

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT
John Boyle 1-28-91
 Health Officer Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
James J. Della 2/6/91
 Director Date

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
James J. Della 1/18/91
 Director Date

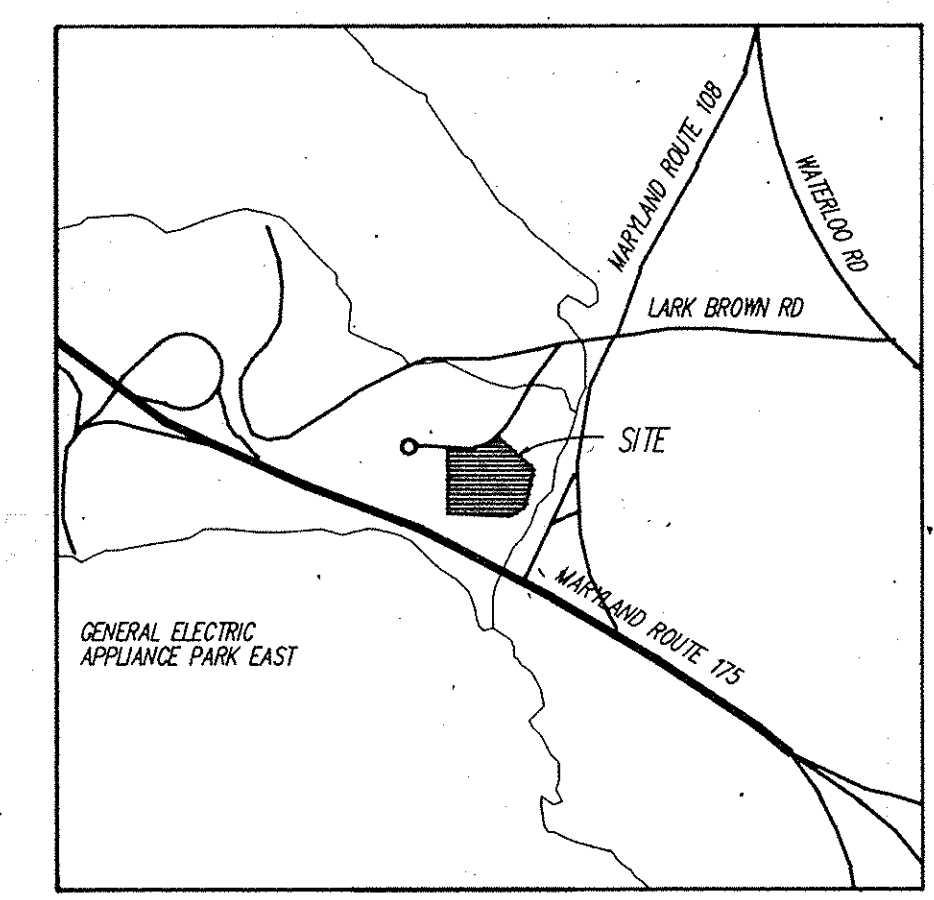
APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 12-12-90

Applicant
 General Mills Restaurants, Inc.
 P.O. Box 593330
 6770 Lake Ellenor Drive
 Orlando, Florida 32859-3330
 (407) 851-0370
 Attn: Henry Bryant

Date	Revision	By
11/9/2003	Δ Entry Tower added	GLW
5/5/2016	Δ REPLACED PUMPTHE ENCLOSURE	ADS

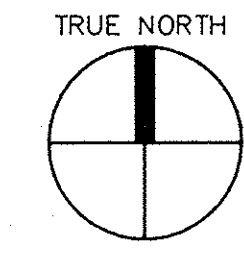


CK



Curbs & Gutter Legend

- Standard Conc. Curb & Gutter.
- Depressed Conc. Curb & Gutter. (Includes transition to full curb height)



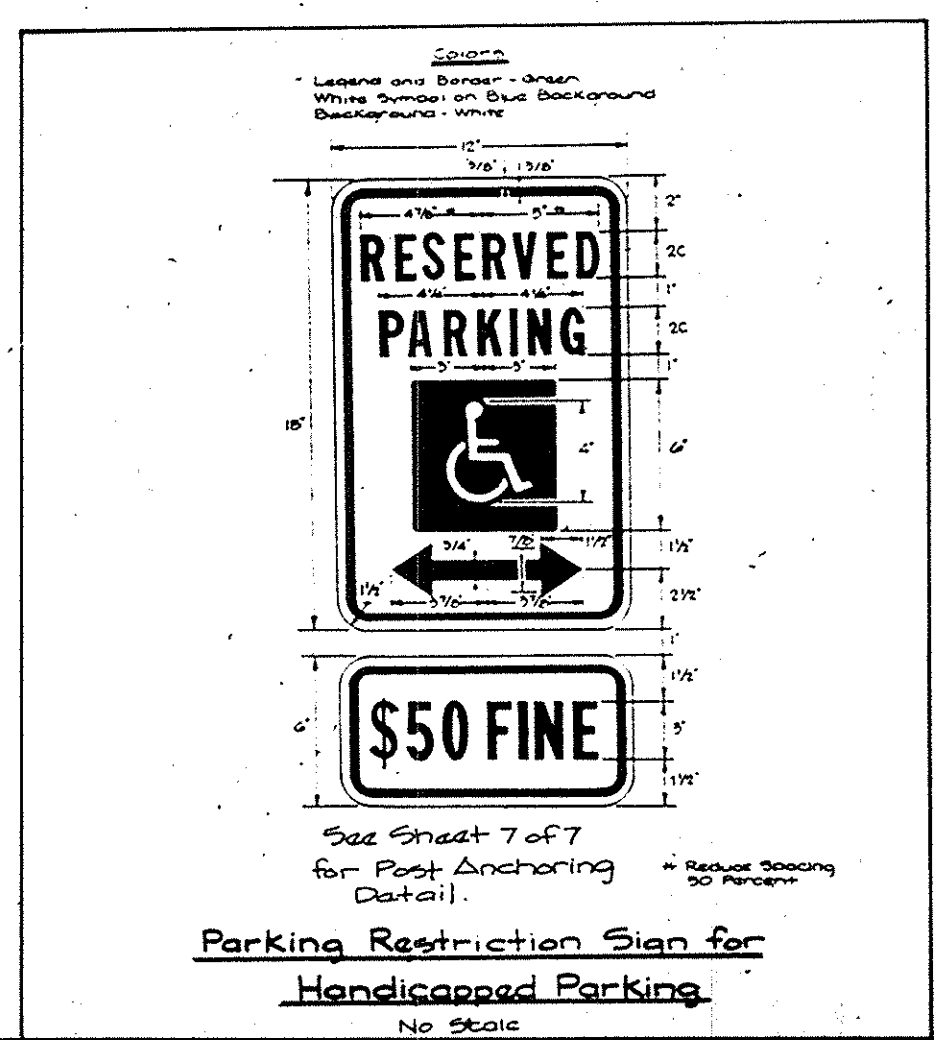
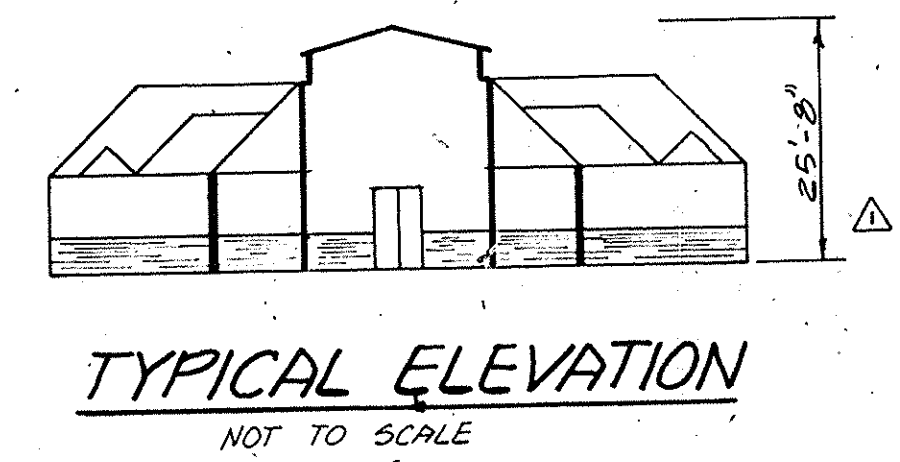
SP1.03 VICINITY MAP
NO SCALE

Site Analysis

- Zoning: NT (Commercial) - FDP-202
- Area of Parcel: 2.68 Ac.
- Proposed Use: Restaurant
- Building Area = 9,450 sq.ft.
- No. of Seats: 330 (110 parking required)
- No. of Emp./Shifts: 40 (8 parking required)
- Total Parking Required: 118
- Total Parking Provided: 155 (including 5 HC)
- HC Parking/Total Parking Required: 4.2%

General Notes

- All radii 3'-0" unless noted otherwise.
- All dimensions are to back of curb, unless noted otherwise.
- Notify architects of any discrepancies.
- Site information taken from a survey by Gutschick Little & Weber, P.A., 3908 National Drive, Suite 250, Burtonsville, Maryland 20866 (301)-421-4024. Dated: 13 June 1990
- Screened lines indicate existing construction to remain, unless noted otherwise.
- Screened dashed lines indicate existing construction to be removed, unless noted otherwise.
- Stormwater management provided for both quality and quantity under F-90-154 and SDP-90-70.
- See previous DPZ file nos. S-89-114, PB-242, FDP-202, P-90-20, SDP-90-70 & F-90-154.
- Where flow is away from curb, use reverse (spill) type of curb and gutter.
- For grading, utility and other information, see sheets 2 through 7.
- Topography reflects mass grading as shown on SDP-90-70.
- Utility information taken from approved final construction plans for development.
- Coordinates and bearings are based upon Maryland State Plane System.
- All on-site paved areas are private.



SDP-91-37

SUBDIVISION NAME	SECT./AREA	LOT/PARCEL #
BENSON BUSINESS CENTER		"B"
PLAT #	BLOCK #	ZONING
924B, 14	19, 20	NT-Comm
TAX MAP #	ELECT. DIST.	CENSUS TR.
37, 43	6 th	6065, 02
WATER CODE	SEWER CODE	
EC8	7420000	

ADDRESS CHART		
LOT NUMBER	STREET ADDRESS	
PARCEL "B"	8315	BENSON DRIVE
REV Δ SITE DEVELOPMENT PLAN		
BENSON BUSINESS CENTER - PARCEL "B"		
HOWARD COUNTY, MARYLAND		6 th ELECTORAL DISTRICT

GLW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 3908 NATIONAL DRIVE, SUITE 250
 BURTENVILLE, MD 20866
 TEL. (301) 421-4024

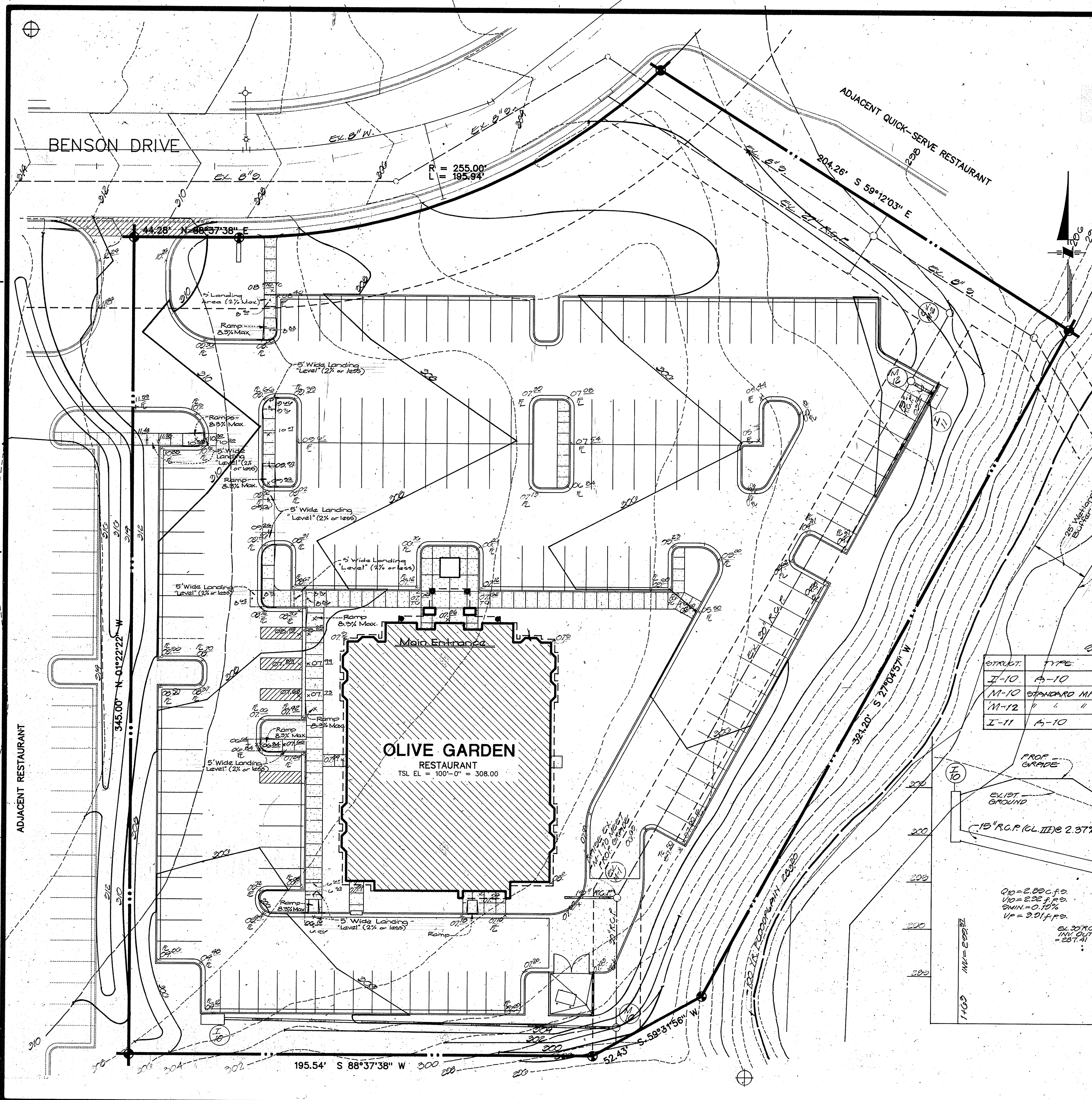
THE VINCENT ASSOCIATION OF ARCHITECTS

COLUMBIA, MD

Olive Garden
ITALIAN RESTAURANT

JOB NUMBER
90052.00

SHEET NUMBER
1 OF 8
G.L.W. Job #
90-059
Nov. 15, 1990

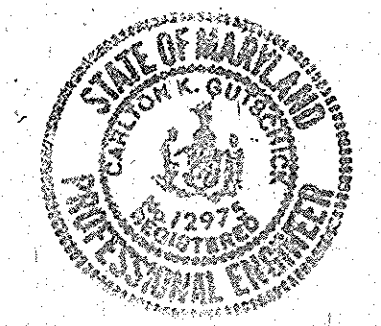


APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer: *John Boyd* Date: 1-28-91
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Director: *Thomas H. Halls* Date: 2/6/91
 Chief, Division of Community Planning and Land Development: *Kevin J. Temple* Date: 2/5/91
 APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Director: *James J. Sullivan* Date: 1/19/91
 Chief, Bureau of Engineering: *John M. R...* Date: 1-18-91

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE: 12-12-90

Applicant
General Mills Restaurants, Inc.
P.O. Box 593320
6770 Lake Eleanor Drive
Orlando, Florida 32899-3320
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Attn: Henry Bryant

Conc Curb & Gutter Legend
 Standard Conc Curb & Gutter
 Depressed Conc Curb & Gutter (includes transition to full curb height)



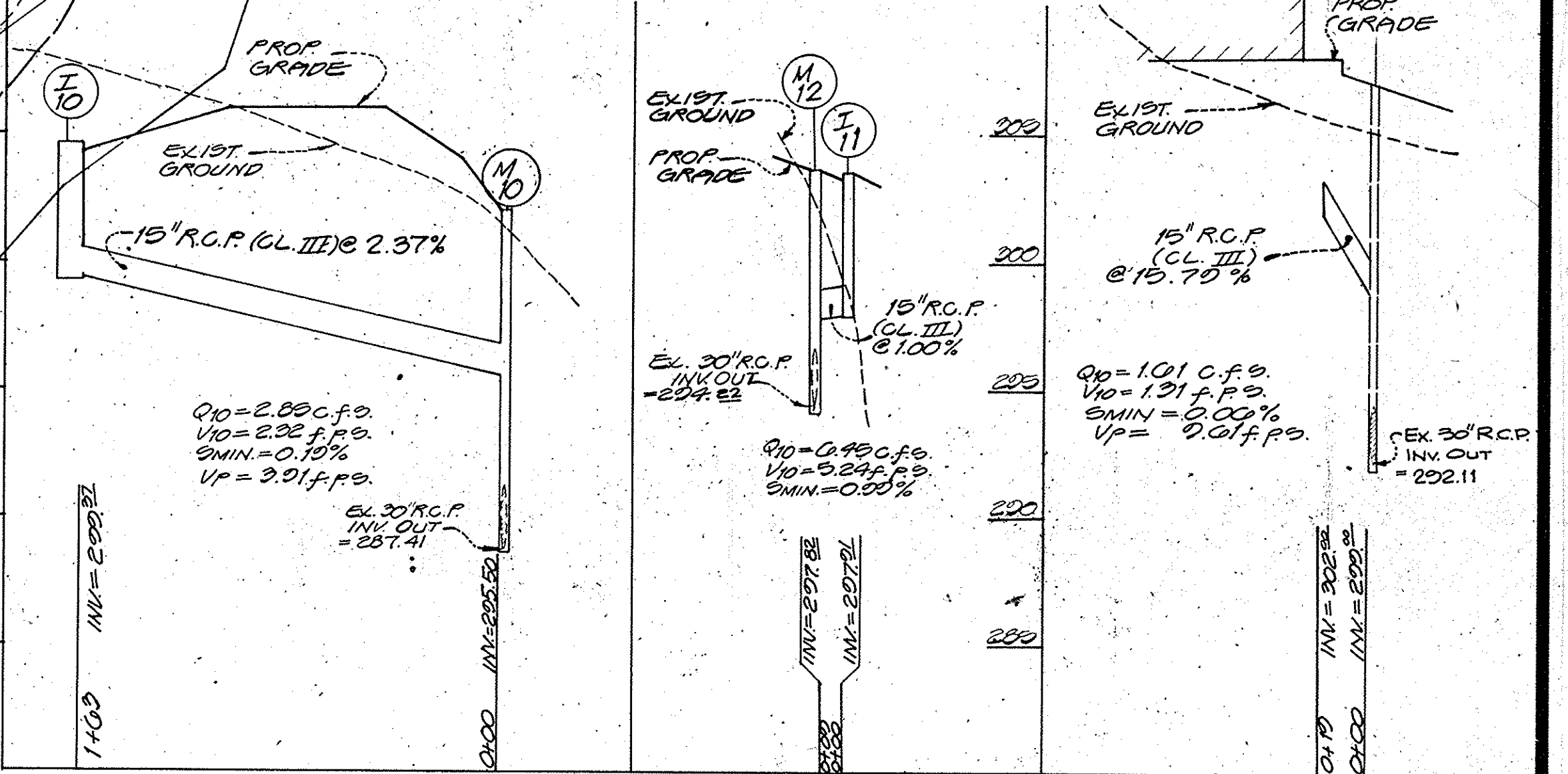
Ch. Fisher

STRUCTURE SCHEDULE

STRUCT.	TYPE	INVERT IN	INVERT OUT	TOP ELEVATION	REMARKS
I-10	A-10	200.28	304.73	304.51	H.G. STD. 4.02
M-10	STANDARD MH	205.50	287.41	302.00	H.G. STD. G.S. 01
M-12	"	207.82	204.22	302.30	" " " "
I-11	A-10	207.91	304.00	303.15	H.G. STD. 4.02

Pipe Schedule

Type	Quantity
15" RCP Class III	191 l.f.



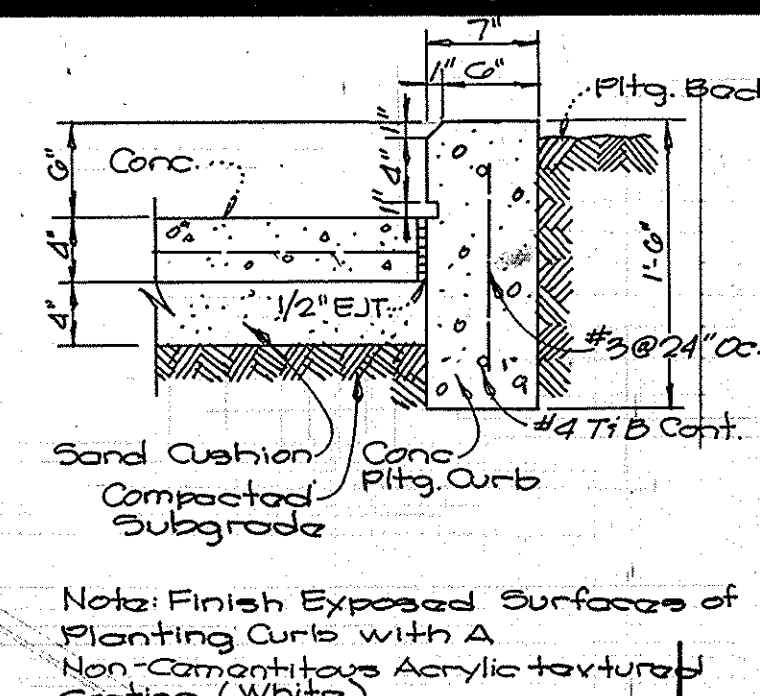
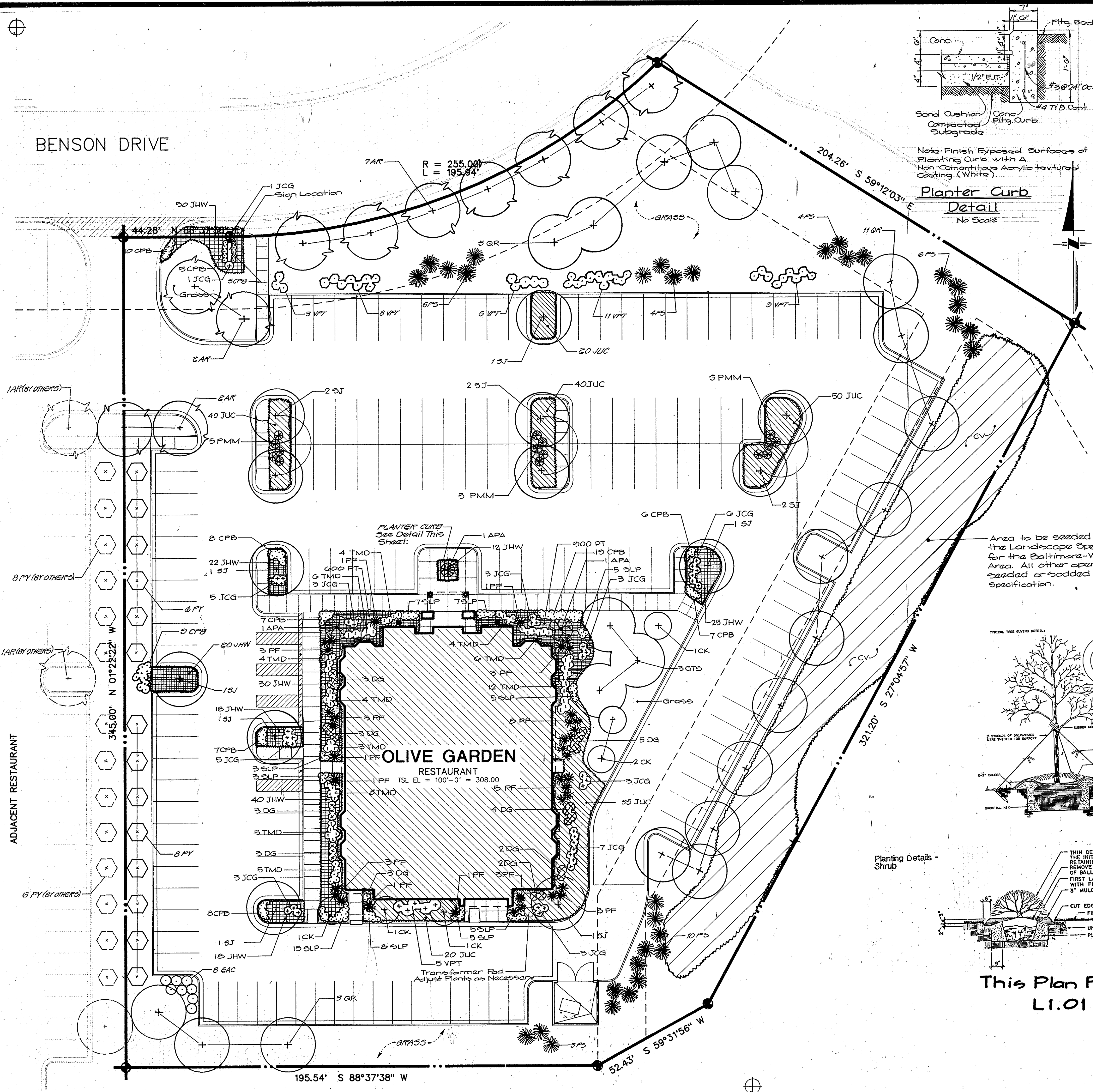
SDP-91-37
 GRADING PLAN
 BENSON BUSINESS CENTER - PARCEL "B"
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 20'
 6" ELECTION DISTRICT

GLW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 3800 NATIONAL DRIVE - SUITE 250 - BARTONVILLE OFFICE PARK
 BARTONVILLE, MD 20886
 TEL: (301) 421-4024

COLUMBIA, MD

Olive Garden
 ITALIAN RESTAURANT

98062.00
 SHEET NUMBER
 2 OF 8
 G.L.W. Job #
 90-059
 Nov. 15, 1990



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HOWARD COUNTY HEALTH DEPARTMENT
Date: 1-28-91
Health Officer: [Signature]

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Date: 2/2/91
Director: [Signature]

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Date: 1-18-91
Chief, Bureau of Engineering: [Signature]

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE: 12-12-90



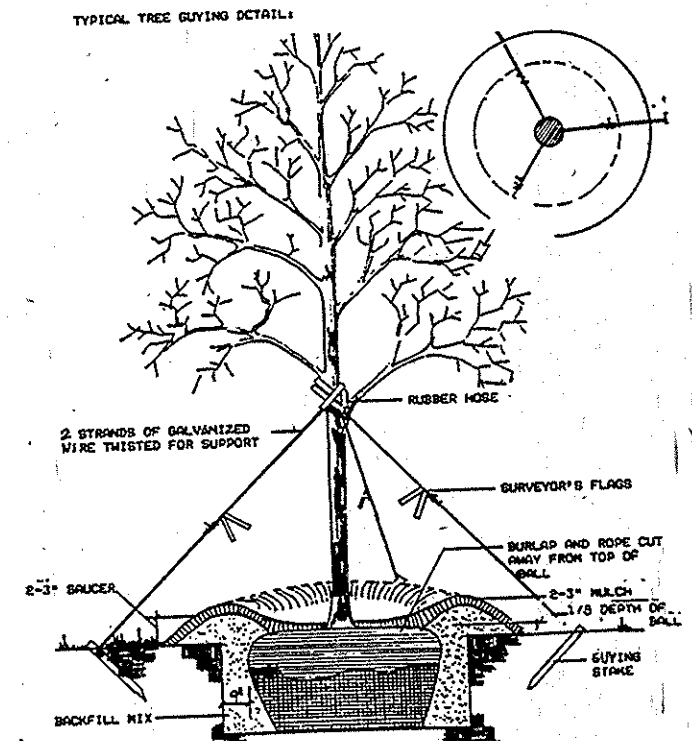
CK [Signature]

KEY QUANT.	NAME - BOTANICAL/COMMON	SIZE	REMARKS
SHADE TREES			
AR 11	ACER RUBRUM 'RED SUNSET' / RED SUNSET MAPLE	3-3.5" CAL. / 14-16' HT.	B&B
QTS 5	QUERCUS RUBRA/RED OAK	3-3.5" CAL. / 14-16' HT.	B&B
GR 19	QUERCUS RUBRA/RED OAK	3-3.5" CAL. / 14-16' HT.	B&B
SJ 12	SOPHORA JAPONICA/PAGODA TREE	3-3.5" CAL. / 14-16' HT.	B&B
YS 32	YUCCA STROBILIFERA/WHITE PINE	3-3.5" CAL. / 10-12' HT.	B&B
ORNAMENTAL TREES			
APA 3	ACER PALMATUM ATROPURPUREUM 'BLOODGOOD' / BLOODGOOD MAPLE	4-5' HVY.	B&B
CK 6	CORNUS KOUSA/CHINESE DOGWOOD	3-3.5" CAL. / 10-12' HT.	B&B
PC 2	PYRUS CALLERYANA 'BRADFORD' / BRADFORD PEAR	3-3.5" CAL. / 10-12' HT.	B&B
PY 14	PRUNUS YEDOENSIS/YOSHINO CHERRY	3-3.5" CAL. / 10-12' HT.	B&B
DECIDUOUS SHRUBS			
CPB 91	BERBERIS THUNBERGII 'CRIMSON PYGMY' / CRIMSON PYGMY BARBERIS	3 GAL.	CONTAINER
DO 29	DEUTZIA GRACILIS/DEUTZIA	3 GAL.	CONTAINER
EM 8	EDONTHUS ALATUS COMPACTA / COMPACT BURNING BUSH	3 GAL.	CONTAINER
SLP 63	SPIREA JAPONICA 'LITTLE PRINCESS' / LITTLE PRINCESS SPIREA	3 GAL.	CONTAINER
VPT 41	VIBURNUM PLICATUM TOMENTOSUM 'MARIESII' / MARIESII VIBURNUM	3-4' HT.	B&B
EVERGREEN SHRUBS			
JCG 45	JUNIPERUS CHINENSIS 'GOLD COAST' / GOLD COAST JUNIPER	5 GAL.	CONTAINER
PF 37	PROTINIA FRASERI/RED PROTINIA	5 GAL.	CONTAINER
PM 15	PINUS MUGO MUGO/MUGHO PINE	5 GAL.	CONTAINER
THD 58	TAXUS MEDIA DENSIFORMIS / DENSE YEW	18-24"	B&B
GROUND COVER			
CV 3,000 SF.	CROWN VETCH (SEED)		TO BE APPLIED WITH A CANADIAN GRASS AS PER SPECIFICATIONS
JHW 235	JUNIPERUS HORIZONTALIS 'HILDA' / BLUEGRASS JUNIPER	3 GAL.	CONTAINER
JUC 266	JUNIPERUS CONFERTA / SHORE JUNIPER	3 GAL.	CONTAINER
PT 1,500	PACHYSANDRA TERMINALIS/PACHYSANDRA	2-1/4 POT	8" O.C.

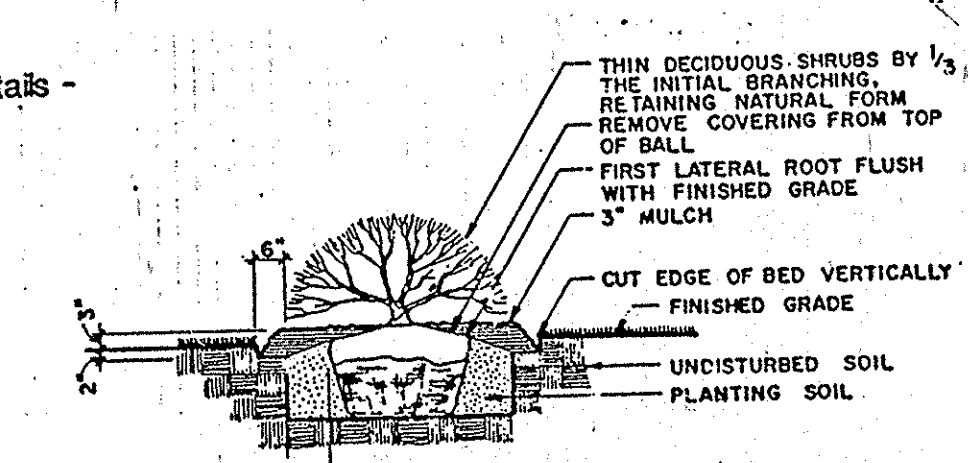
Area to be seeded with Crownvetch as per the Landscape Specifications and Guidelines for the Baltimore-Washington Metropolitan Area. All other open lawn areas to be seeded or sodded as per the same specification.

Landscape Notes

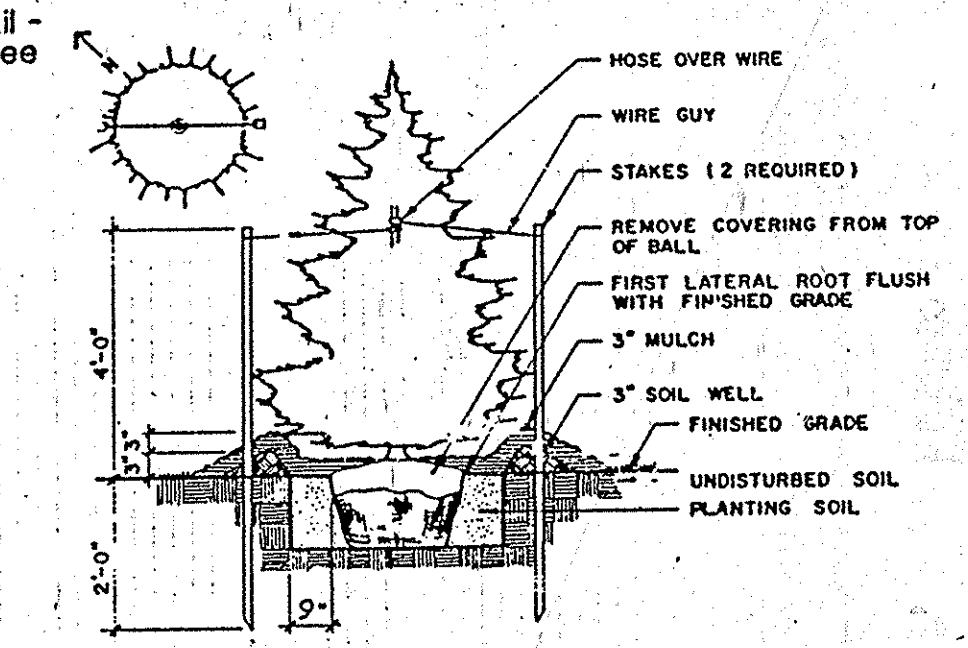
- All plant materials and planting methods to be in conformance with the planting specifications for commercial projects in Columbia as per the guidelines of the Howard Research and Development Corporation (HRD).
- Any specific specification not noted in the HRD Guidelines shall be as per the "Landscape Specification Guidelines for Baltimore-Washington Metropolitan Areas" by the Landscape Contractors Association of Metropolitan Washington.
- Soil backfill mix for trees, shrubs, and ground cover plantings shall be 1/2 existing soil, 1/4 organic material (peat moss, compost, rotted manure, etc.) 1/4 topsoil, and granular fertilizer (omocote 10-4 or approved equal).
- All planting beds to be mulched with 2-inch double shredded hardwood, well aged.
- All trees under 2-1/2 inches caliper will be staked as per guidelines; all trees over 2-1/2 inches caliper shall be guyed as per detail.
- All slopes in excess of 2:1 shall be seeded with crownvetch as shown on plan.
- All work shall be laid out by the landscape contractor and approved by the owner/landscape architect prior to start.
- Written approval is required by the owner/landscape architect for any changes or substitutions prior to construction.



Planting Detail - Shrub



Planting Detail - Evergreen Tree



This Plan For Landscape Purposes Only
L1.01 Landscape Plan

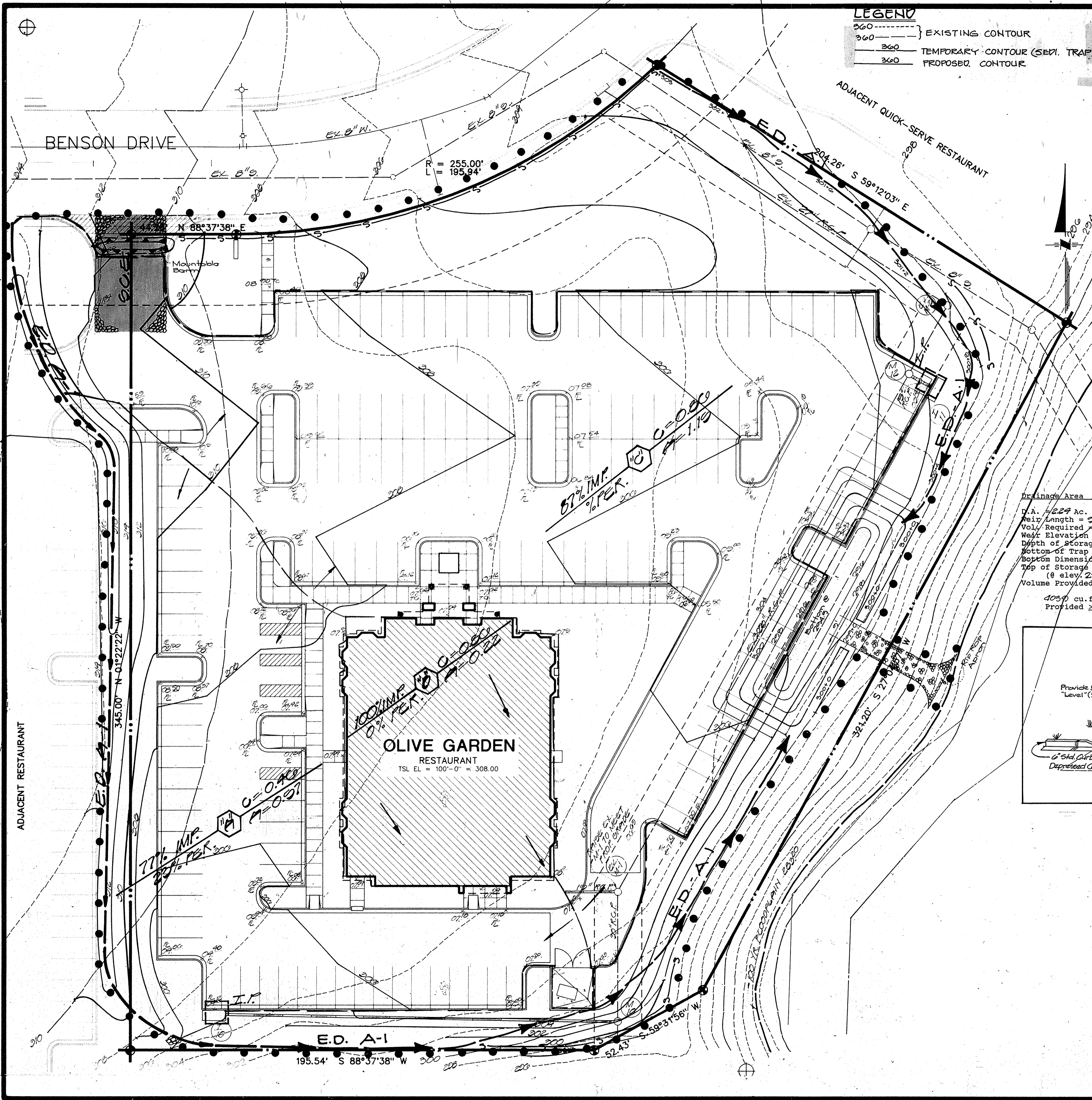
SDP-91-37
LANDSCAPE PLAN
BENSON BUSINESS CENTER - PARCEL "B"
HOWARD COUNTY, MARYLAND 6th ELECTION DISTRICT
SCALE: 1" = 20'

GLW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS
3900 NATIONAL DRIVE - SUITE 200 - BARTONSVILLE OFFICE PARK
BARTONSVILLE, MD. 20866
TEL. (301) 421-024

COLUMBIA, MD

Italian Restaurant
The Olive Garden

98062.00
SHEET NUMBER
3 OF 8
GLW Job #
90-059
Nov. 15, 1990



LEGEND
 --- EXISTING CONTOUR
 - - - TEMPORARY CONTOUR (SEMI. TRAP)
 --- PROPOSED CONTOUR

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT
 Date: 1-28-91
 Director: [Signature]
 APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Date: 2/6/91
 Director: [Signature]
 APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
 STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Date: 1-18-91
 Director: [Signature]

APPROVED
 PLANNING BOARD
 OF HOWARD COUNTY
 DATE: 12-12-90

DEVELOPER'S/BUILDER'S CERTIFICATE

"I/We certify that all development and/or construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the HSCD."

[Signature] 20 Nov '90
 Signature Date

ENGINEER'S CERTIFICATE

"I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."

[Signature] 11-20-90
 Signature Date

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

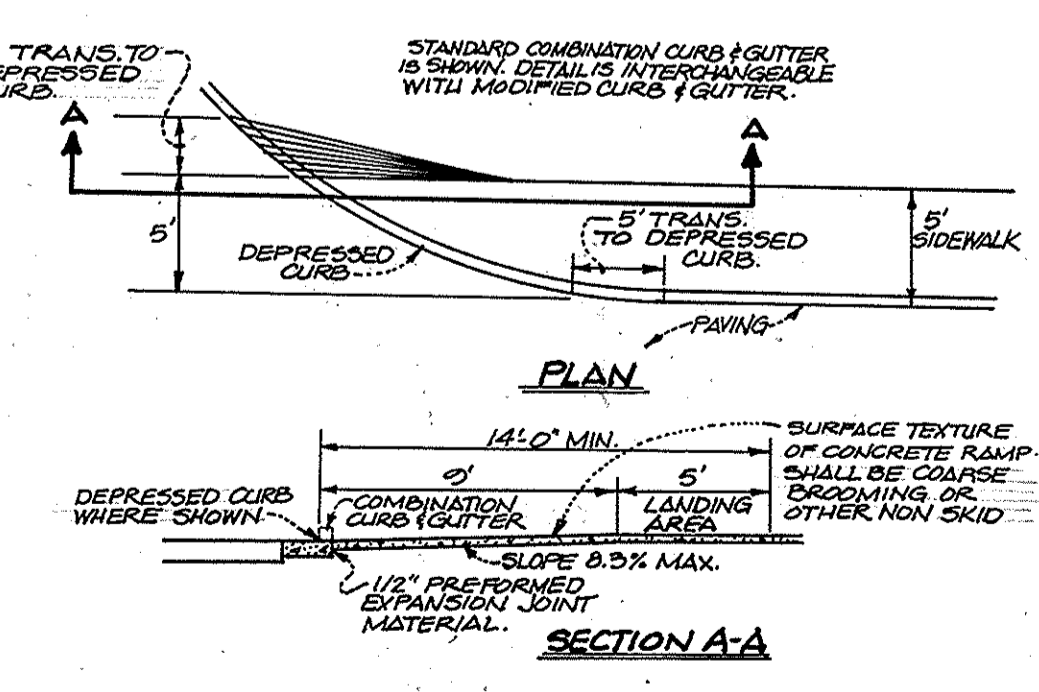
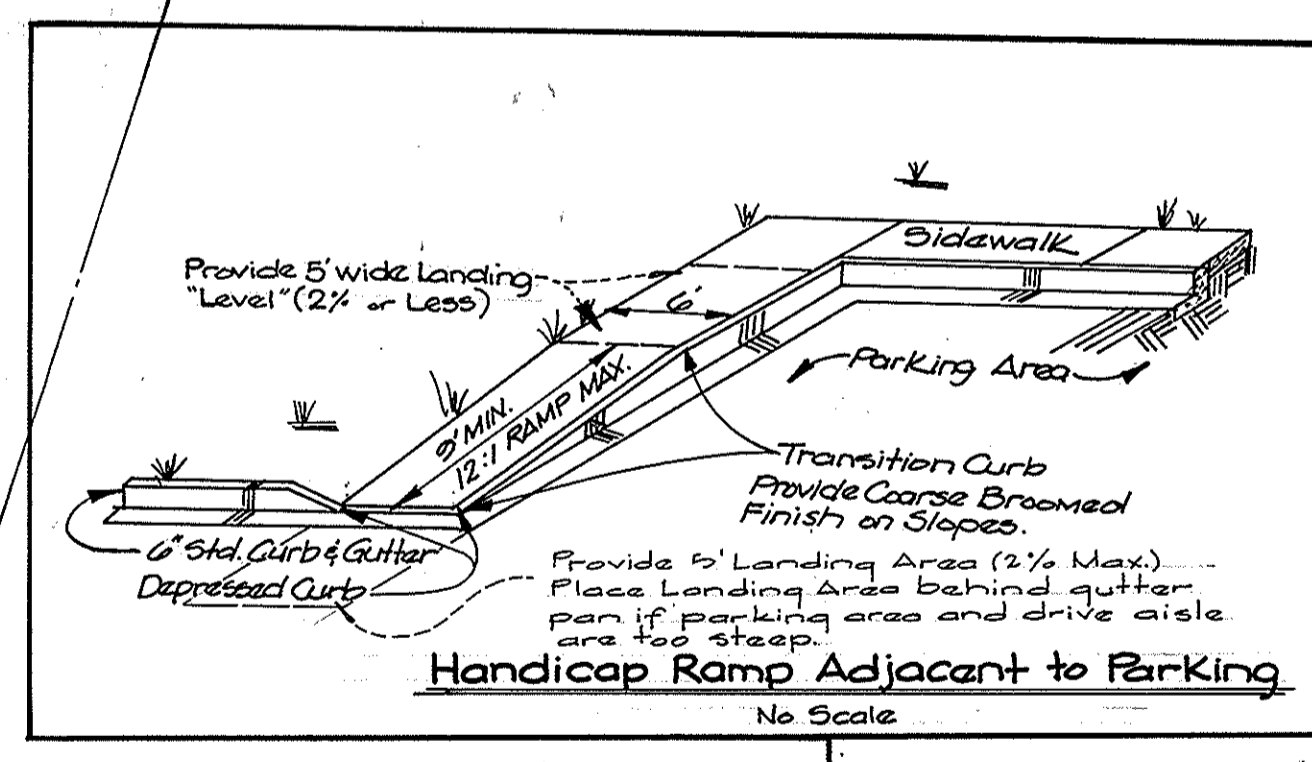
[Signature] 12/27/90
 Howard S.C.D. Date

Reviewed for HOWARD S.C.D. Name and meets Technical Requirements.

[Signature] 12/27/90
 U.S. Soil Conservation Service Date



Drainage Area / Temporary Rip-Rap Outlet Sediment Trap
 D.A. = 229 Ac.
 Weir Length = 0' min. Channel Depth = 1.0'
 Vol./Required = 1800 cu.ft. per acre = 4,032 cu.ft.
 Weir Elevation = 232.00
 Depth of Storage = 3.5'
 Bottom of Trap = 224.5'
 Bottom Dimensions = 6' x 78' = 468 square feet
 Top of Storage Dimensions = 20' x 92' = 1840 square feet
 (@ elev. 230.0')
 Volume Provided = 468 sq.ft. x 3' = 1404 cu.ft.
 1404 cu.ft. > 4,032 cu.ft.
 Provided > Required



HANDICAP RAMP DETAIL
 (WITHIN PUBLIC R/W)
 NOT TO SCALE

SEDIMENT CONTROL PLAN & DRAINAGE AREA MAP
 BENSON BUSINESS CENTER - PARCEL "B"
 HOWARD COUNTY, MARYLAND 6TH ELECTION DISTRICT
 SCALE: 1" = 20'

GW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 3808 NATIONAL DRIVE SUITE 200 BARTOWVILLE OFFICE PARK
 BARTOWVILLE, MD 21034
 TEL. (301) 431-4024

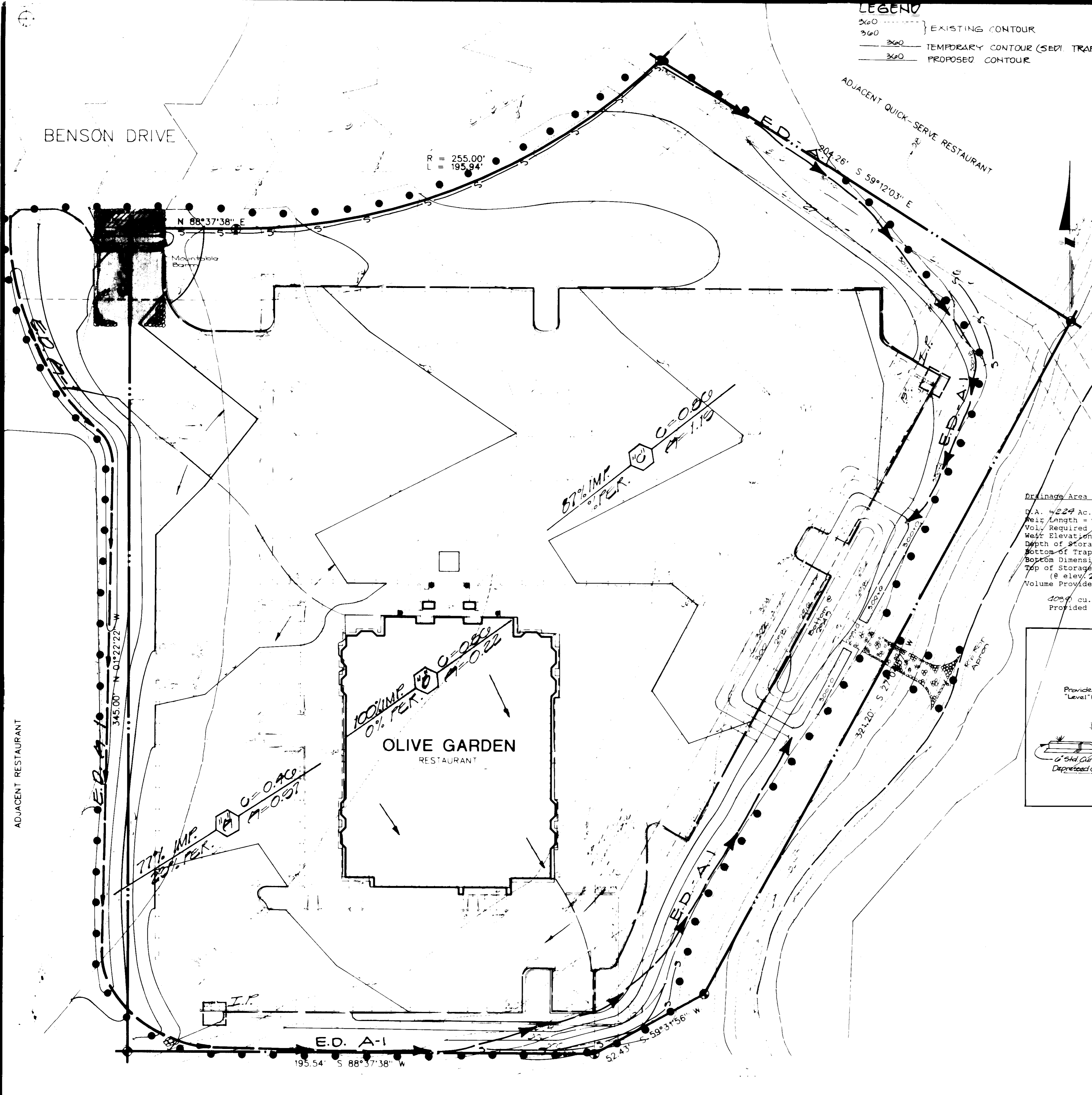
COLUMBIA, MD

The Olive Garden
 ITALIAN RESTAURANT

90062.00

SHEET NUMBER
 5 OF 8
 G.L.W. Job #
 00-059
 Nov. 15, 1990

SDR 91-37



LEGEND
 360 } EXISTING CONTOUR
 360 } TEMPORARY CONTOUR (SEDI TRAP)
 360 } PROPOSED CONTOUR

James P. L... 1-28-91
 Director
 Chief, Bureau of Engineering

APPROVED PLANNING DISTRICTS OF HOWARD COUNTY
 DATE 12-12-90

DEVELOPER'S/BUILDER'S CERTIFICATE
 I/We certify that all development and/or construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the HSCD.

James P. L... 20 Nov '90
 Signature Date

ENGINEER'S CERTIFICATE
 I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

C.K. Hunter 11-20-90
 Signature Date

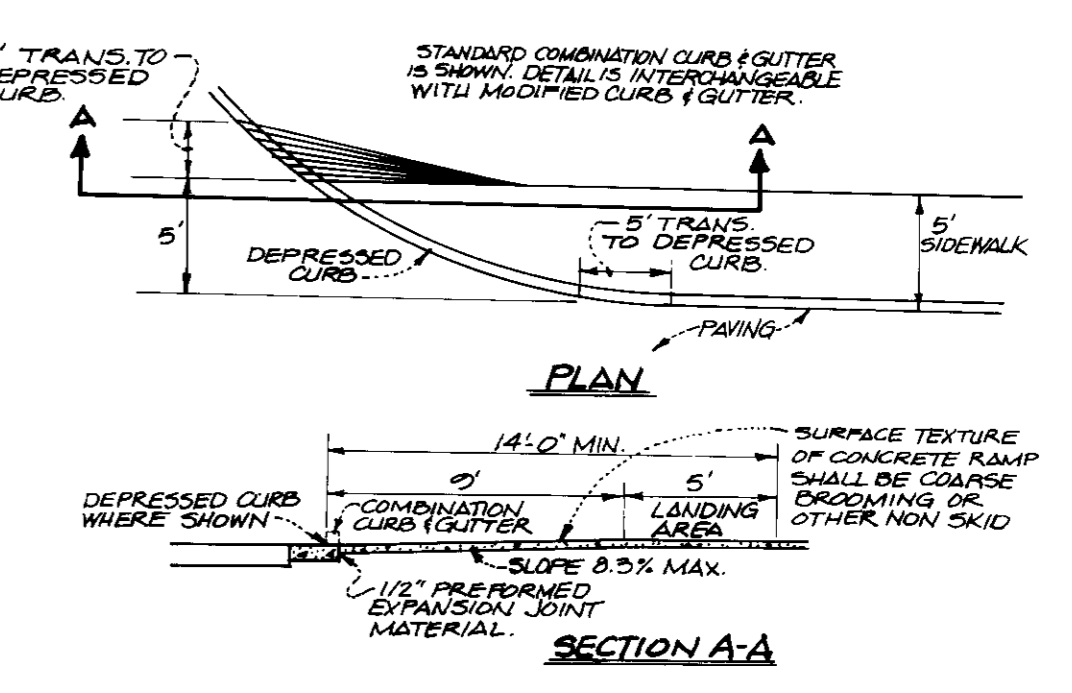
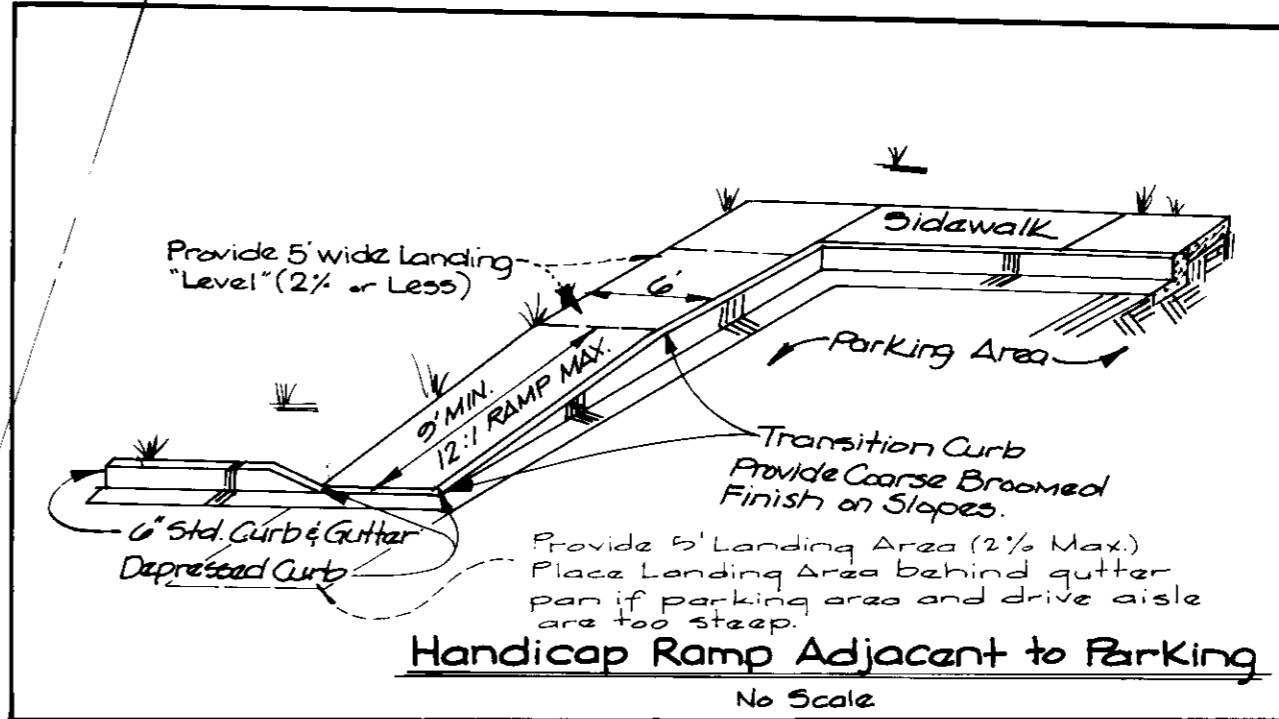
Drainage Area Temporary Rip-Rap Outlet Sediment Trap
 D.A. = 229 Ac.
 Pipe Length = 5' min. Channel Depth = 1'0"
 Vol. Required = 1890 cu. ft. per acre = 4,032 cu. ft.
 Weir Elevation = 292.00
 Depth of Storage = 3.5'
 Bottom of Trap = 294.5'
 Bottom Dimensions = 6' x 78' = 468 square feet
 Top of Storage Dimensions = 20' x 22' = 440 square feet
 (8 elev. 290.0)
 Volume Provided = 402 sq. ft. x 10.40 sq. ft. x 3' = 4032 cu. ft.
 4032 cu. ft. > 4032 cu. ft.
 Provided ≥ Required

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

John R. P... 12/21/90
 Howard S.C.D. Date

Reviewed for HOWARD S.C.D.
 Name
 and meets Technical Requirements.

James M. Hel... 12/27/90
 U.S. Soil Conservation Service Date



HANDICAP RAMP DETAIL
 (WITHIN PUBLIC R/W)
 NOT TO SCALE

BENSON PLANNING DISTRICT - PARCEL "B"
 HOWARD COUNTY, MARYLAND SCALE: 1" = 20' 6TH ELECTION DISTRICT

GW GUTTS, HICK, LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 1808 NATIONAL AVENUE SUITE 200 COLUMBIA, MD 21046
 TEL: (410) 730-4000 FAX: (410) 730-4001

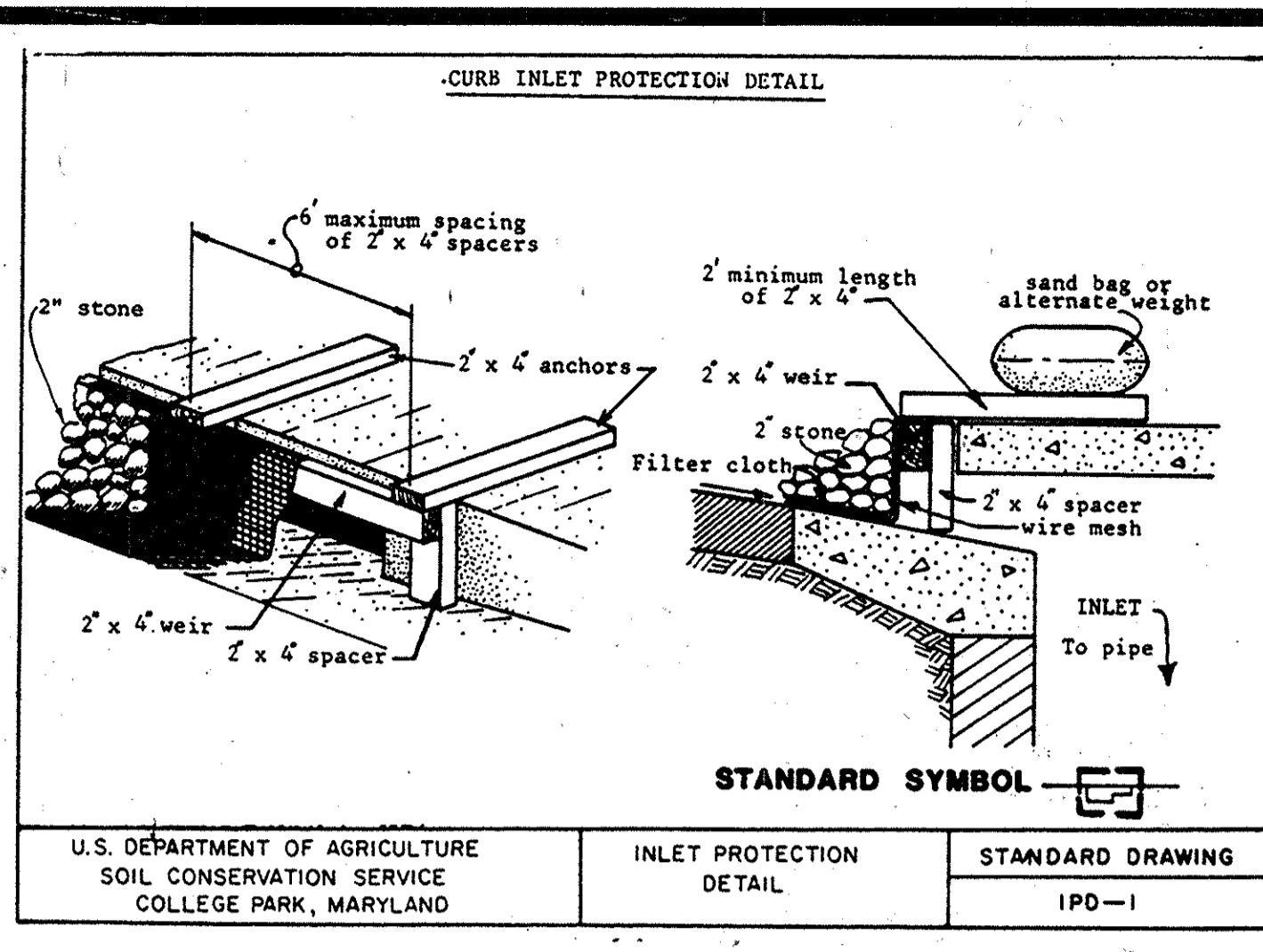
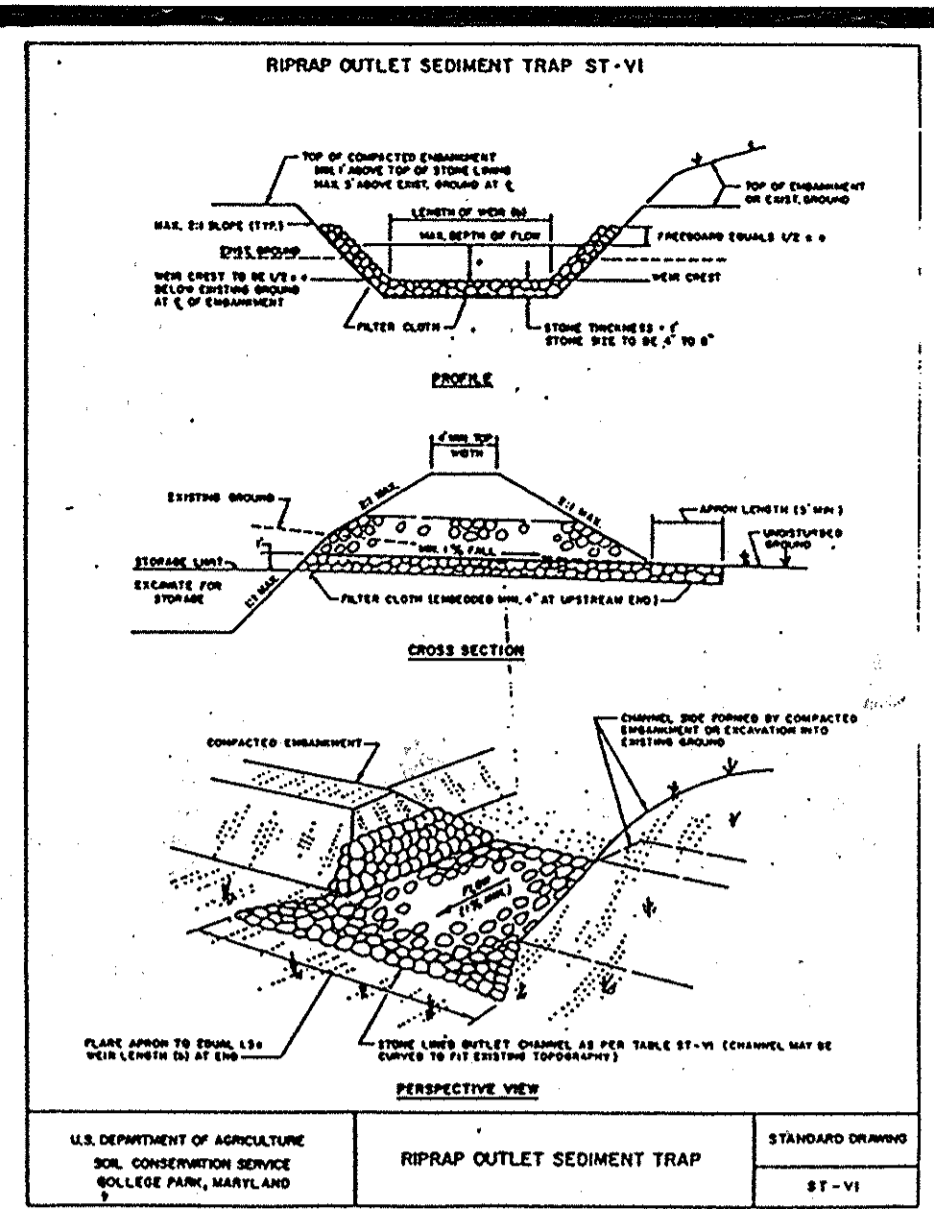
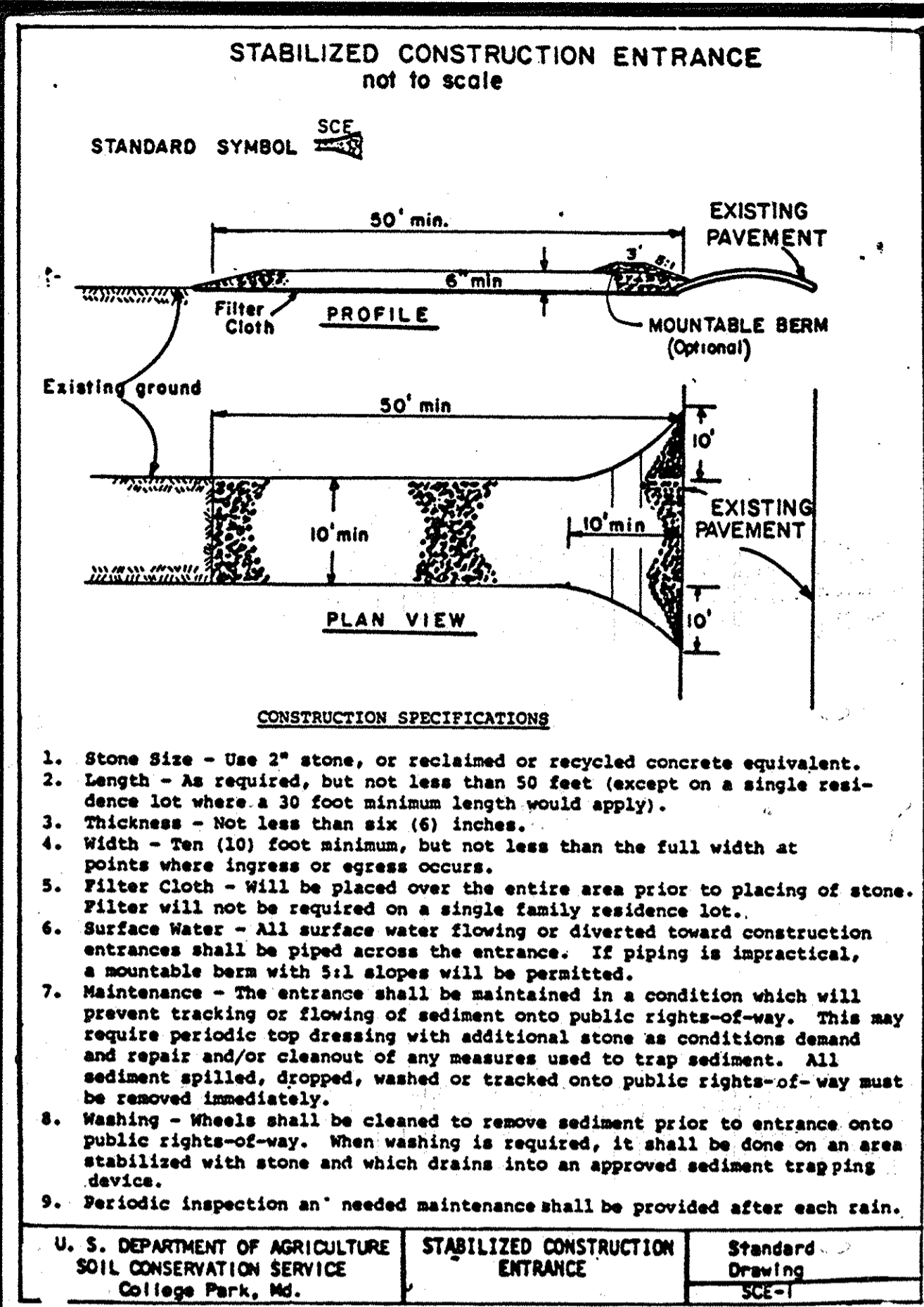
COLUMBIA, MD

Olive Garden
 ITALIAN RESTAURANT

98062.00

SHEET NUMBER
 5 OF 7
 G.L.W. Job #
 00-050
 Nov. 15, 1990

SDP 91-37



SEDIMENT CONTROL NOTES

- A minimum of 24 hours notice must be given to the Howard County Office of Inspection and Permits prior to the start of any construction. (992-2437)
- All vegetative and structural practices are to be installed according to the provisions of this plan and are to be in conformance with the 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
- Following initial soil disturbance or redistribution, permanent or temporary stabilization shall be completed within: a) 7 calendar days for all perimeter sediment control structures, dikes and perimeter slopes and all slopes greater than 3:1, b) 14 days as to all other disturbed or graded areas on the project site.
- All sediment traps/basins shown must be fenced and warning signs posted around their perimeter in accordance with Vol. 1, Chapter 12, of the HOWARD COUNTY DESIGN MANUAL, Storm Drainage.
- All disturbed areas must be stabilized within the time period specified above in accordance with the 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for permanent seedings (Sec. 51), sod (Sec. 54), temporary seedings (Sec. 50) and mulching (Sec. 52). Temporary stabilization, with mulch alone can only be done when recommended seeding dates do not allow for proper germination and establishment of grasses.
- All sediment control structures are to remain in place and are to be maintained in operative condition until permission for their removal has been obtained from the Howard County Sediment Control Inspector.
- Site Analysis:
Total Area of Site: 2.08 Acres
Area Disturbed: 2.24 Acres
Area to be roofed or paved: 1.08 Acres
Area to be vegetatively stabilized: 0.50 Acres
Total Cut: 2200 Cu. Yds.
Total Fill: 2200 Cu. Yds. BALANCED
Off-Site waste/borrow area location: 4. HANCO GREENING, INC. 200-29-70
- Any sediment control practice which is disturbed by grading activity for placement of utilities must be repaired on the same day of disturbance.
- Additional sediment control must be provided, if deemed necessary by the Howard County DPW Sediment Control Inspector.
- On all sites with disturbed areas in excess of 2 acres, approval of the inspection agency shall be requested upon completion of installation of perimeter erosion and sediment controls, but before proceeding with any other earth disturbance or grading. Other building or grading inspection approvals may not be authorized until this initial approval by the inspection agency is made.

PERMANENT SEEDING NOTES

Apply to graded or cleared area not subject to immediate further disturbance where a permanent long-lived vegetative cover is needed.

Seeded Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding (unless previously loosened).

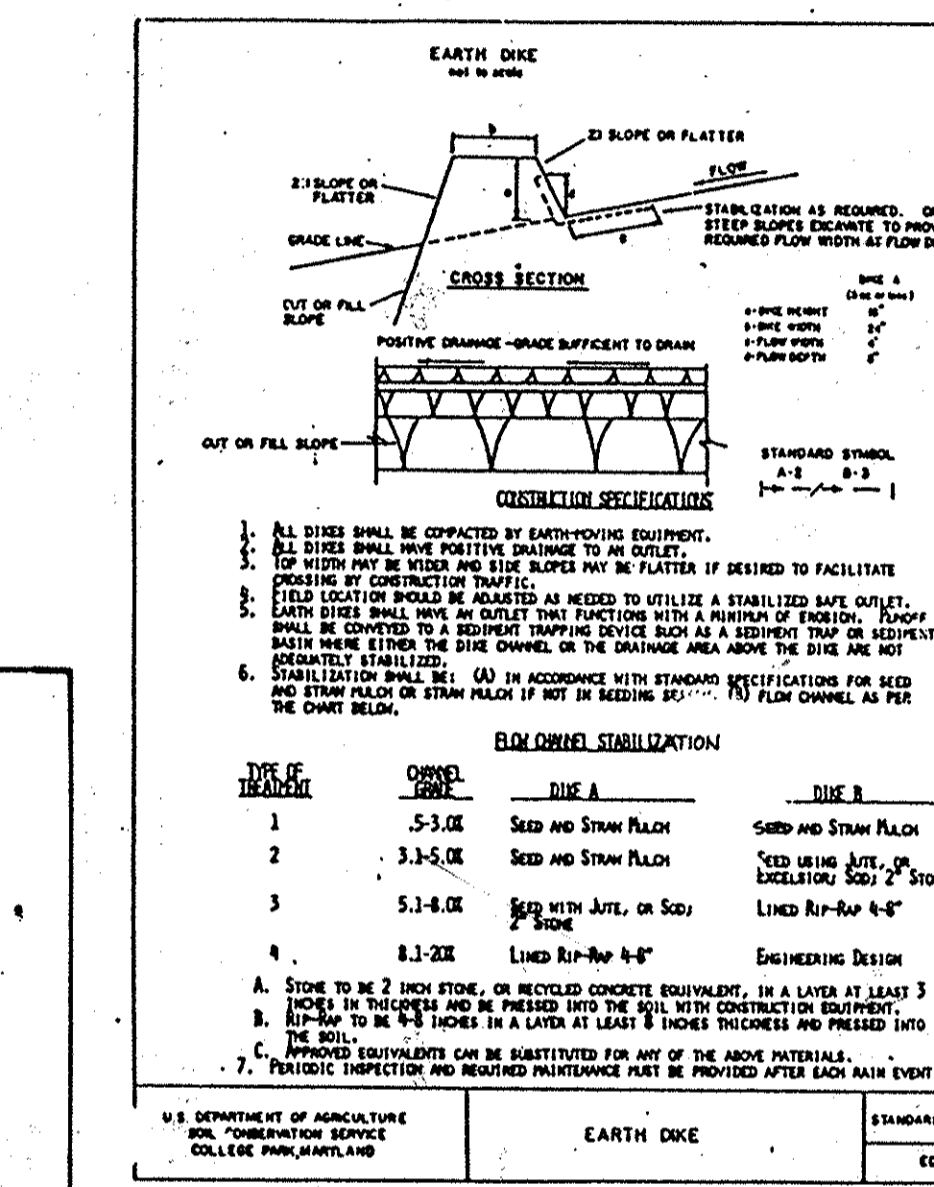
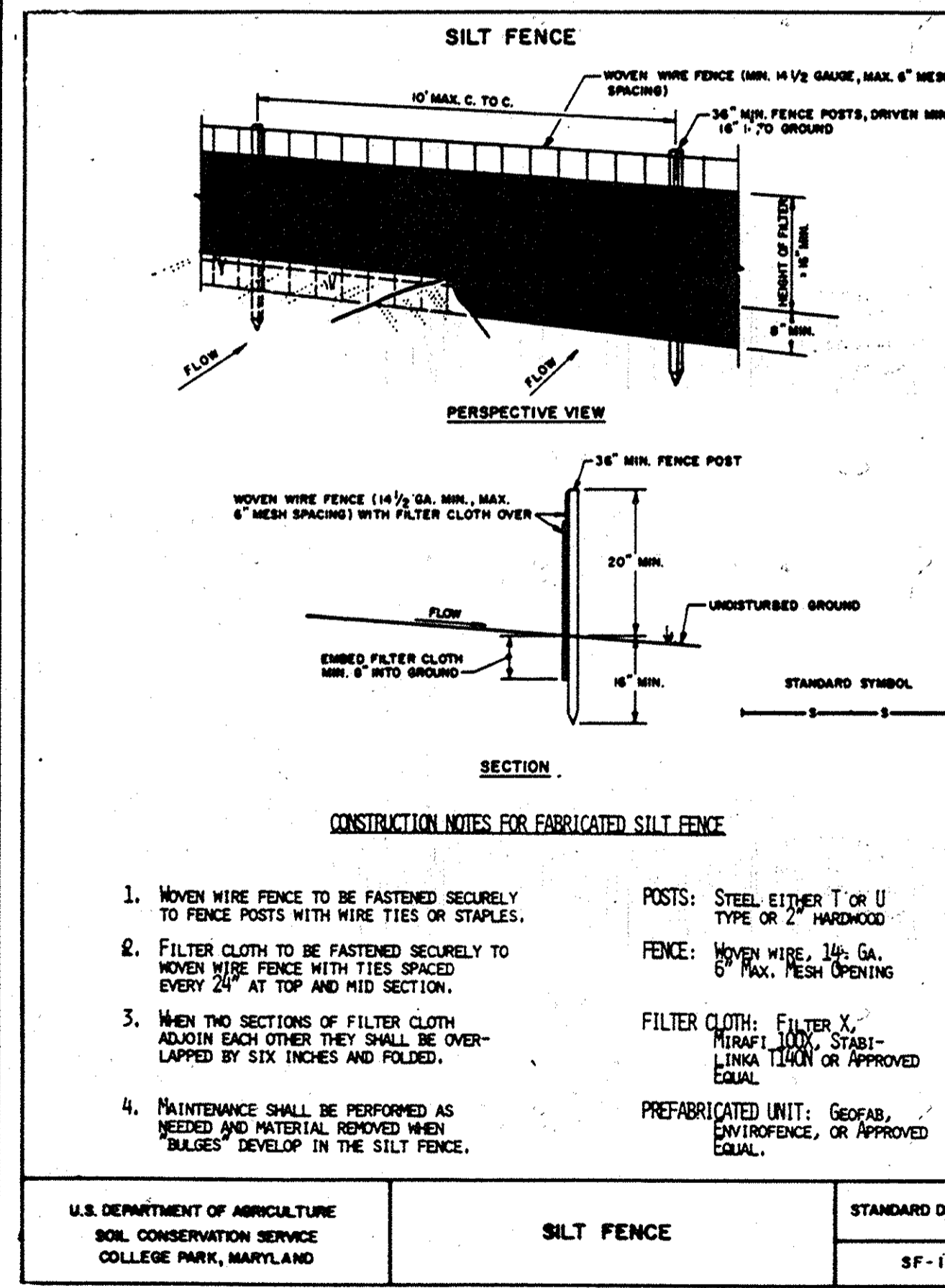
Soil Amendments: In lieu of soil test recommendations, use one of the following schedules

- Preferred - Apply 2 tons per acre dolomitic limestone (92 lbs/1000 square feet) and 600 lbs per acre 10-10-10 fertilizer (14 lbs/1000 sq ft) before seeding. Harrow or disc into upper three inches of soil. At time of seeding, apply 400 lbs per acre 30-0-0 ureaform fertilizer (9 lbs/1000 sq ft).
- Acceptable - Apply 2 tons per acre dolomitic limestone (92 lbs/1000 sq ft) and 1000 lbs per acre 10-10-10 fertilizer (23 lbs/1000 sq ft) before seeding. Harrow or disc into upper three inches of soil.

Seeding: For the periods March 1 thru April 30, and August 1 thru October 15, seed with 60 lbs per acre (1.4 lbs/1000 sq ft) of Kentucky 31 Tall Fescue. For the period May 1 thru July 31, seed with 60 lbs Kentucky 31 Tall Fescue per acre and 2 lbs per acre (.05 lbs/1000 sq ft) of weeping lovegrass. During the period of October 16 thru February 28, protect site by Option (1) 2 tons per acre of well anchored straw mulch and seed as soon as possible in the spring. Option (2) Use sod. Option (3) Seed with 60 lbs/acre Kentucky 31 Tall Fescue and mulch with 2 tons/acre well anchored straw.

Mulching: Apply 1-1/2 to 2 tons per acre (70 to 90 lbs/1000 sq ft) of unrotted small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 218 gallons per acre (5 gal/1000 sq ft) of emulsified asphalt on flat areas. On slopes 8 feet or higher, use 348 gallons per acre (8 gal/1000 sq ft) for anchoring.

Maintenance: Inspect all seeded areas and make needed repairs, replacements and reseedings.



Sequence of Construction

- Obtain Grading Permit.
- Install stabilized construction entrance.
- Construct sediment trap and associated earth dikes. Install Silt Fence #1.
- Clear and grade site.
- Construct building, install storm drain and inlet protection where shown on the Site Plan, install water and sewer connections.
- Stabilize remainder of site with asphalt or grass; seed/sod and mulch except along the southeastern property line.
- Install Silt Fence #2. Remove sediment control measures when areas served by these measures are stabilized and permission is granted by sediment control inspector.
- Fine grade and stabilize area adjacent to southeastern property line.
- Remove Silt Fence #2.

DEVELOPER'S/BUILDER'S CERTIFICATE

I/We certify that all development and/or construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the HSCD.

Henry Bryant 20 Nov 90
Signature of Developer/Builder Date

TEMPORARY SEEDING NOTES

Apply to graded or cleared areas likely to be redistributed where a short-term vegetative cover is needed.

Seeded Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding (unless previously loosened).

Soil Amendments: Apply 600 lbs per acre 10-10-10 fertilizer (14 lbs/1000 sq ft).

Seeding: For periods March 1 thru April 30 and from August 15 thru November 15, seed with 2-1/2 bushel per acre of annual ryegrass (3.2 lbs./1000 sq ft.). For the period May 1 thru August 14, seed with 3 lbs per acre of weeping lovegrass (.07 lbs/1000 sq ft). For the period November 16 thru February 28, protect site by applying 2 tons per acre of well anchored straw mulch and seed as soon as possible in the spring, or use sod.

Mulching: Apply 1-1/2 to 2 tons per acre (70 to 90 lbs/1000 sq ft) of unrotted small grain straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 218 gal per acre (5 gal/1000 sq ft) of emulsified asphalt on flat areas. On slopes 8 ft or higher, use 348 gal per acre (8 gal/1000 sq ft) for anchoring.

Refer to the 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for rate and methods not covered.

Reviewed for HOWARD S.C.D.
Name
and meets Technical Requirements.

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

James M. Nelson 12/27/90
S.C. Soil Conservation Service Date

John P. Hester 12/27/90
S.C.D. Date

ENGINEER'S CERTIFICATE

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

C.K. Hester 11-20-90
Date

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
County Health Officer: *[Signature]* Date: 1-28-91

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
Director: *[Signature]* Date: 2/6/91

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Director: *[Signature]* Date: 1/8/91

APPROVED PLANNING BOARD OF HOWARD COUNTY
DATE: 12-12-90

Applicant
General Mills Restaurants, Inc.
P.O. Box 593330
6770 Lake Ellen Drive
Orlando, Florida 32859-3330
(407) 851-0370
Attn: Henry Bryant



C.K. Hester

SEDIMENT CONTROL DETAILS & NOTES
BENSON BUSINESS CENTER - PARCEL "B"
HOWARD COUNTY, MARYLAND 6th ELECTION DISTRICT

GLW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS
3808 NATIONAL DRIVE - SUITE 250 - BORTONVILLE OFFICE PARK
BORTONVILLE, MD 21031
TEL: (301) 481-0424

COLUMBIA, MD

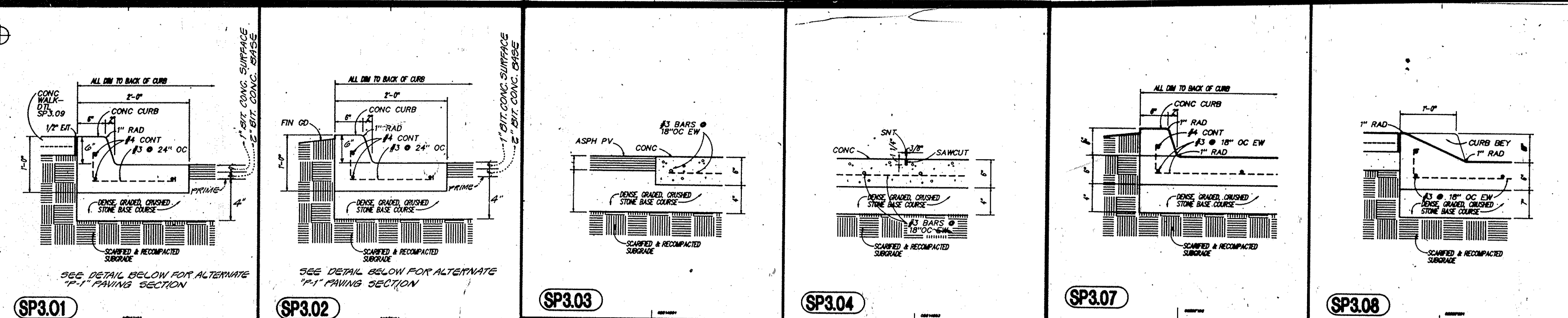
ITALIAN RESTAURANT

The Olive Garden

JOB NUMBER
90052.00

SHEET NUMBER
6 OF 8

G.L.W. Job #:
90-052
Nov. 15, 1990

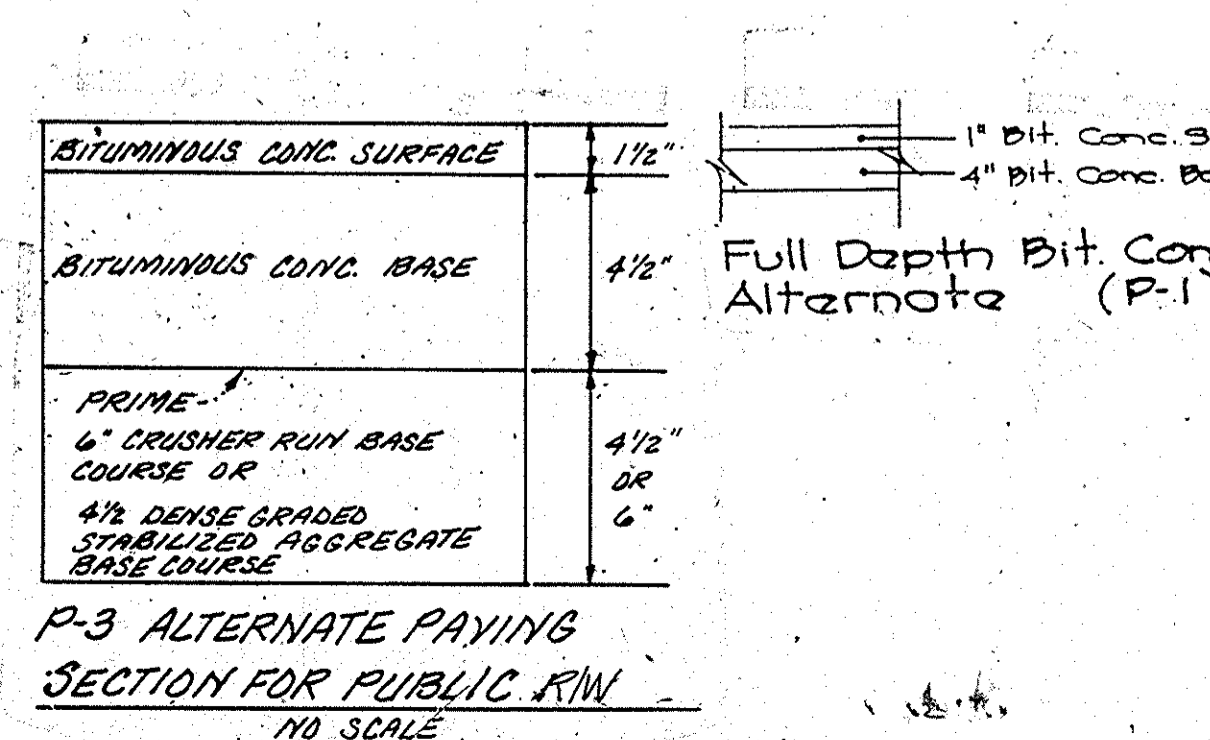
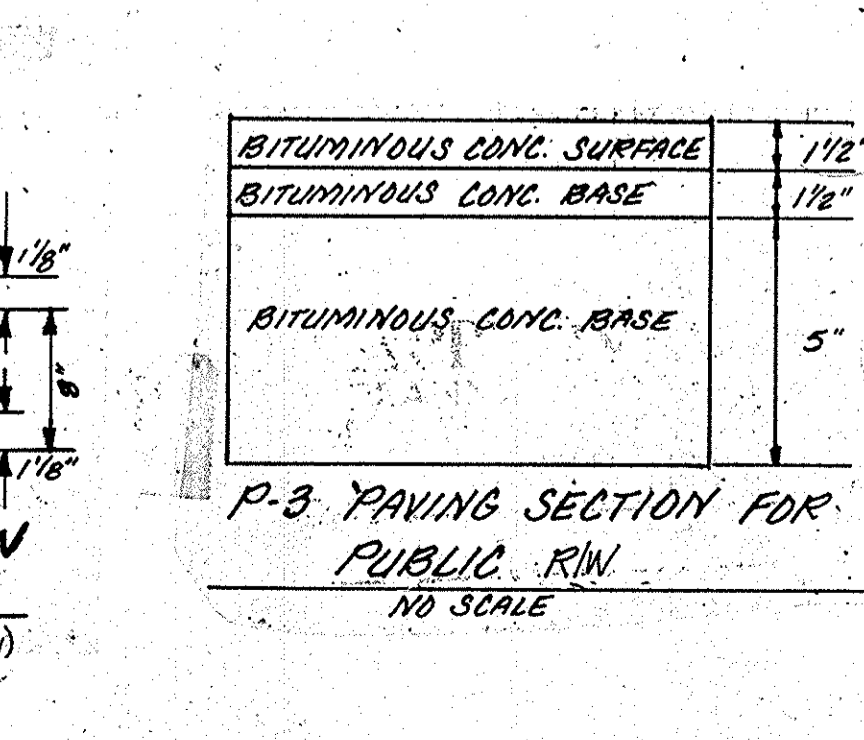
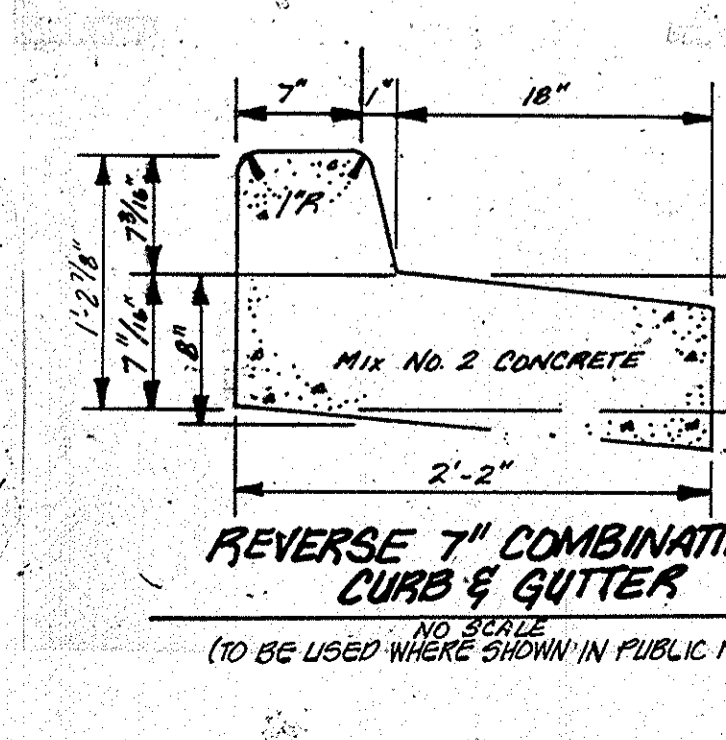
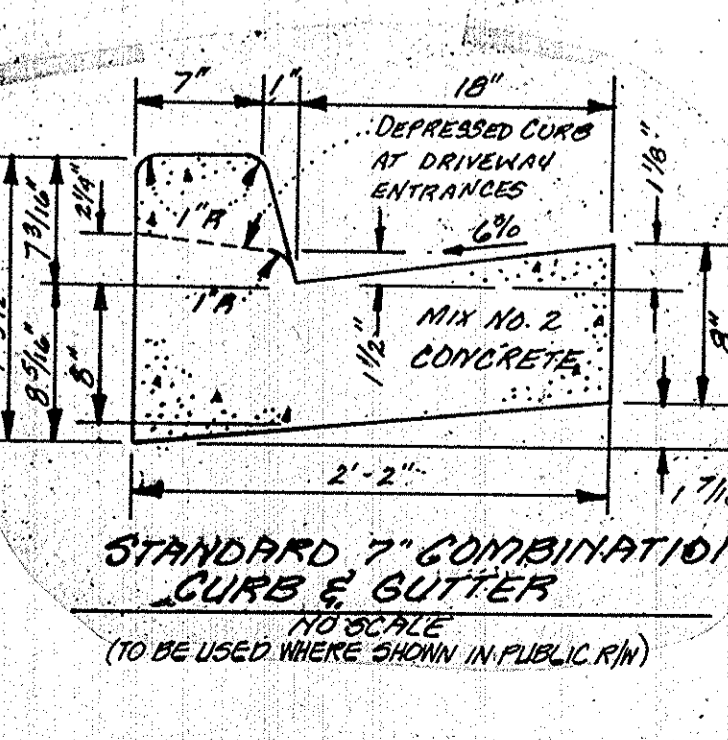
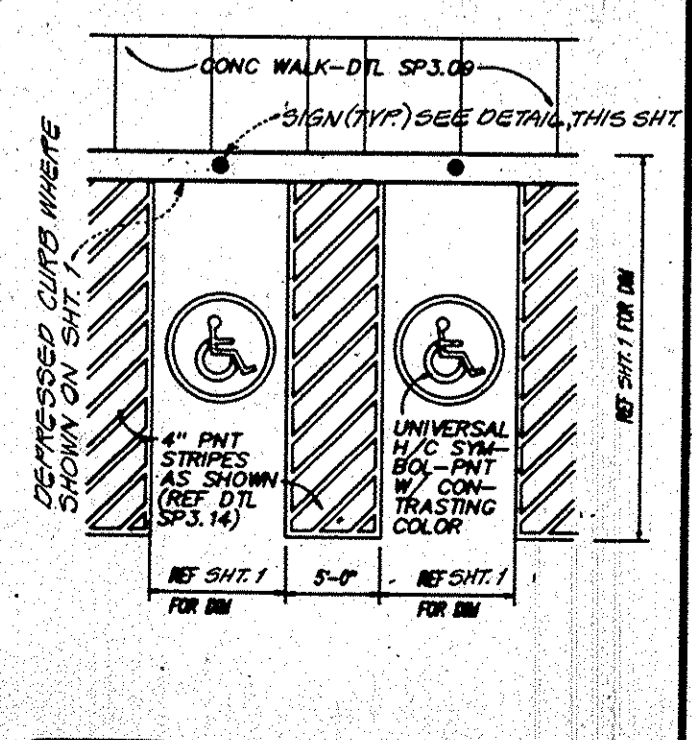
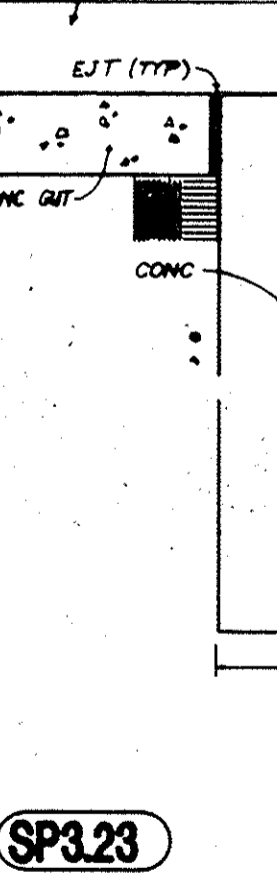
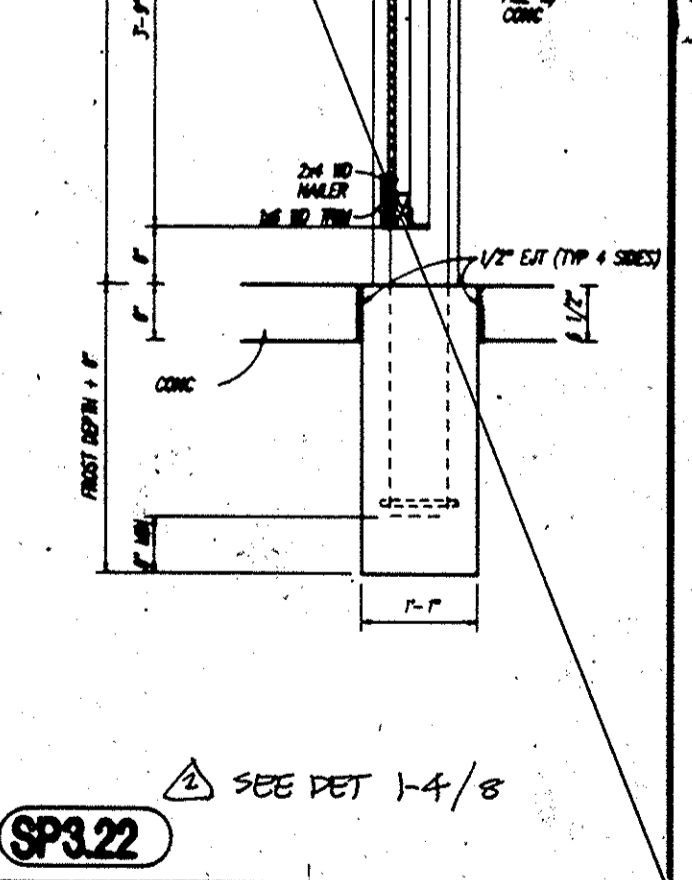
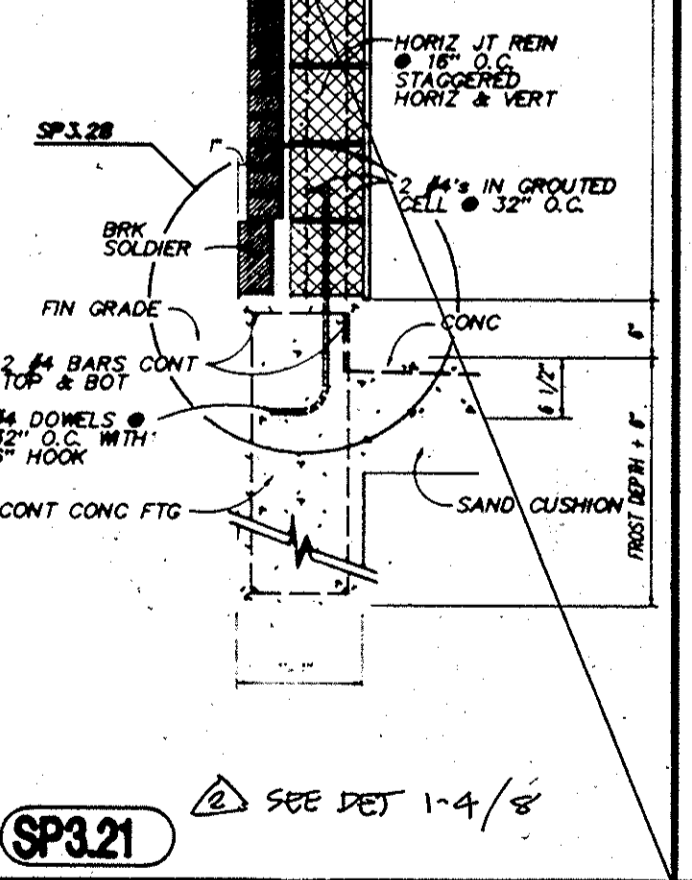
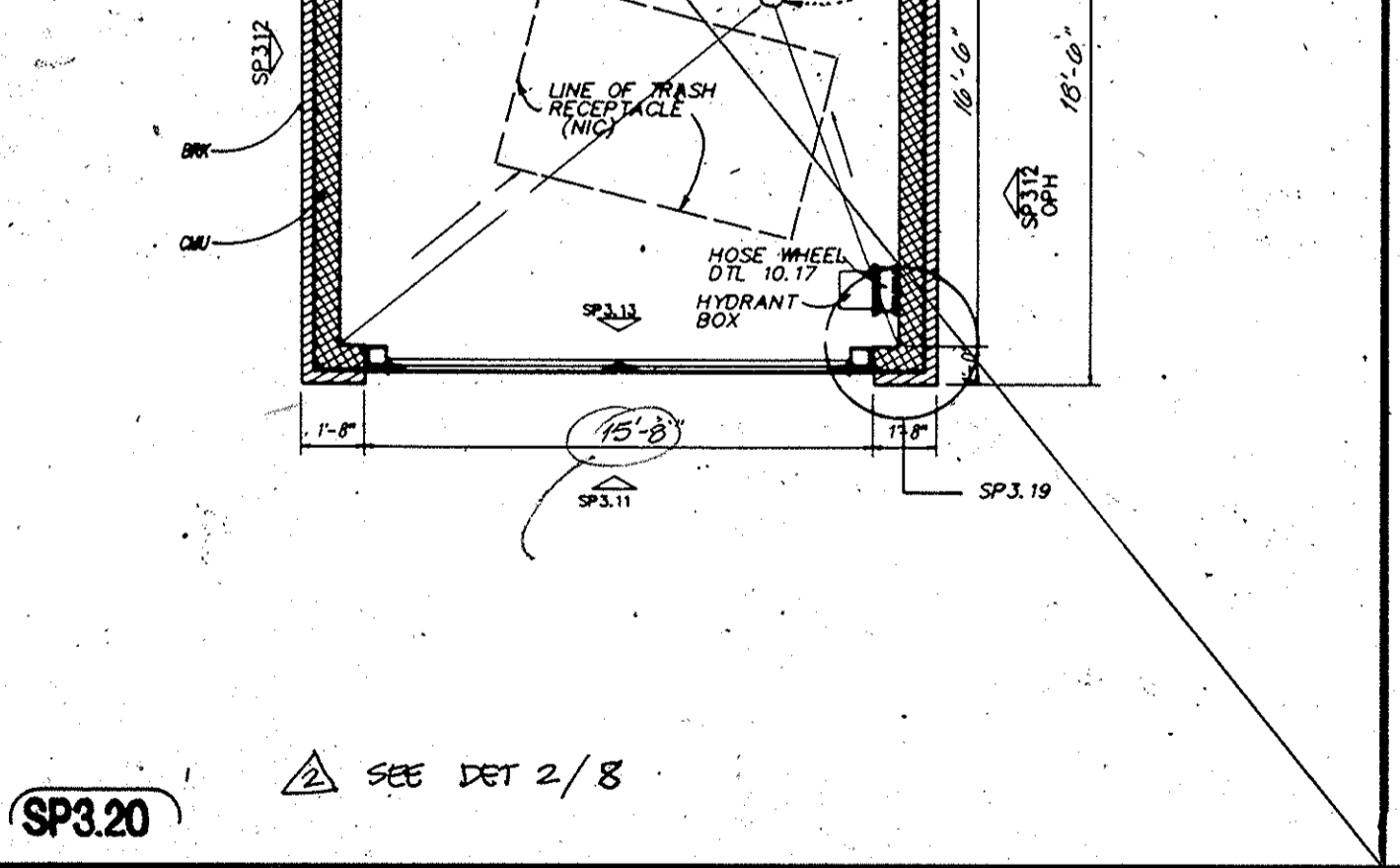
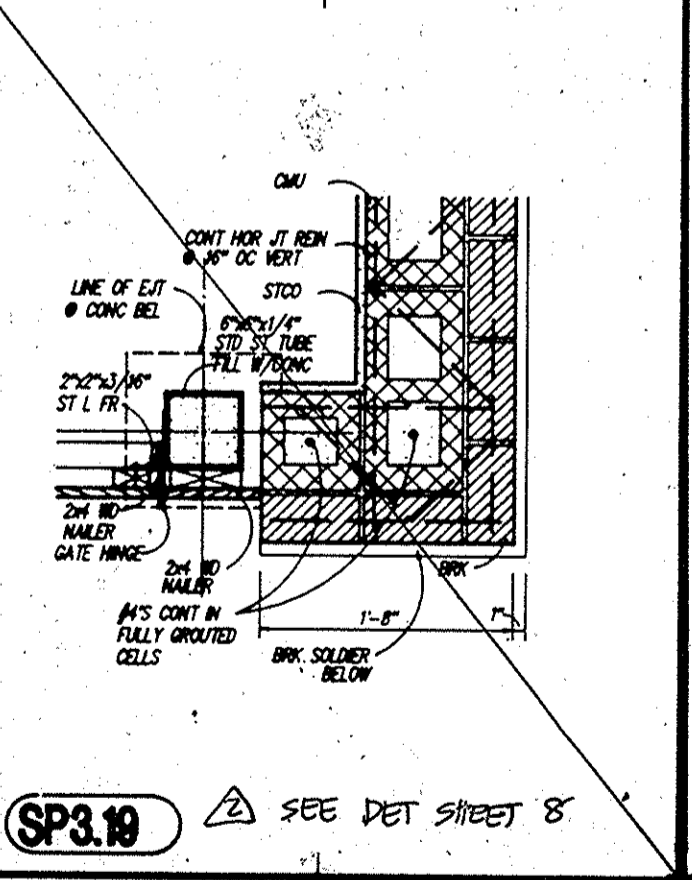
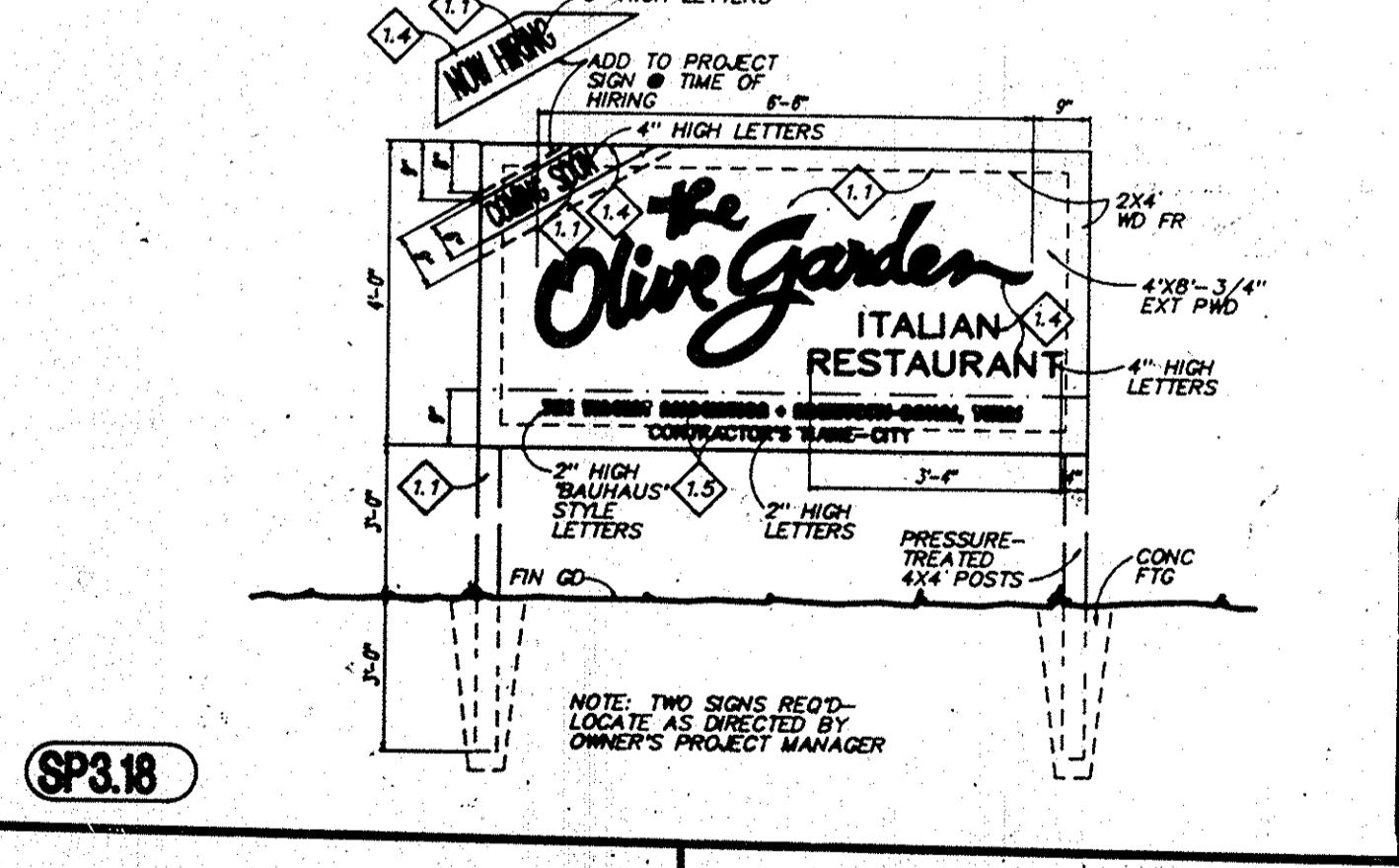
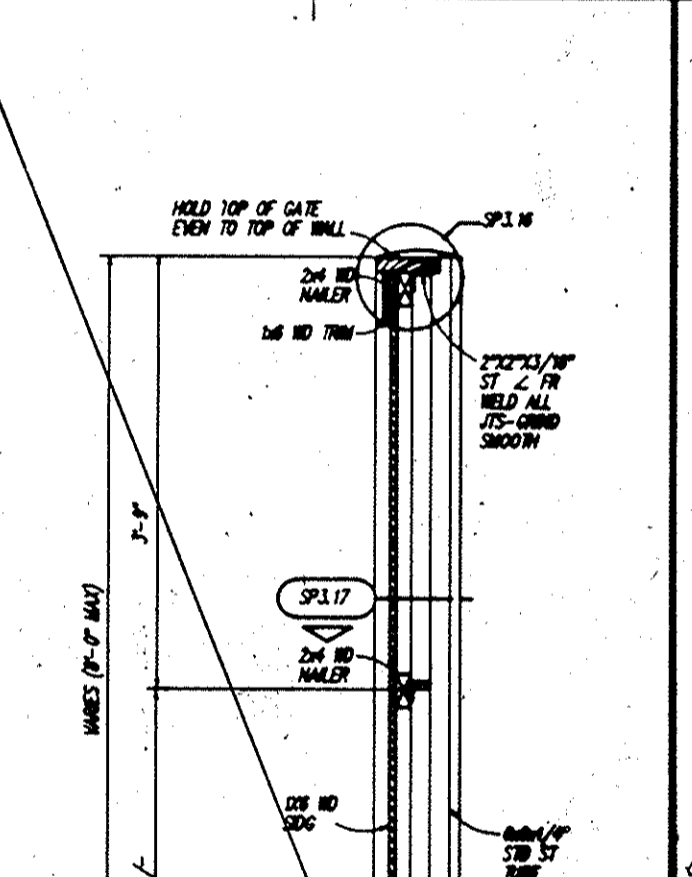
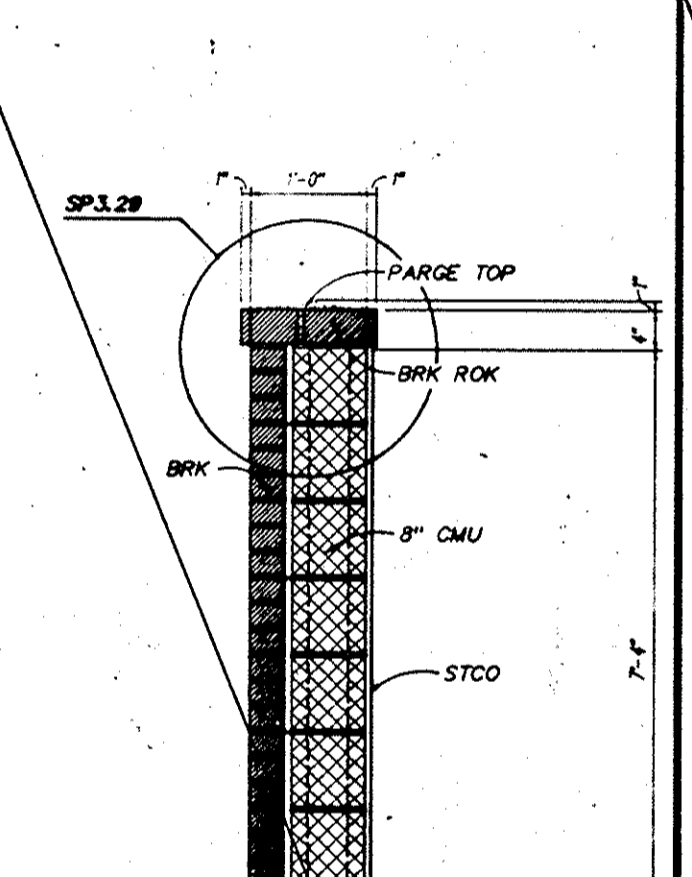
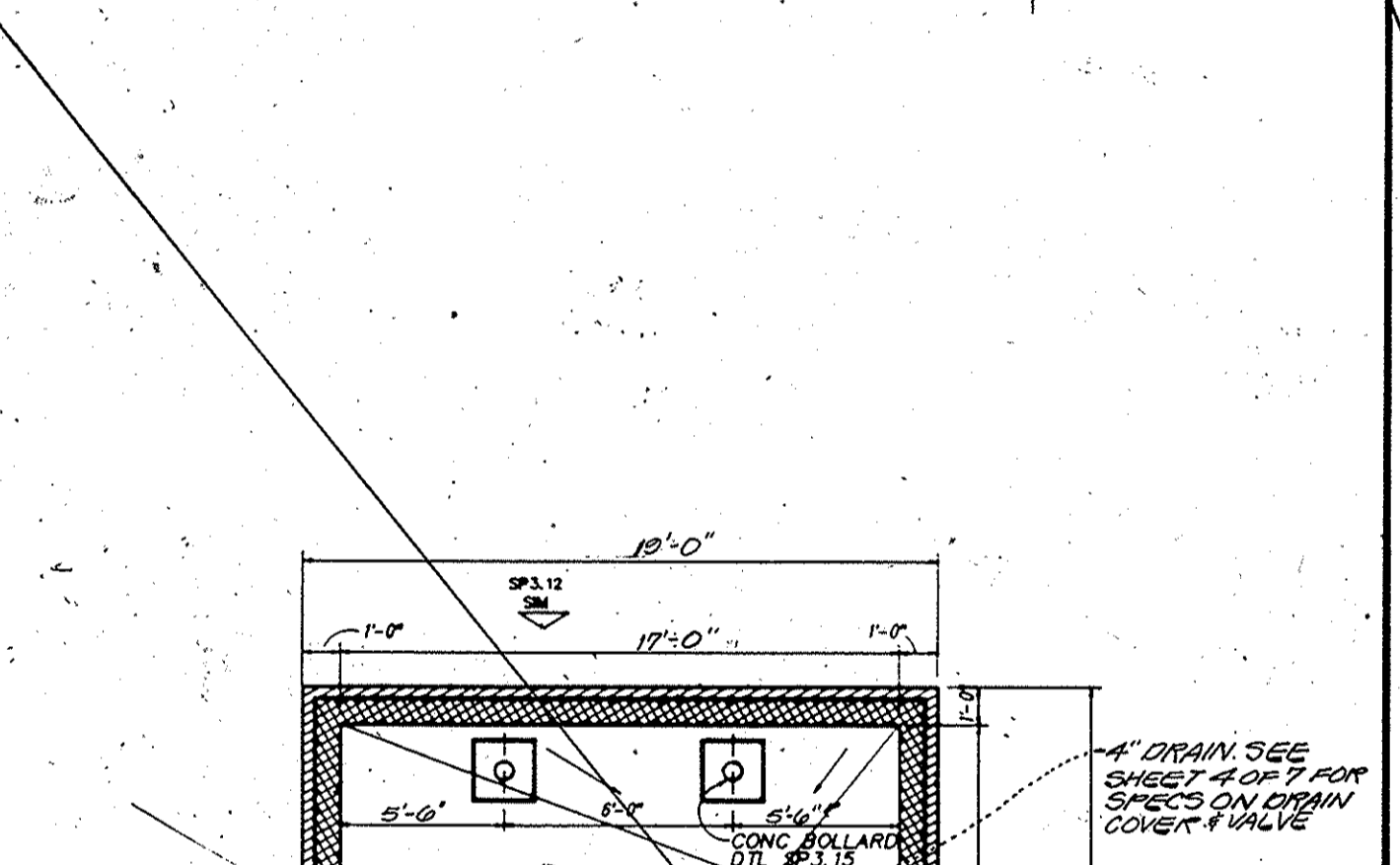
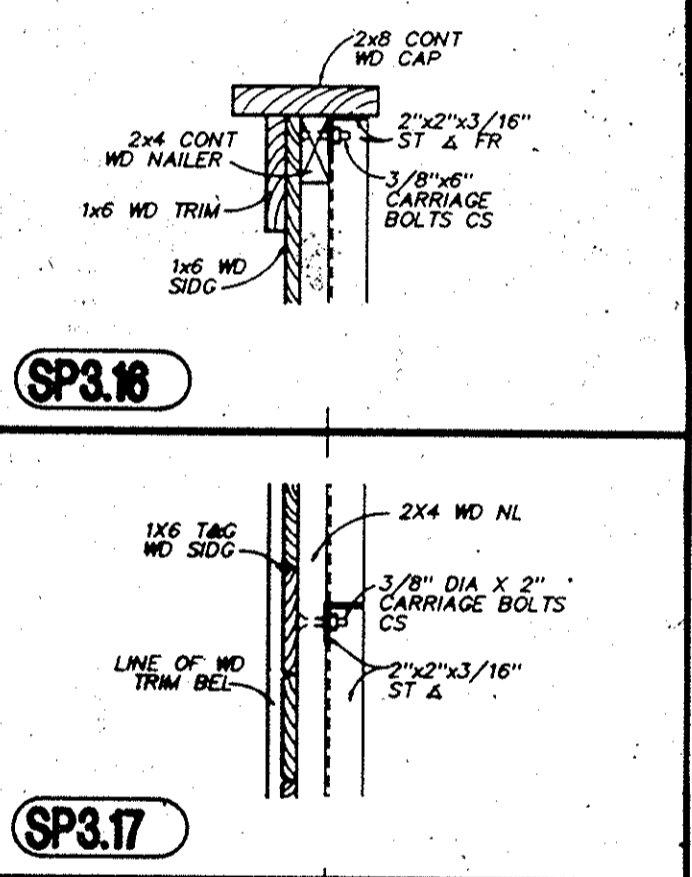
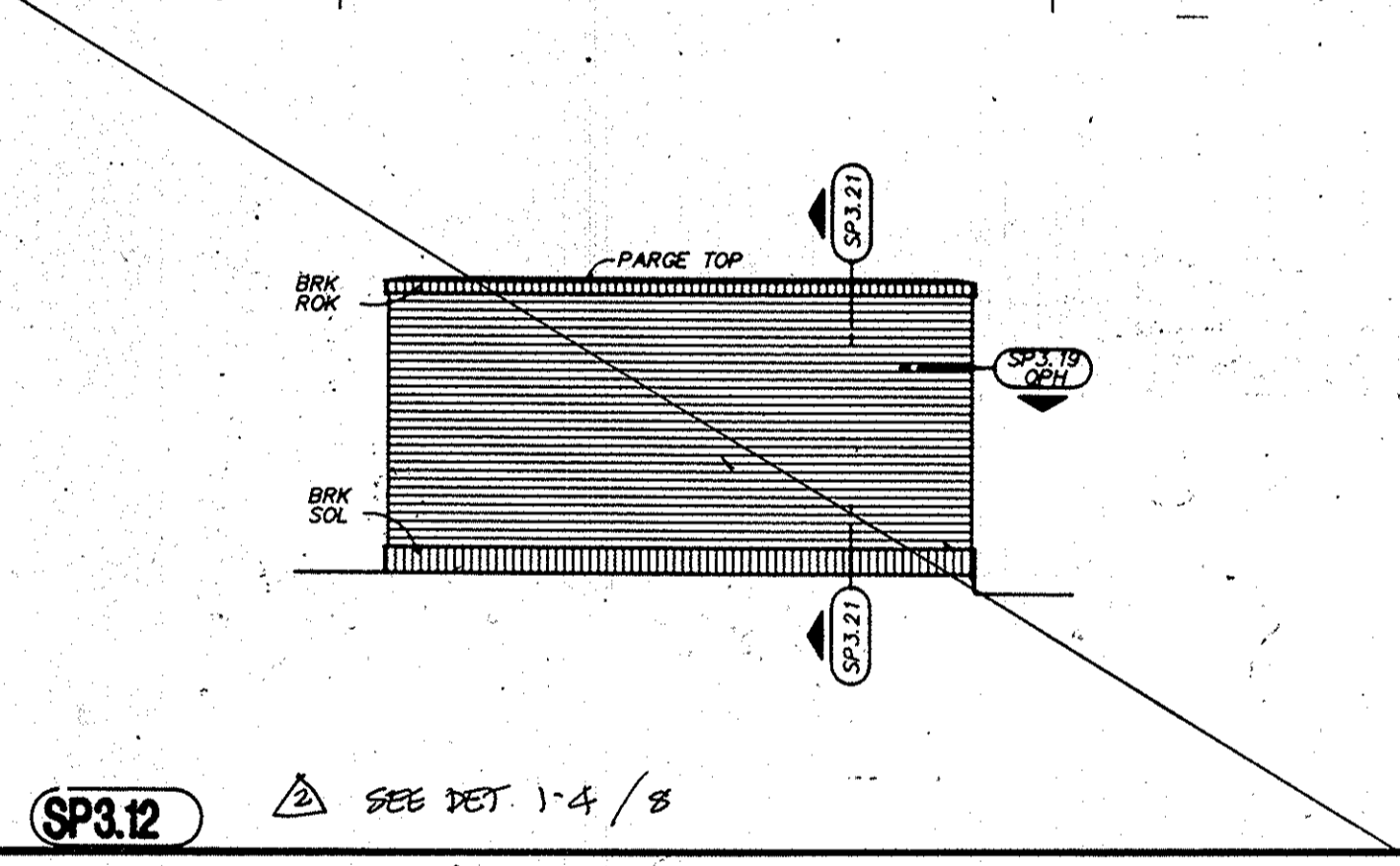
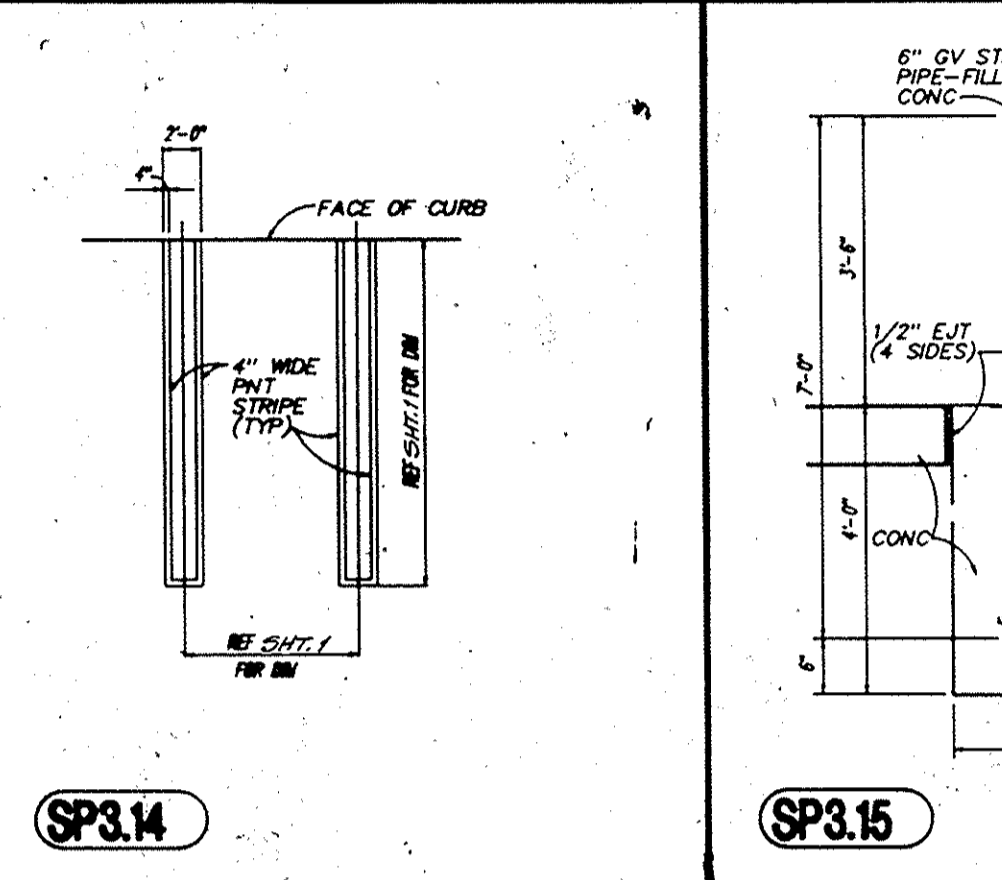
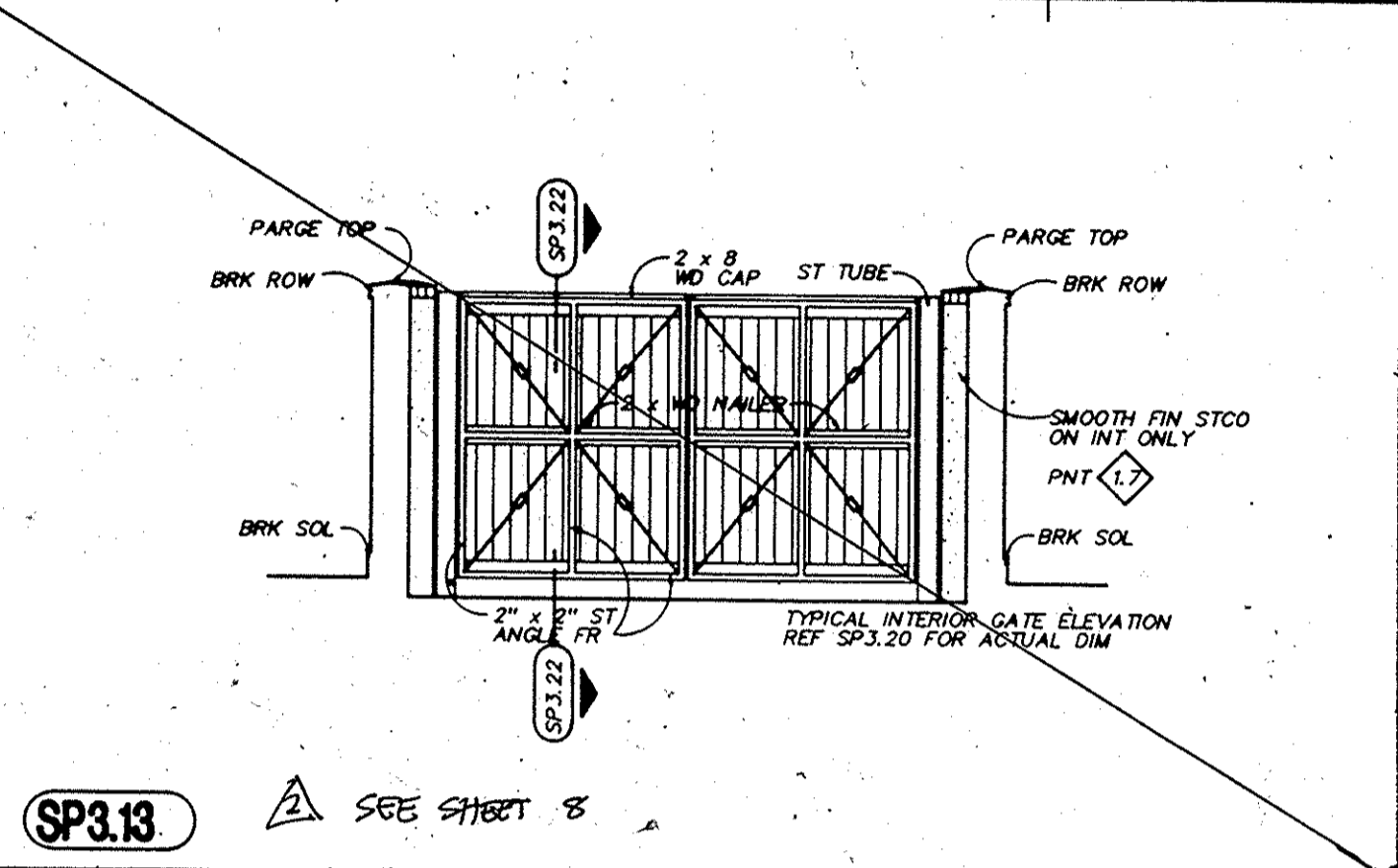
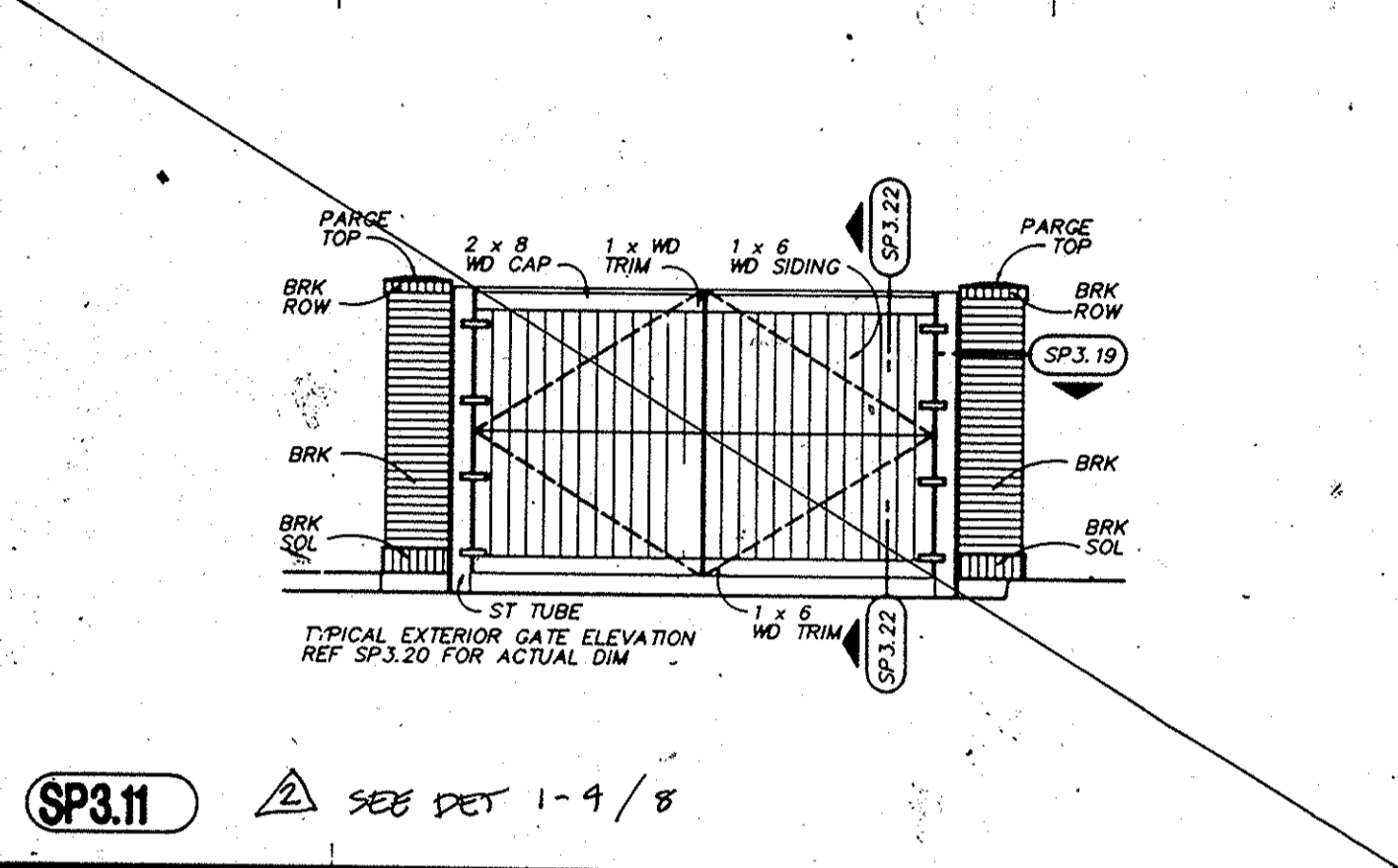
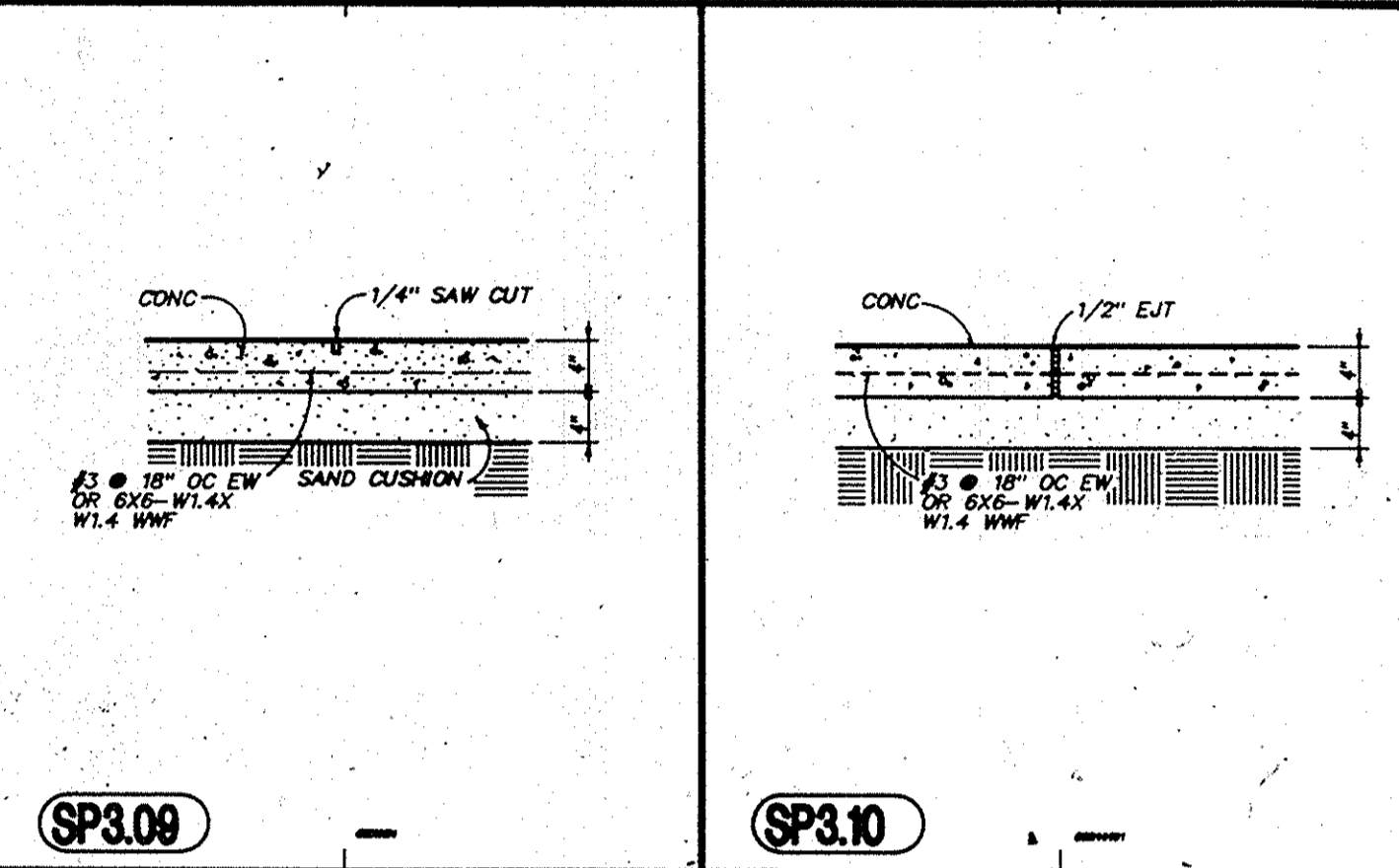


APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS,
HOWARD COUNTY DEPARTMENT
County Health Officer *James P. ...* 1-28-91
Date

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
... 2/6/91
Date
Chief, Division of Community Planning
and Land Development

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
... 1/28/91
Date
Director
... 1-18-91
Date
Chief, Bureau of Engineering

APPROVED
PLANNING BOARD
OF HOWARD COUNTY
DATE 12-12-90



STATE OF MARYLAND
PROFESSIONAL ENGINEER
CK *...*

DETAIL SHEET

BENSON BUSINESS CENTER - PARCEL "B"
HOWARD COUNTY, MARYLAND
6th ELECTRON DISTRICT
SCALE: 1" = 20' 500-91-37

GW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS
3800 NATIONAL CENTER DRIVE, SUITE 200
BARTONVILLE, MD 20884
TEL: (301) 481-4044

THE TRINACRE ASSOCIATION OF ARCHITECTS
1000 EAST WASHINGTON STREET, SUITE 200
COLUMBIA, MD 21046
TEL: (410) 739-7500

COLUMBIA, MD

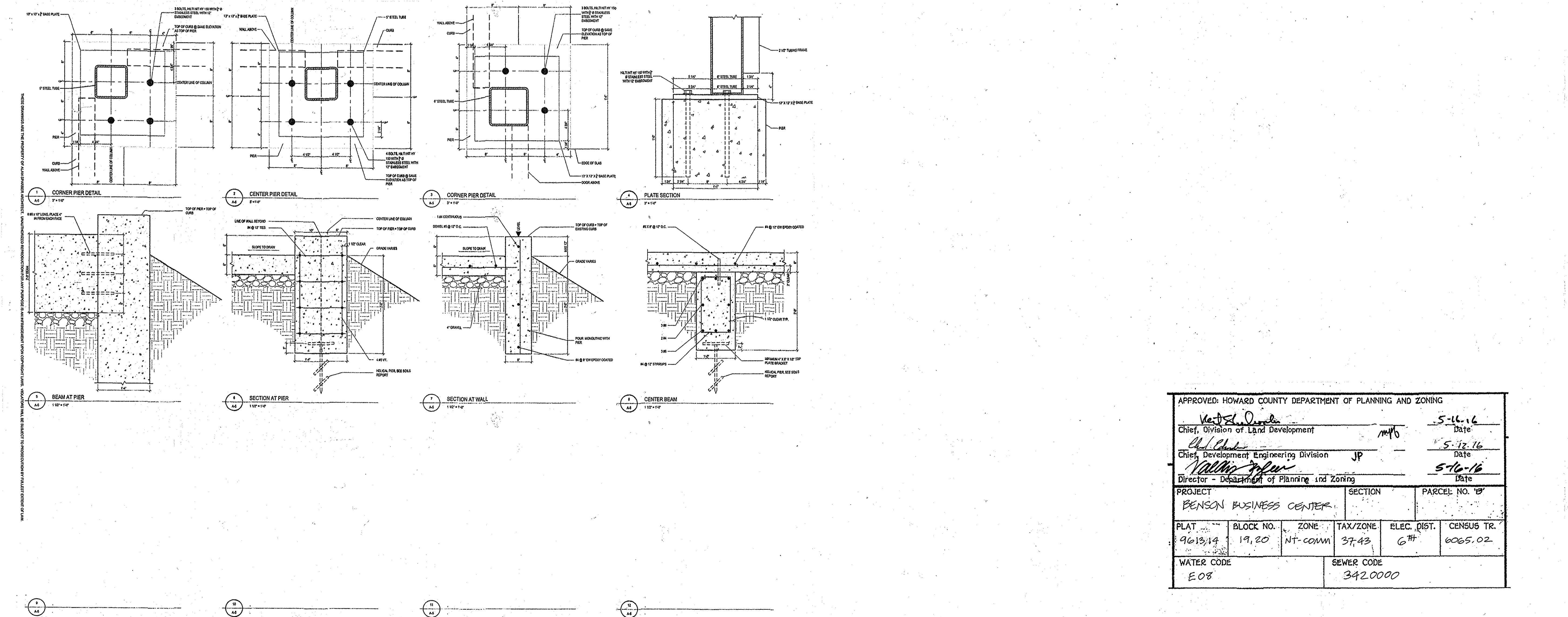
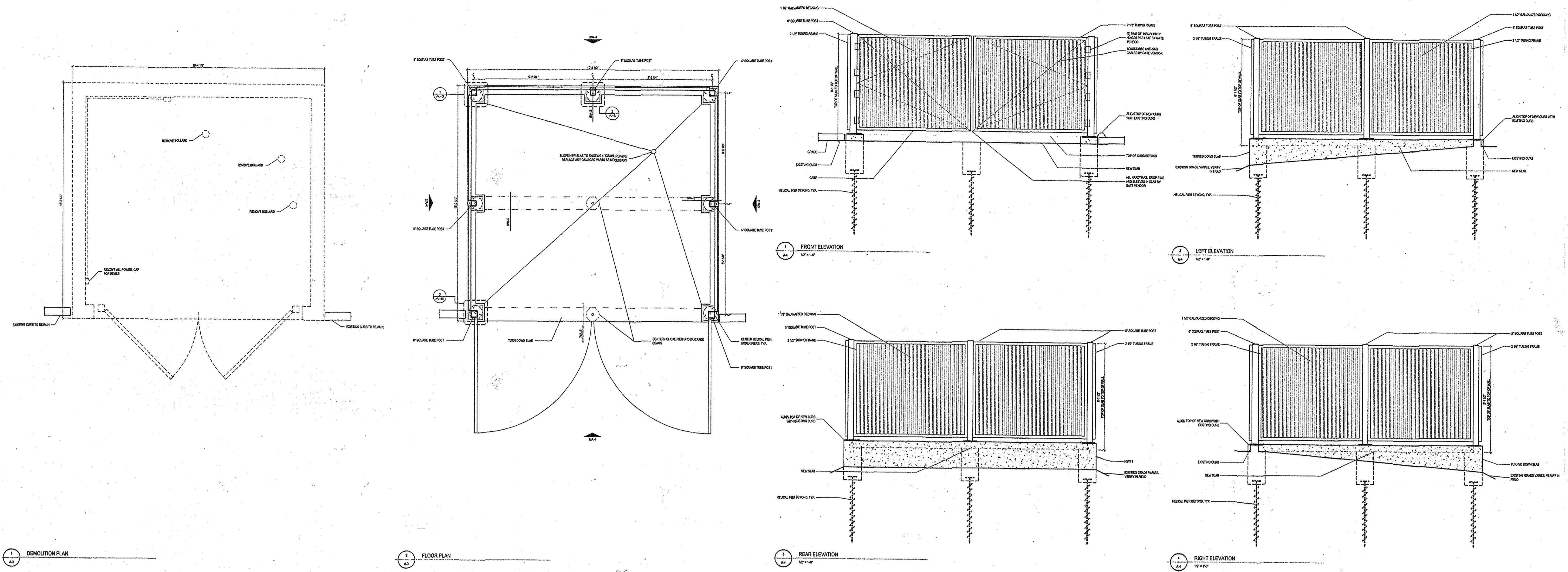
The Olive Garden
ITALIAN RESTAURANT

JOB NUMBER
90052.00

SHEET NUMBER
7 OF 8

G.L.W. Job #
00-059
Nov. 15, 1990

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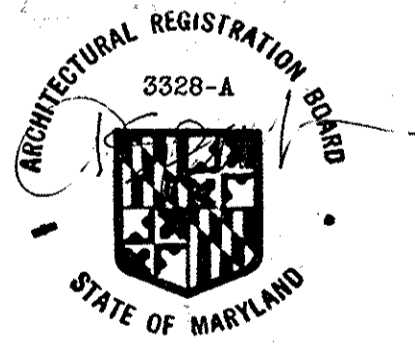
ALAN SPARBER ARCHITECT
10712 BREWER HOUSE ROAD
NORTH BETHESDA, MARYLAND 20852
240.481.5017 / asparber@asarchitect.com



NOTES

PROFESSIONAL SEAL

SEALED BY: ALAN SPARBER, AIA



PROFESSIONAL CERTIFICATION: I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 3328 EXPIRATION DATE: 09/13/2017.

SUBMITTALS

1	CLIENT REVIEW	12/07/15
2	CLIENT REVIEW	01/11/16
3	PERMIT	03/15/16

OLIVE GARDEN

8315 BENSON DRIVE
COLUMBIA, MARYLAND 21045

SDP 91-37

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

Michael J. Deane
Chief, Division of Land Development Date: 5-16-16

John Plummer
Chief, Development Engineering Division Date: 5-12-16

Valdine Taylor
Director - Department of Planning and Zoning Date: 5-16-16

PROJECT	SECTION	PARCEL NO.
BENSON BUSINESS CENTER		19

PLAT	BLOCK NO.	ZONE	TAX/ZONE	ELEC. DIST.	CENSUS TR.
9613.14	19.20	NT-COMM	37.43	6th	6065.02

WATER CODE	SEWER CODE
E08	3420000

SCALE: AS NOTED
PROJECT MANAGER: ALAN SPARBER
PROJECT ARCHITECT: DARIUS SARRAF
FILE:
SHEET: 8 OF 8
PROJ. #: 8315 BENSON DR.