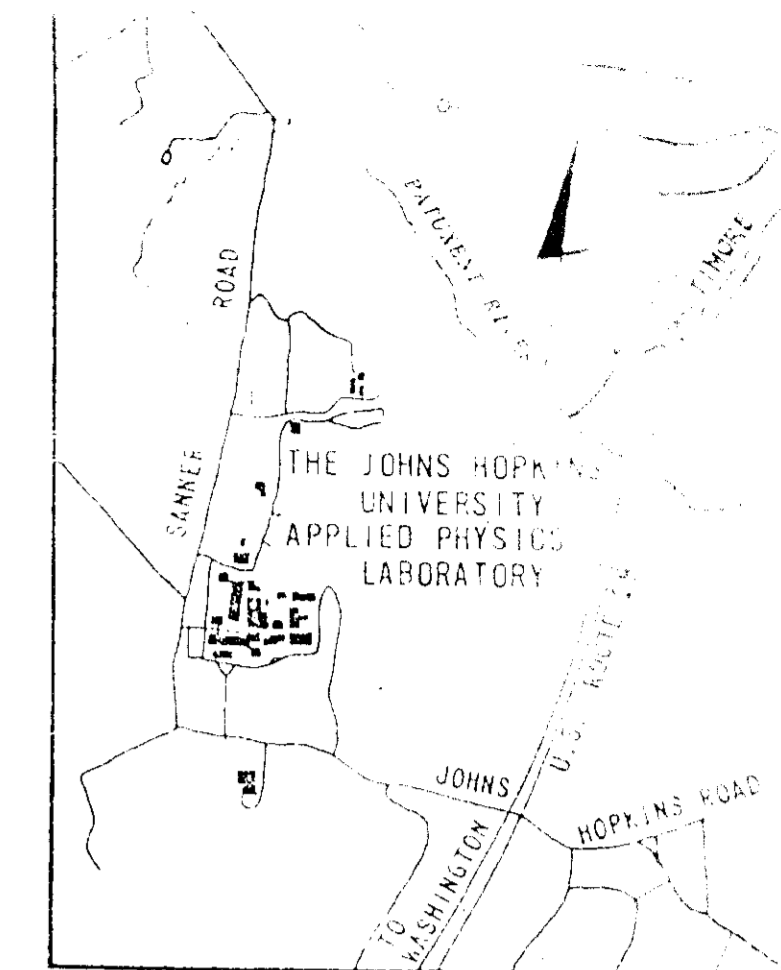


GENERAL NOTES

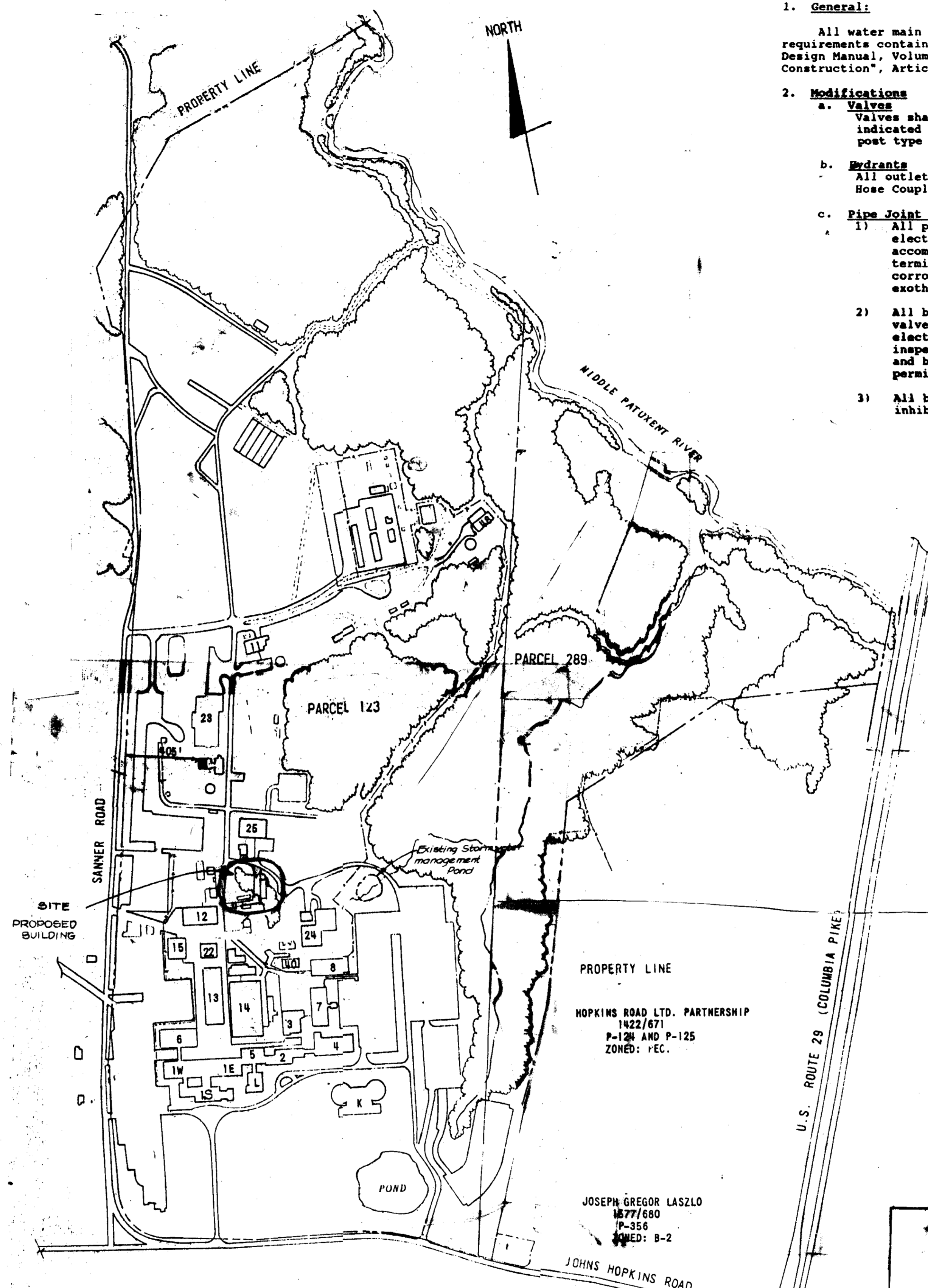
- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL VOLUME IV - STANDARD SPECIFICATIONS AND DETAILS.
- ELEVATIONS SHOWN ARE BASED ON THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY DATUM. JHU-APL DATUM--94' = HOWARD COUNTY DATUM. TOPOGRAPHIC SURVEY WAS DONE IN NOVEMBER 1989.
- THE CONTRACTOR SHALL NOTIFY MISS UTILITY (301) 559-0100 FIVE DAYS PRIOR TO START OF CONSTRUCTION.
- POLYFILTER X FILTER CLOTH BLANKET OR EQUAL SHALL BE PLACED UNDER ALL STONE RIP RAP.
- APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND TO MAINTAIN AN UNINTERRUPTED SERVICE. ANY DAMAGE BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
- ACCESS TO THE CONSTRUCTION AREA THROUGH THE SECURE AREA OF THE APPLIED PHYSICS LABORATORY (WITHIN THE FENCED ENCLOSURE) MUST BE ARRANGED IN ADVANCE BY CONTACTING THE PLANT ENGINEERING OFFICE (301) 792-5134.
- SECURITY MUST BE MAINTAINED WITHIN THE EXISTING FENCED AREA. ALL REQUIRED FENCE CONSTRUCTION AND RELOCATION SHALL BE BY THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY. HOWEVER THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE WITH JHU APL AS TO WHEN SUCH WORK IS REQUIRED.
- THE CONTRACTOR SHALL CONTACT MR. ARTHUR STUCKL PLANT ENGINEER (301) 792-5133 AT LEAST FIVE DAYS BEFORE STARTING WORK OR SHUTTING DOWN ANY UTILITIES.
- THE CONTRACTOR SHALL SHUTDOWN AND TIE-IN TO THE EXISTING UTILITIES ONLY AFTER NORMAL WORKING HOURS AT JHU-APL. WORK MUST BE SCHEDULED ACCORDINGLY. NORMAL WORKING HOURS ARE 8:30 AM TO 5:00 PM.
- ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
- ALL WATER MAINS SHALL BE DUCTILE IRON CLASS 52.
- ALL SANITARY SEWER MAINS SHALL BE HOWARD COUNTY SCHEDULE 35 PVC UNLESS OTHERWISE NOTED.
- THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION DIVISION, 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK, AT 992-2417 OR 2418.
- TOP OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3 1/2 FT. OF COVER UNLESS OTHERWISE NOTED.
- ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE IN ACCORDANCE WITH THE STANDARD DETAILS UNLESS OTHERWISE PROVIDED FOR ON THE DRAWING.
- CLEAR ALL UTILITIES BY A MINIMUM OF 6". CLEAR ALL POLES 2'-0" MINIMUM OR TUNNEL AS REQUIRED.
- THE CONTRACTOR SHALL NOT OPERATE ANY WATER MAIN VALVES ON THE EXISTING WATER SYSTEMS.
- THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITHIN 2'-0" OF EXTERIOR MANHOLE WALL.
- THE CONTRACTOR SHALL PERMANENTLY SEED AND STABILIZE ALL DISTURBED AREAS THAT ARE NOT TO BE PAVED.
- THE BUILDINGS PROPOSED ARE FOR RESEARCH AND DEVELOPMENT.
- THERE ARE NO WETLANDS WITHIN THE LIMIT OF DISTURBANCE SHOWN. THEREFORE SECTION 404 AND SECTION 401 DO NOT APPLY AND PERMITS ARE NOT REQUIRED.
- ALL ON-SITE WATER AND SEWER SYSTEMS ARE PRIVATE.

Water Main Notes

- General:**  
All water main construction shall conform to the requirements contained in the current issue of the "Howard County Design Manual, Volume IV, Standard Specifications and Details for Construction", Article 10 except as modified herein.
- Modifications**
  - Valves**  
Valves shall open left - counterclockwise. Where indicated on the plans they shall be furnished with post type operators.
  - Hydrants**  
All outlet nozzles shall have National Standard Fire Hose Coupling Screw Threads.
  - Pipe Joint Bonding**
    - All pipe joints shall be bonded to insure electrical continuity. Bonding may be accomplished either with shop welded copper terminal straps and copper jumper straps with corrosion resistant bolts or with copper wire exothermic welded in the field.
    - All bonding between joints for pipe, fittings, valves, and specials shall be tested for electrical continuity. Each joint shall be inspected and resistance tested prior to coating and backfilling. No resistance will be permissible across any joint.
    - All bonded joints shall be coated with a rust-inhibitive paint.



VICINITY MAP  
SCALE: 1" = 2000'



LOCATION PLAN  
Scale 1" = 400'

SITE ANALYSIS

PRESENT ZONING	RURAL -R
AREA OF PROPERTY	366 ACRES.
AREA OF SUBMISSION	.60 ACRES.
<b>BUILDING FLOOR SPACE:</b>	
EXISTING	1,419,078 S.F.
PROPOSED	7,190
TOTAL	1,426,268 S.F.
<b>NUMBER OF EMPLOYEES</b>	
EXISTING	3,100
PROPOSED	0
TOTAL	3,100
<b>NUMBER OF PARKING SPACES</b>	
EXISTING	3,180
REQUIRED	3,100 X 0.7 = 2,170
PROVIDED	3,180
<b>GREEN AREA</b>	
EXISTING	304.5 AC. 83.2%
PROPOSED	304.2 AC.
<b>BUILDING COVERAGE</b>	
EXISTING	13.99 AC. 3.82%
PROPOSED	14.154 AC. 3.86%
<b>PAVING AREA</b>	
EXISTING	46.8 AC. 12.8%
PROPOSED	46.97 AC. 12.83%

NOTE: THERE IS NO ADDITIONAL PARKING PROPOSED BY THIS SUBMITTAL.

ADDRESS CHART			
PARCEL NUMBER	STREET ADDRESS		
P. 123/129	11100 JOHNS HOPKINS ROAD		
SUBDIVISION NAME		SECT./AREA	LOT/PARCEL
J.H.U. APPLIED PHYSICS LAB.			P.123/289
PLAT# OR L.P.F.	BLOCK#	ZONE	TAX/ZONE MAP
234/304	16	R	41
400/625			
WATER CODE		SEWER CODE	
E-21		6480000	

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

*Joseph W. Boyd* 7-10-90  
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

*Paul V. Laugel* 8-2-90  
PLANNING DIRECTOR DATE

*Paul V. Laugel* 7/18/90  
CHIEF, DIVISION OF COMMUNITY PLANNING & LAND DEVELOPMENT DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE,  
STORM DRAINAGE SYSTEMS AND PUBLIC ROADS  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

*James P. Lee* 6/22/90  
DIRECTOR DATE

*James P. Lee* 6/22/90  
CHIEF, BUREAU OF ENGINEERING DATE

**oria engineering inc.**  
Consulting Engineers • Land Planners • Surveyors  
3030 Bethany Lane, Suite 4, Ellicott City, Maryland  
301-455-0400

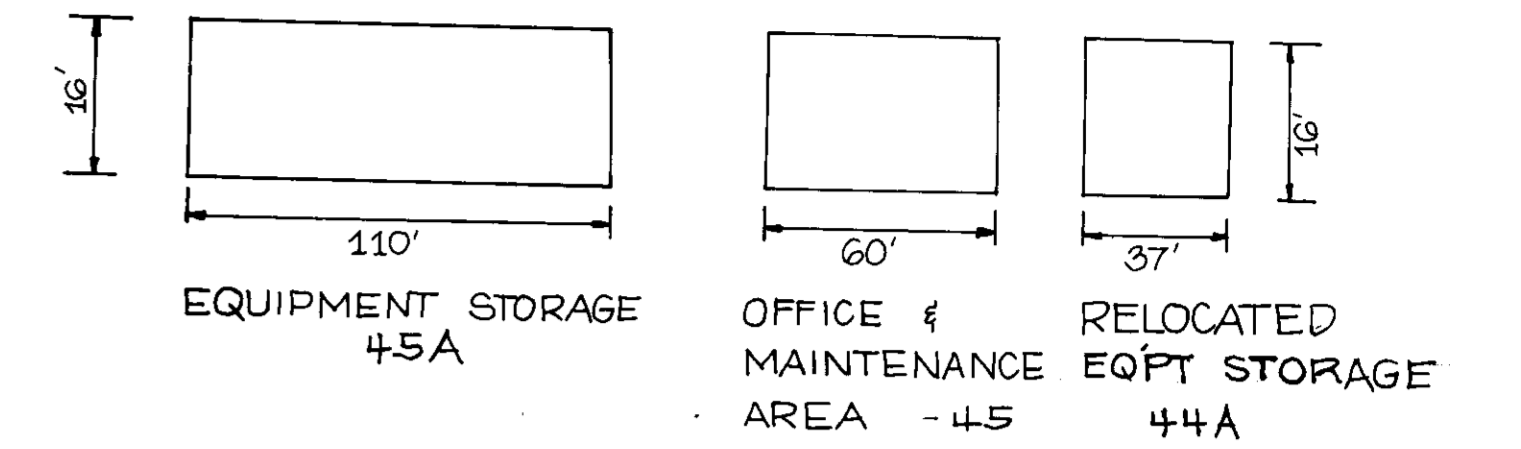
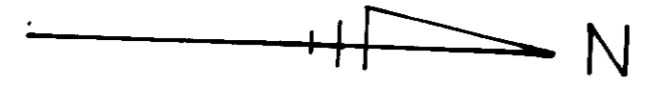


APPLIED PHYSICS LABORATORY  
THE JOHN HOPKINS UNIVERSITY  
JOHNS HOPKINS ROAD HOWARD COUNTY MARYLAND  
APPROVED FOR THE UNIVERSITY BY: *Paul V. Laugel*  
DATE: 5/25/90 TITLE: Plant Engineer

**GRUNDSKEEPING FACILITY**  
**THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY**  
11100 JOHNS HOPKINS ROAD  
LAUREL, MARYLAND 20707

**COVER SHEET**

2-26-90 County Comments	SCALE: AS SHOWN	SHEET 1 OF 6
REVISIONS	DATE: 1-2-90	

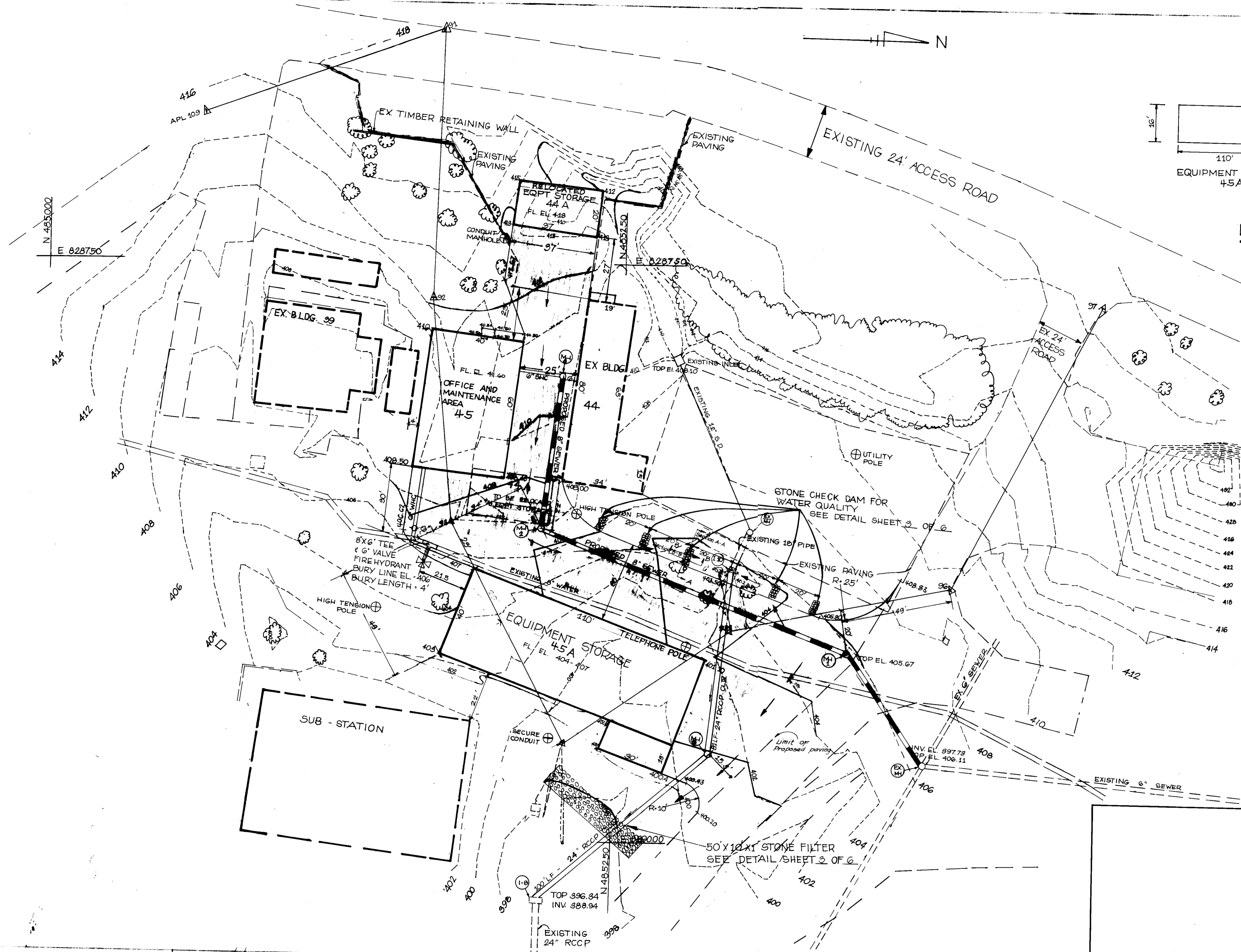


**BUILDING PROFILE**

**NOTE: STORM WATER MANAGEMENT FOR THIS DEVELOPMENT IS PROVIDED UNDER SDP 85-100.**

**LEGEND :**

	EXISTING	PROPOSED
PAVING	[Solid line]	[Dashed line]
DRAINAGE	[Dashed line]	[Solid line]
SEWER	[Dashed line]	[Thick solid line]
WATER	[Dashed line]	[Thin solid line]
GRADES	[Dashed line]	[Solid line]



*John Bogner* 7-10-90  
*UMH* 8-2-90  
*John V. Langley* 7/14/90  
*James Bogner* 6/21/90  
*Elizabeth L. Calce* 6/21/90

APPLIED PHYSICS LABORATORY  
 THE JOHNS HOPKINS UNIVERSITY  
 11100 JOHNS HOPKINS ROAD  
 LAUREL, MARYLAND 20707  
 DATE: 12/29/89  
 TITLE: Grading Plan

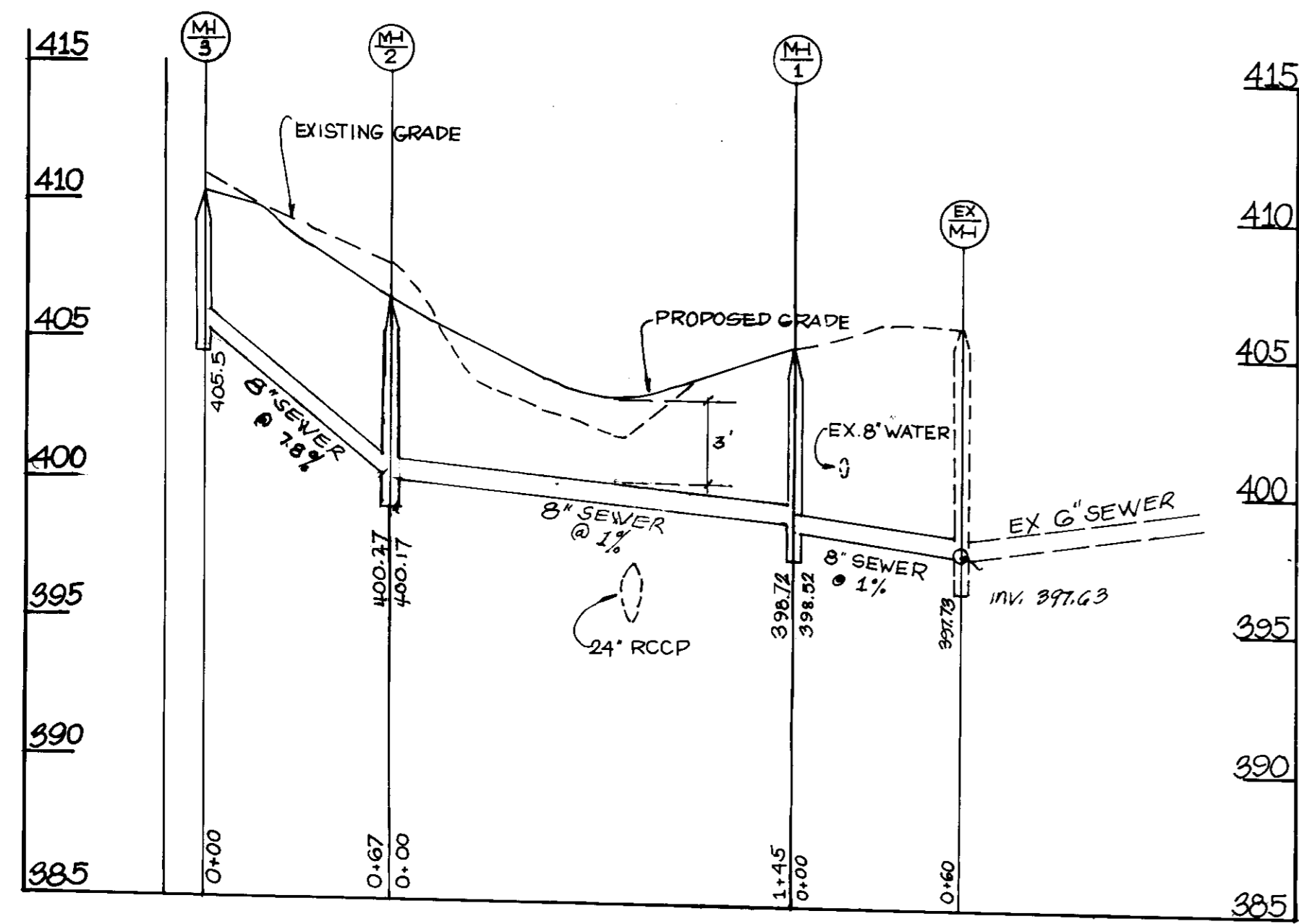
**GROUNDSKEEPING FACILITY**  
 THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY  
 11100 JOHNS HOPKINS ROAD  
 LAUREL, MARYLAND 20707

**SITE DEVELOPMENT PLAN**  
**GRADING PLAN**

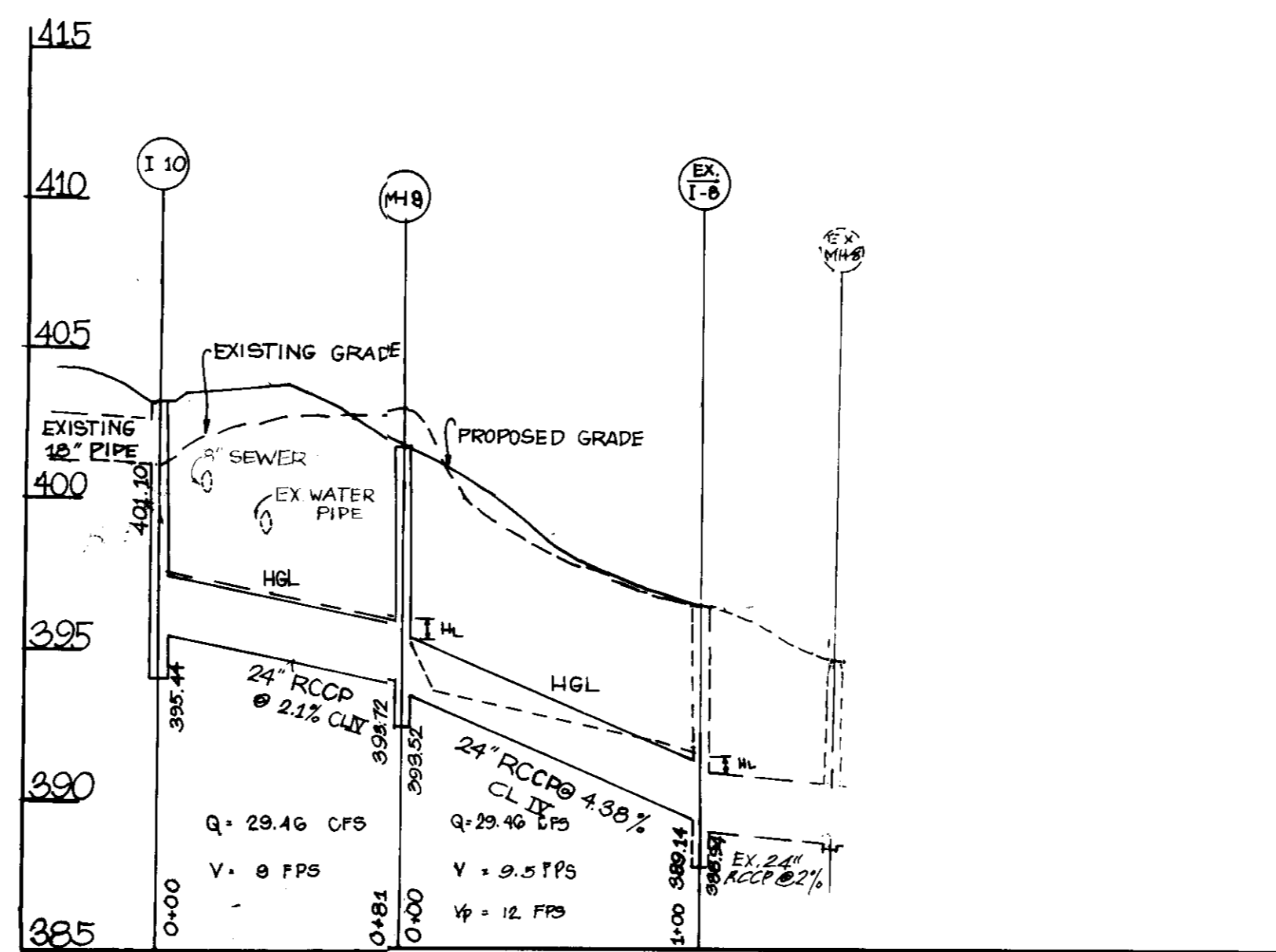
2-26-90 County Comments  
**REVISION**

**SCALE :**  
 1" = 20'  
**DATE :**  
 1-2-90  
**SHEET :**  
 2 OF 6





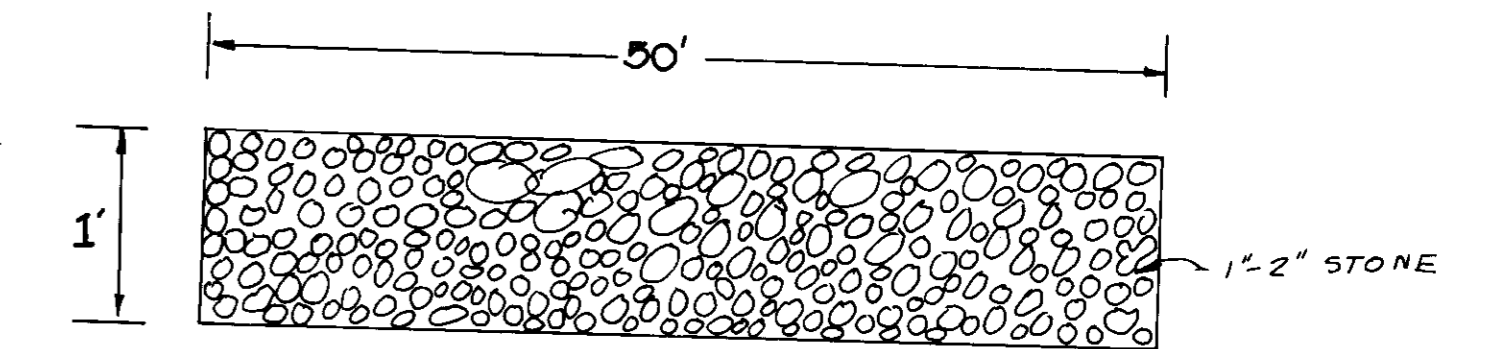
**SEWER PROFILE**  
Scale: 1" = 5' Vertical  
1" = 50' Horizontal



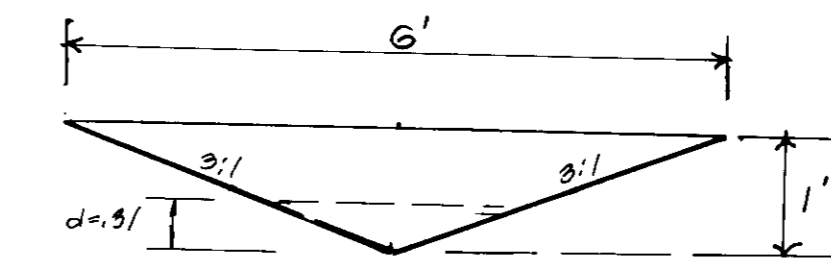
**STORM DRAIN PROFILE**  
Scale: 1" = 5' Vertical  
1" = 50' Horizontal

STORM DRAIN STRUCTURE SCHEDULE

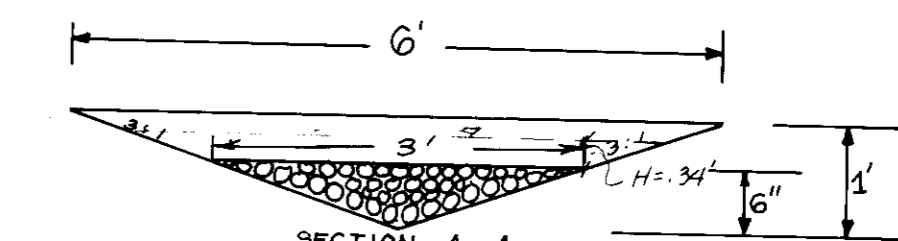
No.	Type	Top	Inn. In	Inn. Out	Remarks
I-10	K	403.30	401.10	395.44	DETAIL S.D. 412
MH-9	STD. PRECAST	401.60	398.72	393.52	DETAIL G 512



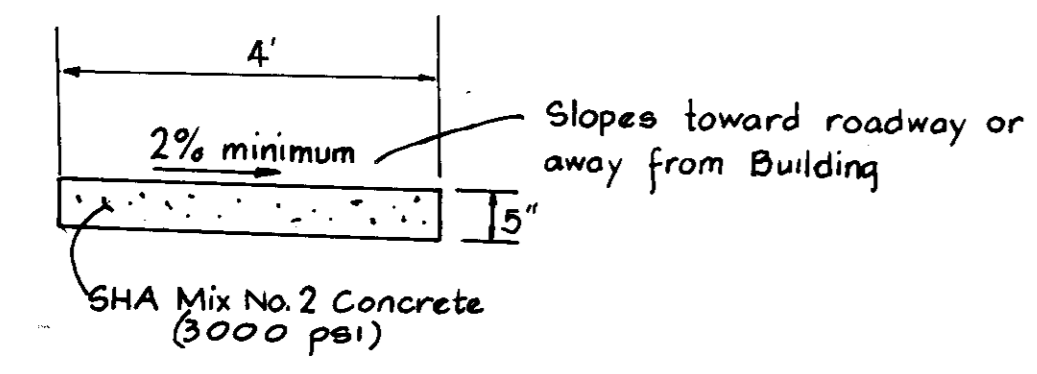
**SECTION OF FILTER STONE**  
Scale: 1" = 10' Horizontal  
1" = 1' Vertical



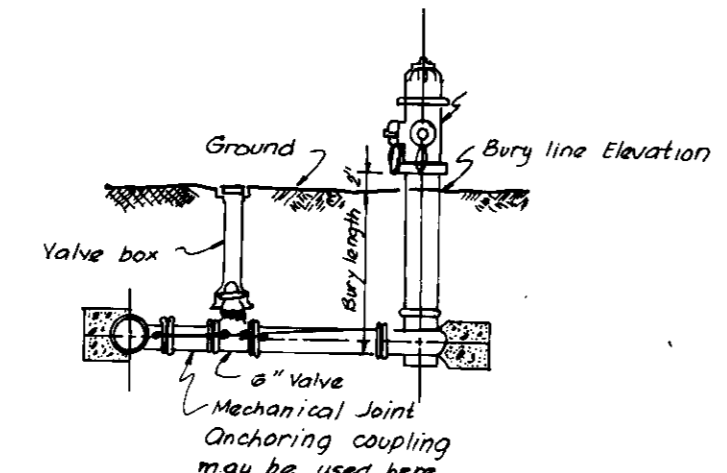
**SWALE DETAIL**  
Not to Scale  
Q = 1.94 CFS  
V = 80 FPS  
S = 1%



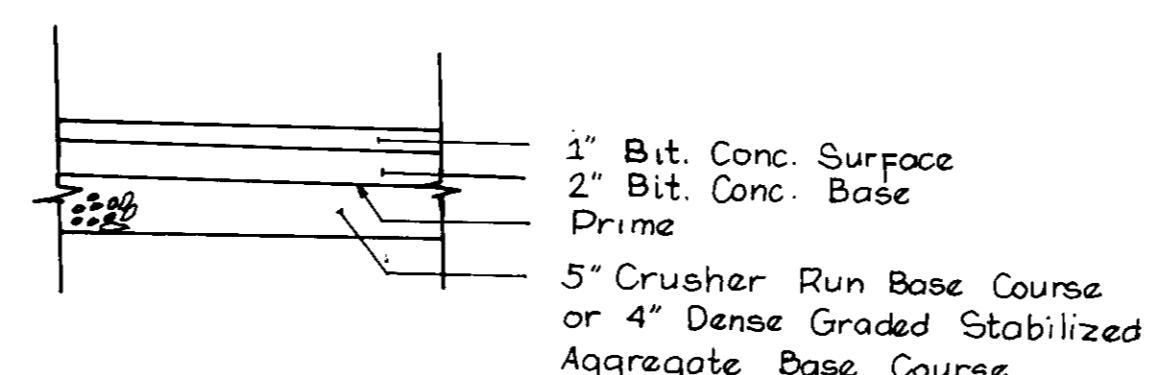
**DETAIL OF STONE CHECK DAMS**  
Not to Scale  
SECTION A-A  
Q = 1.94 CFS  
V = 1.43 FPS  
SECTION B-B



**SIDEWALK SECTION**  
Not to Scale



**FIRE HYDRANT DETAIL**  
Not to Scale



**PAVING SECTION**  
Not to Scale

*John W. ...* 7-10-90  
*U...* 8.2.90  
*Frank ...* 7/12/91  
*James ...* 6/22/90  
*Elizabeth ...* 6/26/91  
*ME...*

*Michael H.*

12/29/89

*J.E. Busch*  
*Group Supr.*

**GRANDSKEEPING FACILITY**  
THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY  
1100 THIRD HOPKINS ROAD

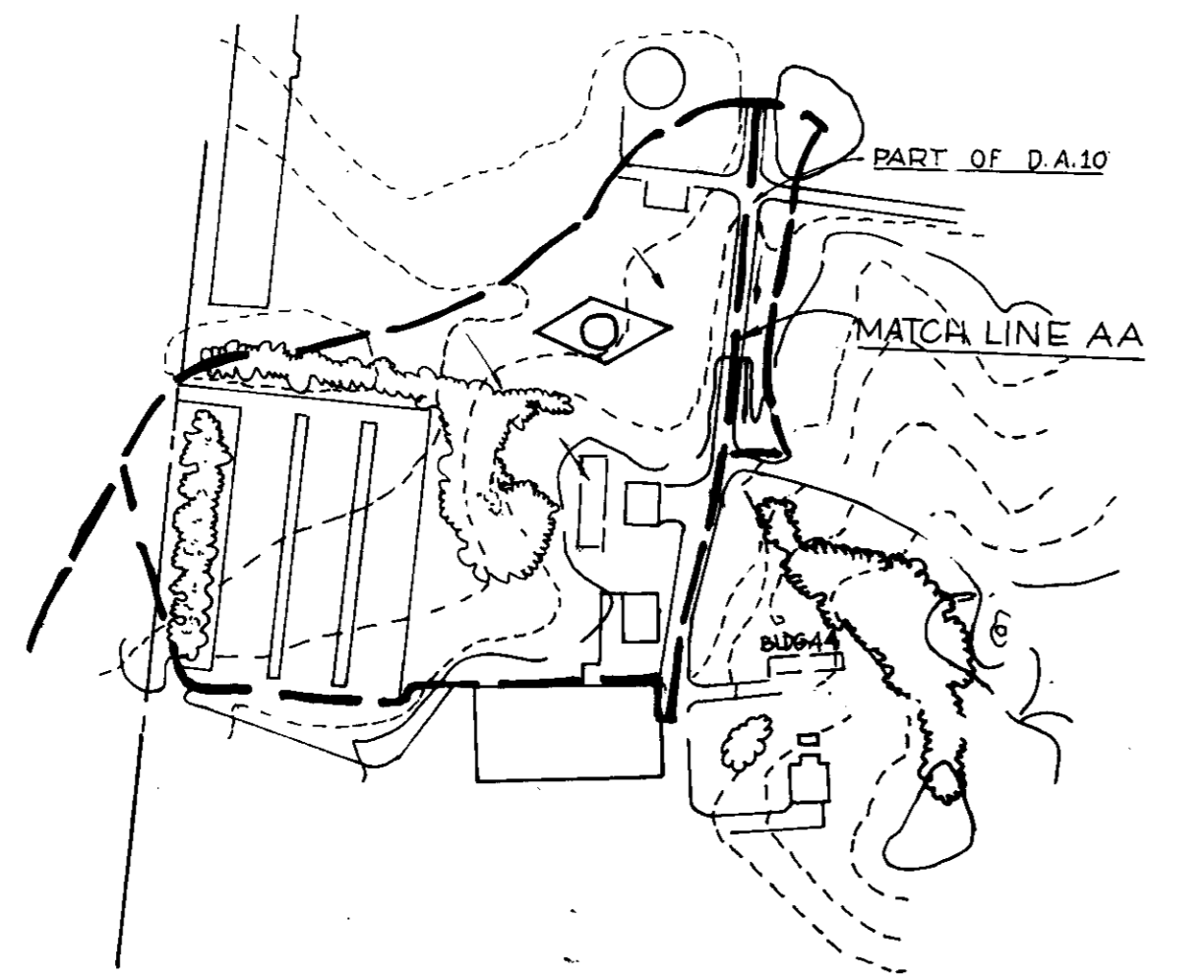
**UTILITY PROFILE DETAILS**

2-26-90 COUNTY COMMENTS

SCALE: AS SHOWN  
DATE: 1-2-90

SHEET 3 OF 6

REVISIONS

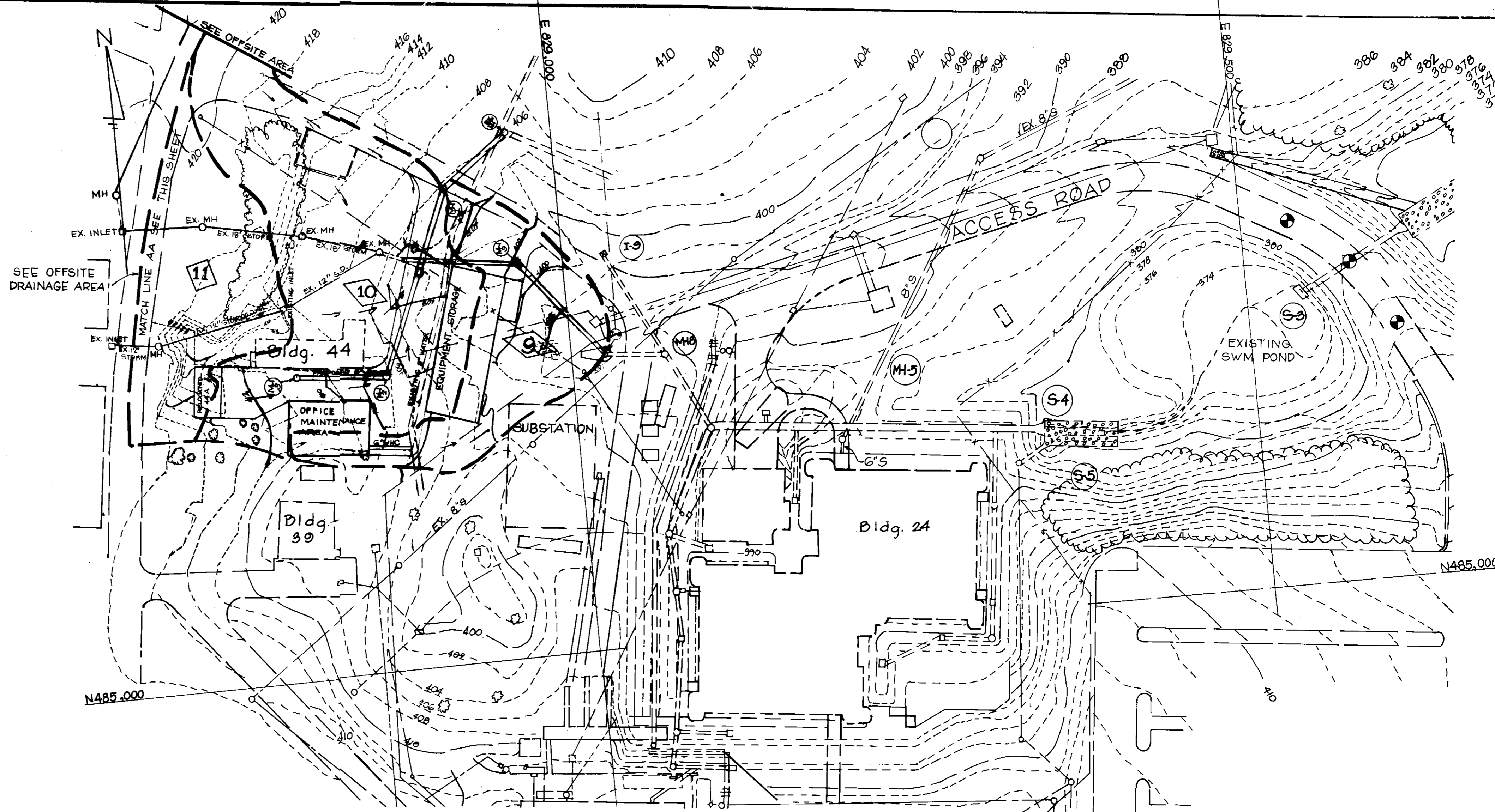


OFFSITE DRAINAGE AREA MAP

Scale : 1" = 200'

DRAINAGE AREA TABULATIONS

AREA DESIGNATION	INLET NO.	AREA (ACRES)	C	% IMPERVIOUS
0 (OFFSITE)	OFFSITE	6.08	.60	54
11	EX. INLET	.41	.55	47
10	I-10	1.36	.69	65
9	EX. I-8	.41	.60	54



DRAINAGE AREA MAP

Scale : 1" = 50'

*Joyce M. Bogler* 7-13-90  
*UWA* 8-2-90  
*James V. Langley* 7/10/90  
 COM  
*James J. Lane* 6/22/90  
*Elizabeth H. Collier* 6/21/90  
 at  
 MLC/CMF

12/29/89  
*J.E. Lisch*  
 Group Sup.

GROUNDSKEEPING FACILITY

DRAINAGE AREA  
 MAP  
 EXISTING UTILITY PLAN

2-26-90 County Comments

SCALE:  
AS SHOWN

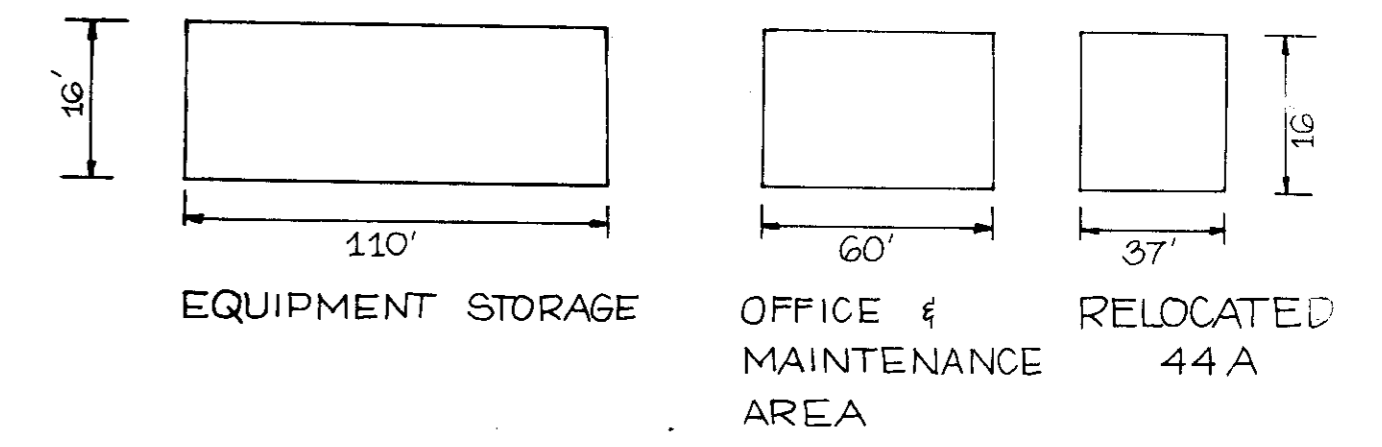
SHEET  
 4  
 OF  
 6

DATE:  
1-2-90

REVISIONS

509.90.119





BUILDING PROFILE

- SEQUENCE OF CONSTRUCTION
1. Obtain grading permit.
  2. Install all sediment & erosion control measures shown on the plan.
  3. Obtain building permit.
  4. Grade site and construct all proposed improvements.
  5. Stabilize the site in accordance with the requirements of Howard County Soil Conservation Service.

These plans have been reviewed for the Howard Soil Conservation District and meet the technical requirements for soil and sediment control.

*James M. Hilly* 6/6/90  
U. S. Soil Conservation Service Date

These plans for soil and sediment control meet the requirements of the Howard Soil Conservation District.

*John P. [Signature]* 6/6/90  
Howard Soil Conservation District Date

ENGINEER'S CERTIFICATE

I certify that this plan erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions. This plan was prepared in accordance with the requirements of the Howard Soil Conservation District.

*Michael L. [Signature]* 1-2-90  
Signature of Engineer Date

DEVELOPER'S CERTIFICATE

I/We certify that all development and/or construction will be done according to these plans, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of Natural Resources Approved Training Program for Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard Soil Conservation District.

*James E. [Signature]* 12/29/89  
Signature of Developer Date

APPROVED FOR THE HOWARD COUNTY SOIL CONSERVATION DISTRICT

*Joseph [Signature]* 7-10-90

APPROVED FOR THE HOWARD COUNTY DEPARTMENT OF PLANNING

*[Signature]* 8-2-90

CHIEF, DIVISION OF COMMUNITY PLANNING & LAND DEVELOPMENT

APPROVED FOR PUBLIC WATER AND STORM DRAINAGE SYSTEMS AS HOWARD COUNTY DEPARTMENT

*[Signature]* 6/22/90

DIRECTOR

*[Signature]* 6/21/90

CHIEF, BUREAU OF ENGINEERING, acting

<p>APPLIED PHYSICS LABORATORY THE JOHN HOPKINS UNIVERSITY JOHNS HOPKINS ROAD HOWARD COUNTY MARYLAND APPROVED FOR THE UNIVERSITY BY: <i>[Signature]</i> DATE: 12/29/89 TITLE: <i>Grading Sup.</i></p>	<p><b>GROUNDSKEEPING FACILITY</b> THE JOHN HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY LAUREL MARYLAND 20707</p>	<p><b>SEDIMENT CONTROL PLAN</b> <b>SOIL MAP</b></p>	<p>2-26-90 COUNTY COMMENTS</p>	<p>SCALE: 1" = 20'</p> <p>DATE: 1-2-90</p>	<p>SHEET 5 OF 6</p>
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REVISIONS



