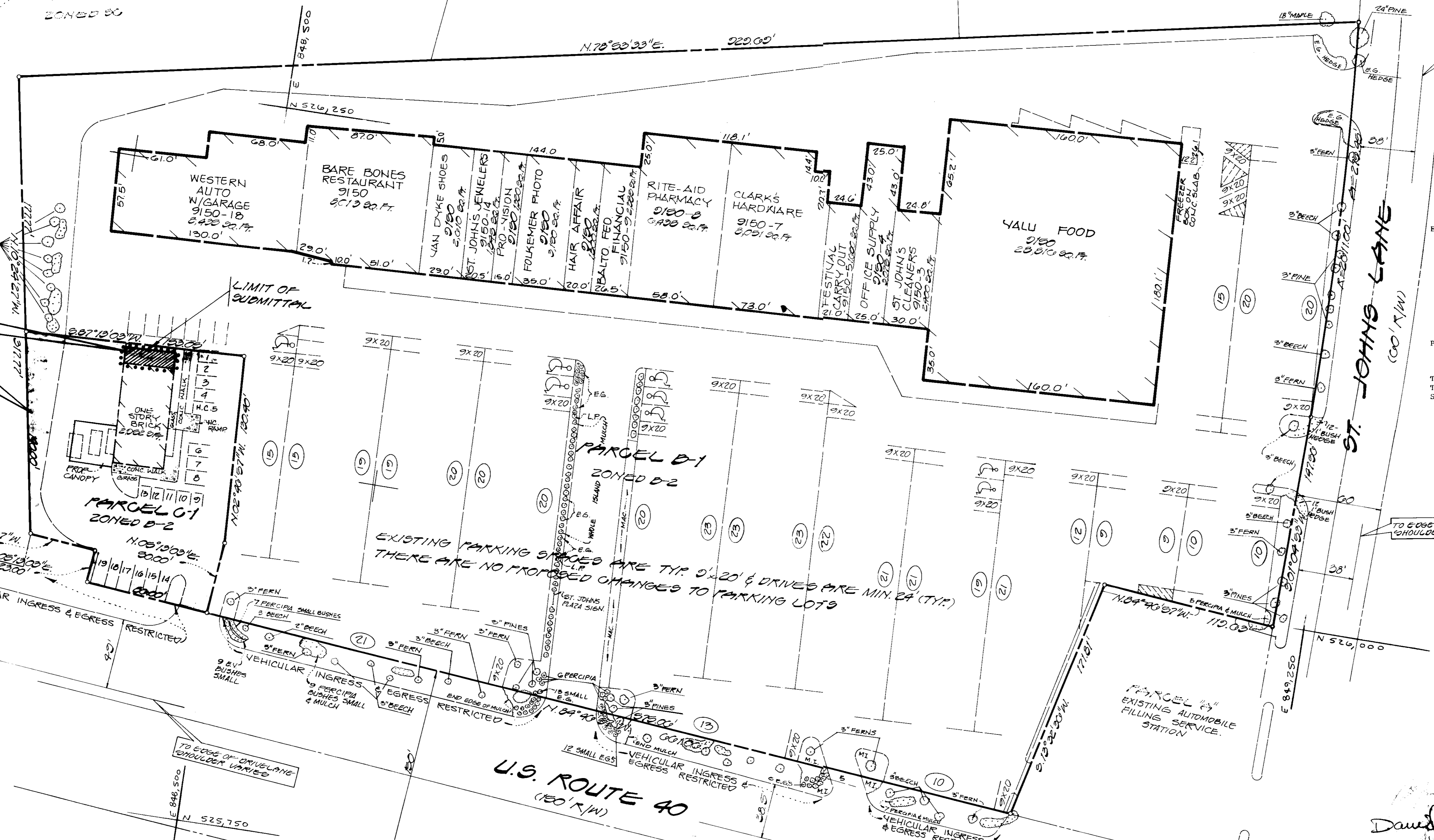


VICINITY MAP
SCALE: 1"=2,000'

N/P
JOHN A. BRUNG, et ux.
L. 304 F. 302
ZONED: R-20

CHATHAM MALL
SHOPPING CENTER
PARCEL 14
P-1075
ZONED SC



TO EDGE OF DRIVEWAY
SHOULDER VARIES

Parking Tabulation

Existing:

- Retail - 45,854 sq. ft. @ 1 space per 200 sq. ft. = 229 spaces
- Retail Food - 19,200 sq. ft. @ 1 space per 150 sq. ft. = 128 spaces
- Restaurant - 8,200 sq. ft. @ 1 space per 200 sq. ft. = 41 spaces
- Fast Food Restaurant - 1,968 sq. ft. @ 1 space per 3 seats and 1 space per 2 employees no less than 20 spaces = 20 spaces
- Total Required Spaces = 418 Spaces

Proposed:

- Retail addition - 432 sq. ft. @ 1 space per 200 sq. ft. = 2 spaces
- Total Required Spaces = 420
- Total Provided Spaces = 478
- Surplus = 58

- Site Analysis
- Present Zoning: B-2
 - Area of Parcel B-1 = 8.431 Ac. or 367,254 sq. ft.
 - Area of Parcel C-1 = 0.531 Ac. or 23,130 sq. ft.
 - Proposed Use of Structure(s): Commercial Bank
 - Floor space on each level of buildings per use:
Existing Bank = 2,320 sq. ft.
Proposed Bank addition = 432 sq. ft. TOTAL = 2,752 sq. ft.
 - Existing floor area on Parcel B-1 = 80,048 sq. ft.
No proposed floor area on Parcel B-1
Total building coverage on Parcel B-1 = 12% of gross area
 - Total green area to remain on Parcel B-1 = 33,215 sq. ft. or 0.76 Ac. and 9% of gross area
 - Total green area to remain on Parcel C-1 = 3,275 sq. ft. or 0.075 Ac. and 15% of gross area
 - The square foot area of the landscaped islands is 10,225 sq. ft. and 3.50% of gross parking area
 - Maximum number of employees, tenants on site per use: Refer to detailed parking tabulation
 - Number of parking spaces required by Howard County Zoning Regulations = 420
 - Number of parking spaces provided on site = 478
 - Open space (green area) to remain on site = N/A
 - Building coverage of site Parcels B-1 and C-1: 33,300 sq. ft.
BANK PARKING REQ'D = 1 SPACE PER 200 SQ FT
= (1/200)(2,752 SQ. FT.) = 14 SPACES
BANK PARKING PROVIDED = 19 SPACES

David S. Weber

6/12/90

ORIGINAL ATTA #F-7701

RECORDED AS
PLAT NO. 3487

7/20/90

PREVIOUS PLAN FILE NUMBERS
SPP-70-67
SPP-72-75

ADDRESS CHART	
LOT NUMBER	STREET ADDRESS
PARCEL C-1	9100 BALTIMORE NATIONAL PIKE (US RT. 40)

SUBDIVISION NAME ST. JOHN'S PLAZA		SECT./AREA N/A	PARCEL # D-110-1
PLAT # 3487	BLOCK # N/A	ZONE B-2	TAX MAP 24
WATER CODE F60		SEWER CODE 1403700	CONDIS TR. 0-2-2

SDP-90-182

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT
Date: 7-10-90
County Health Officer

APPROVED: HOWARD COUNTY DEPT. OF PLANNING & ZONING
Date: 7/25/90
Director

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
Date: 7/25/90
Director

Chief Bureau of Engineering Date: 7/25/90

NOTE: ALL LANDSCAPING IS EXISTING

OWNER
HARRISMAN MYERS ASSOC. INC.
P.O. BOX 1812
ELLIOTT CITY, MD. 21043-0011
(301) 221-3422

NOTE: THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION DIVISION 24 HOUR IN ADVANCE OF WORK AT 301-792-7272.

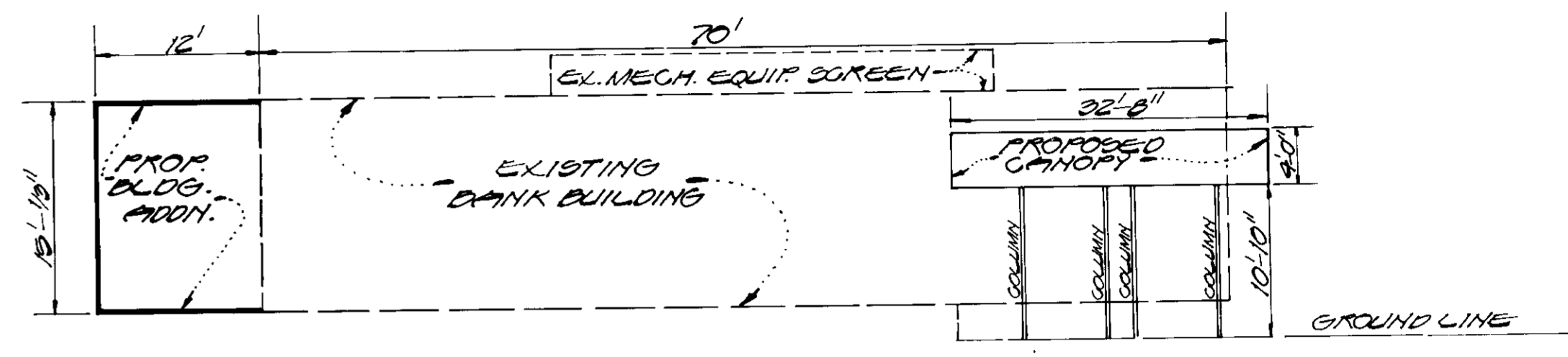
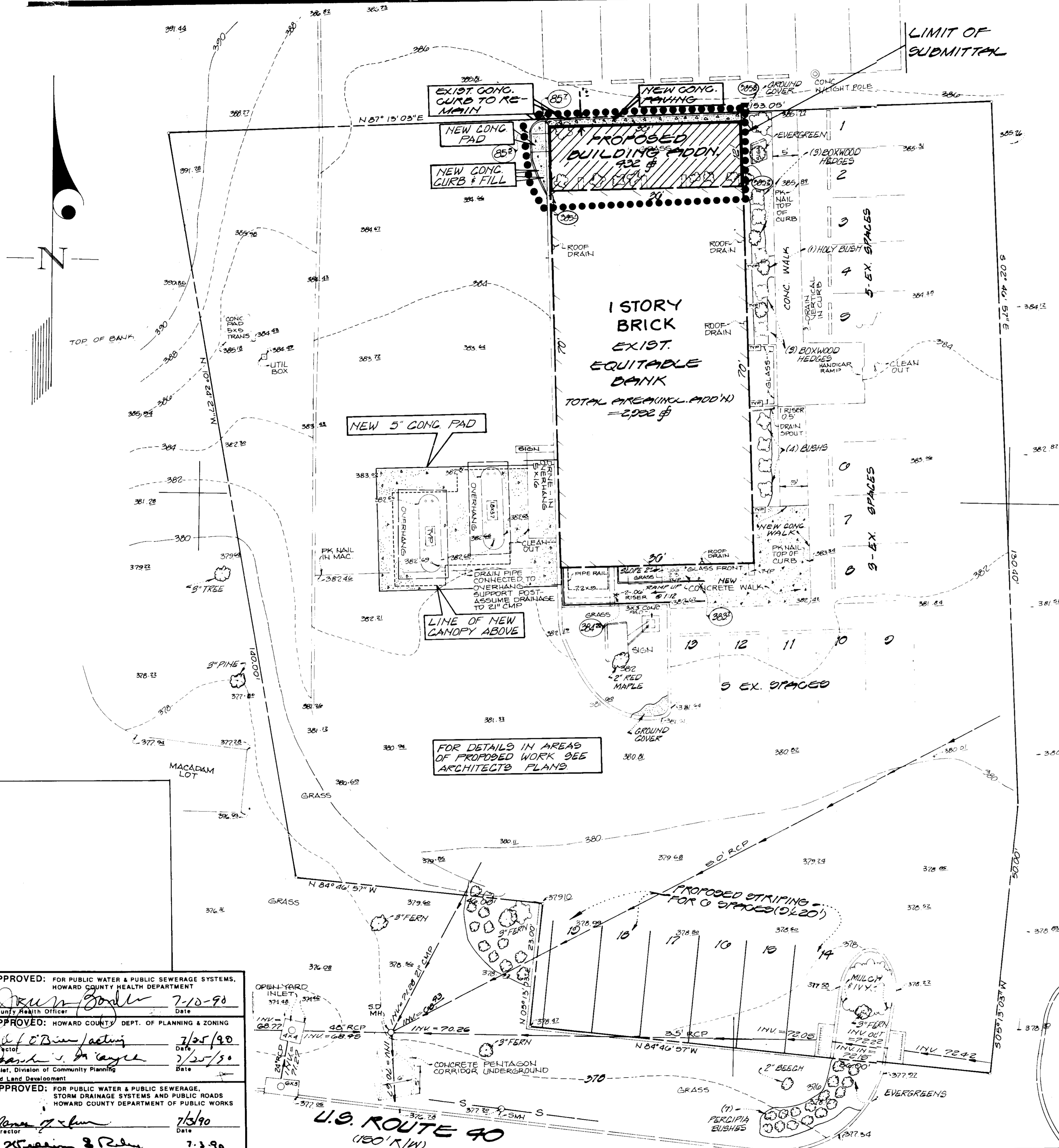
GLW GUTSCHICK LITTLE & WEBER, P.A.
ENGINEERS, PLANNERS, SURVEYORS
3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE OFFICE PARK BURTONSVILLE, MD. 20866
TELEPHONE: (301) 421-4024

PREPARED FOR:
MNO FINANCIAL
100 SOUTH CHARLES STREET
N.B. 29-07-01
BALTIMORE, MARYLAND 21201
PHONE: (301) 697-4091
ATTN: HELEN D. KOHLHEIT

OVERALL PARKING SITE PLAN
PARCEL C-1
ST. JOHN'S PLAZA
EQUITABLE BANK
HOWARD COUNTY, MARYLAND
SECOND ELECTION DISTRICT

SCALE 1"=40'	ZONING B-2	G.L.W. FILE NO. 90-029
DATE MARCH 1990	TAX MAP NO. 24 8-10-8 15-1068	SHEET 1 OF 2

SDP-90-182



BUILDING PROFILE
WEST ELEVATION
SCALE: 1"=10'

PARKING TABULATION
 REQUIRED 120/200 SQ. FT.
 2,992 SQ. FT. / 1200 = 19 SPACES
 PROVIDED 12 EXISTING
 9 PROPOSED
 TOTAL = 19 SPACES
 SURPLUS = 4 SPACES

- 6/12/90 3/28/90
- EXISTING UTILITY NOTES**
- Utility information shown hereon was obtained from available records. The exact location of all underground utilities shall be field verified by the contractor prior to construction.
 - The contractor shall hand dig test pits at all utility crossings to determine the exact location and depth well in advance of construction.
 - For marking locations of existing utilities, notify "MISS UTILITY" at 1-800-257-7777, 48 hours prior to any excavation or construction.
 - For field location of gas line services, please notify Washington Gas Light Co., 1-703-750-1003, 48 hours prior to the start of any excavation or construction.
 - Omissions and/or additions of utilities found during construction shall be the sole responsibility of any contractor engaged in excavation at this site. Gutschick, Little & Weber, P.A. shall be notified immediately of any and all utility information, omissions and additions found by any contractor.
 - Due to the proximity of live underground and overhead utilities, we are not responsible for any damage or injury sustained during construction by any persons, trucks, trailers, or equipment used on or adjacent to the site.

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer *[Signature]* 7-10-90
 Date

APPROVED: HOWARD COUNTY DEPT. OF PLANNING & ZONING
 Director *[Signature]* 7/25/90
 Date
 Chief, Division of Community Planning and Land Development
[Signature] 7/25/90
 Date

APPROVED: FOR PUBLIC WATER & PUBLIC SEWERAGE,
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Director *[Signature]* 7/5/90
 Date
 Chief Bureau of Engineering *[Signature]* 7-3-90
 Date

OWNER
 HARDMAN-MYERS ASSOC. INC.
 150 BOK 1818
 BELLGATE CITY, MD. 21043-0011
 (301) 591-5452

RECORDED MAP-PLAN NO. 2487 7-20-90

GLW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 3909 NATIONAL DRIVE SUITE 250 BURTONTVILLE OFFICE PARK BURTONTVILLE, MD 20886
 TELEPHONE (301) 421-4024

NO.	DATE	REVISION

PREPARED FOR
 MNC FINANCIAL
 100 SOUTH CHARLES STREET
 N.S. 25-07-01
 BALTIMORE, MARYLAND 21201
 PHONE: (201) 547-4041
 ATTN: HELEN D. KOHLHEIT

SITE PLAN
 PARCEL G-1
ST. JOHNS PLAZA
 EQUITABLE BANK
 HOWARD COUNTY, MARYLAND
 SECOND ELECTION DISTRICT

SCALE	ZONING	GLW FILE NO.
1"=10'	B-2	90-029
DATE	TAX MAP NO.	SHEET
MARCH 1990	BRD 6 P-1068	2 OF 2

SDP-90-132