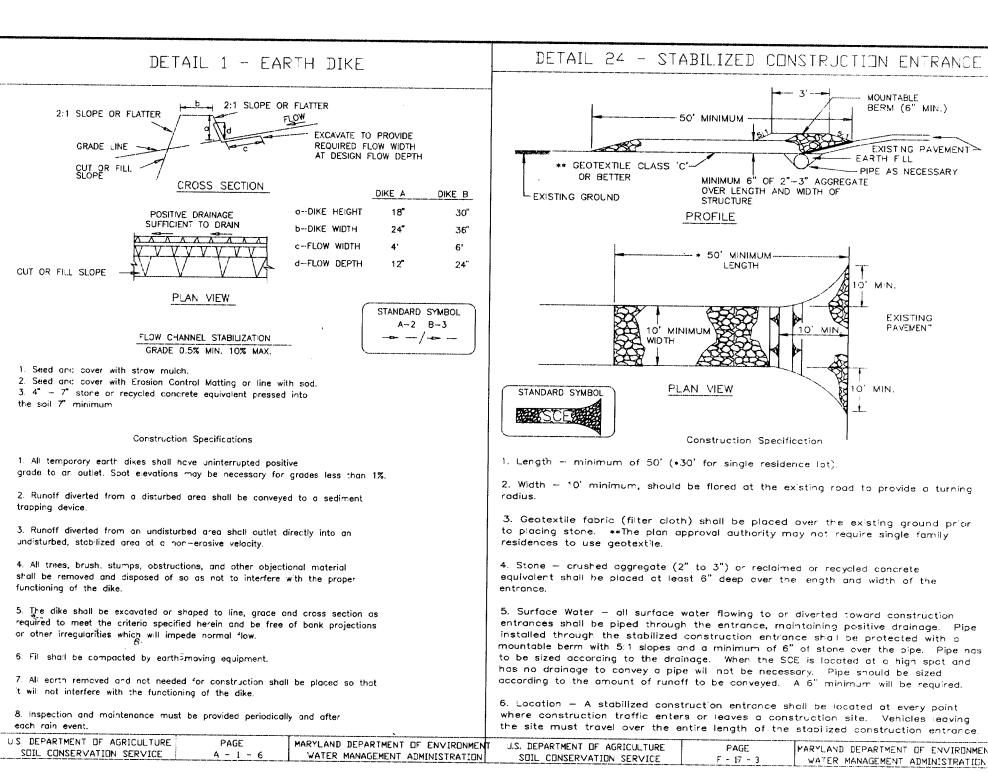
NORTHWOOD

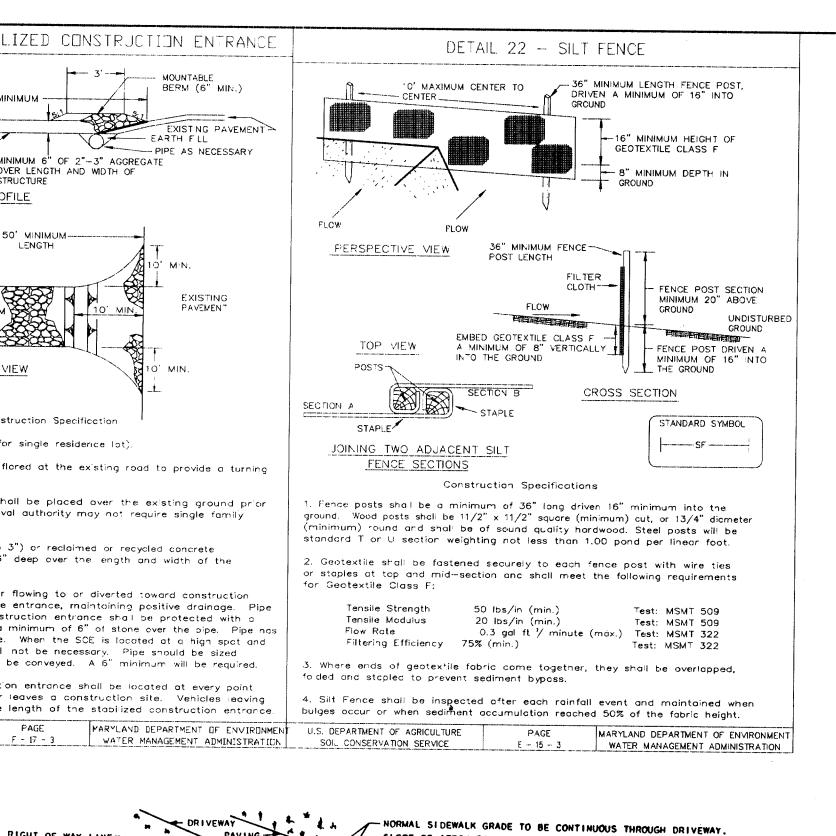
UTHWCO

OR

SOUTHWOOD

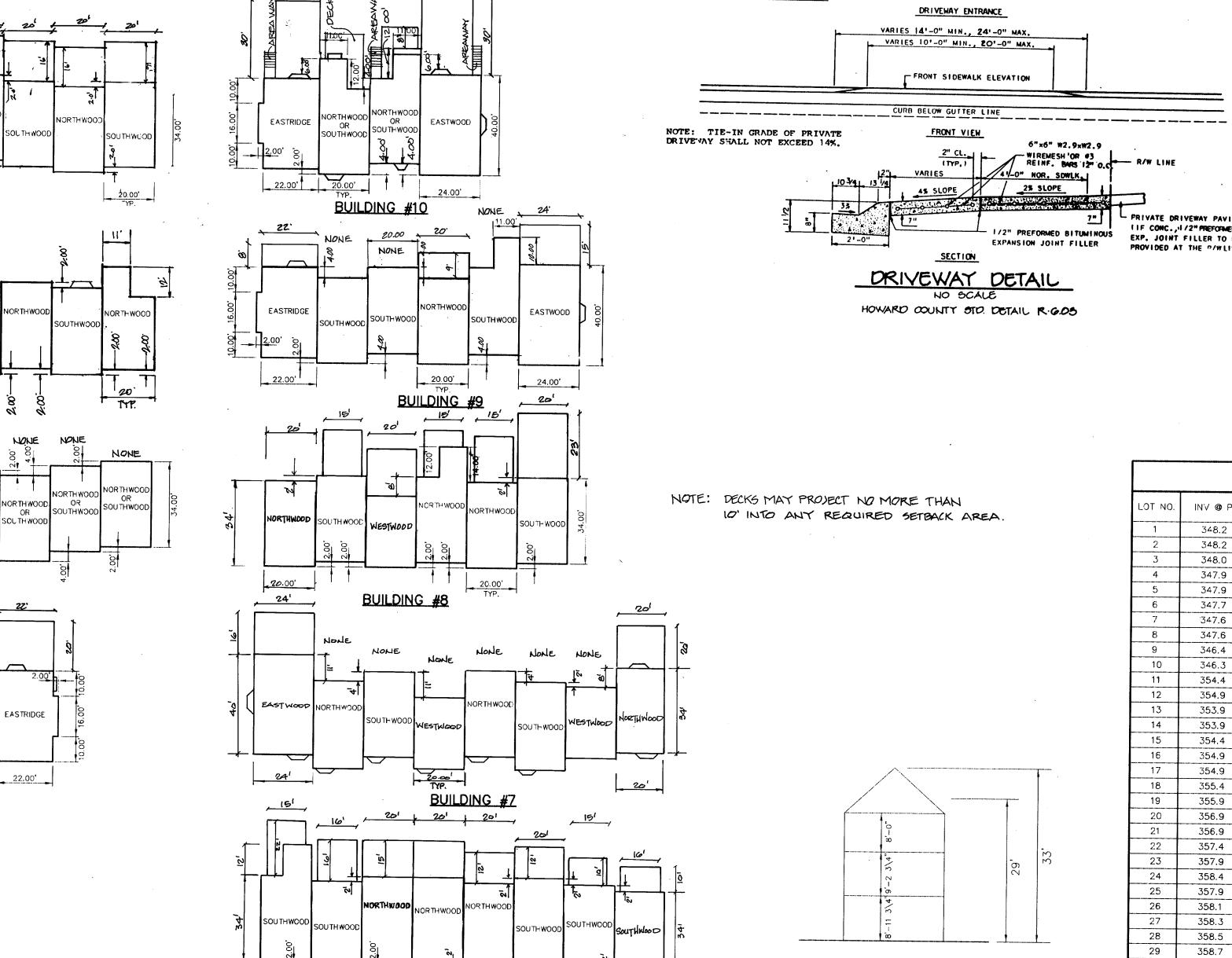
NORTHWOOD



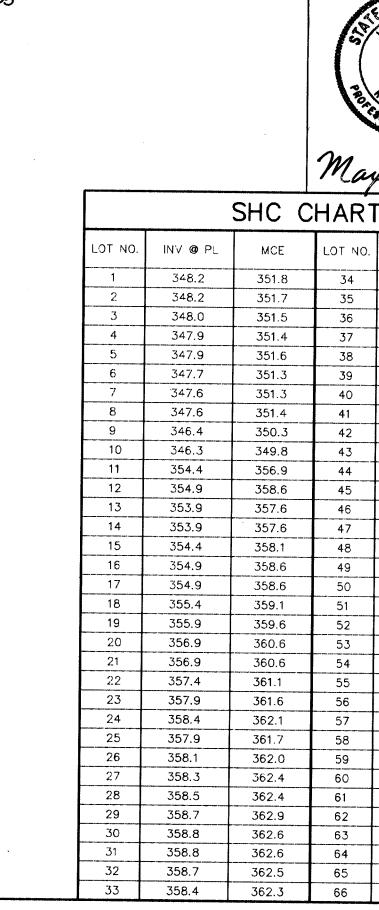


SLOPE OF APRON TO MEET FRONT EDGE OF SIDEWALK.

FILLER ITYP. 1 BOTH SIDES -1 4 1



**BUILDING #6** 



TYPICAL BUILDING ELEVATION

PRIVATE DRIVEWAY PAVING

I IF CONC., 1/2" PREFORMED

EXP. JOINT FILLER TO BE

1.22.98 6 REV. TO BLOG #4.

12.1996 5 PEV. TO BLOG. 5

GEAL &GIGNATURE FOR

5.2.96

ONLY + REVISION 3 DATED 9/17/96

358.4

358.2

358.1

358.0

357.2

357.3

356.5

356.3

355.6

351.3

351.1

350.9

350.7

350.6

350.6

350.5

350.5

349.9

350.0

350.0

349.8

349.8

349.6

355.9

355.9.

355.4

354.9

354.9

353.9

348.8

348.9

348.9

348.9

35

38

40

41

42

43

44

45

46

48

49

50

52

53

55

56

62

65

MCE

362.0

361.8

361.6

360.9

360.9

360.2

359.9

359.3

354.7

354.5

354.3

354.1

354.0

354.0

353.9

353.9

353.4

353.5

353.5

353.3

353.3

353.1

359.4

359.4

358.9

358.4

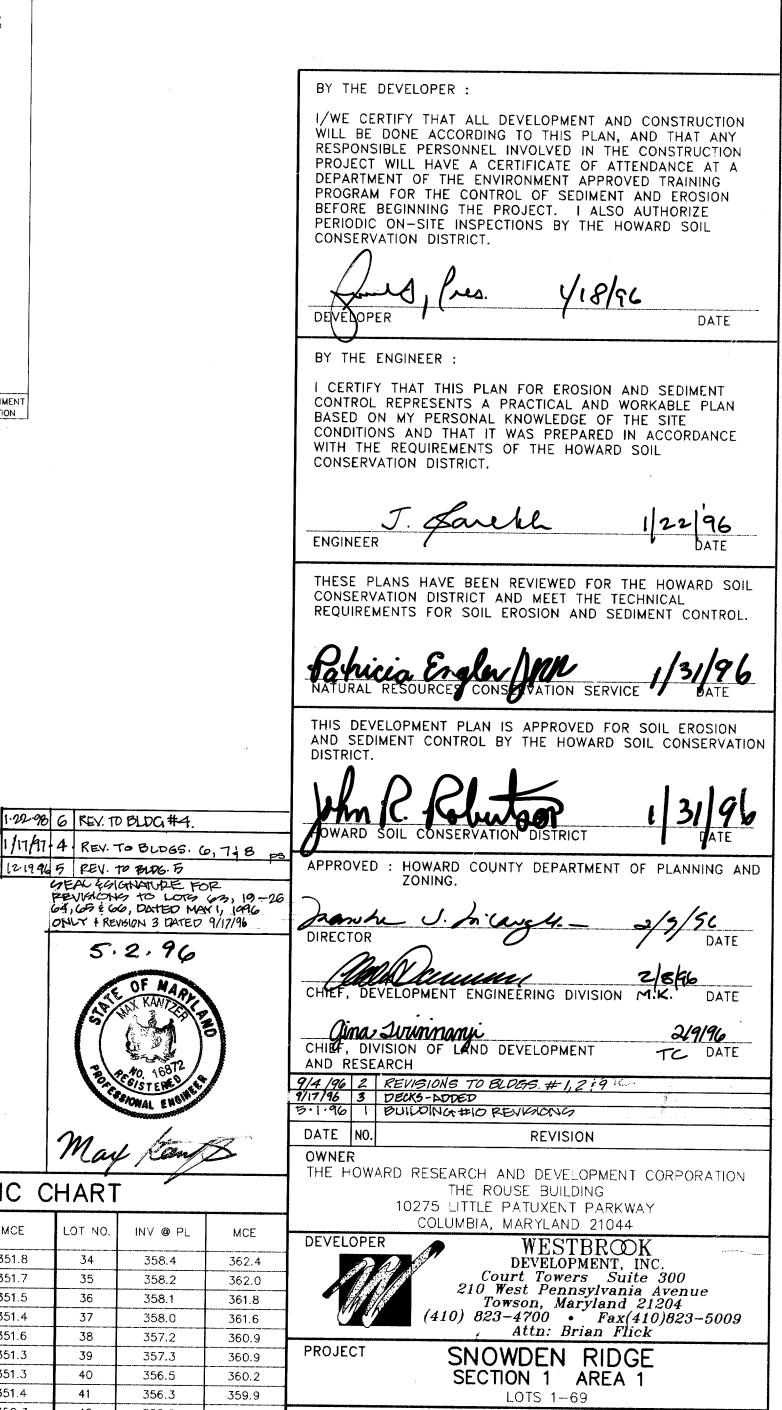
358.4

357.4

352.5

352.7

352.7



AREA GATEWAY COMMERCE CENTER - PARCEL 'A-53'

6th ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SEDIMENT CONTROL NOTES AND DETAILS

TAX MAP NO. 42

Planners • Engineers • Surveyors 8818 Centre Park Drive • Suite 200 • Columbia, Md 21045 410-997-8900 1.22.96 DATE Darell JAYKANT D. PAREKH #19148

FAX: 410-997-9282 DESIGNED BY : C.J.R. DRAWN BY : DAM/BRD PROJECT NO :HOCO\95H10600 PH1SDP4 DATE: JANUARY 22, 1996

ZONED R-A-15

DRAWING NO. 4 OF 50P-06-47

CALE : AS SHOWN

