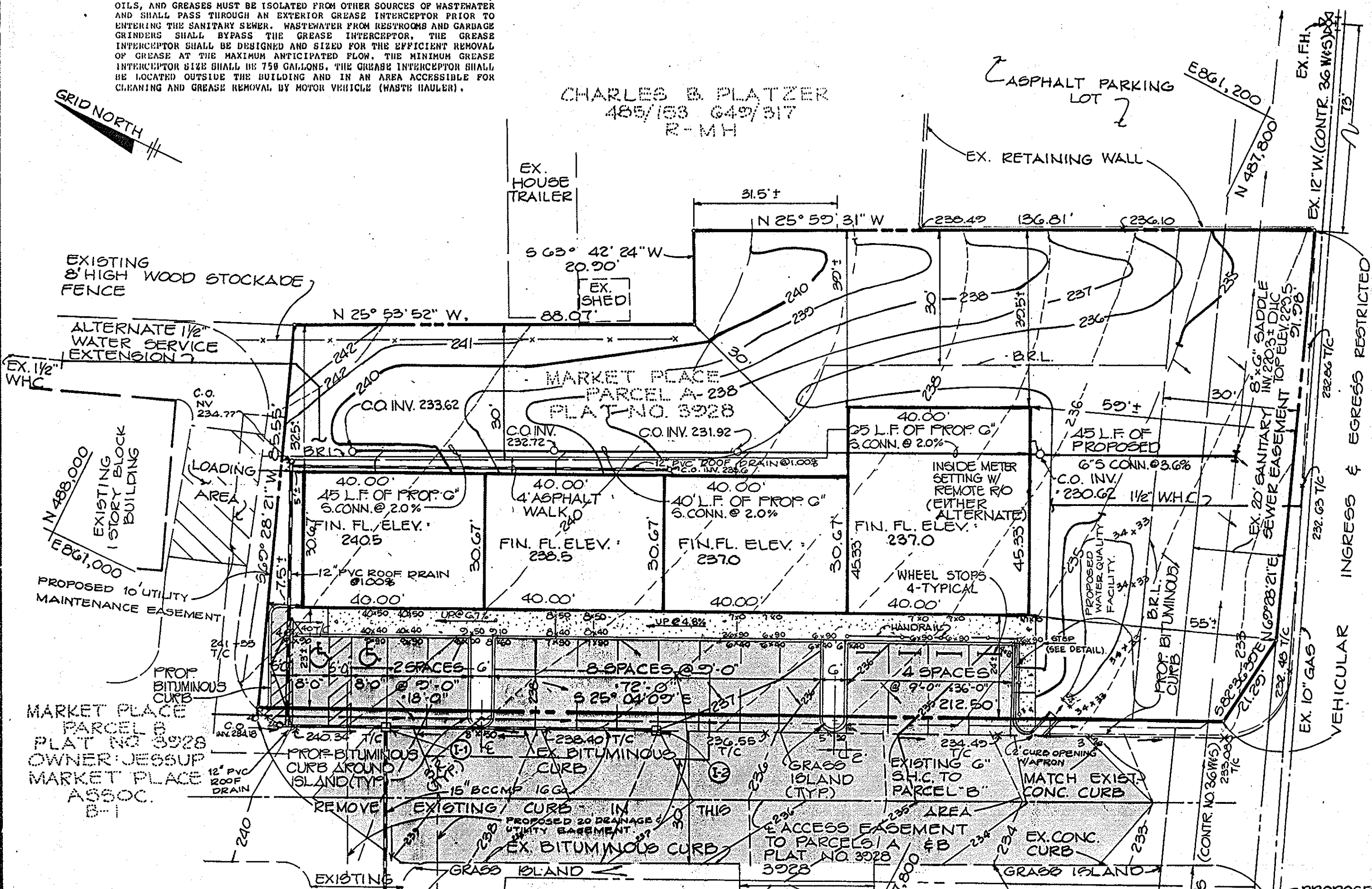
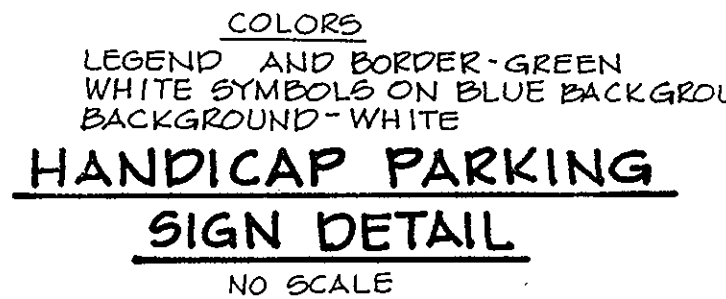
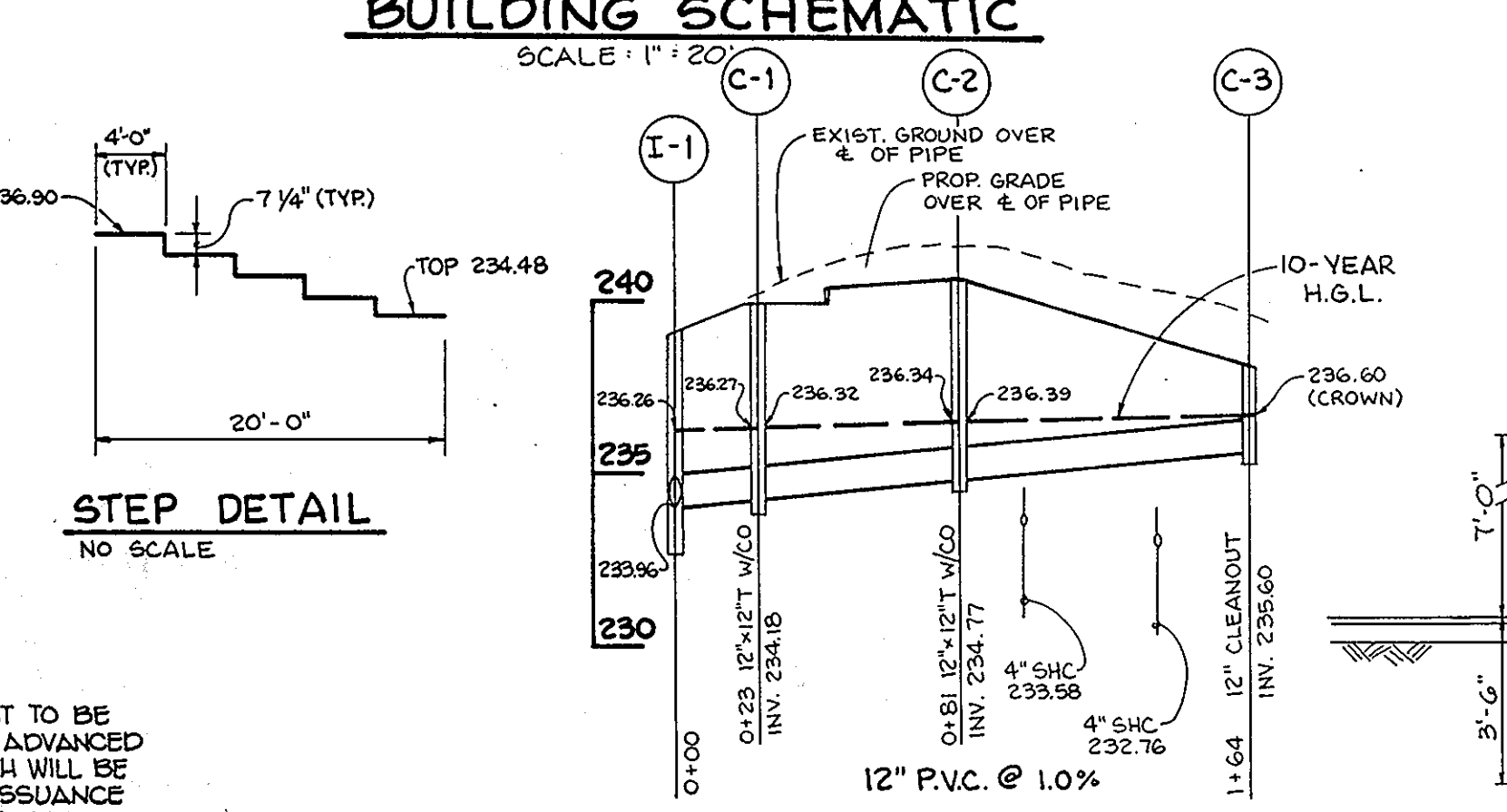
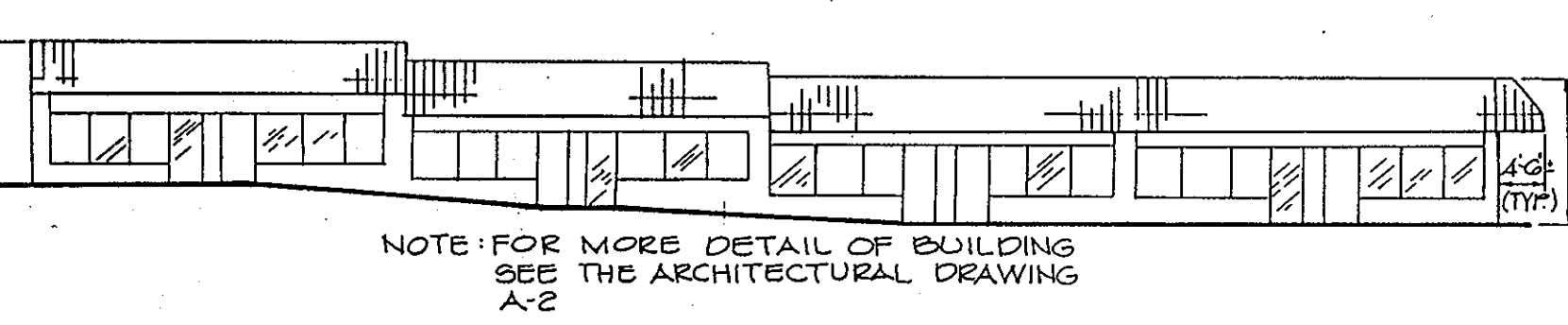
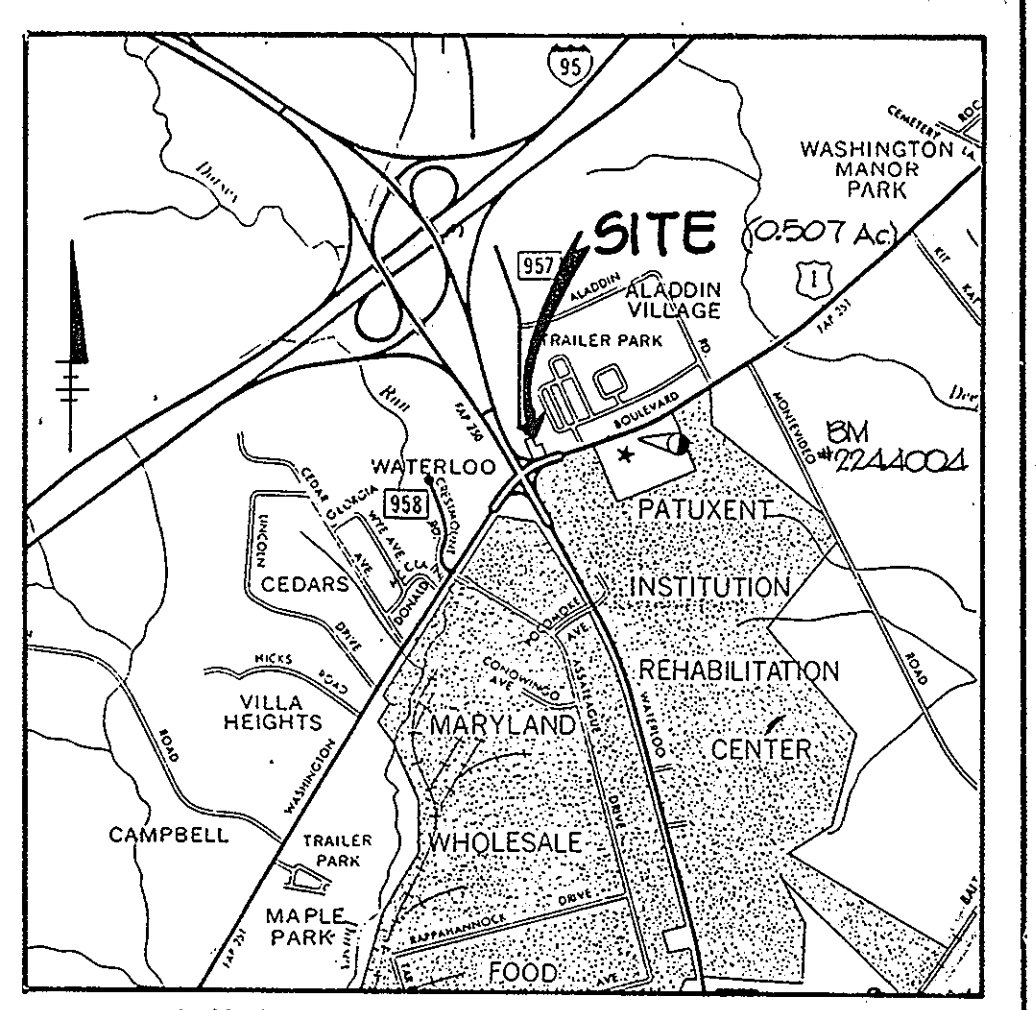
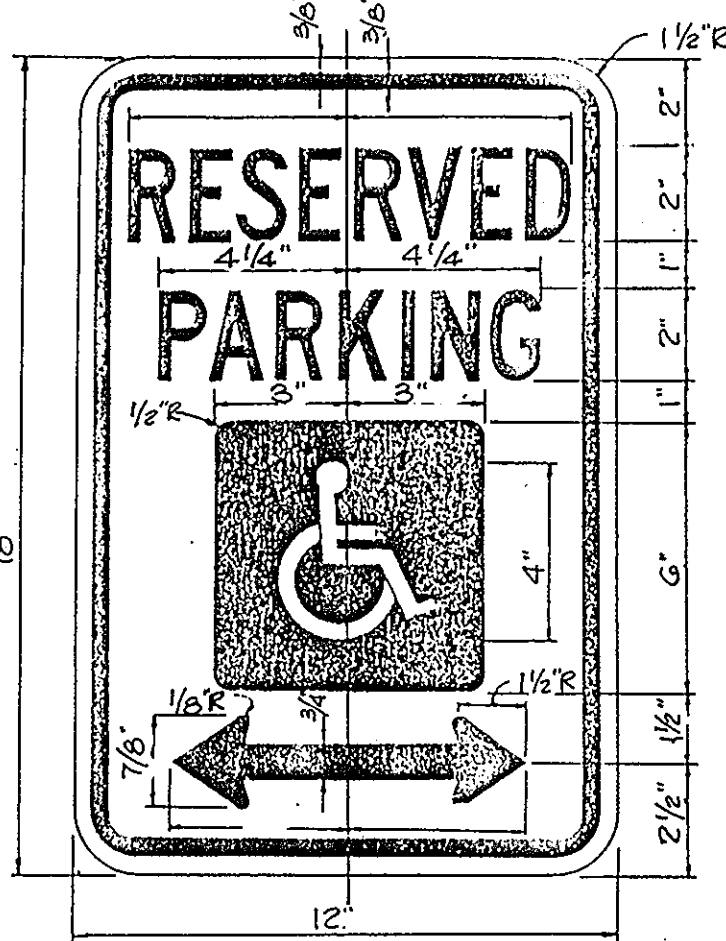
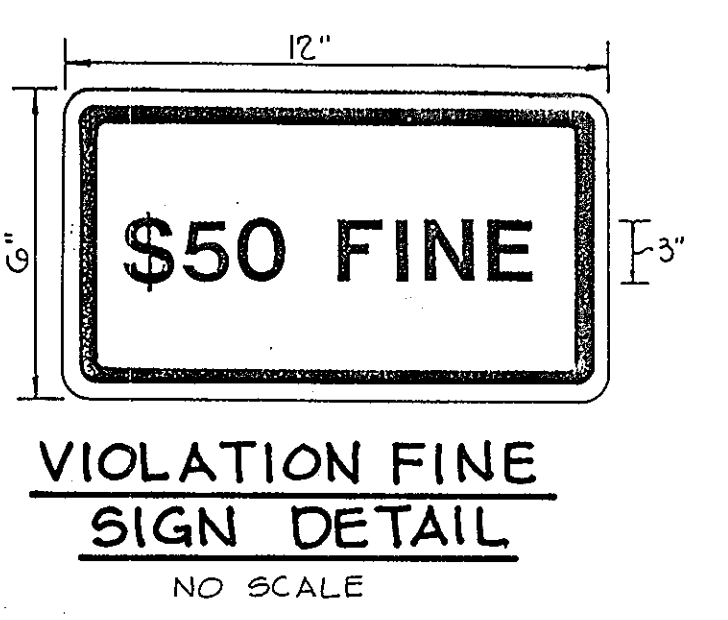


RESTAURANT AND KITCHEN DRAINS THAT CONTAIN CONCENTRATIONS OF FATS, OILS, AND GREASES MUST BE ISOLATED FROM OTHER SOURCES OF WASTEWATER AND SHALL PASS THROUGH AN EXTERIOR GREASE INTERCEPTOR PRIOR TO ENTERING THE SANITARY SEWER. WASTEWATER FROM RESTROOMS AND GARAGE WASHING SHALL BYPASS THE GREASE INTERCEPTOR. THE GREASE INTERCEPTOR SHALL BE DESIGNED AND SIZED FOR THE EFFICIENT REMOVAL OF GREASE AT THE MAXIMUM ANTICIPATED FLOW. THE MINIMUM GREASE INTERCEPTOR SIZE SHALL BE 750 GALLONS. THE GREASE INTERCEPTOR SHALL BE LOCATED OUTSIDE THE BUILDING AND IN AN AREA ACCESSIBLE FOR CLEANING AND GREASE REMOVAL BY MOTOR VEHICLE (MUST INCLUDE).

CHARLES B. PLATZER  
485/153 649/317  
R-MH



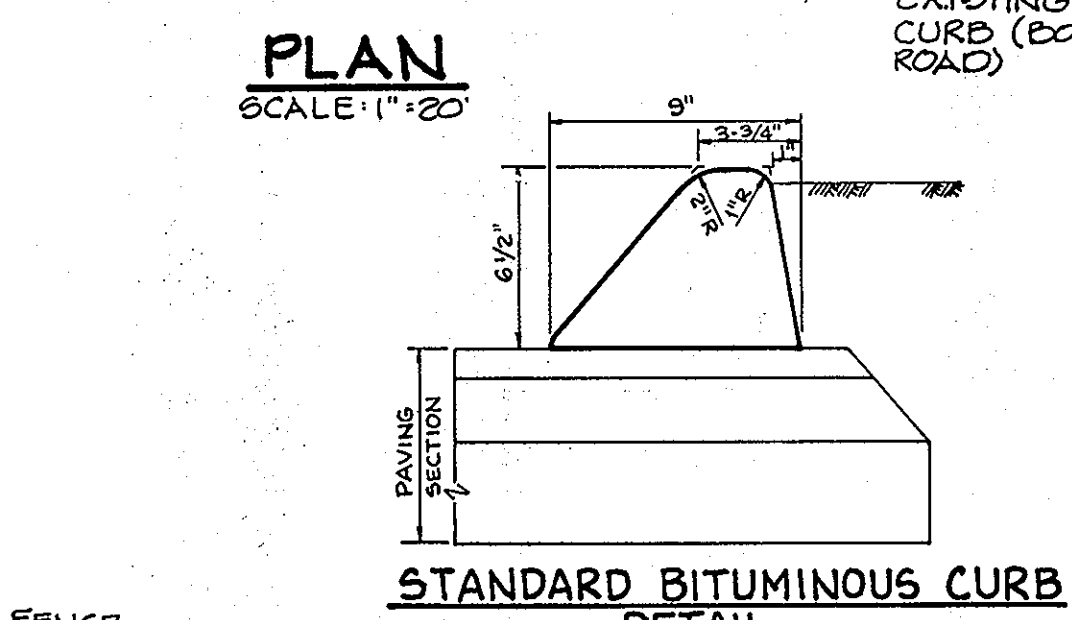
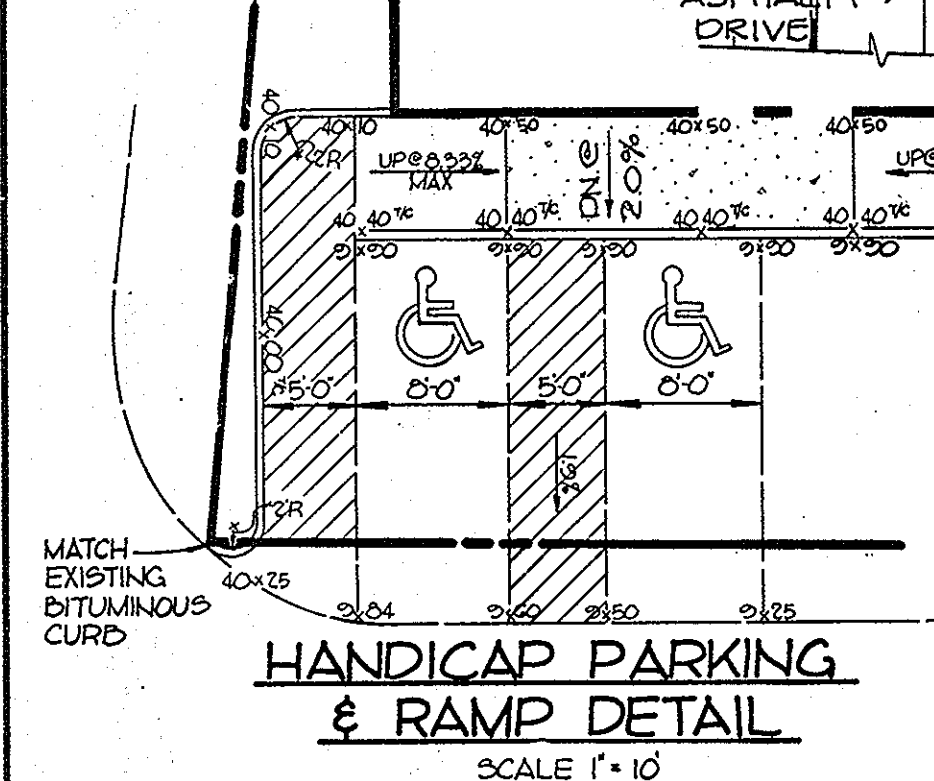
- ### GENERAL NOTES
1. PARCEL 'B' OF THE SITE WAS DEVELOPED UNDER SDP 82-22-82-105 & 84-45 & PLATTED BY PLAT NO. 3028, F-77-113.
  2. PARCEL 'B' OF THE SITE WAS GRANTED A VARIANCE BY B.A. 82-11V.
  3. DUE TO GRADES EXCEEDING 2% ON THE SOUTH END OF THE PARKING LOT, BOTH HANDICAP PARKING SPACES ARE PROVIDED ON THE NORTH END.
  4. ALL EXTERIOR LIGHTING WILL BE DIRECTED AWAY FROM ADJACENT ROADWAY AND RESIDENTIAL AREAS.
  5. NO FOOD SERVICE FACILITIES ARE PROPOSED AT THIS TIME. FUTURE FOOD SERVICE FACILITIES WILL BE SERVED WITH GREASE INTERCEPTOR INSTALLED AT THE EXTERIOR SERVICE LATERAL.
  6. STORMWATER MANAGEMENT FOR PARCEL 'B' WAS DONE UNDER SDF# 84-45.



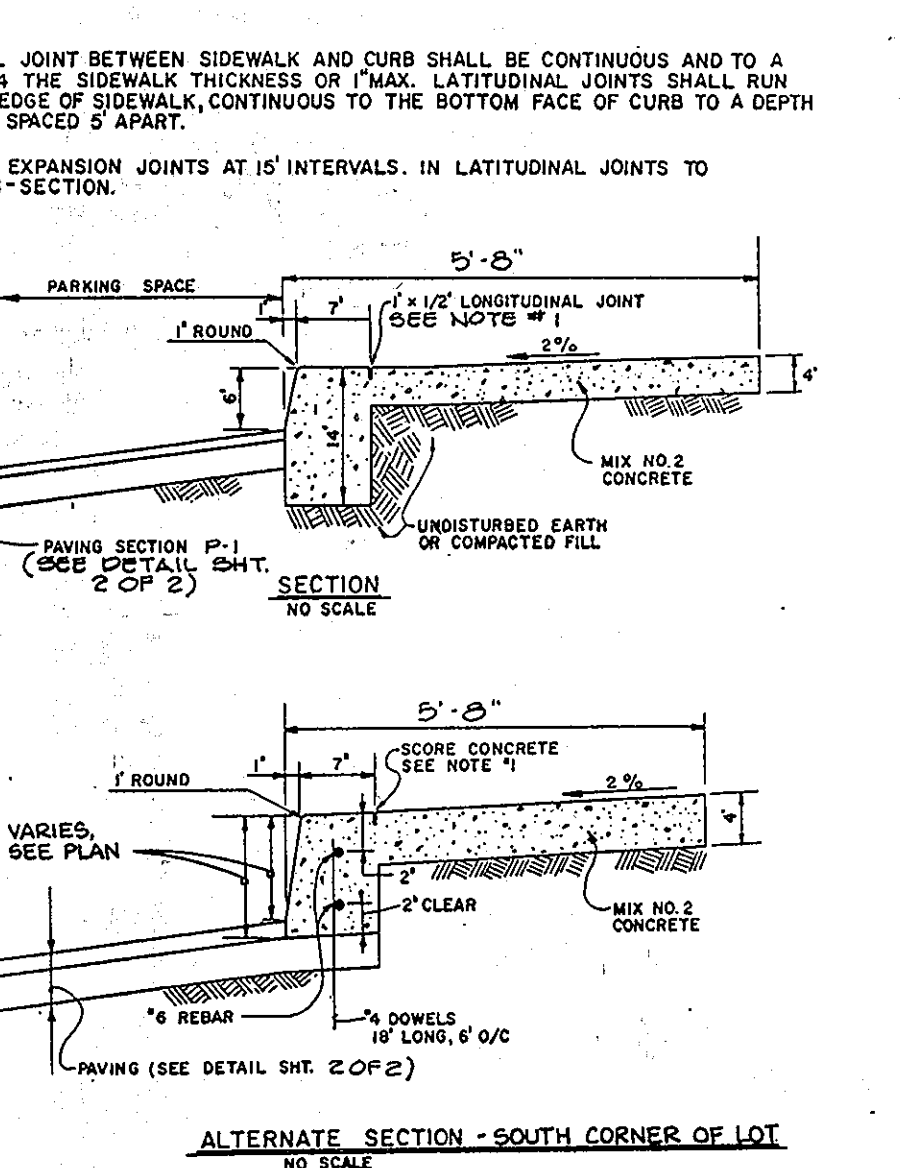
### SITE ANALYSIS

AREA OF PARCEL 'A'	0.507 AC (22,097.26 sq ft)
PRESENT ZONING	B-1
FLOOR SPACE	5,420 sq ft
RETAIL	5,420 sq ft
PARKING DATA	
PARKING REQUIRED ON PARCEL 'A' BY HOWARD COUNTY ZONING REGULATIONS (1 SPACE PER 200 sq ft)	28
PARKING SPACES PROVIDED ON PARCEL 'A'	16
OFFSITE ANALYSIS (PARCEL 'B')	
FLOOR SPACE (RETAIL)	10,672 sq ft
PARKING SPACES REQUIRED (1 SPACE PER 200 sq ft)	54
PARKING SPACES PROVIDED	82
PARKING - PARCELS 'A' AND 'B'	
REQUIRED	28 + 54 = 82
PROVIDED	16 + 82 = 98
LANDSCAPE AREA ON PARCEL 'A'	12,078 sq ft (27.4%)
BUILDING COVERAGE ON PARCEL 'A'	5,420 sq ft (24.9%)
AREA OF PARKING LOT ON PARCEL 'A'	3020 sq ft
LANDSCAPED ISLANDS ON PARCEL 'A'	171 sq ft (5.1%)

\* INCLUDES TWO HANDICAP SPACES



PROPOSED FIRE HYDRANT TO BE CONSTRUCTED UNDER AN ADVANCED DEPOSIT AGREEMENT WHICH WILL BE PAID FOR PRIOR TO THE ISSUANCE OF THE BUILDING PERMIT. THIS DEPOSIT TO BE PAID FOR BY THE OWNER.



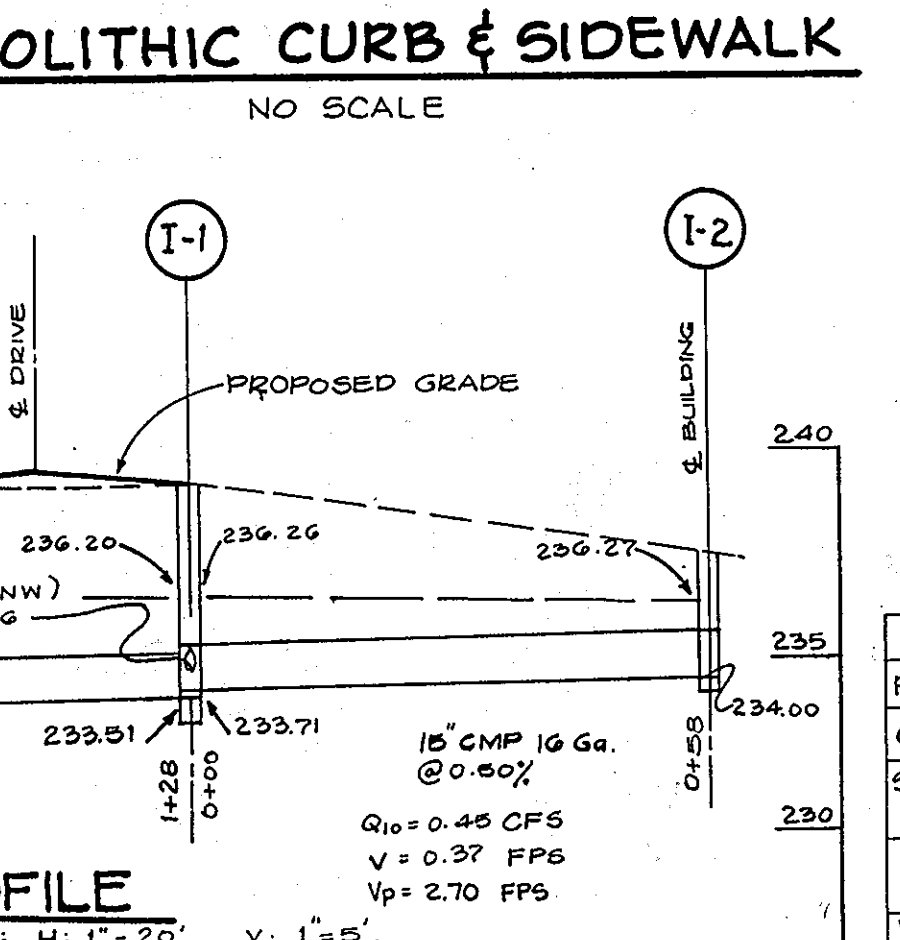
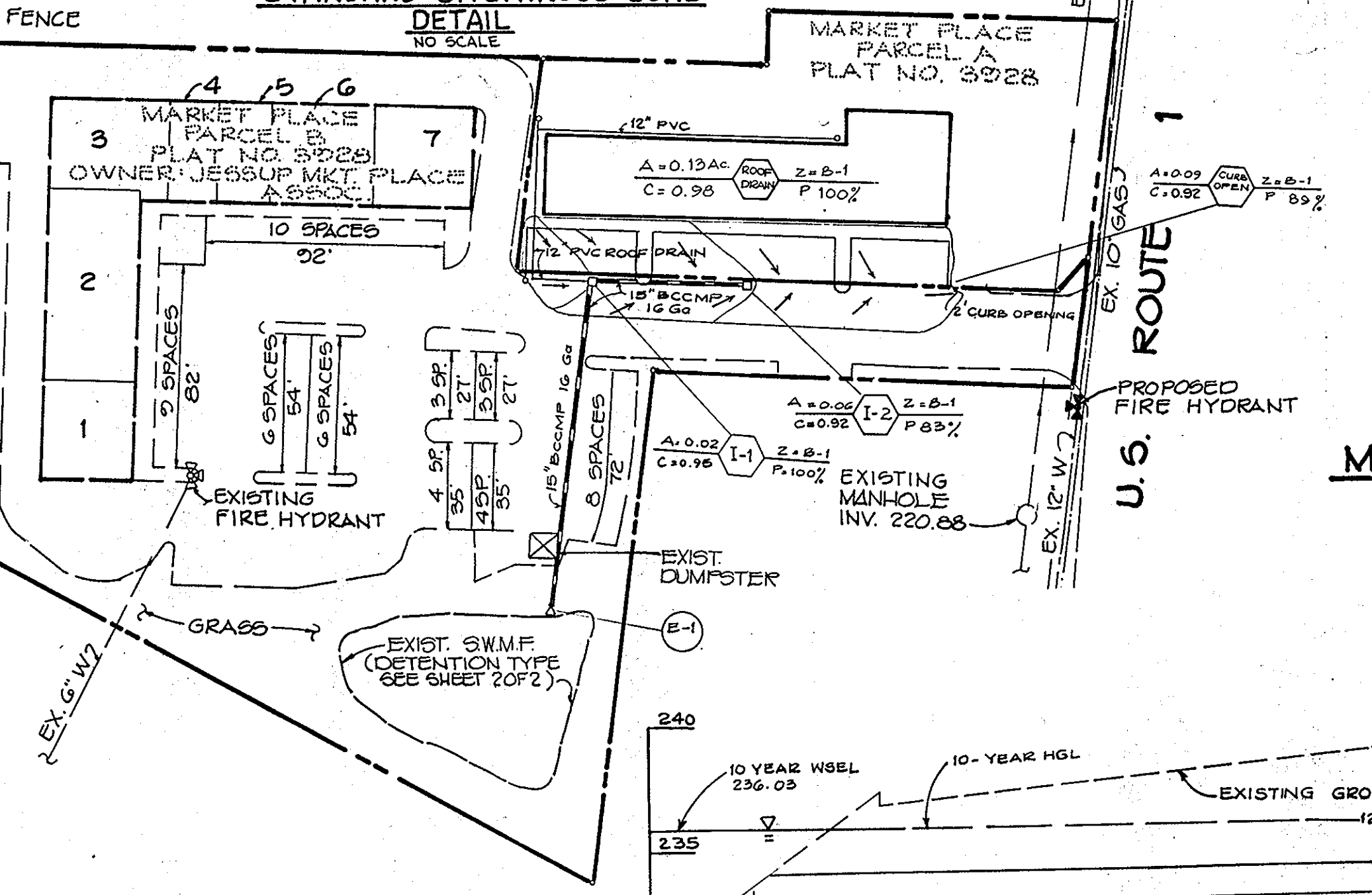
- ### GENERAL NOTES
1. ALL WATER LINES SHALL BE CONSTRUCTED A MINIMUM OF 42" COVER BELOW FINISHED GRADE.
  2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE HOWARD COUNTY DESIGN MANUAL, VOLUME IV, I.E., STANDARD SPECIFICATIONS AND DETAILS FOR CONSTRUCTION.
  3. APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED DUE TO CONTRACTOR'S OPERATION SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
  4. THE CONTRACTOR SHALL TEST PIT EXISTING UTILITIES, WHERE DIRECTED BY THE ENGINEER, A MINIMUM OF TWO WEEKS IN ADVANCE OF CONSTRUCTION OPERATIONS.
  5. CONTRACTOR TO NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE DAYS BEFORE STARTING WORK SHOWN ON THIS DRAWING:
    - C & P TELEPHONE COMPANY 725-9976
    - HOWARD COUNTY BUREAU OF UTILITIES 992-2366
    - AT&T CABLE LOCATION DIVISION 393-3553
    - BALTIMORE GAS AND ELECTRIC COMPANY 685-0123
    - STATE HIGHWAY ADMINISTRATION 531-5532
    - HOWARD COUNTY CONSTRUCTION INSPECTION SURVEY DIVISION 992-2417/2418
  6. ALL PIPE ELEVATIONS SHOWN ARE INVERT ELEVATIONS.
  7. THE CONTRACTOR SHALL PROVIDE A JOINT IN ALL SEWER MAINS WITH 2'-0" OF EXTERIOR MANHOLE WALLS.
  8. PROFILE STATIONS SHALL BE ADJUSTED AS NECESSARY TO CONFORM TO PLAN DIMENSIONS.
  9. NO PIPE SHALL BE LAID UNTIL LINES OF EXCAVATION HAVE BEEN BROUGHT TO SUBGRADE.
  10. TOPO TAKEN FROM FIELD RUN SURVEY BY TRACY, SCHULTE & ASSOC. (11/1985)

### PARCEL 'B' SITE ANALYSIS

BLDG. TYPE	AREA	NO. OF SEATS*	NO. OF EMPLOYEES
1. DENTIST OFFICE	1440 sq ft	N/A	4
2. LIQUOR STORE	2736 sq ft	N/A	3
3. HAIR SALON	1,608 sq ft	N/A	3
4. CARRY-OUT FOOD	1,200 sq ft	10	2
5. DRY CLEANERS	1,200 sq ft	N/A	3
6. CARRY-OUT FOOD	1,200 sq ft	10	2
7. CONVENIENCE STORE	1,200 sq ft	N/A	3

### SITE DENSITY CALCULATIONS FOR PARCEL 'B' TAKEN FROM SDF 84-45

1. AREA OF PARCEL	70,341 sq ft OR 1.62 AC.
2. BUILDING COVERAGE	10,672 sq ft (15%)
3. PAVEMENT	40,410 sq ft (57%)
4. OPEN SPACE	20,629 sq ft (29%)
5. PARKING AREA	26,600 sq ft
6. LANDSCAPING WITHIN PARKING AREA	1,954 sq ft (7%)



APPROVED  
DIVISION OF COMMUNITY PLANNING & LAND DEVELOPMENT  
HOWARD COUNTY, MARYLAND  
DATE: \_\_\_\_\_

### ADDRESS CHART

PARCEL	STREET ADDRESS
605/A	7010 BALTIMORE-WASHINGTON BLVD (U.S. RTE. 1)
SUBDIVISION NAME	MARKET PLACE
PLAT #	3028
BLOCK #	D
ZONE	B-1
TAX/ZONE MAP/ELECT. DIST. 1	43
CENSUS TR. 1	6012
WATER CODE	B01
SEWER CODE	2420000

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*Joyce M. Boggs*  
COUNTY HEALTH OFFICER  
DATE: 1-17-90

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*James J. ...*  
DIRECTOR  
DATE: 1/12/90

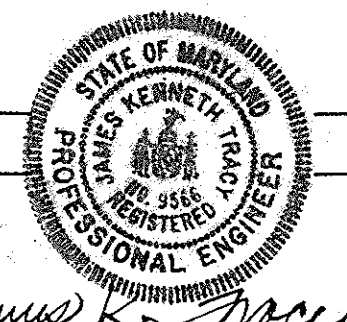
*William B. ...*  
CHIEF, BUREAU OF ENGINEERING  
DATE: 12-23-89

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
*William ...*  
DIRECTOR  
DATE: 1-29-90

*Martha V. ...*  
CHIEF, DIVISION OF COMMUNITY PLANNING AND LAND DEVELOPMENT  
DATE: 1/25/90

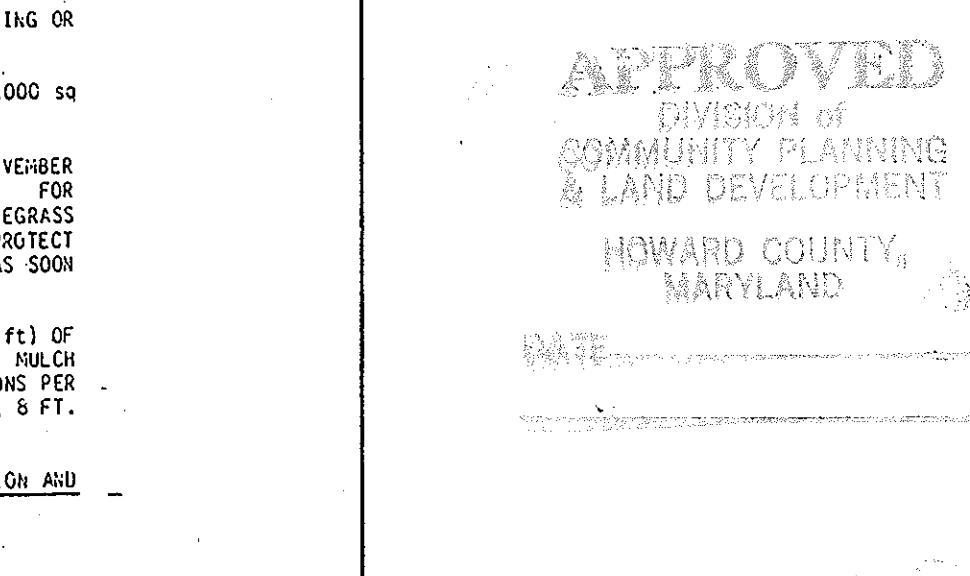
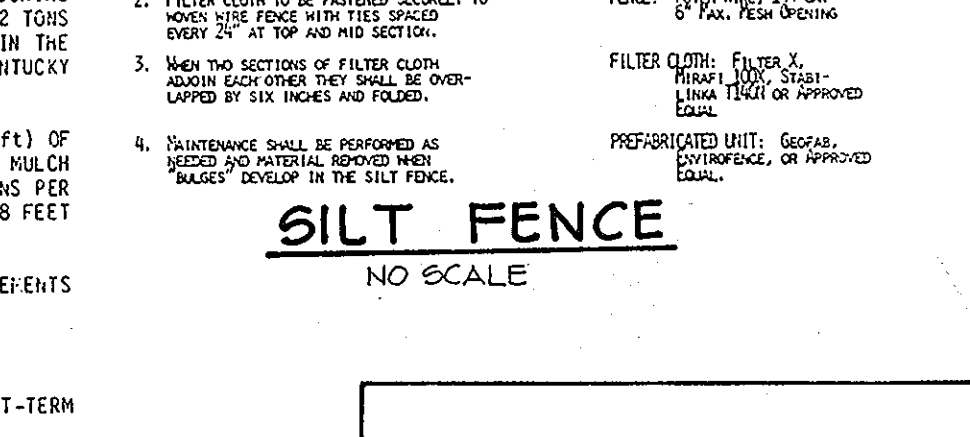
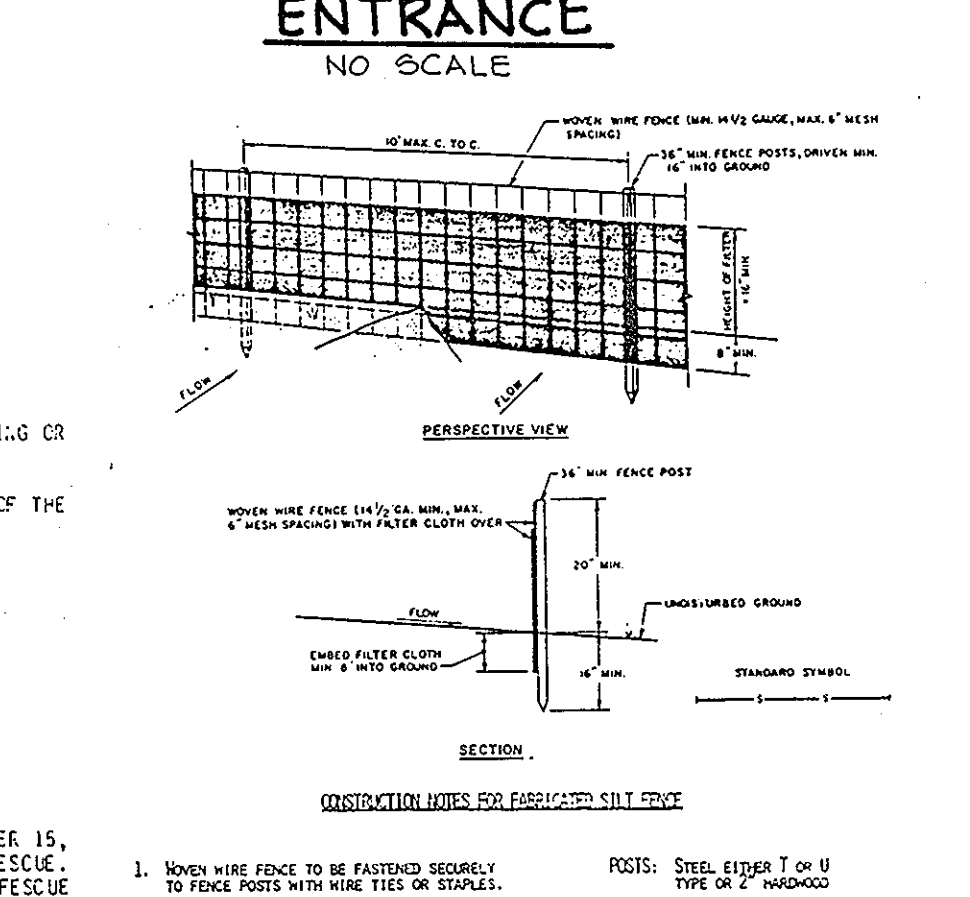
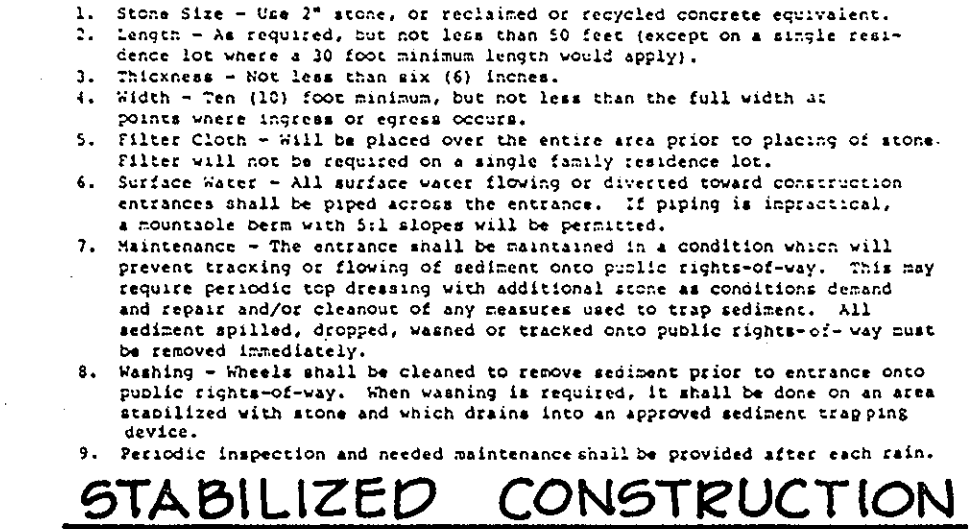
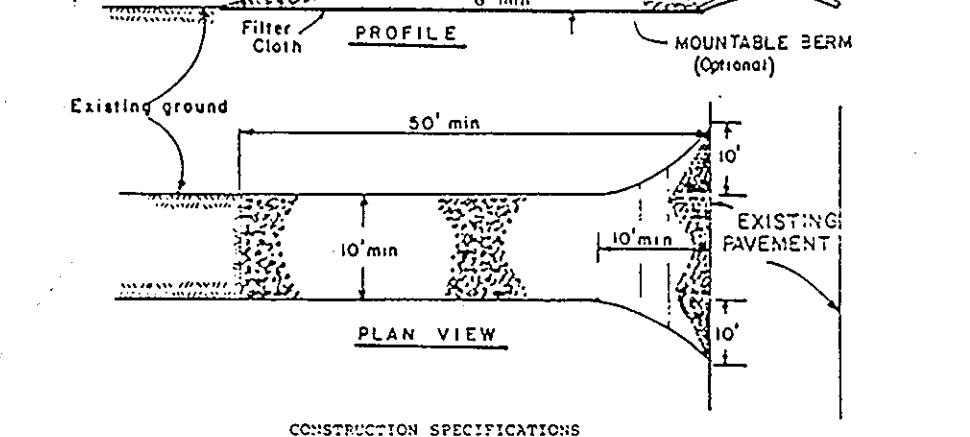
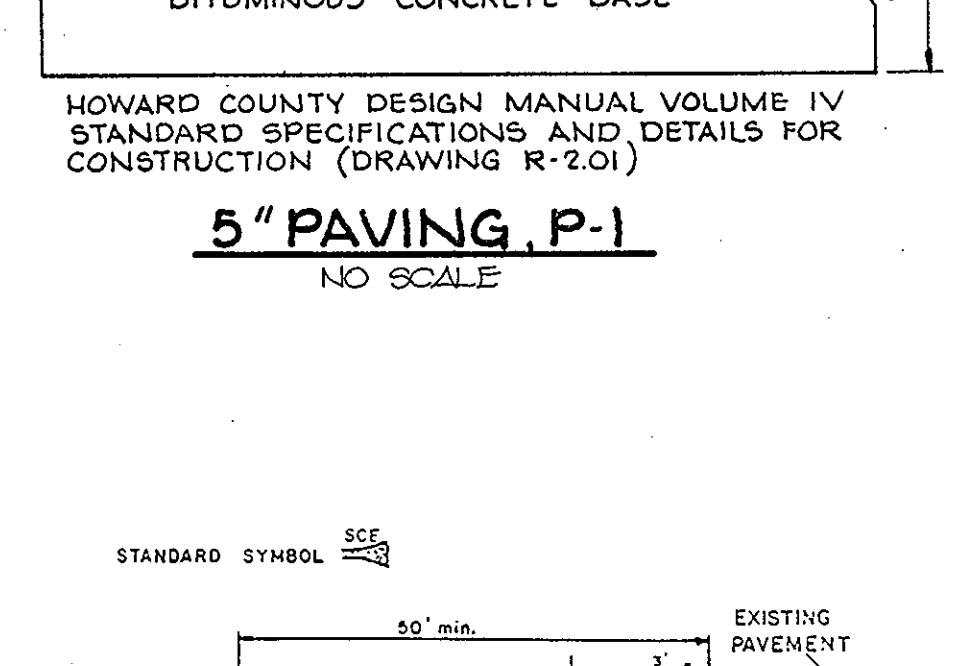
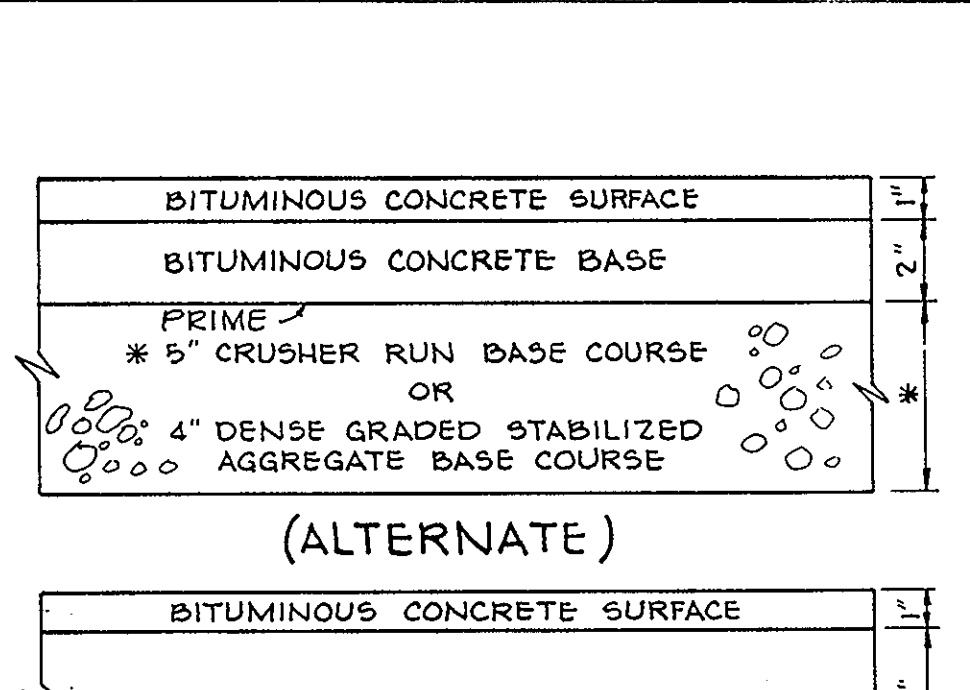
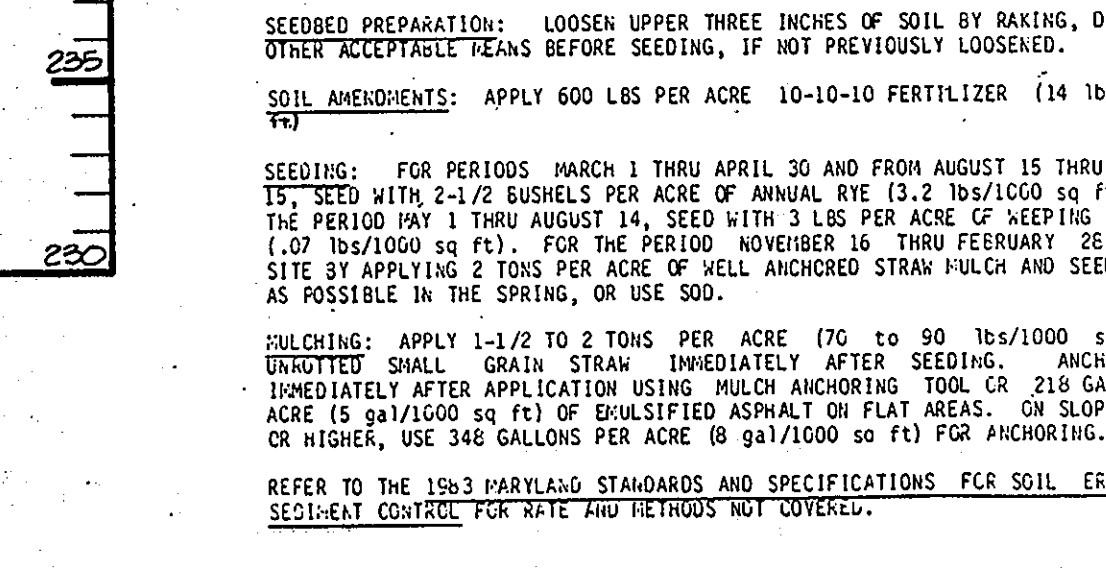
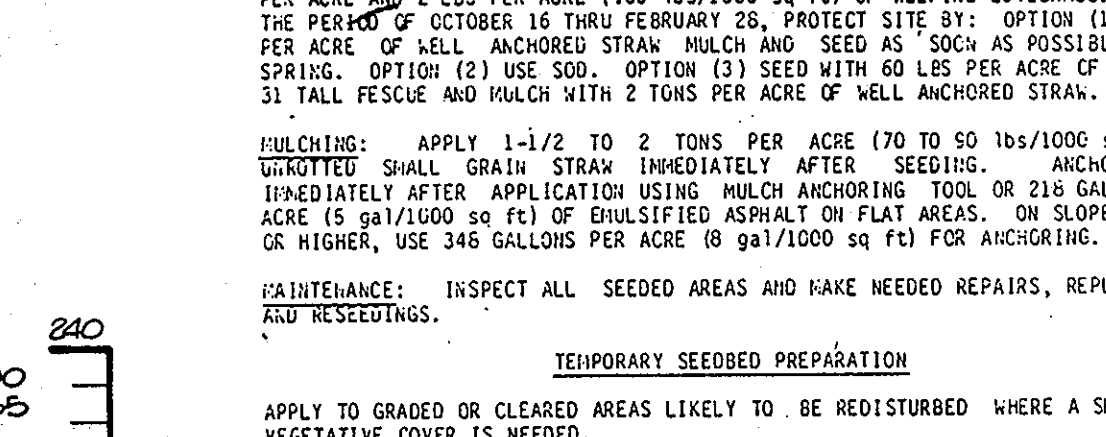
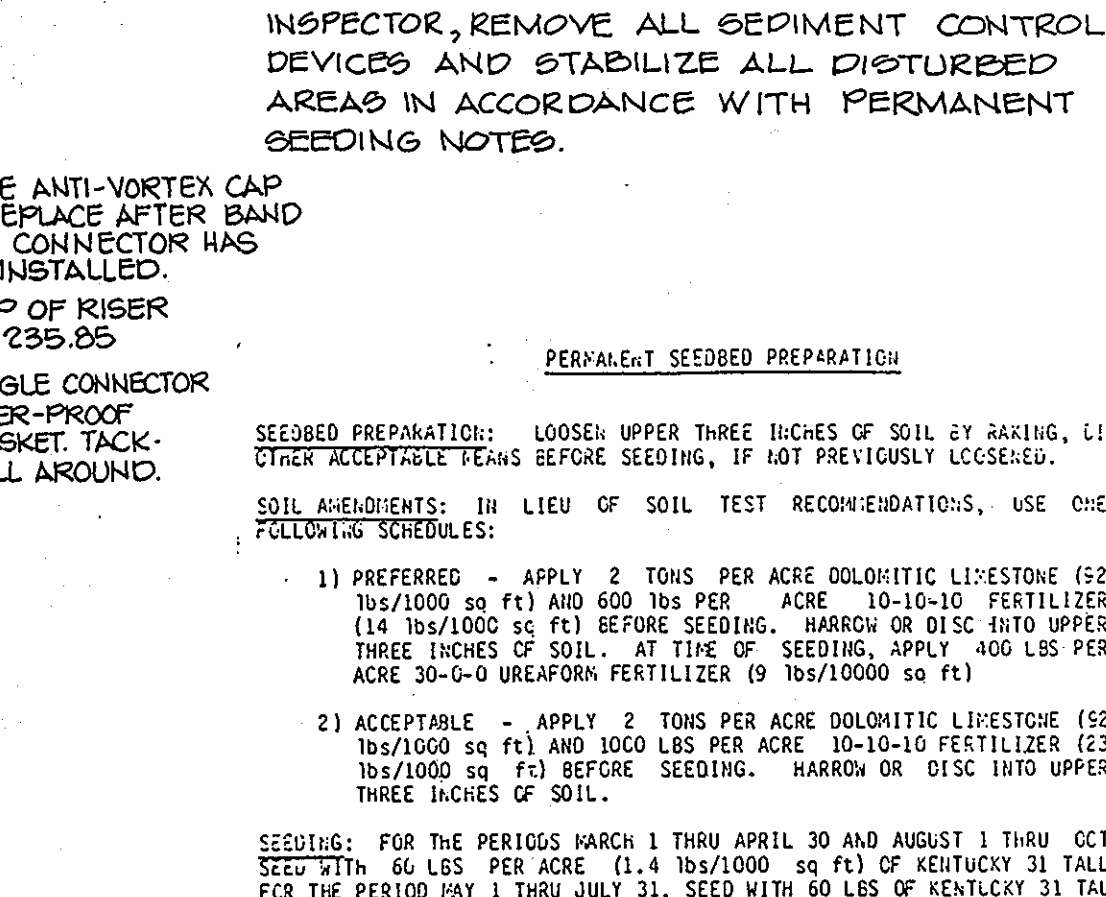
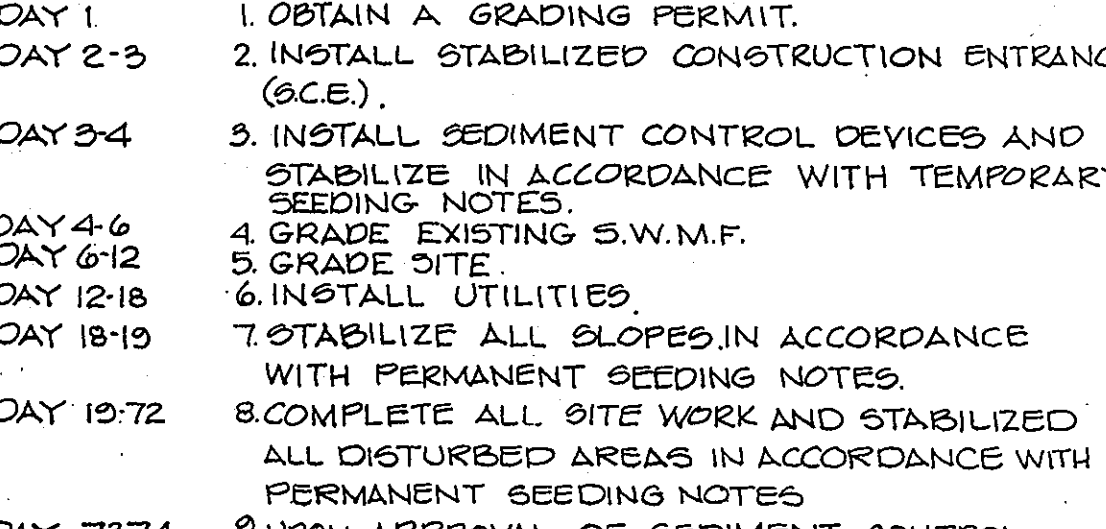
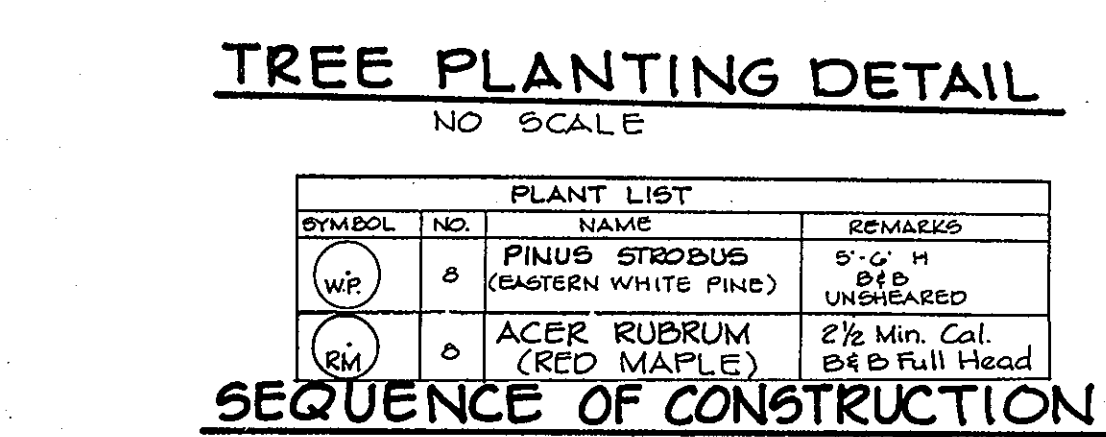
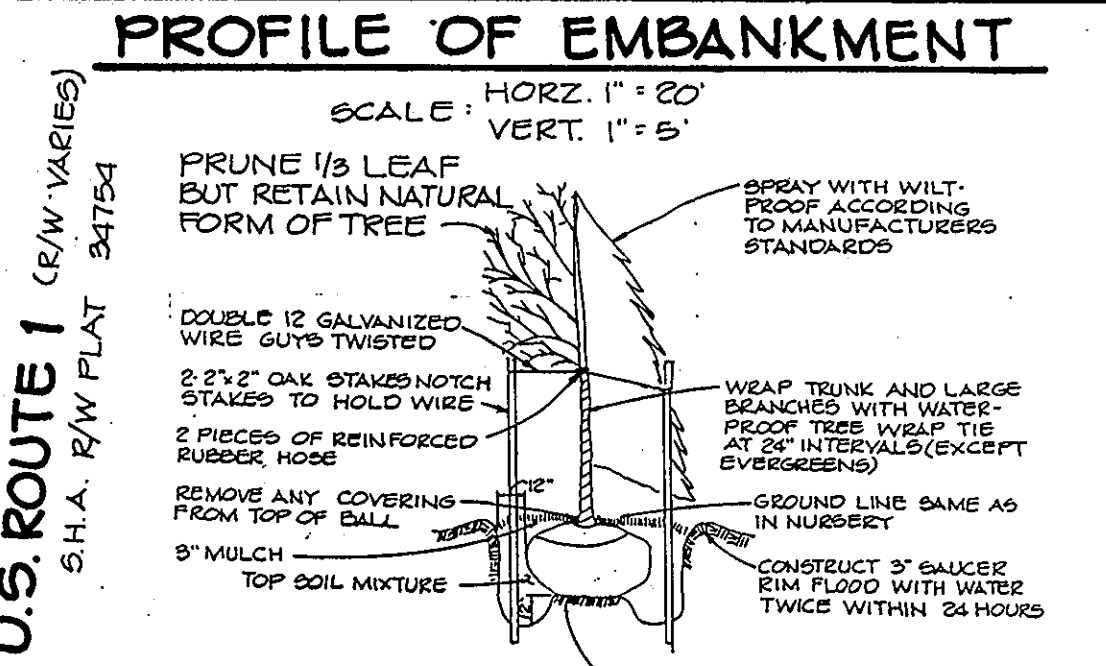
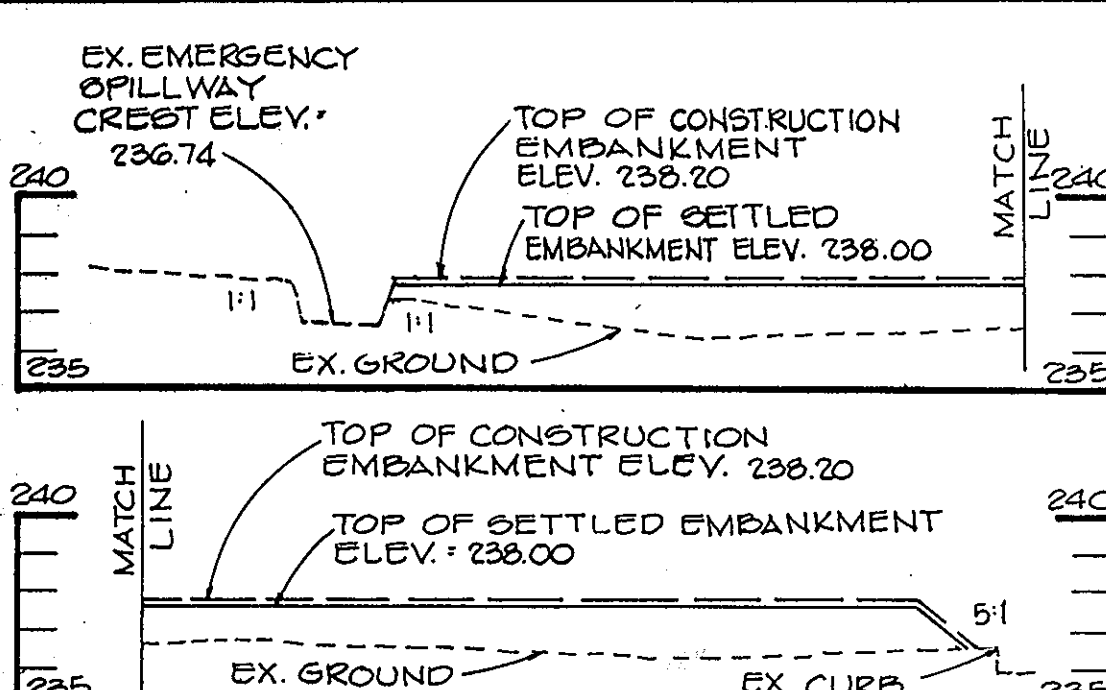
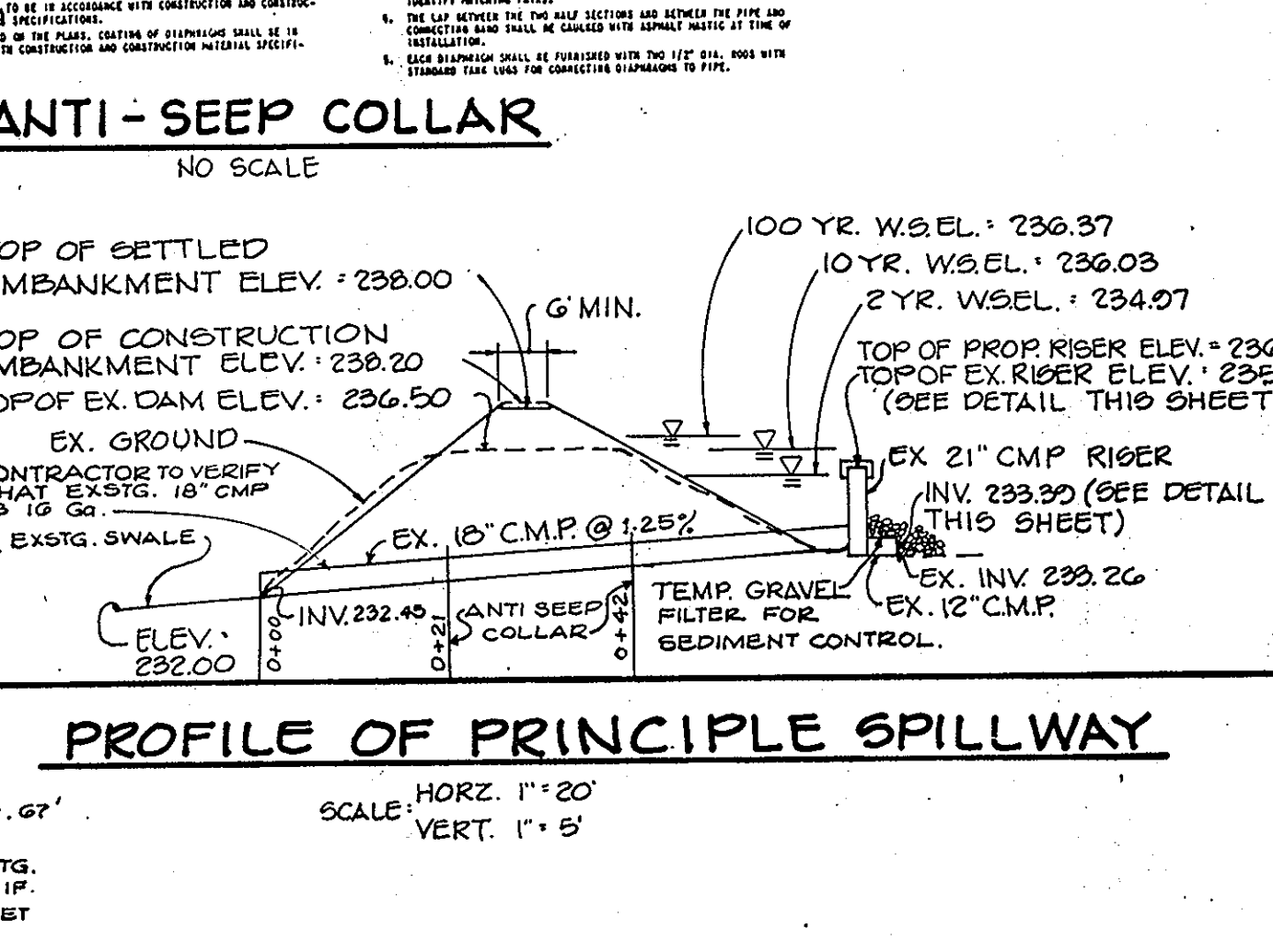
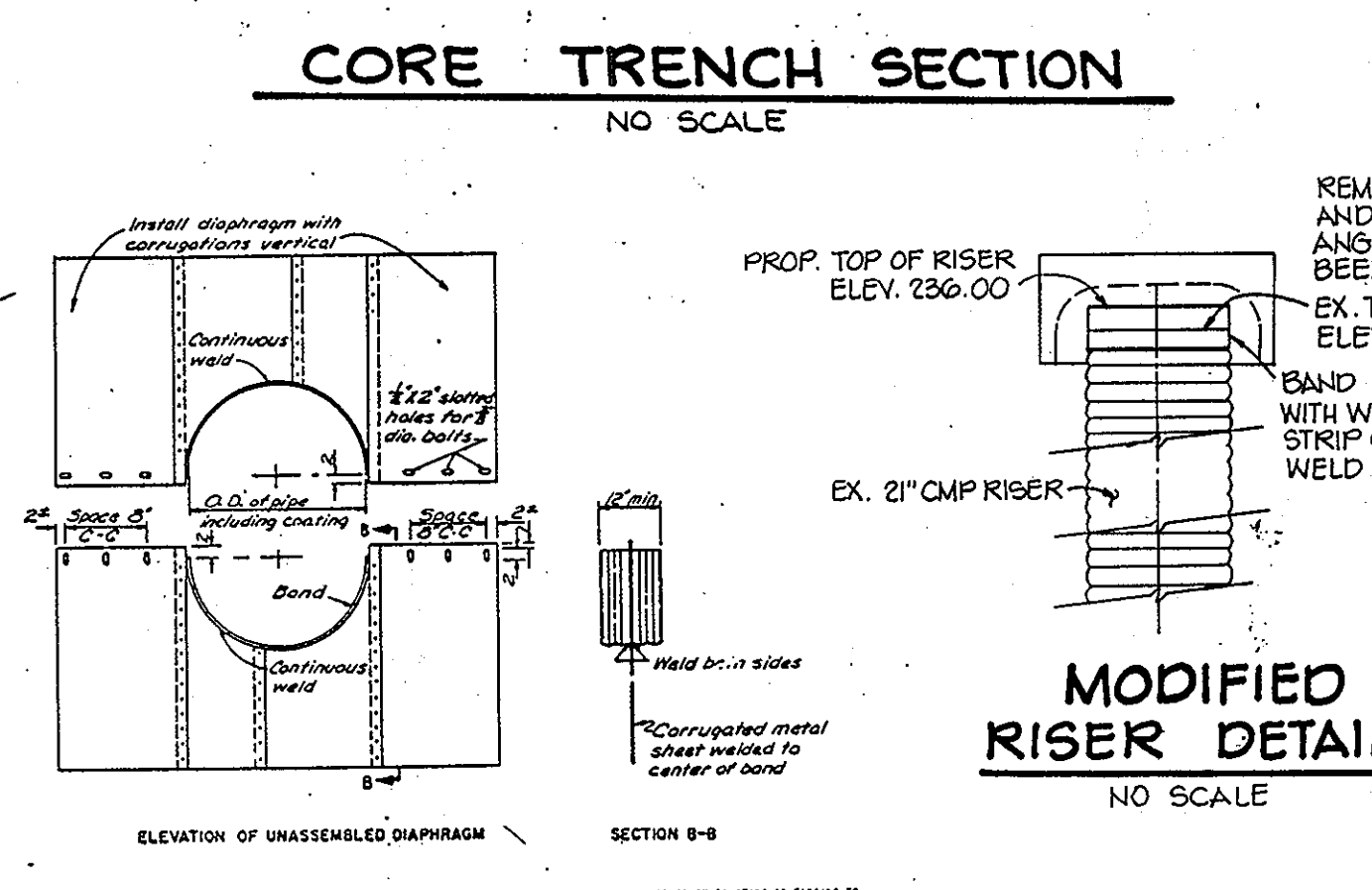
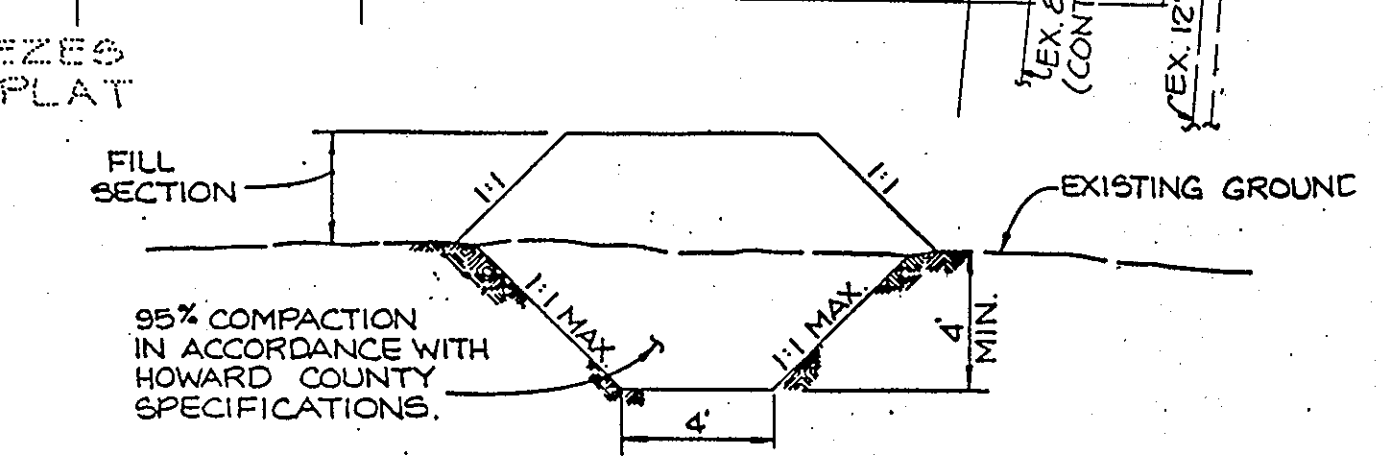
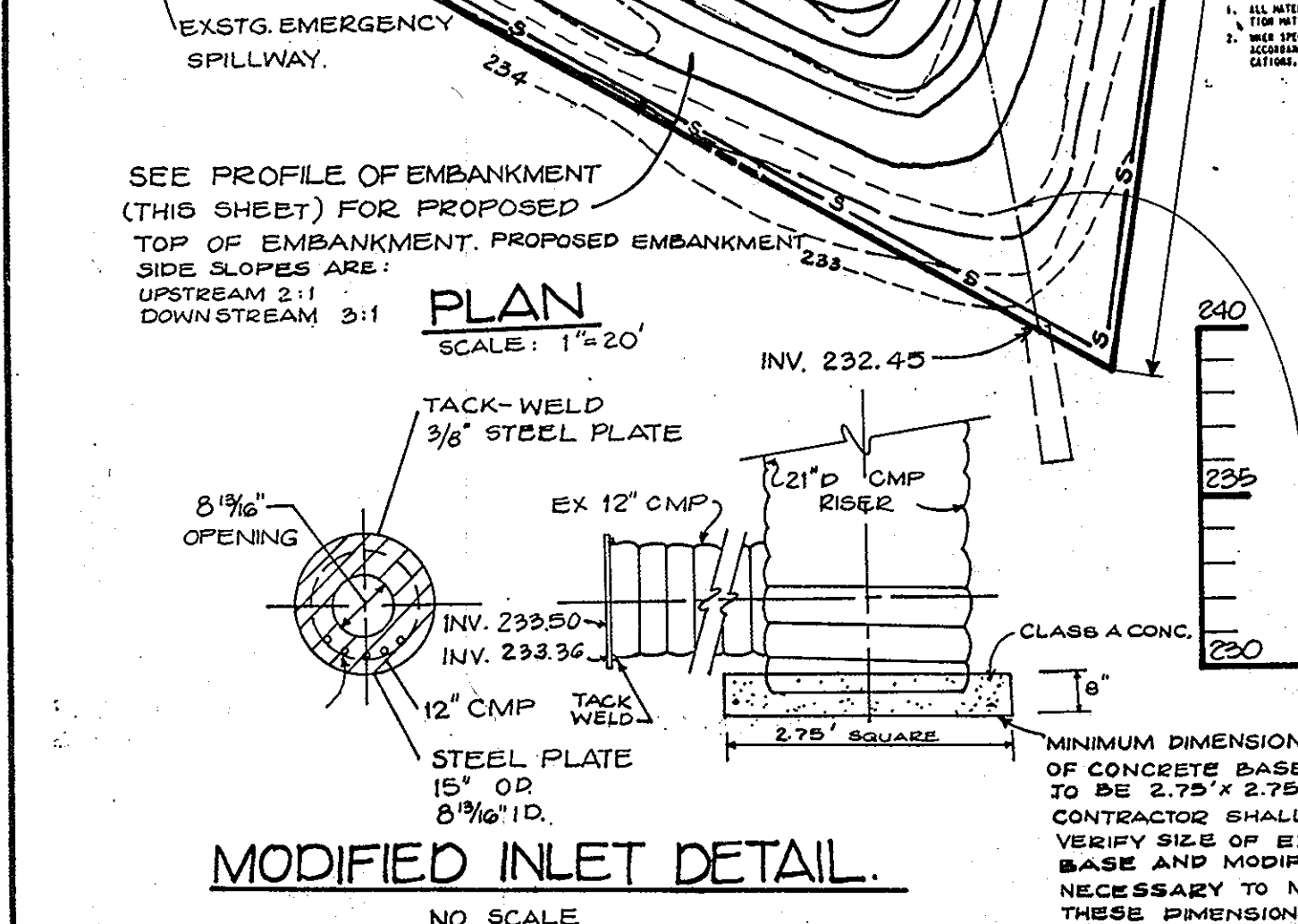
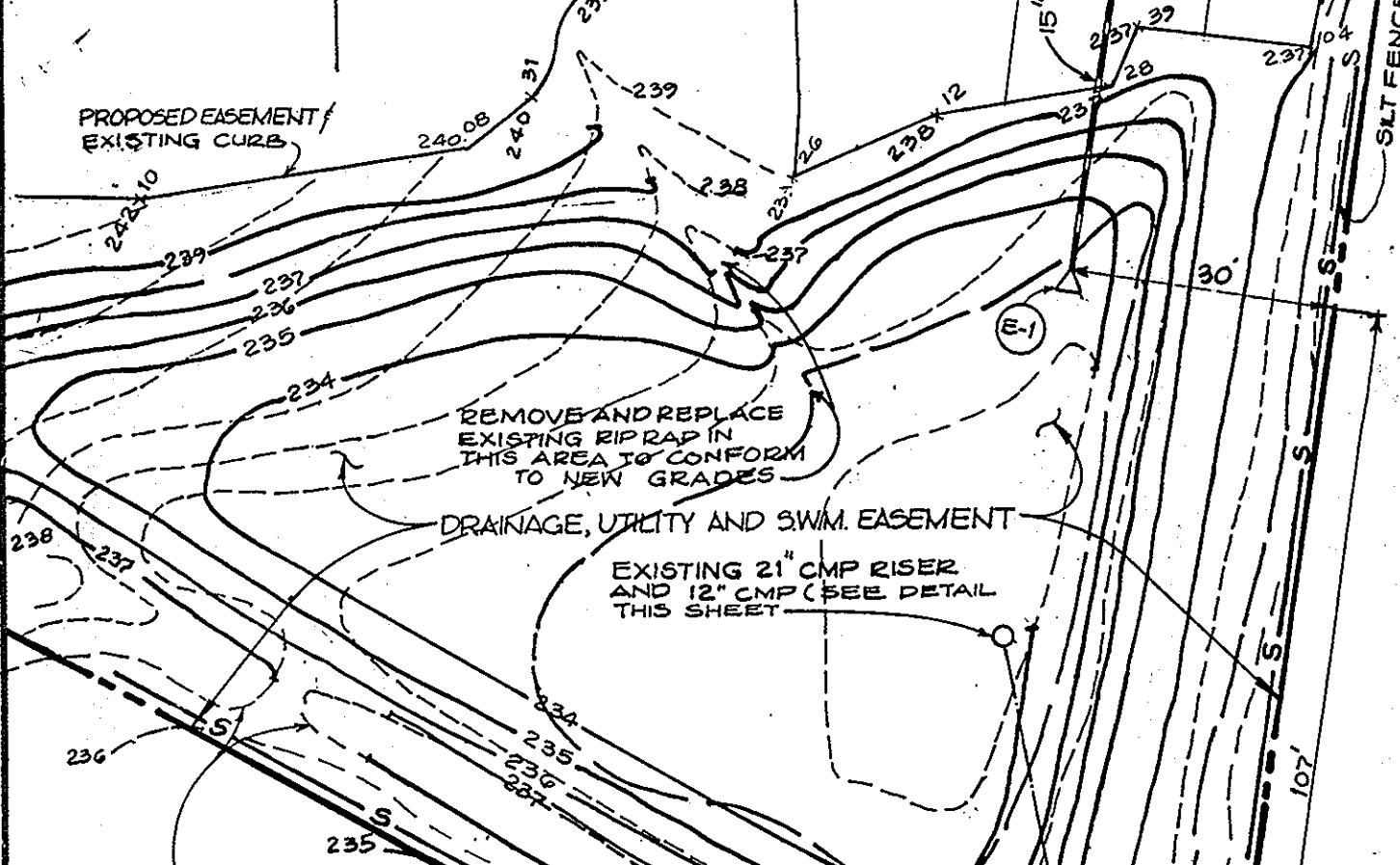
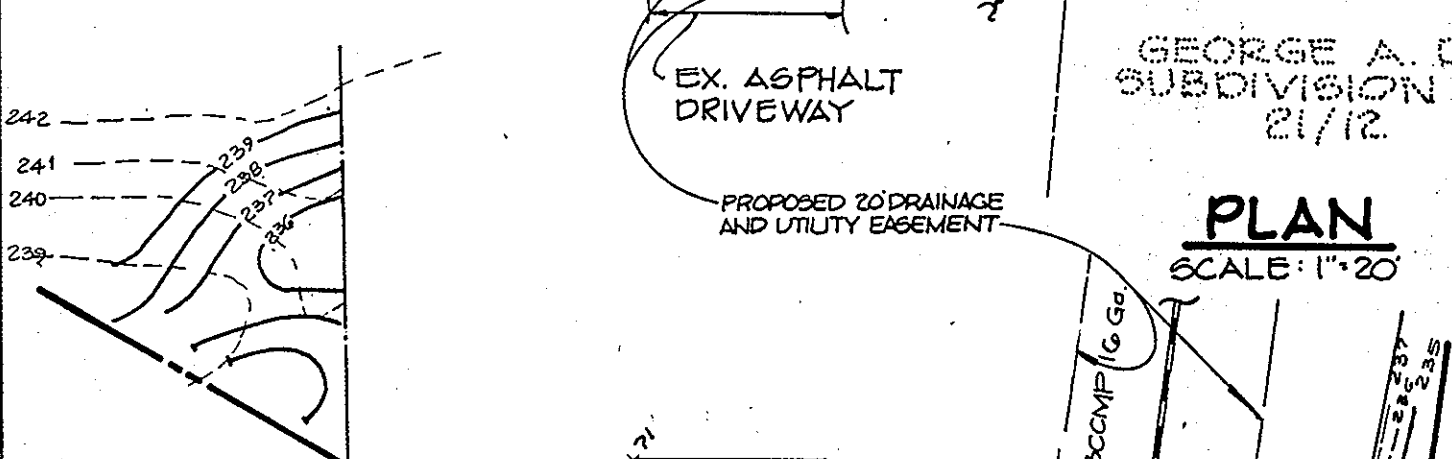
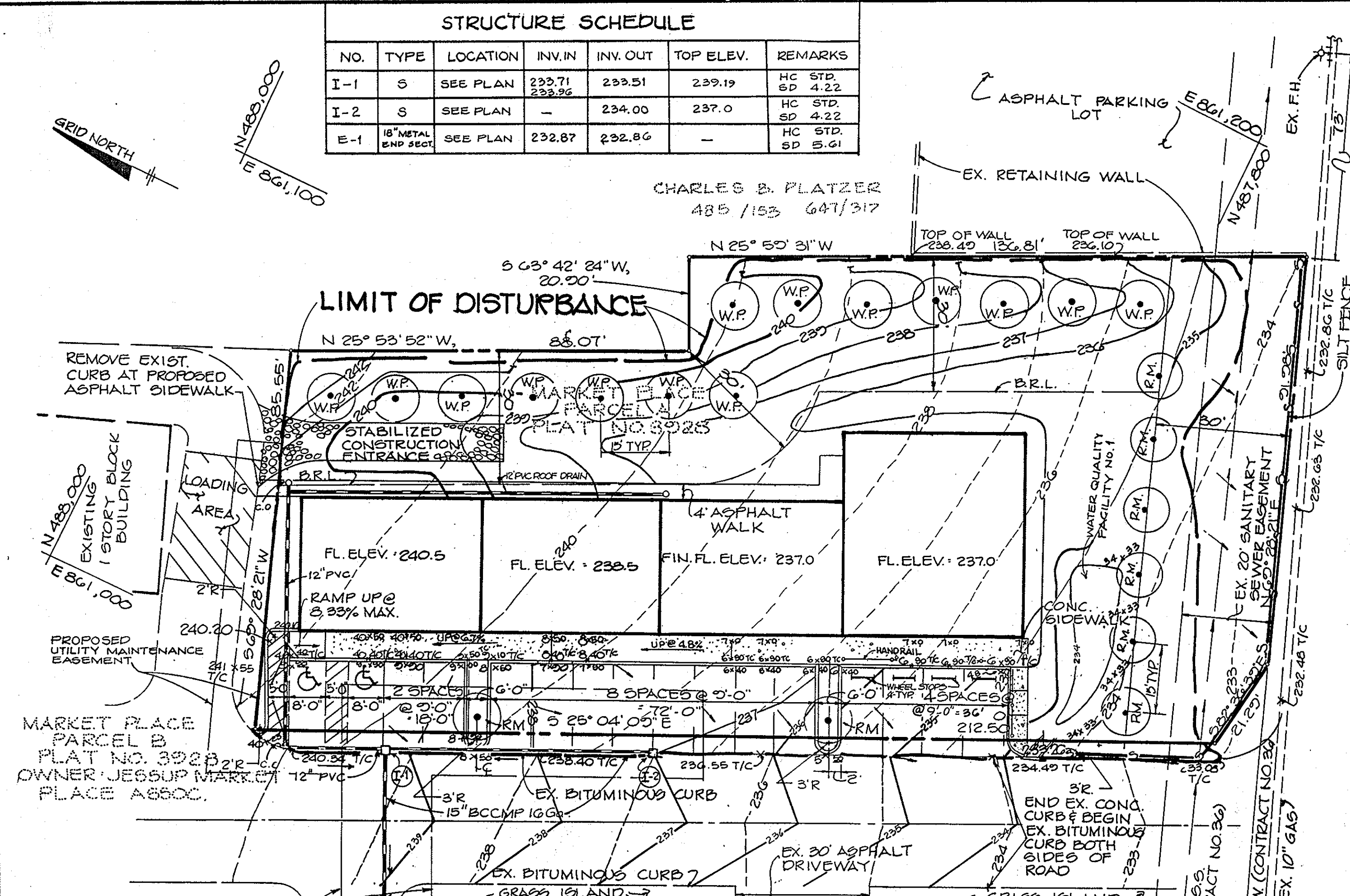
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TRACY, SCHULTE & ASSOCIATES INC.  
planning • architecture • engineering  
8480 Baltimore National Pike • Ellicott City, Maryland 21043 • (301) 465-6105



OWNER	JESSUP MARKET PLACE ASSOC 7315 WISCONSIN AVENUE SUITE 525 W BETHESDA, MD 20814	PROJECT	JESSUP MARKET PLACE REF: MARKET PLACE PARCEL 'A', PLAT NO. 3028
DEVELOPER	JESSUP MARKET PLACE ASSOC 7315 WISCONSIN AVENUE SUITE 525 W BETHESDA, MD 20814	TITLE	SITE DEVELOPMENT PLAN, NOTES AND DETAILS
DATE	FEB 7, 1990 DEC 12, 1989	PROJECT NO	0126 SDF 84-155
DES. R.M.F.	DRN. D.V.P.	SCALE	AS SHOWN

STRUCTURE SCHEDULE						
NO.	TYPE	LOCATION	INV. IN	INV. OUT	TOP ELEV.	REMARKS
I-1	S	SEE PLAN	232.71	232.51	232.19	HC STD. SD 4-22
I-2	S	SEE PLAN	-	234.00	237.0	HC STD. SD 4-22
E-1	18" METAL END SECT	SEE PLAN	232.87	232.86	-	HC STD. SD 5-31



**SEDIMENT CONTROL NOTES**

- A minimum of 24 hours notice must be given to the HOWARD COUNTY OFFICE OF INSPECTIONS AND PERMITS PRIOR TO THE START OF ANY CONSTRUCTION (992-2437).
- ALL NEGATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN CONFORMANCE WITH THE 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
- FOLLOWING INITIAL SOIL DISTURBANCE OR REDISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN: a) 7 CALENDAR DAYS FOR ALL PERIMETER SEDIMENT CONTROL STRUCTURES, DICES, PERIMETER SLOPES AND ALL SLOPES GREATER THAN 3:1; b) 14 DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE.
- ALL SEDIMENT TRAPS/BASINS SHALL BE FENCED AND WARNING SIGNS POSTED AROUND THEIR PERIMETER IN ACCORDANCE WITH VOL. 1, CHAPTER 12, OF THE HOWARD COUNTY DESIGN MANUAL, STORE DRAINAGE.
- ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD SPECIFIED ABOVE IN ACCORDANCE WITH THE 1983 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR PERMANENT SEEDINGS (Sec. 311.500 (Sec. 33), TEMPORARY SEEDING (Sec. 307) AND MULCHING (Sec. 313). TEMPORARY STABILIZATION WITH MULCH ALONE CAN ONLY BE USED WHEN RECOMMENDED SEEDING DATES DO NOT ALLOW FOR PROPER GERMINATION AND ESTABLISHMENT OF GRASSES.
- ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSOR FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.
- SITE ANALYSIS:
  - TOTAL AREA OF SITE: 0.250 ACRES
  - AREA TO BE MOVED OR PAVED: 0.070 ACRES
  - AREA TO BE VEGETATIVELY STABILIZED: 0.020 ACRES
  - TOTAL CUT: 1222 CU. YDS.
  - TOTAL FILL: 1222 CU. YDS.
  - OFFSITE WASTE/SBORROW AREA LOCATION: UNKNOW AT THIS TIME
- ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY OF DISTURBANCE.
- ADDITIONAL SEDIMENT CONTROLS MUST BE PROVIDED, IF DEEMED NECESSARY BY THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.
- ALL SEDIMENT TRAPS SHOWN MUST BE FENCED AND WARNING SIGNS POSTED AROUND THEIR PERIMETER IN ACCORDANCE WITH VOL. 1, CHAPTER 12, OF THE HOWARD COUNTY DESIGN MANUAL, STORE DRAINAGE.

BY THE ENGINEER:  
 "I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."  
 James K. Tracy  
 ENGINEER: JAMES K. TRACY, P.E. 12.12.89 DATE

BY THE DEVELOPER:  
 "I HEREBY CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN, AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."  
 Jessup Market Place Associates  
 DEVELOPER: JESSUP MARKET PLACE ASSOCIATES 12/14/89 DATE

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS  
 U.S. SOIL CONSERVATION SERVICE 12/19/89 DATE

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT  
 Howard S.C.D. 12/19/89 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
 County Health Officer 1-17-90 DATE

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
 Director 1/20/90 DATE

APPROVED: CHIEF, BUREAU OF ENGINEERING 12-29-89 DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
 Director 1.29.90 DATE

APPROVED: CHIEF, DIVISION OF COMMUNITY PLANNING AND LAND DEVELOPMENT 1/25/90 DATE

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OWNER JESSUP MARKET PLACE ASSOC 7315 WISCONSIN AVENUE SUITE 525 W BETHESDA, MD. 20814	PROJECT JESSUP MARKET PLACE REF: MARKET PLACE PARCEL A, PLAT NO. 9028
DEVELOPER JESSUP MARKET PLACE ASSOC 7315 WISCONSIN AVENUE SUITE 525 W BETHESDA, MD. 20814	TITLE GRADING SEDIMENT CONTROL PLAN NOTES AND DETAILS
DATE FEB. 7, 1990 DEC. 12, 1989	PROJECT NO. 0128 50P80155
DES. R.M.F.	DRN. D.V.P.
SCALE AS SHOWN	DRAWING 2 OF 2

