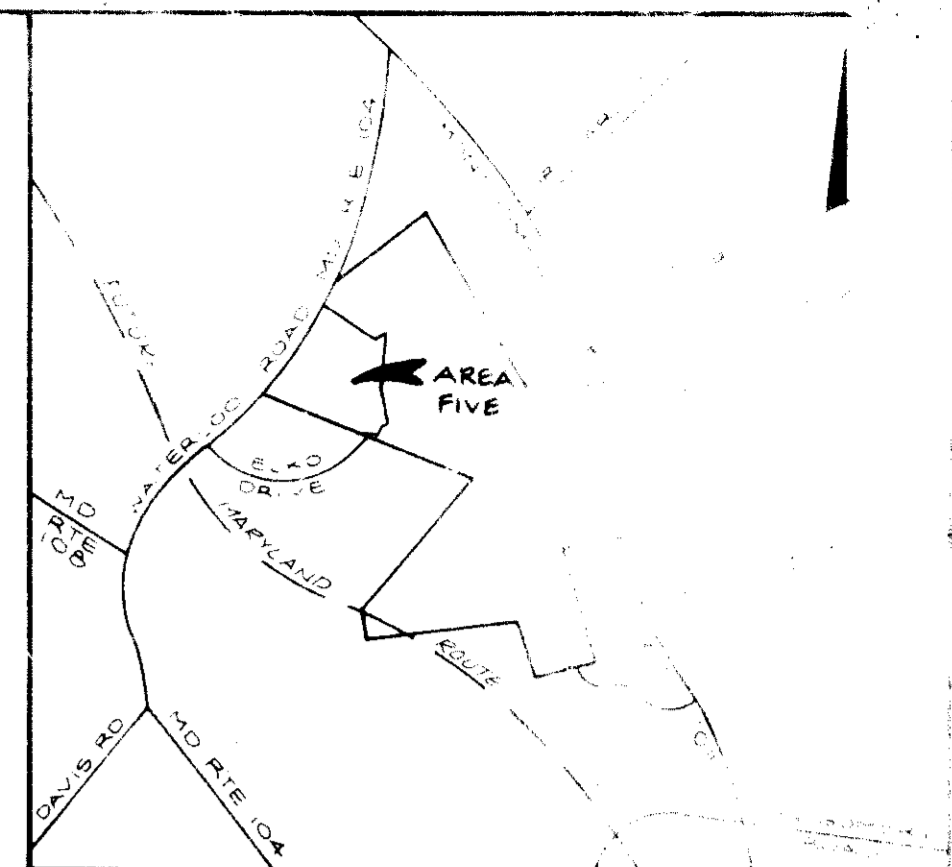
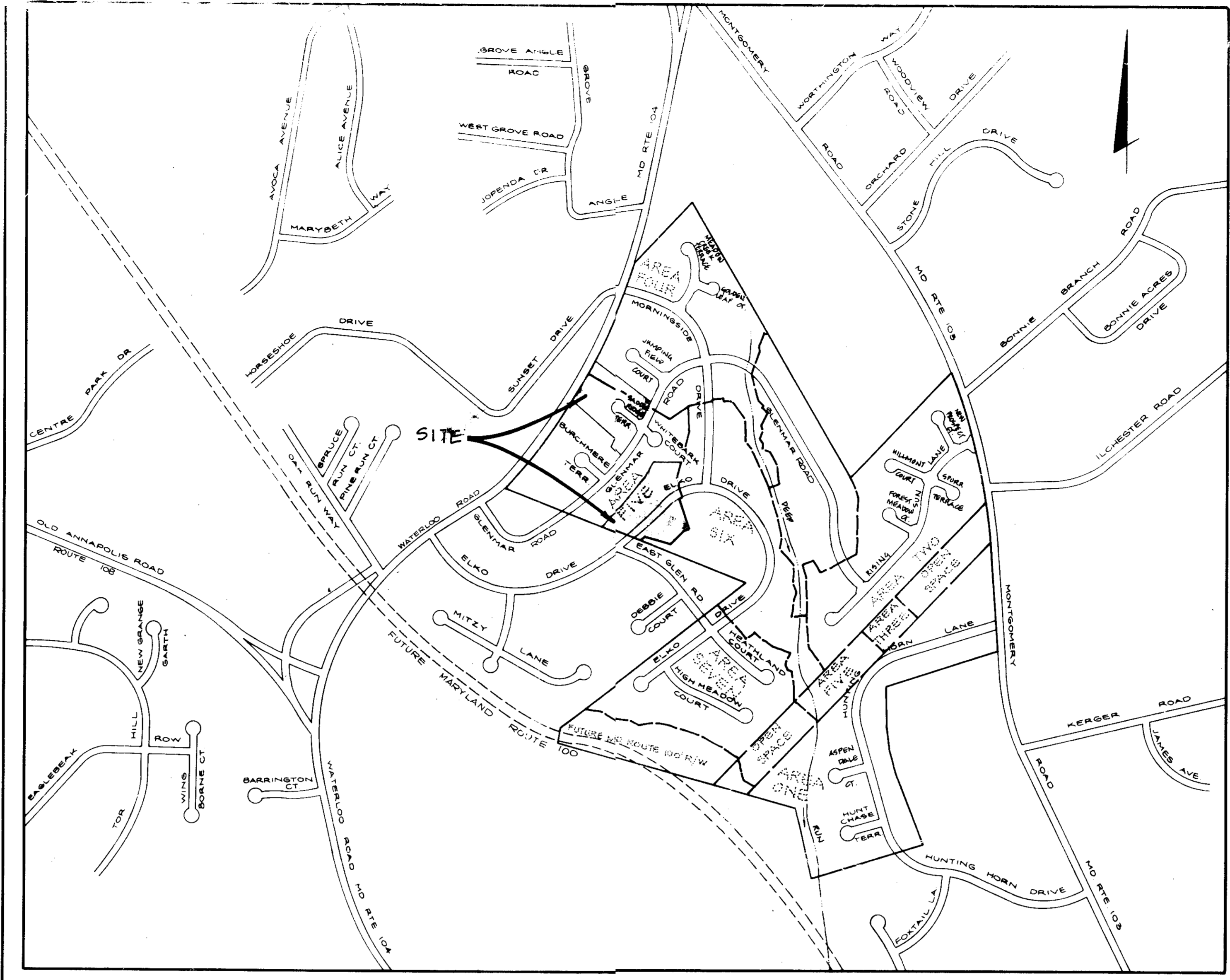


ADDRESS PART	
LOT No.	ADDRESS
287	0372 GLENMAR ROAD
288	0368 GLENMAR ROAD
289	0364 GLENMAR ROAD
290	0360 SADDLE RIDGE TERRACE
291	0356 SADDLE RIDGE TERRACE
292	0352 SADDLE RIDGE TERRACE
293	0348 SADDLE RIDGE TERRACE
294	0344 SADDLE RIDGE TERRACE
295	0340 SADDLE RIDGE TERRACE
296	0336 SADDLE RIDGE TERRACE
297	0332 SADDLE RIDGE TERRACE
298	0328 SADDLE RIDGE TERRACE
299	0324 SADDLE RIDGE TERRACE
300	0320 SADDLE RIDGE TERRACE
301	0316 SADDLE RIDGE TERRACE
302	0312 SADDLE RIDGE TERRACE
303	0308 SADDLE RIDGE TERRACE
304	0304 SADDLE RIDGE TERRACE
305	0300 SADDLE RIDGE TERRACE
306	0296 SADDLE RIDGE TERRACE
307	0292 SADDLE RIDGE TERRACE
308	0288 SADDLE RIDGE TERRACE
309	0284 SADDLE RIDGE TERRACE
310	0280 SADDLE RIDGE TERRACE
311	0276 SADDLE RIDGE TERRACE
312	0272 SADDLE RIDGE TERRACE
313	0268 SADDLE RIDGE TERRACE
314	0264 SADDLE RIDGE TERRACE
315	0260 SADDLE RIDGE TERRACE
316	0256 SADDLE RIDGE TERRACE
317	0252 SADDLE RIDGE TERRACE
318	0248 SADDLE RIDGE TERRACE
319	0244 SADDLE RIDGE TERRACE
320	0240 SADDLE RIDGE TERRACE
321	0236 SADDLE RIDGE TERRACE
322	0232 SADDLE RIDGE TERRACE
323	0228 SADDLE RIDGE TERRACE
324	0224 SADDLE RIDGE TERRACE
325	0220 SADDLE RIDGE TERRACE
326	0216 SADDLE RIDGE TERRACE
327	0212 SADDLE RIDGE TERRACE
328	0208 SADDLE RIDGE TERRACE
329	0204 SADDLE RIDGE TERRACE
330	0200 SADDLE RIDGE TERRACE
331	0196 SADDLE RIDGE TERRACE
332	0192 SADDLE RIDGE TERRACE
333	0188 SADDLE RIDGE TERRACE
334	0184 SADDLE RIDGE TERRACE
335	0180 SADDLE RIDGE TERRACE
336	0176 SADDLE RIDGE TERRACE
337	0172 SADDLE RIDGE TERRACE
338	0168 SADDLE RIDGE TERRACE
339	0164 SADDLE RIDGE TERRACE
340	0160 SADDLE RIDGE TERRACE
341	0156 SADDLE RIDGE TERRACE
342	0152 SADDLE RIDGE TERRACE
343	0148 SADDLE RIDGE TERRACE
344	0144 SADDLE RIDGE TERRACE
345	0140 SADDLE RIDGE TERRACE
346	0136 SADDLE RIDGE TERRACE
347	0132 SADDLE RIDGE TERRACE
348	0128 SADDLE RIDGE TERRACE
349	0124 SADDLE RIDGE TERRACE
350	0120 SADDLE RIDGE TERRACE

- SEQUENCE OF CONSTRUCTION
- 1. OBTAIN GRADING PERMIT. INSPECT EXISTING SEDIMENT AND EROSION CONTROL DEVICES AND MAKE NECESSARY REPAIRS OR MAINTENANCE TO THE DEVICES PRIOR TO BEGINNING ANY WORK SHOWN HEREON.
 - 2. INSTALL THE STABILIZED CONSTRUCTION ENTRANCES.
 - 3. INSTALL SILT FENCE AS REQUIRED. CONSTRUCT SEDIMENT TRAPS NOS. 1, 2 AND 3. REMOVE SEDIMENT TRAP 4 AND TEMP PIPE FROM I-5-5.
 - 4. CONSTRUCT MOUNTABLE EARTH DIKES TO SEDIMENT TRAPS 1, 2 AND 3.
 - 5. INSTALL INLET PROTECTION AT ALL INLETS AND INSTALL DRAINAGE SWALES WITHIN THE APPROPRIATE EASEMENTS.
 - 6. EXCAVATE FOR FOUNDATIONS AND POUR SLABS, EXCEPT LOTS 286, 294 AND 270.
 - 7. CONSTRUCT ALL UNITS, EXCEPT LOTS 286, 294 AND 270.
 - 8. THE CONTRACTOR SHALL INSPECT AND PROVIDE NECESSARY MAINTENANCE ON THE SEDIMENT AND EROSION CONTROL DEVICES SHOWN HEREON AFTER EACH RAINFALL EVENT.
 - 9. REMOVE SEDIMENT FROM ROADWAYS AND DRESS STONE CONSTRUCTION ENTRANCES AS REQUIRED.
 - 10. FINE GRADE LOTS AND STABILIZE.
 - 11. REMOVE SEDIMENT TRAPS AS DIRECTED BY THE SEDIMENT CONTROL INSPECTOR.
 - 12. FINE GRADE LOTS, STABILIZE, AND CONSTRUCT HOUSES ON LOTS 286, 294 & 270.
 - 13. REMOVE INLET PROTECTION, STABILIZED CONSTRUCTION ENTRANCES, AND SILT FENCES AND STABILIZE.



VICINITY MAP
SCALE 1"=200'

INDEX OF SHEETS	
SHEET No.	TITLE
1	TITLE SHEET
2	SITE DEVELOPMENT PLAN
3	SITE DEVELOPMENT PLAN
4	NOTES AND DETAILS

- GENERAL NOTES
- 1. Site Analysis:
 - A. Total Area of Lots: 999 ±
 - B. Total Number of Lots: 25
 - C. Present Zoning: R-20 (Single Family/Detached)
 - D. Tax Map 31 Part of Parcel 423
 - E. Plat Reference: 9710, 9720, 9721.
 - 2. Typical Minimum Building Set Backs:
 - A. Front:
 - 1) Lots 20,000 s.f. and greater: 50'
 - 2) Lots less than 20,000 s.f.: 40'
 - B. Rear: 30'
 - C. Side: 10'
 - 1) Corner Lot: 30'
 - 3. For typical house dimensions, house profiles, construction details, sediment control notes and specifications see sheet 4 of 4.
 - 4. All work shown on these plans shall be done in accordance with Howard County Standards, Specifications and Details for Construction, Volume IV, AS Amended in December 1989.
 - 5. The contractor and/or the developer shall notify all utility companies 24 hours (minimum) prior to commencement of any work shown on these plans.
 - 6. The contractor and/or the developer shall notify the Howard County Construction Division at least 3 days (72 hours) minimum prior to commencement of any work shown on these plans.
 - 7. Any damage to existing public rights-of-ways, existing paving, existing curb and gutter, existing utilities, etc. shall be corrected at the contractor's expense.
 - 8. The approximate location of existing utilities are shown for the contractor's information and convenience. The contractor shall locate existing utilities to his own satisfaction and well in advance of any construction activities. Additionally, the contractor shall take all necessary precautions to protect all existing utilities and maintain uninterrupted service.
 - 9. The street trees shown on these plans are provided under F-89-11.
 - 10. Storm water management for this site is provided under F-89-11.
 - 11. Water and sewer systems shown on these plans are constructed under contract 14-1864-D.

MONTGOMERY MEADOWS

SECTION ONE AREA FIVE

SITE DEVELOPMENT PLAN

1ST ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

OWNER: JOHN J. CRAWFORD / KENNETH MALM
9175 GUILFORD ROAD
SUITE 302
COLUMBIA, MARYLAND 21046
(301) 604-1552

DEVELOPER: NV HOMES
10230 NEW HAMPSHIRE AVE
ONE BELTWAY NORTH SUITE 203
SILVER SPRING, MD 20903
(301) 445-3200

*ROAD CONSTRUCTION IS APPROVED UNDER REFERENCE NUMBER F-88-287

*DECLARATION OF MAINTENANCE OBLIGATIONS FOR USE IN COMMON ACCESS AREA RECEIPT NUMBERS:

LOTS	RECEIPT #'S
287-298	856860
293-292	856850

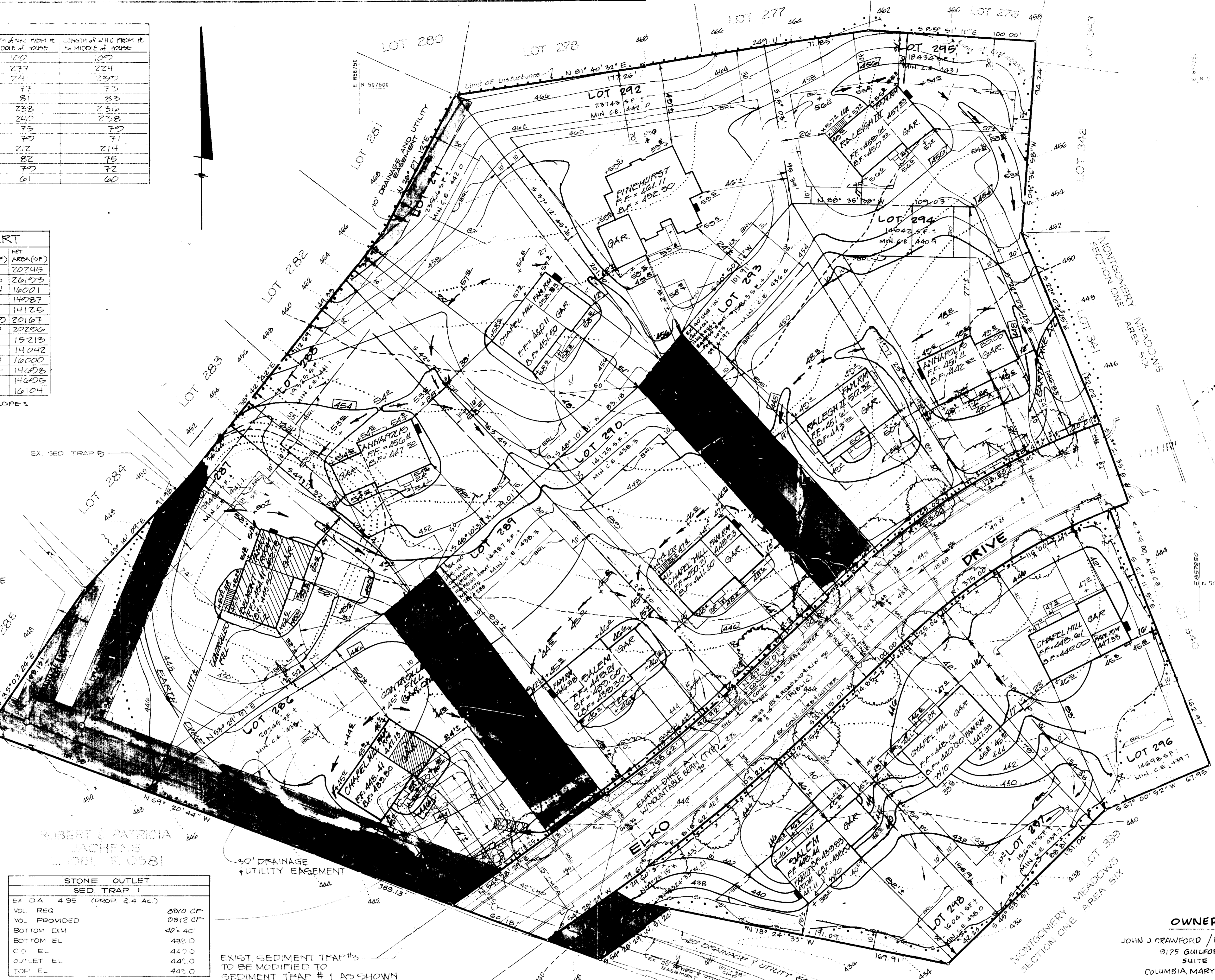
<p>Dewberry & Davis 207 HARRY S. TRUMAN PARKWAY, SUITE 200 ANNAPOLIS, MARYLAND 21401 (301) 841-8811 (METRO) 261-8707</p>		<p>REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.</p> <p><i>James M. Helm</i> 2/5/91 DATE</p> <p>UTIL CONSERVATION SERVICE</p> <p>THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.</p> <p>APPROVED: <i>[Signature]</i> 2/5/91 HOWARD SOIL CONSERVATION DISTRICT</p>	<p>APPROVED: DEPARTMENT OF PLANNING AND ZONING</p> <p><i>James P. Smith</i> 2/20/91 PLANNING DIRECTOR DATE</p> <p><i>[Signature]</i> 2/19/91 DATE</p> <p>CHIEF, DIVISION OF COMMUNITY PLANNING AND LAND DEVELOPMENT</p> <p>APPROVED: HOWARD COUNTY HEALTH DEPARTMENT FOR PUBLIC WATER AND SEWERAGE SYSTEMS.</p> <p><i>[Signature]</i> 2/11/91 DATE</p>	<p>APPROVED: DEPARTMENT OF PUBLIC WORKS FOR PUBLIC WATER AND SEWER AND STORM DRAINAGE SYSTEMS AND POWERS.</p> <p><i>[Signature]</i> 2/12/91 DATE</p> <p><i>[Signature]</i> 2-12-91 DATE</p> <p>CHIEF, BUREAU OF ENGINEERING</p> <table><tr><td>SUBDIVISION NAME MONTGOMERY MEADOWS</td><td>SECTION/AREA 1/5</td><td>LOT NUMBERS 286-270 + 286-298</td></tr><tr><td>PLAT NO. / BLOCK NO. 0712-0721 / 11 & 20</td><td>TAX ZONE R-20</td><td>ELEC DIST 31</td></tr><tr><td>CENSUS TR 6011</td><td>WATER CODE G01</td><td>SEWER CODE E900000</td></tr></table>	SUBDIVISION NAME MONTGOMERY MEADOWS	SECTION/AREA 1/5	LOT NUMBERS 286-270 + 286-298	PLAT NO. / BLOCK NO. 0712-0721 / 11 & 20	TAX ZONE R-20	ELEC DIST 31	CENSUS TR 6011	WATER CODE G01	SEWER CODE E900000	<p>TITLE SHEET</p> <p>MONTGOMERY MEADOWS SECTION ONE AREA FIVE LOTS 259 THRU 270 + 286 THRU 298 TAX MAP 31 P/O PARCEL 423 1ST ELECTION DISTRICT HOWARD COUNTY SCALE: 1"=30' DATE: NOV 1 1989 SHEET 1 OF 1</p> <p>DRAWN W.D.S. DESIGNED R.O.B. CHECKED S.D.P.</p> <p>S.D.P. - 90-108</p>
SUBDIVISION NAME MONTGOMERY MEADOWS	SECTION/AREA 1/5	LOT NUMBERS 286-270 + 286-298												
PLAT NO. / BLOCK NO. 0712-0721 / 11 & 20	TAX ZONE R-20	ELEC DIST 31												
CENSUS TR 6011	WATER CODE G01	SEWER CODE E900000												

LOT	NO. YDS. OF DRIVEWAY	NO. YDS. OF DRIVEWAY (MINUS HOUSE E.P.)	LENGTH OF SILENT FROM MIDDLE OF HOUSE	LENGTH OF SILENT FROM MIDDLE OF HOUSE
280	197	16753	7.4	100
287	287	17877	8.6	277
288	312	14105	0.0	24
289	84	11702	11.0	77
290	90	11182	11.0	81
291	88	16115	12.3	238
292	273	14807	11.7	240
293	108	12216	11.3	75
294	93	11144	10.0	70
295	321	23575	27	214
296	95	10133	11.4	82
297	87	10735	11.1	72
298	93	12092	10.3	61

LOT	TOTAL AREA (SF)	FOOT PLAN	STEEP SLOPES (SF)	NET AREA (SF)
286	20245			20245
287	20486		3223	17263
288	20225		3324	16901
289	14087			14087
290	14125			14125
291	20504		3370	17134
292	23743		3447	20296
293	5213			5213
294	14042			14042
295	18434		2434	16000
296	14008			14008
297	14005			14005
298	16104			16104

*NO EXIST. OR PROP. STEEP SLOPES EXIST ON THIS SHT.

- LEGEND**
- INLET PROTECTION
 - LIMIT OF DISTURBANCE
 - SILT FENCE
 - TEMPORARY GRADING FOR SEDIMENT CONTROL



EX. DA.	AREA	PROV.	TOP EL.	BOTTOM DIM.	CO. EL.	OUTLET EL.	TOP EL.
4.95	4.95	2.4 AC	2810 CF	2912 CF	40'-40"	48% O	44.70
			44.70	44.70	44.70	44.70	44.70

DATE	REVISION	BY	CHKD.
8/21/91	REVISED HOUSE TYPE ON LOT 280	E.R.B.	
6-24-91	REVISED HOUSE TYPE ON LOTS 281-287	E.R.B.	
8-31-91	REVISED HOUSE TYPE ON LOT 280	E.R.B.	
9-20-91	REVISED HOUSE TYPE ON LOT 280	E.R.B.	
11-20-91	HOUSE REV. LOT 280	E.R.B.	
12-17-91	HOUSE REV. LOT 289	E.R.B.	
1-10-92	HOUSE REV. LOT 290	E.R.B.	
2-17-92	HOUSE REV. LOTS 288-294 GRADING REV. LOT 288	E.R.B.	
7-20-93	HOUSE REV. LOT 295	E.R.B.	
10-28-93	HOUSE REV. LOTS 284-287	E.R.B.	
2-1-94	HOUSE REV. LOT 286	E.R.B.	

ROBERT & PATRICIA JACHENS
L. 0681 F. 0581

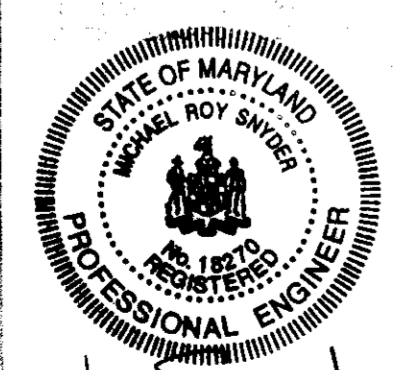
EX. DA.	AREA	PROV.	TOP EL.	BOTTOM DIM.	CO. EL.	OUTLET EL.	TOP EL.
4.95	4.95	2.4 AC	2810 CF	2912 CF	40'-40"	48% O	44.70
			44.70	44.70	44.70	44.70	44.70

OWNER
JOHN J. CRAWFORD / KENNETH MALM
9175 GUILFORD ROAD
SUITE 302
COLUMBIA, MARYLAND 21046
(301) 604-1552

DEVELOPER
NV HOMES
10230 NEW HART
ONE BELTWAY CENTER
SILVER SPRING, MARYLAND
(301) 444-4444

Dewberry & Davis

200 HARRY S. TRUMAN PARKWAY, SUITE 200
ANNAPOLIS, MARYLAND 21401
(301) 841-6811 (METRO) 261-8707



MICHAEL ROY SNYDER, M.P.E. No. 16110

1/23/91

11-28-89

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

[Signature] 2/15/91

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

[Signature] 2/15/91

APPROVED: DEPARTMENT OF PLANNING AND ZONING

[Signature] 2/20/91

COMMUNITY PLANNING

[Signature] 2/15/91

APPROVED: DEPARTMENT OF PUBLIC WORKS

[Signature] 2/12/91

SECTION AREA

[Signature] 2-12-91

SITE DEVELOPMENT PLAN

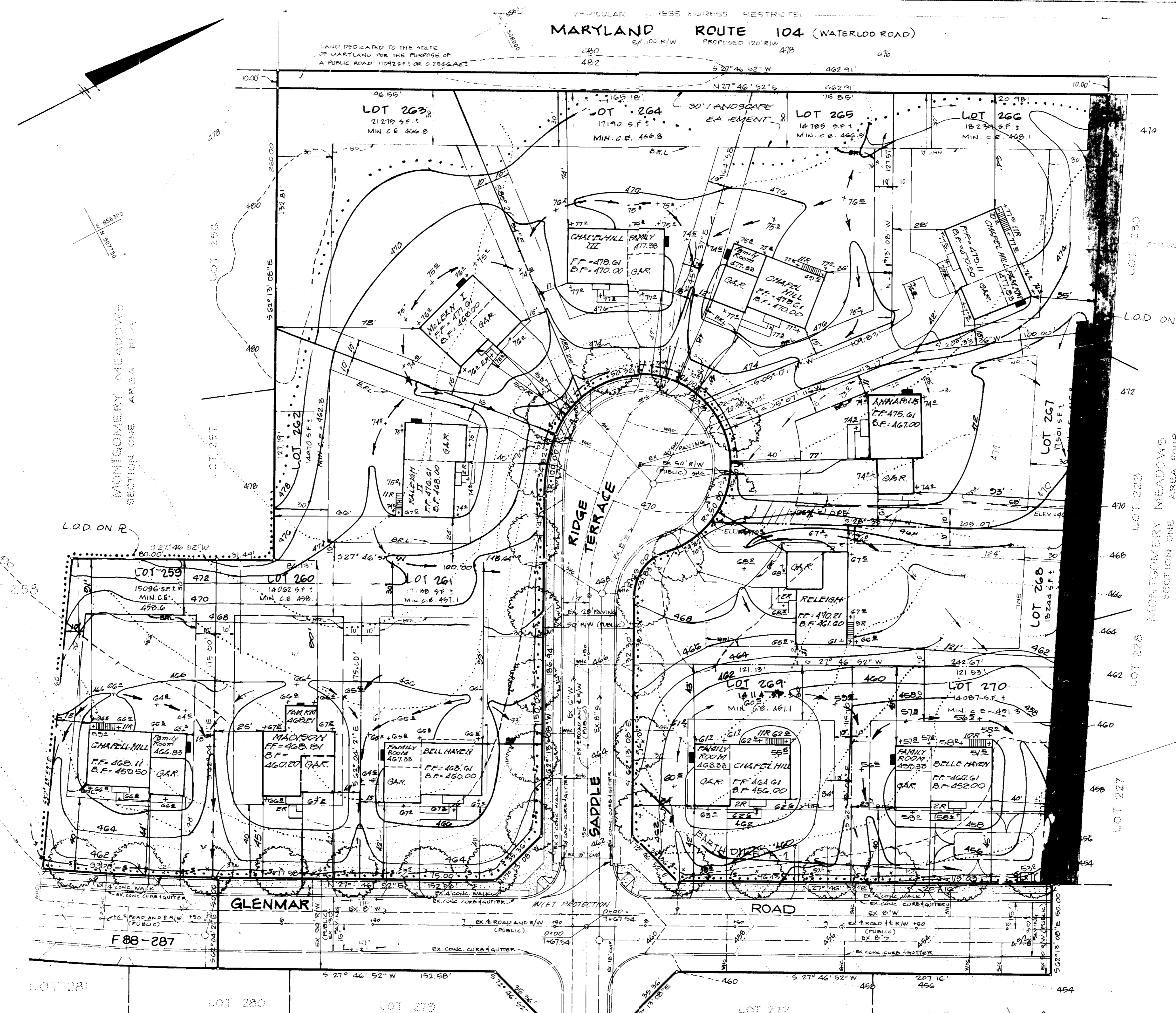
MONTGOMERY MEADOWS

SECTION AREA

6011

VEHICULAR TRAFFIC RESTRICTED
MARYLAND ROUTE 104 (WATERLOO ROAD)
 EX 100' R/W PROPOSED 120' R/W

LAND DEDICATED TO THE STATE OF MARYLAND FOR THE PURPOSE OF A PUBLIC ROAD 1493 SF OR 0.0336 AC



LOT	TOTAL AREA	CREATED BY	STEEP SLOPES
258	15000		
259	14062		
260	17188		
261	14970		
262	21275		
263	17100		
264	14785		
265	18244		
266	17501		
267	18244		
268	14114		
269	14087		
270	14087		

MINIMUM LOT SIZE

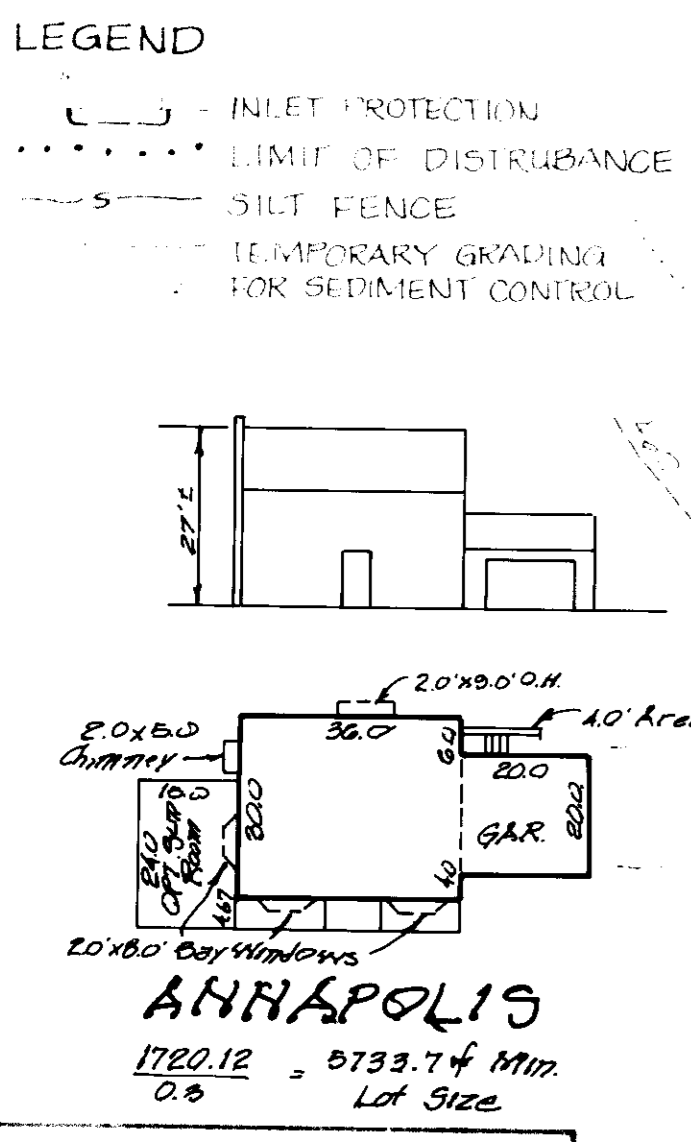
LOT	TOTAL AREA	CREATED BY	STEEP SLOPES
258	15000		
259	14062		
260	17188		
261	14970		
262	21275		
263	17100		
264	14785		
265	18244		
266	17501		
267	18244		
268	14114		
269	14087		
270	14087		

NO EXISTING STEEP SLOPES EXIST ON THIS SHEET.

REVISIONS

DATE	DESCRIPTION	BY
2/20/91	HOUSE TYPE REVISIONS LOTS 260, 264, 261	ERB
2/18/92	HOUSE TYPE REVISIONS LOTS 260, 265, 267, 268	ERB
4/14/92	HOUSE TYPE REVISIONS LOTS 260, 262	ERB
5/21/92	HOUSE TYPE REVISIONS LOTS 260, 264	ERB
6/24/92	HOUSE TYPE REVISIONS LOTS 266, 267	ERB
11/22/92	HOUSE TYPE REVISIONS LOTS 260, 267	ERB

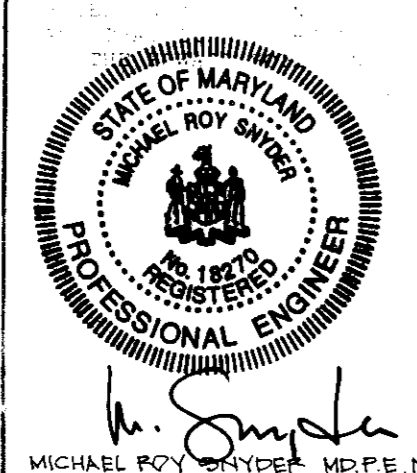
GRASS OUTLET SED. TRAP NO. 3
 DRAINAGE AREA: 0.76 ACRES
 STORAGE REQUIRED: 369 FT³
 STORAGE PROVIDED: 153 FT³
 BOTTOM DM: 15.0'
 BOTTOM EL: 15.0'
 G.O. EL: 15.0'
 TOP EL: 15.0'
 OUTLET EL: 15.0'
 WEIR LENGTH: 15.0'
 SIDE SLOPE: 1:1



OWNER: JOHN J. CRAWFORD / KENNETH MALM
 9175 GUILFORD ROAD
 SUITE 302
 COLUMBIA, MARYLAND 21046
 (301) 604-1552

DEVELOPER: NV HOMES
 10230 NEW HAVEN RD
 ONE BELTWAY NORTH
 SILVER SPRING, MD
 (301) 444-3333

Dewberry & Davis
 100 HARRIS TRUMAN PARKWAY, SUITE 200
 ANNAPOLIS, MARYLAND 21401
 (301) 841-6811 (METRO) 261-8707



DEVELOPER'S CERTIFICATE

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD COUNTY HEALTH DEPARTMENT FOR PUBLIC WATER AND SEWERAGE SYSTEMS.

DATE: 11-23-89

APPROVED FOR HOWARD COUNTY HEALTH DEPARTMENT FOR PUBLIC WATER AND SEWERAGE SYSTEMS.

DATE: 2/5/91

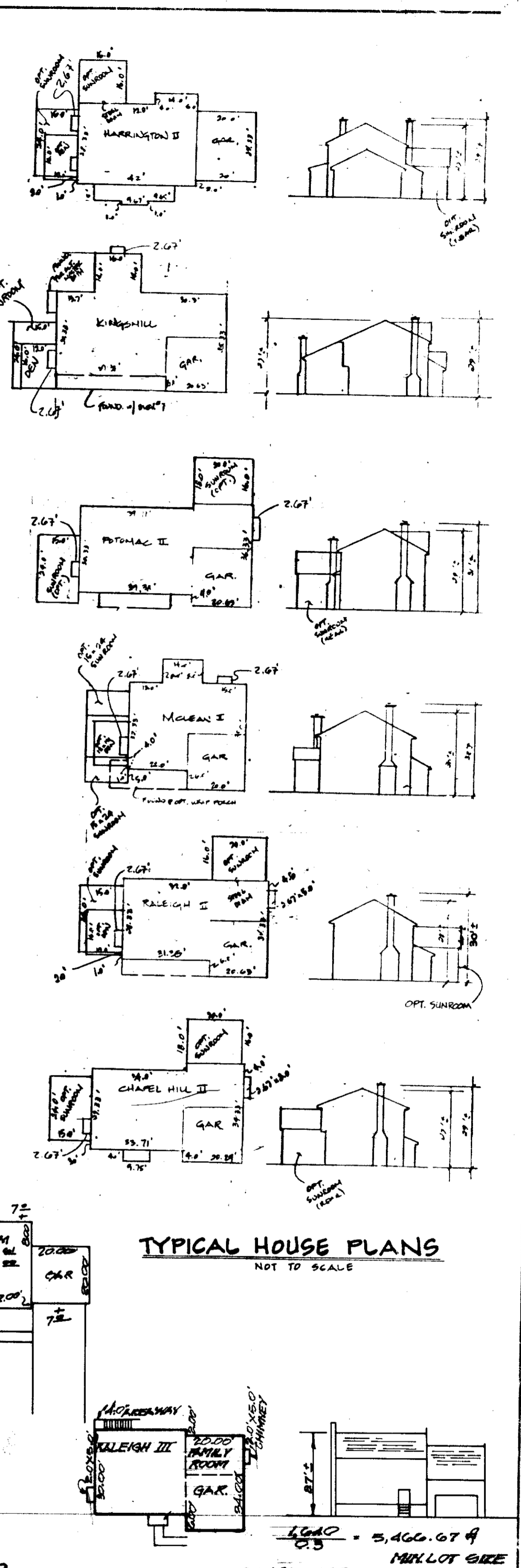
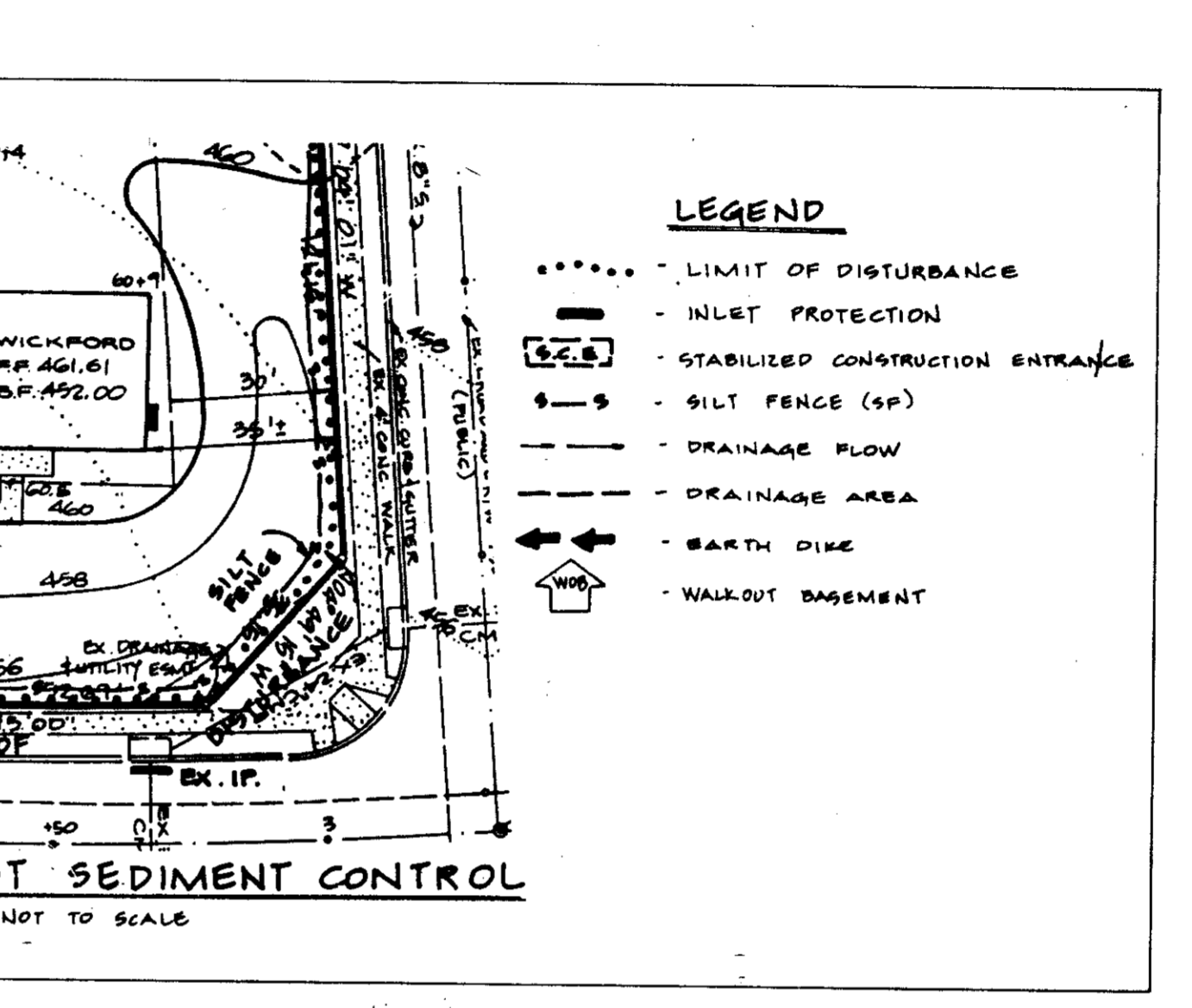
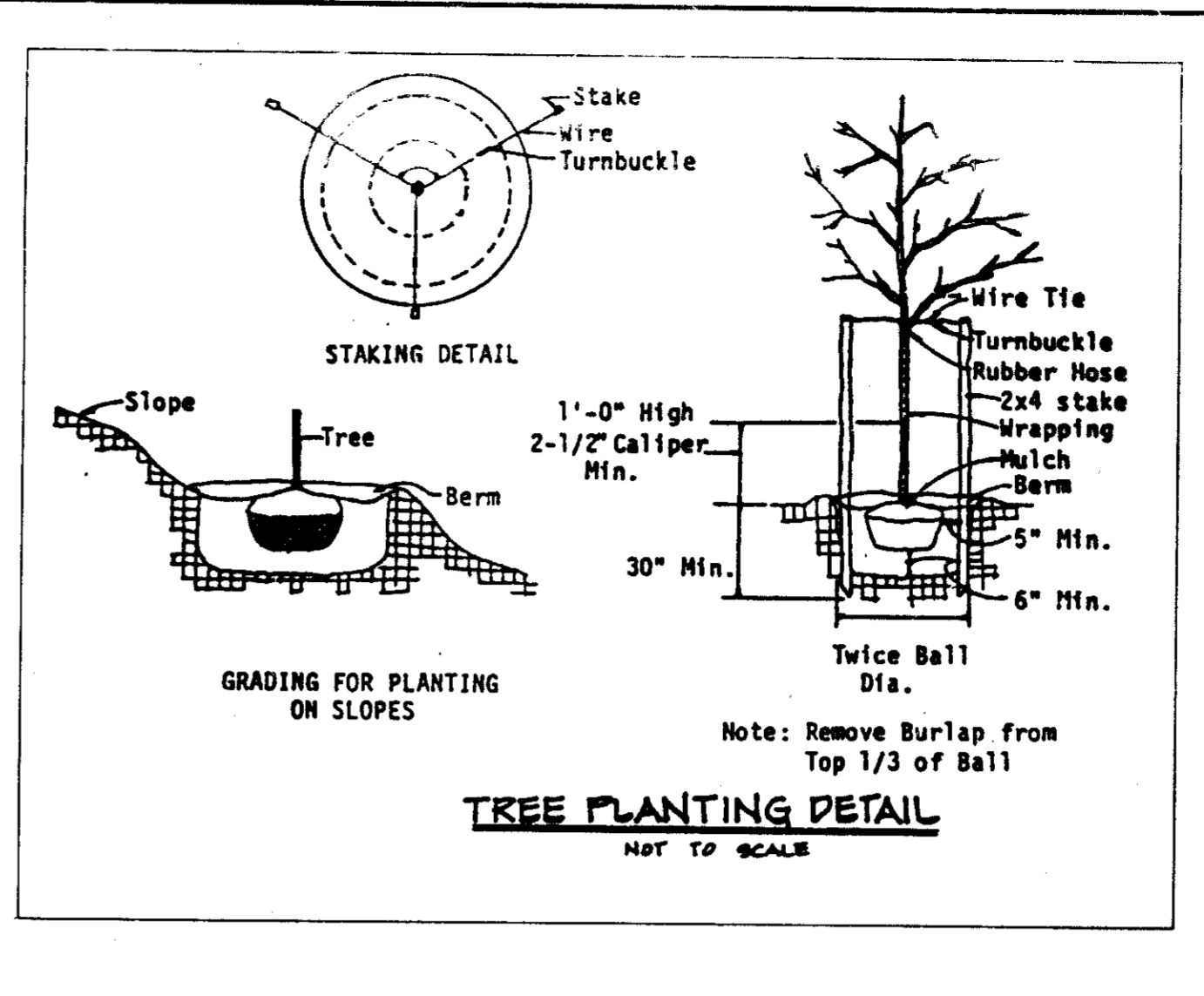
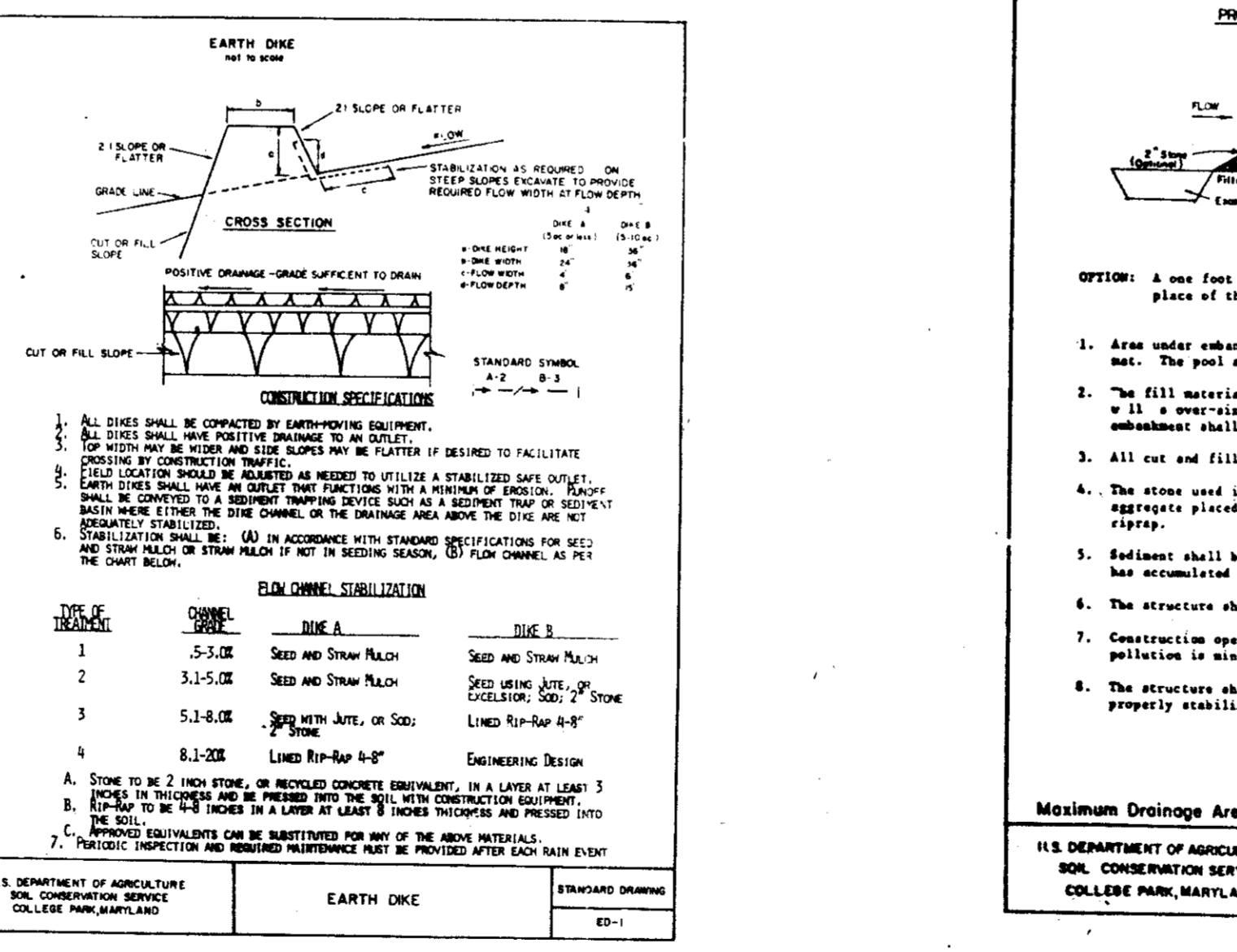
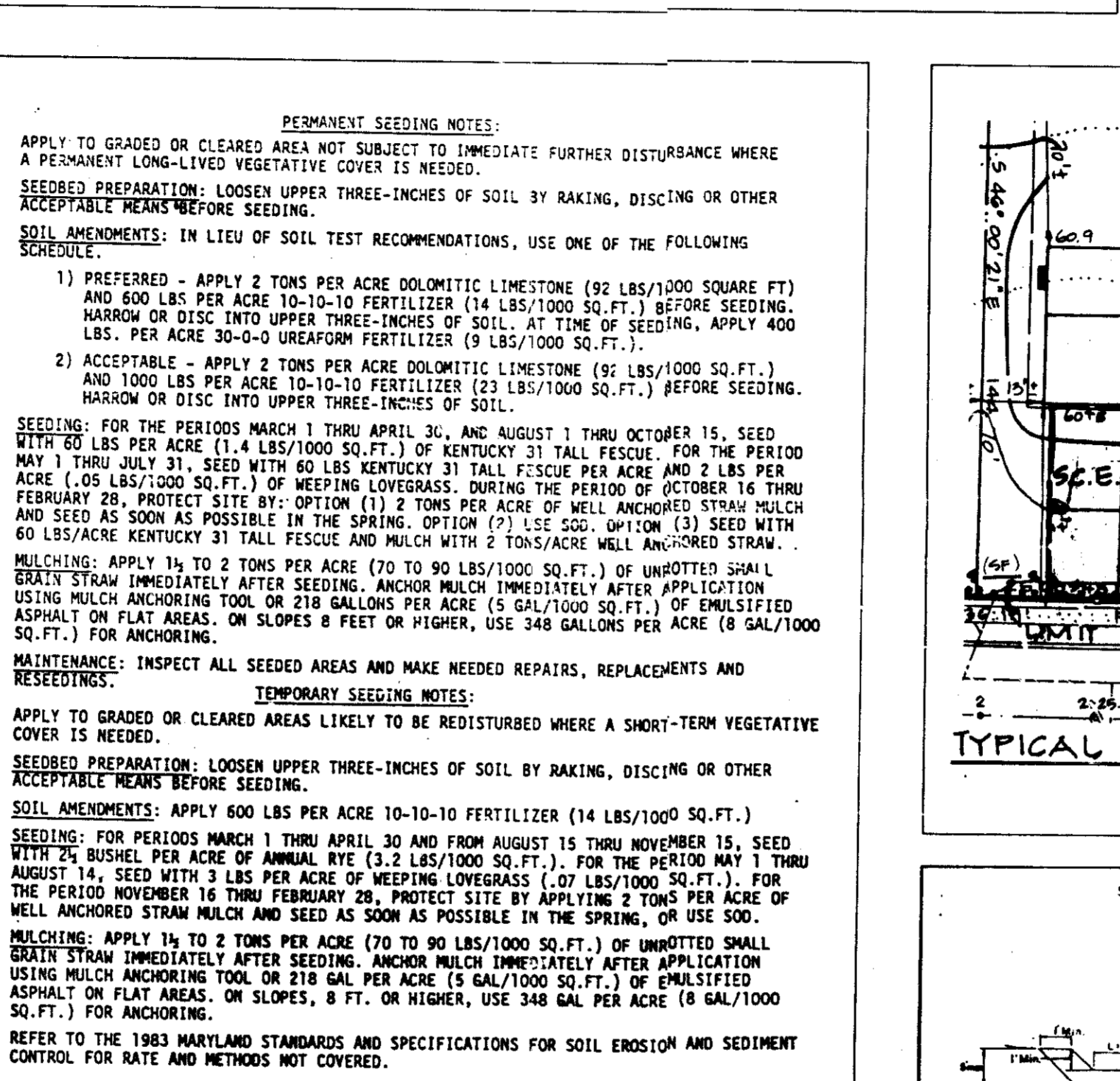
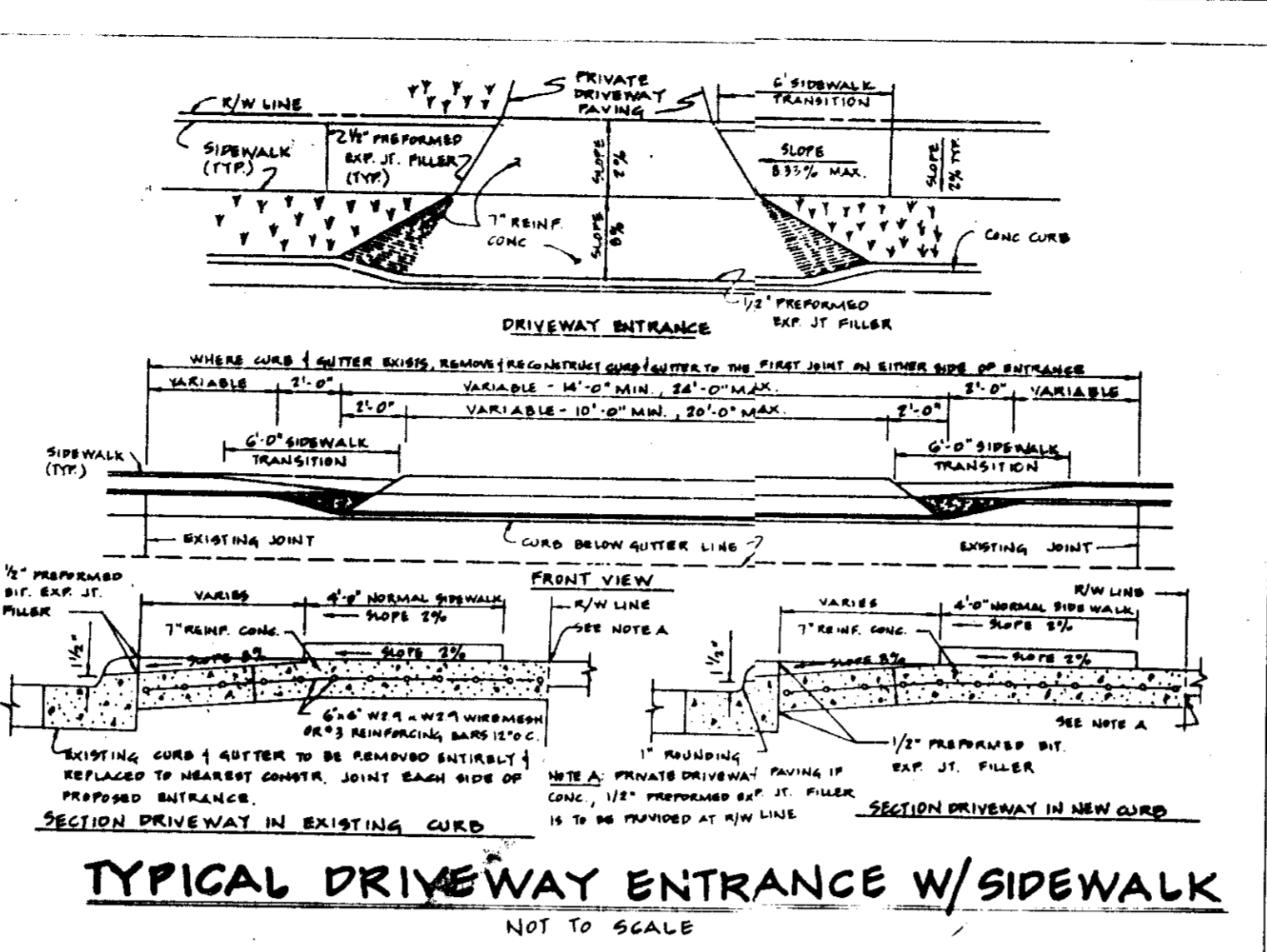
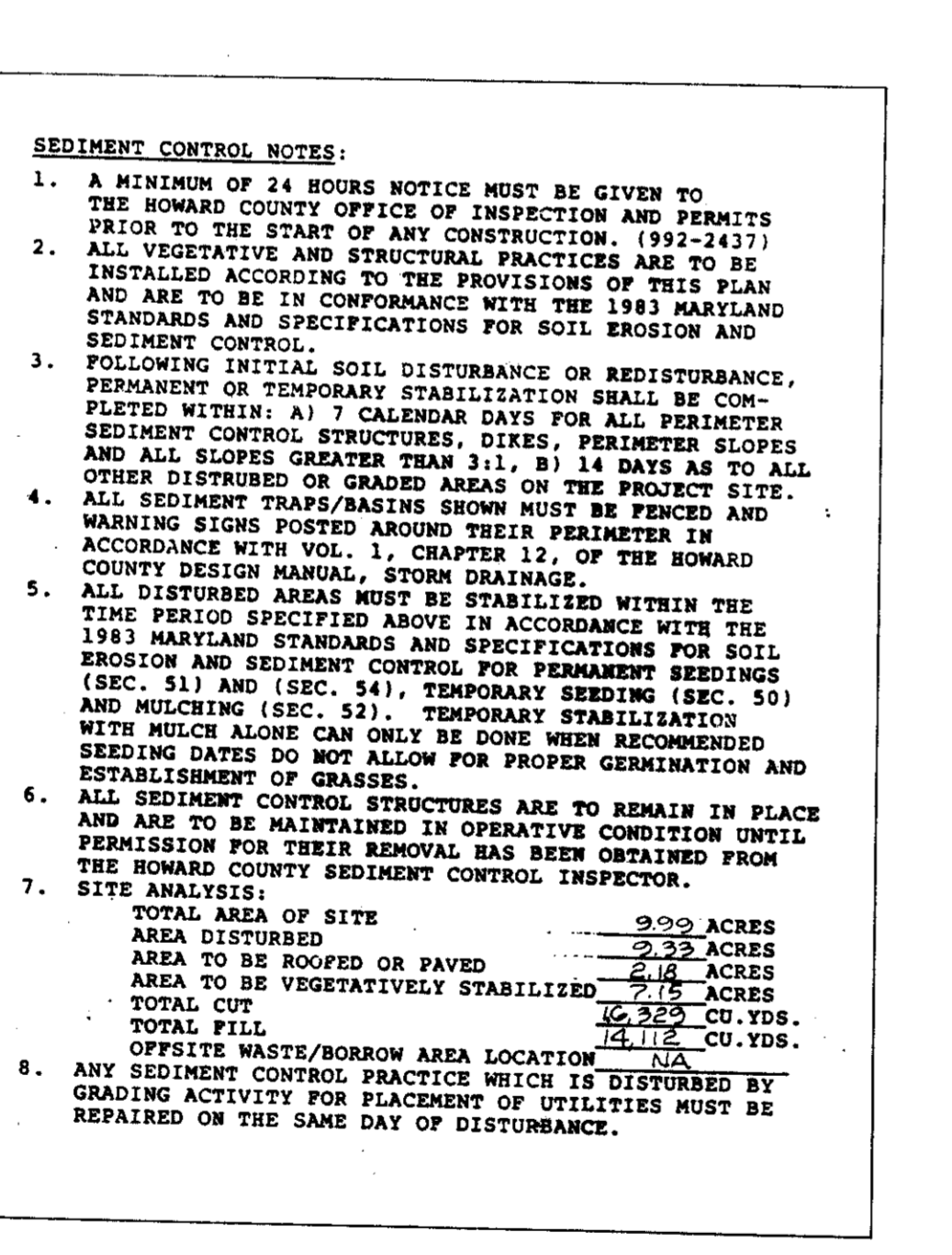
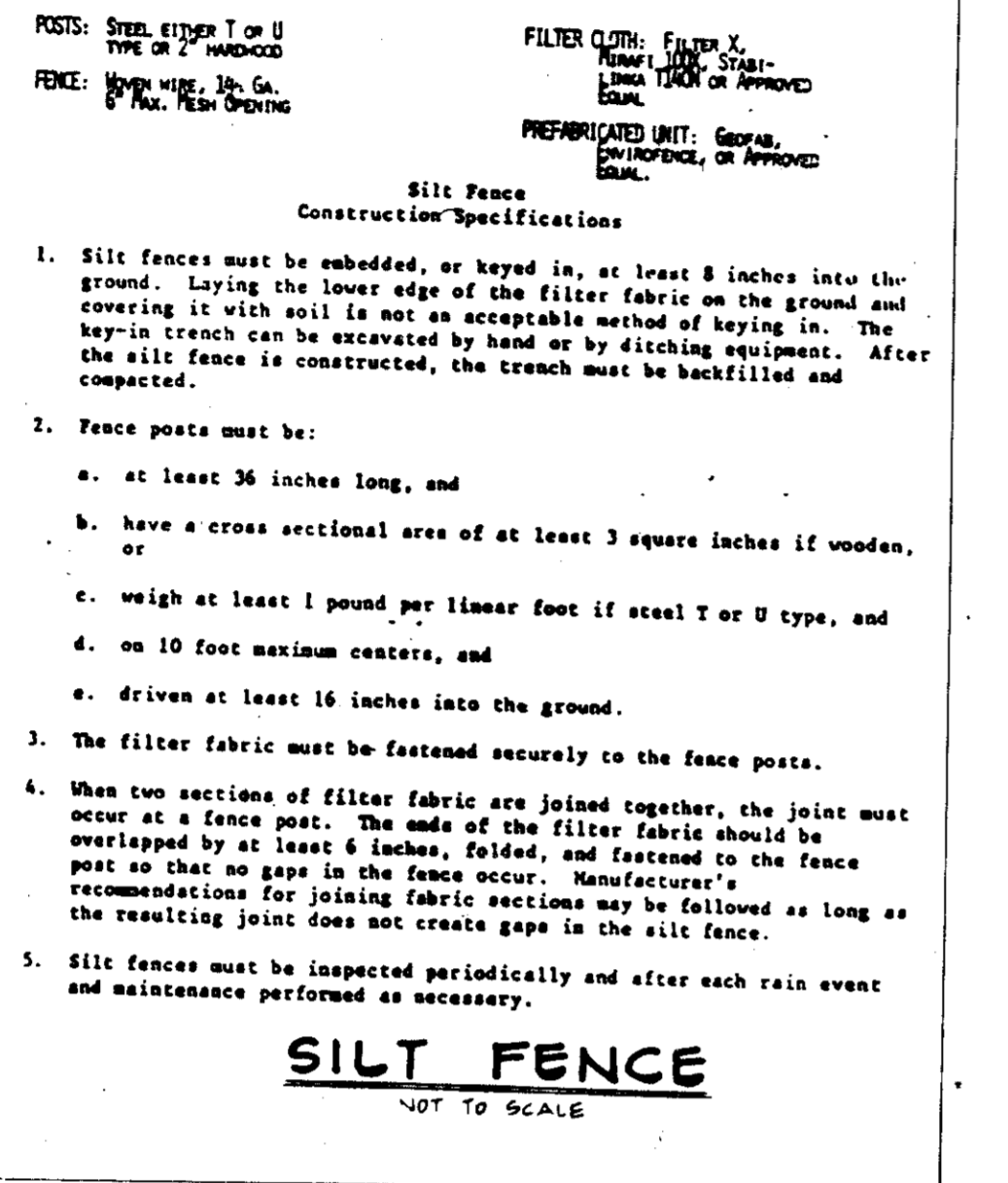
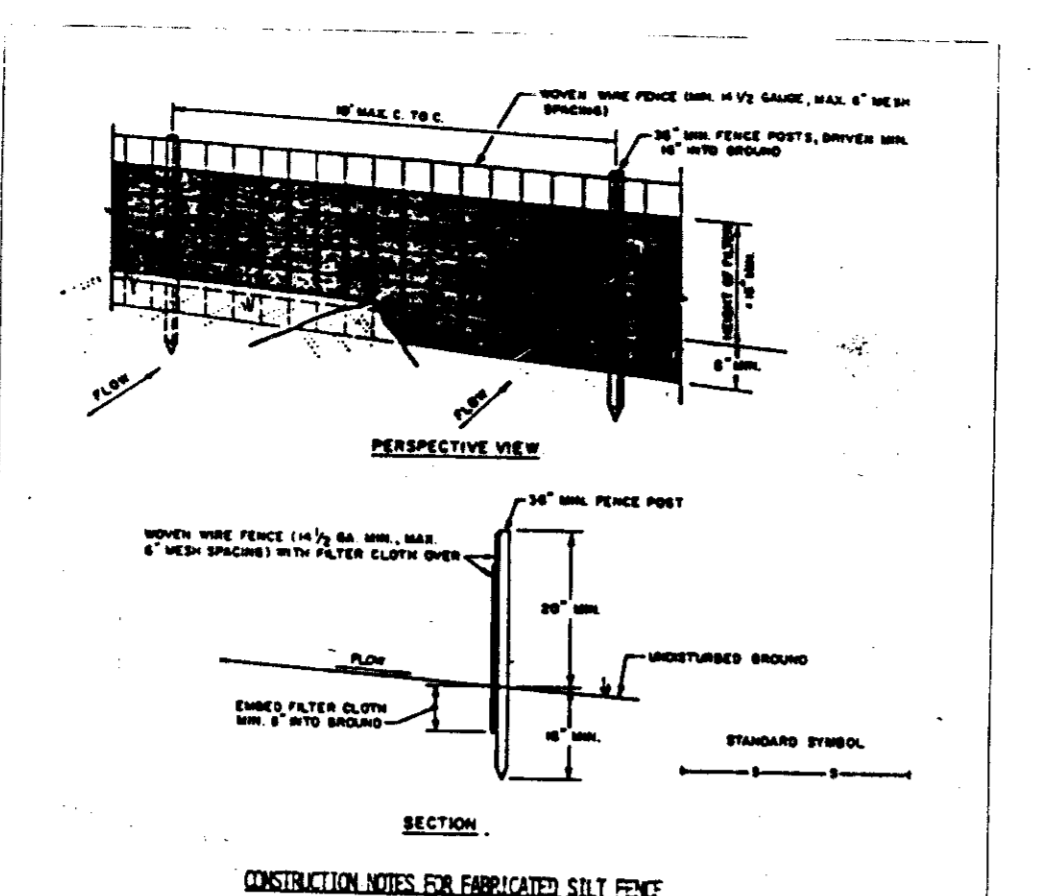
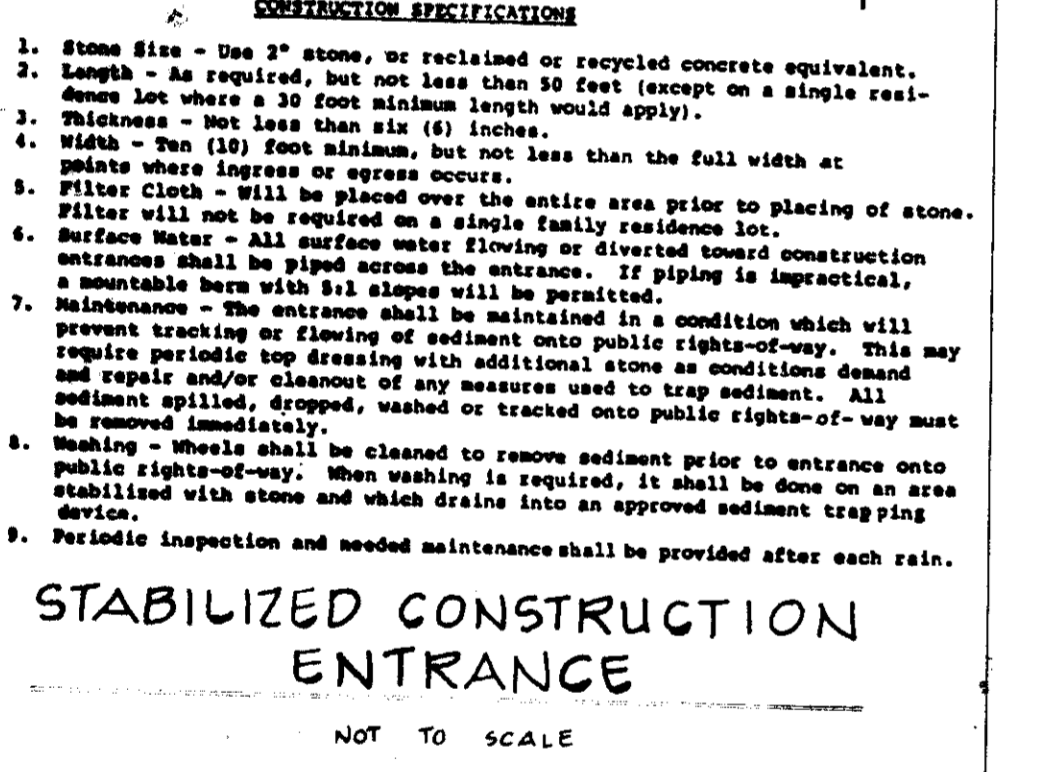
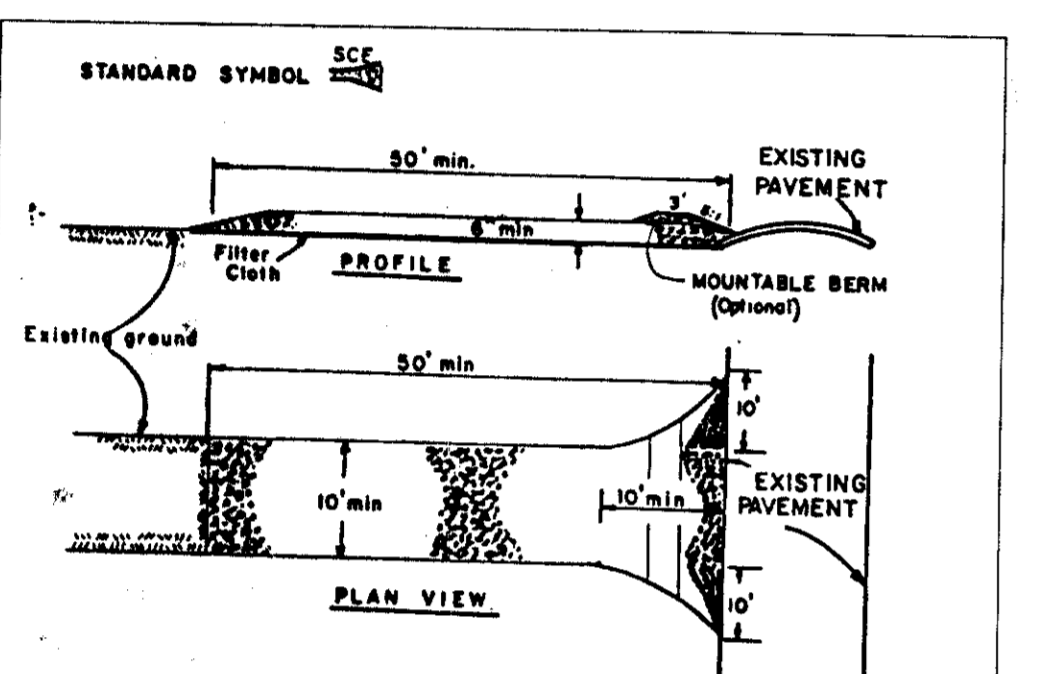
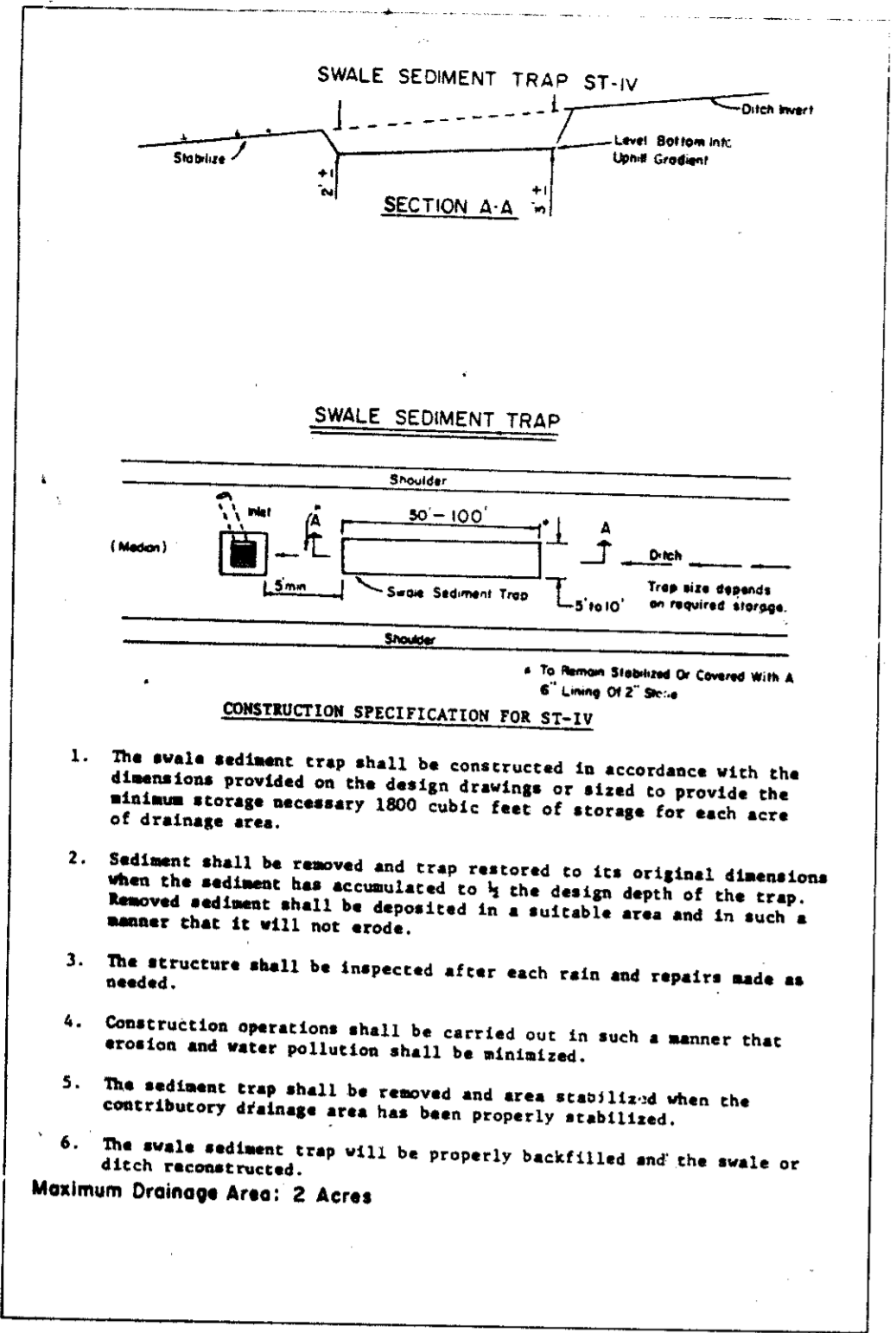
APPROVED: DEPARTMENT OF PLANNING AND ZONING

DATE: 2/20/91

APPROVED: DEPARTMENT OF PUBLIC WORKS FOR PUBLIC WATER AND SEWERAGE SYSTEMS

DATE: 2/12/91

SITE DEVELOPMENT PLAN
MONTGOMERY MEADOWS
 SECTION ONE AREA FIVE
 LOTS 258 THRU 270 + LOTS 260, 264, 261



Dewberry & Davis
ARCHITECTS ENGINEERS PLANNERS SURVEYORS
200 H. J. S. TRUMAN PARKWAY, SUITE 200
ANNAPOLIS, MARYLAND 21401
(301) 841-8811 (METRO) 281-8707

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH REQUIREMENTS OF THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
MICHAEL ROY PRYOR, P.E.
DATE: 11/28/89

DEVELOPER'S CERTIFICATE
I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF PUBLIC WORKS APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD COUNTY CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.
John J. Crawford
DATE: 11-28-89

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.
John L. Robertson
DATE: 2/15/91

APPROVED: DEPARTMENT OF PLANNING AND ZONING.
James J. Conley
DATE: 2/15/91

APPROVED: DEPARTMENT OF PUBLIC WORKS FOR PUBLIC WATER AND SEWER AND STORM DRAINAGE SYSTEMS AND ROADS.
Richard J. Spang
DATE: 2/12/91

NOTES AND DETAILS
MONTGOMERY MEADOWS
SECTION ONE AREA FIVE
LOTS 294 THRU 270 & LOTS 280 THRU 290
TAX MAP NO. 31 P/O PARCEL 423
1ST ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DATE: NOV. 1, 1989
SHEET 4 OF 4
DRAWN: DESIGNED: CHECKED: APPROVED: