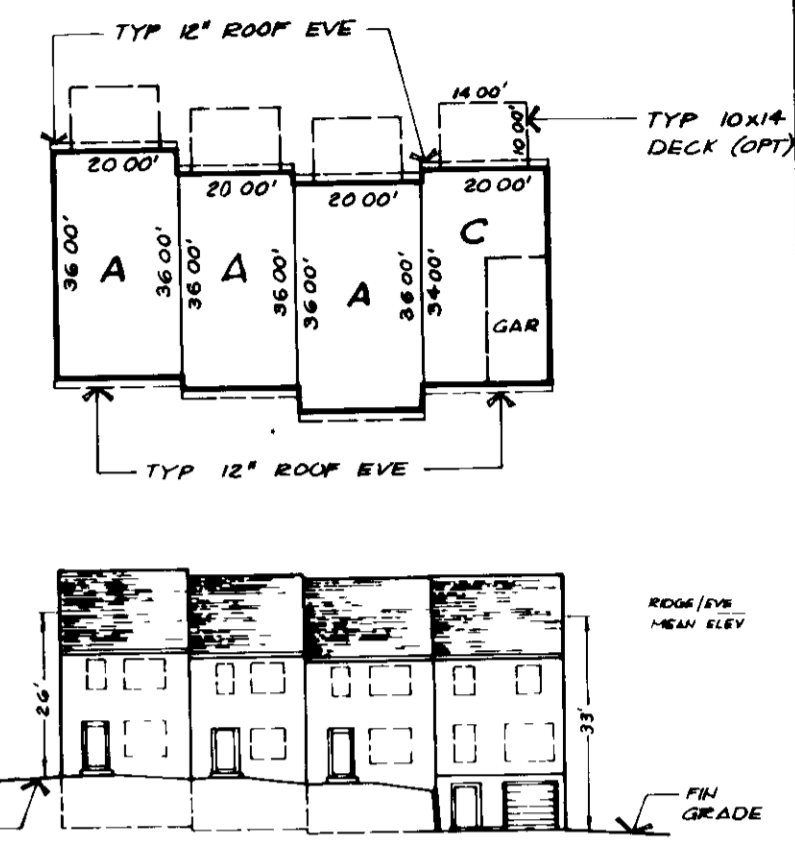
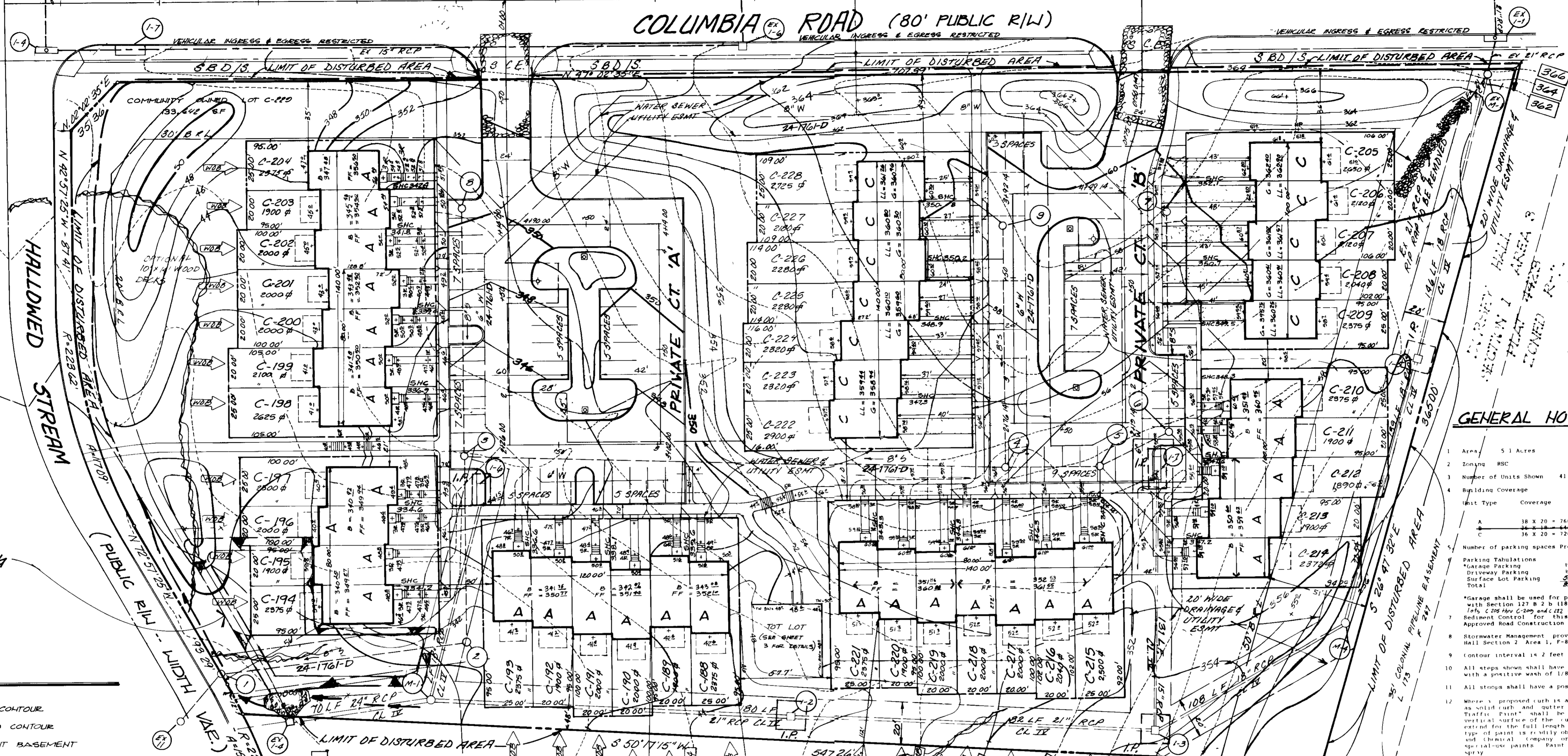
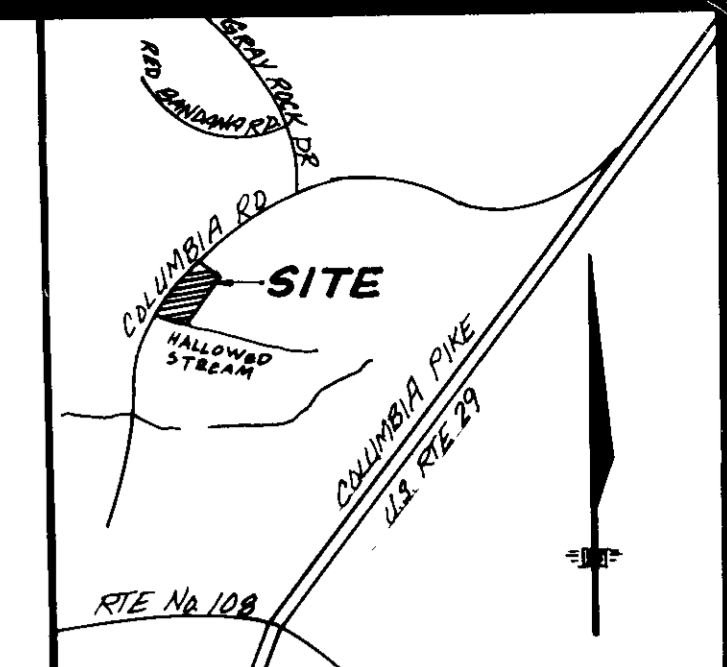


SECTION	GROSS AREA	ROAD PLANT STOP SLOPE	NET AREA	NUMBER OF UNITS ALLOWED	DENSITY
REGUL LOT C-3 (LOTS C-188-C-222)	507	0	507	20	0.039

\* SEE APPROVED PLANNING BOARD CASE 185 (S 86-25)  
NOTE THIS INFORMATION TAKEN FROM THE DENSITY TABLE ON PLAT OF DAMO SITE FILE # F-88-149



TYPICAL HOUSE TYPES PLAN & PROFILE NO SCALE

GENERAL NOTES

- Area: 5.1 Acres
- Stamps: NSC
- Number of Units Shown: 41 / Number of Units Allowed: 41
- Building Coverage: Unit Type Coverage Min. Lot Size (Coverage 40%)  
A: 18 x 20 = 740 Sq Ft (1,267 Sq Ft)  
B: 16 x 20 = 720 Sq Ft (1,200 Sq Ft)  
C: 16 x 20 = 720 Sq Ft (1,200 Sq Ft)
- Number of parking spaces Provided: 88 Required: 82
- Parking Tabulations: 12 Spaces, 38 Spaces, 28 Spaces, 88 Spaces
- Garage shall be used for parking purposes only in accordance with Item 127 of 2 to 181 of the zoning regulations...
- Sediment Control for this project is to be provided by Approved Road Construction Plan
- Stormwater Management provided in Central Facility in Dorsey Hall Section 2 Area 1, F-85-16
- Contour interval: 2 feet
- All steps shall have 6 inch treads and 12 inch tread with a positive wash of 1/8 inch per foot
- All steps shall have a positive wash of 1/8" curb or gut
- Where a proposed curb is along a designated Fire Lane (shown as solid lines) and gutter line, see Item 10, "Common Fire Traffic Point" shall be used to paint the entire top and vertical surface of the curb. The entire painted curb top extend for the full length of the designated Fire Lane. This type of paint is to be obtained from the Baltimore Paint and Chemical Company or any similar source. Disposing special-use paints. Paint may be applied by either brush or spray.

LOT	ADDRESS
C-188	4711 COLUMBIA RD.
C-189	4713 " "
C-190	4715 " "
C-191	4717 " "
C-192	4719 " "
C-193	4721 " "
C-194	4723 " "
C-195	4725 " "
C-196	4727 " "
C-197	4729 " "
C-198	4731 " "
C-199	4733 " "
C-200	4735 " "
C-201	4737 " "
C-202	4739 " "
C-203	4741 " "
C-204	4743 " "
C-205	4745 " "
C-206	4747 " "
C-207	4749 " "
C-208	4751 " "
C-209	4753 " "
C-210	4755 " "
C-211	4757 " "
C-212	4759 " "
C-213	4761 " "
C-214	4763 " "
C-215	4765 " "
C-216	4767 " "
C-217	4769 " "
C-218	4771 " "
C-219	4773 " "
C-220	4775 " "
C-221	4777 " "
C-222	4779 " "
C-223	4781 " "
C-224	4783 " "
C-225	4785 " "
C-226	4787 " "
C-227	4789 " "
C-228	4791 " "

- LEGEND
- EXISTING CONTOUR
  - PROPOSED CONTOUR
  - WALK-OUT BASEMENT
  - DRIVEWAY
  - OPTIONAL 10'x14' DECK
  - PROPOSED CURB & GUTTER (C&G)
  - C&G ALONG FIRE LANE, SEE NOTE #12 FOR MARKING SPEC
  - PROPOSED STREET LIGHT-175 WATT "COLONIAL" MERCURY VAPOR LAMP POST-TOP FIXTURE ON A 14" BLACK FIBERGLASS POLE

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT  
 COUNTY HEALTH OFFICER: [Signature] DATE: 7-1-88  
 APPROVED HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
 PLANNING DIRECTOR: [Signature] DATE: 7/4/88  
 APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
 DIRECTOR: [Signature] DATE: 6/29/88  
 CHIEF OF BUREAU OF ENGINEERING: [Signature] DATE: 6/26/88

DEVELOPER'S/BUILDER'S CERTIFICATE  
 I certify that all development and construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of Natural Resources Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard County Soil Conservation District.  
 Signature of Developer/Builder: [Signature] DATE: 7-12-88

ENGINEER'S CERTIFICATE  
 I certify that this plan for erosion and sediment control represents a practical and feasible plan based on my personal knowledge of the site and that it was prepared in accordance with the regulations of the Howard County Soil Conservation District.  
 Signature: [Signature] DATE: 7-12-88

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
 ENGINEERS, PLANNERS, SURVEYORS  
 3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE OFFICE PARK BURTONSVILLE, MD 20866

DATE	REVISION	BY	APP'R.
7/1/88	REVISE FOR O.P.2, H.S.D. AND NO. CO. DEPT. OF PUBLIC WORKS COMMENTS	KWN	CRG

OWNER/DEVELOPER  
**CAPITAL HOMES, INC.**  
 10300 GORMAN ROAD  
 LAUREL, MD 20701

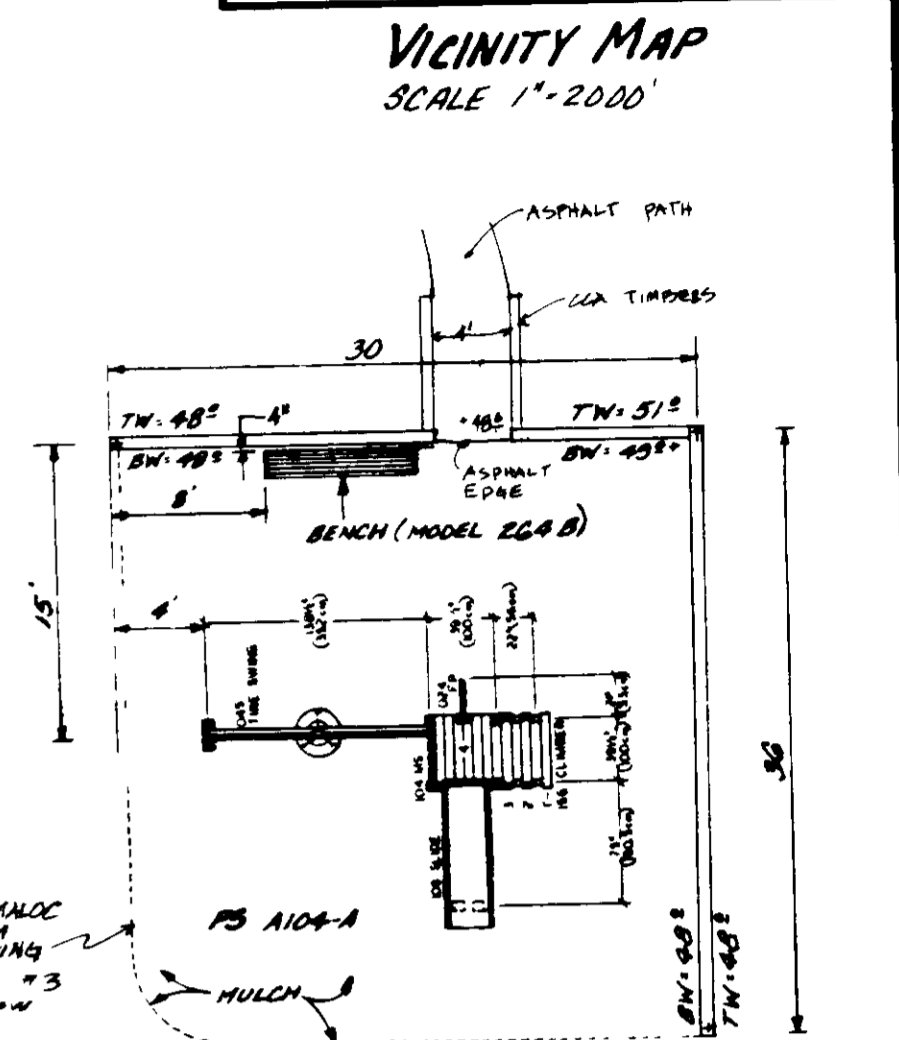
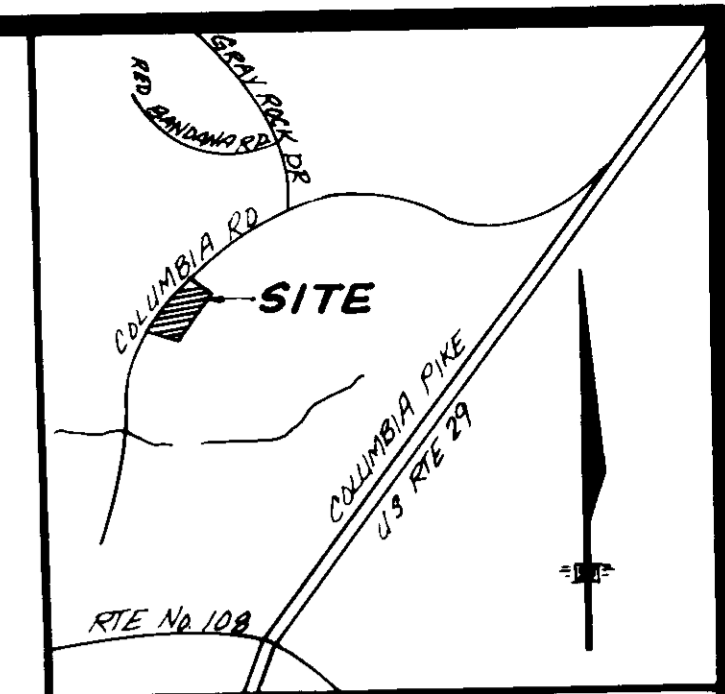
**SITE DEVELOPMENT PLAN**  
**DORSEY HALL**  
 LOTS C-188 THRU C-222  
 A RESUBDIVISION OF LOT C-3 SECTION 2 AREA 2  
 2<sup>ND</sup> ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE	CONTOUR INTERVAL	GLW FILE NO.
1"=30'	2 FT.	86-016
DATE	TAX MAP NO.	SHEET
JUNE, 1988	30	1 of 3

SDP-88-181







**TOT LOT NOTES**

1 EQUIPMENT & BENCH BY "FUNTIME PLAY EQUIPMENT" LOCAL CONTACT  
EDUCATIONAL MEDIA INC  
3191 WESTOVER DR SE  
WASHINGTON DC 20020  
(202) 583-9594

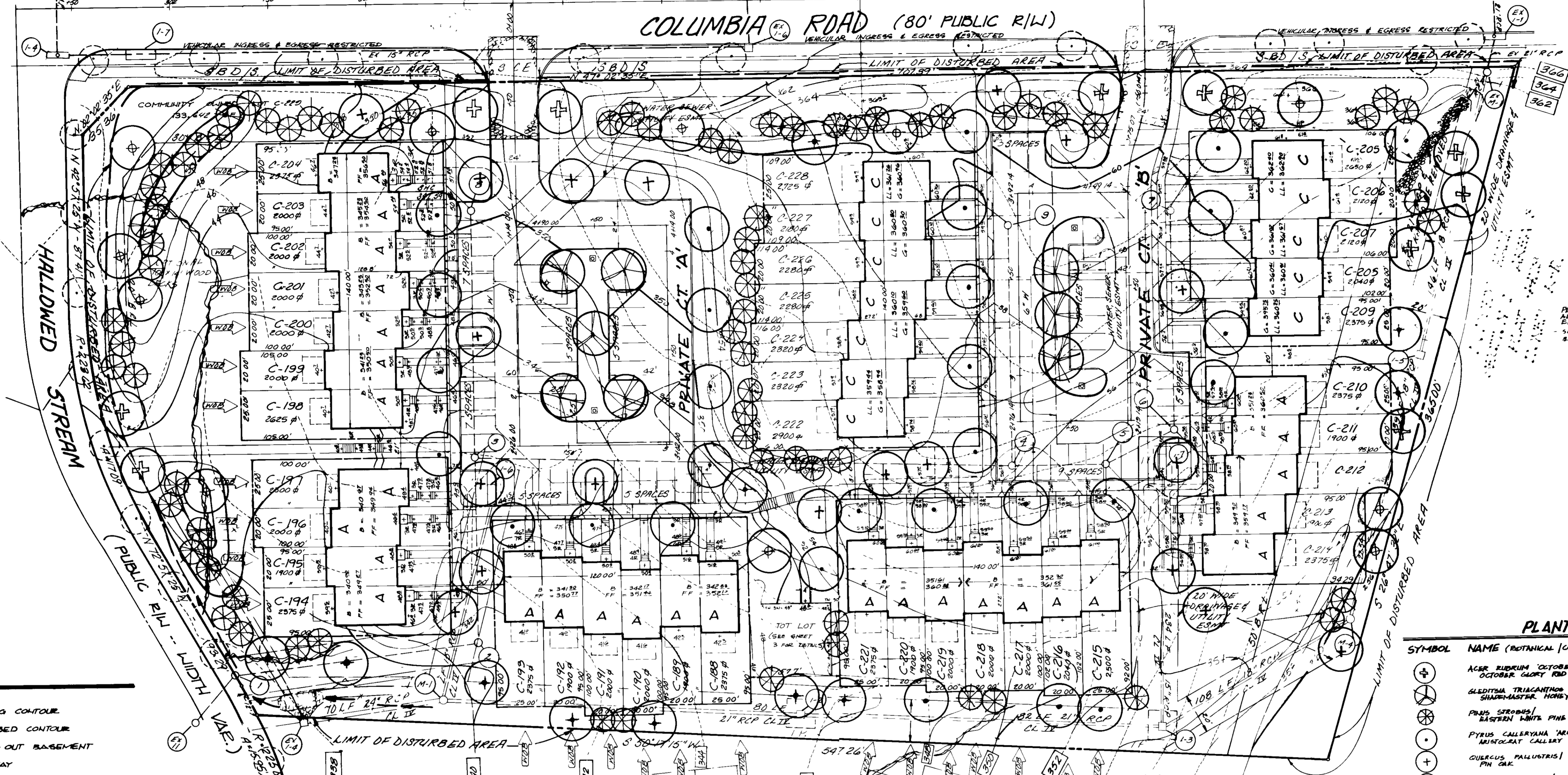
2 A MINIMUM OF 12" DEPTH OF SWEETWOOD HARDWOOD MULCH SHALL BE PROVIDED IN THE TOT LOT

3 AREA OUTSIDE OF TIMBER WALL SHALL BE EDGED WITH 1/2" x 4" PERMALUX ALUMINUM EDGING - BLACK ANODIZED.

**PLANTING SCHEDULE**

SYMBOL	NAME (BOTANICAL   COMMON)	QUANTITY	SIZE &	REMARKS
⊕	ACER RUBRUM   OCTOBER GLORY   OCTOBER GLORY RED MAPLE	10	2 1/2" CAL 12-14" HT	04B
⊗	QUERCUS TRIACANTHOS   HERRING   SHAD-BLACK HONEYLOCUST	8	2 1/2" CAL 12-14" HT	04B
⊙	PINUS STROBUS   EASTERN WHITE PINE	79	6-7" HT	04D
⊕	PYRUS CALLERYANA   BRIDGECREST   BRIDGECREST CALLERY PEAR	29	2 1/2" CAL 12-14" HT	04B
⊕	QUERCUS PALUSTRIS   PIN OAK	18	2 1/2" CAL 12-14" HT	04B
⊕	QUERCUS PHellos   WELSH OAK	11	2 1/2" CAL 12-14" HT	04B
⊕	QUERCUS RUBRUM   RED OAK	11	2 1/2" CAL 12-14" HT	04B
⊕	TREES ALONG COLUMBIA RD. & HALLOWED STREAM, REFER TO F-8516 & F-8626 FOR INFO			

\* TREES 500 SHALL BE PER "ARCHITECTURAL COMMITTEE GUIDELINES FOR RESIDENTIAL CONSTRUCTION IN COLUMBIA"



**LEGEND**

- 240 --- EXISTING CONTOUR
- 240 --- PROPOSED CONTOUR
- 240 --- WALK-OUT BASEMENT
- 240 --- DRIVEWAY
- 240 --- OPTIONAL 10'x16' DECK
- 240 --- PROPOSED CURB & GUTTER (C&G). C&G ALONG FIRE LAKE, SEE NOTE #12 FOR MARKING SPEC
- 240 --- PROPOSED STREET LIGHT-175 W/IT "COLONIAL" MERCURY VAPOR LAMP POST-TOP FIXTURE ON A 14" BLACK FIBERGLASS POLE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT  
*John M. ...* 7-1-88  
COUNTY HEALTH OFFICER

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING  
*James ...* 7/1/88  
PLANNING DIRECTOR

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS  
STORM SEWERAGE SYSTEMS AND PUBLIC ROADS  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*James ...* 6/24/88  
DIRECTOR

CKL  
1-12-88

NOTE: FOR LANDSCAPING PURPOSES ONLY

**GW GUTSCHICK LITTLE & WEBER, P.A.**  
ENGINEERS, PLANNERS, SURVEYORS  
3908 NATIONAL DRIVE SUITE 250 · BURTONSVILLE OFFICE PARK BURTONSVILLE, MD 20886

OWNER/DEVELOPER  
**CAPITAL HOMES, INC.**  
10200 GORMAN ROAD  
LAUREL, MD 20707

LANDSCAPE PLAN  
**DORSEY HALL**  
LOTS C-188 THRU C-220  
A RESUBDIVISION OF LOT C-3 SECTION 2 AREA 2  
2<sup>ND</sup> ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE 1"=30'	CONTOUR INTERVAL 2 FT.	G.L.W. FILE NO 86-016
DATE JUNE, 1988	TAX MAP NO. 30	SHEET 3 of 3

DES.	DRN.	CHK.	DATE	REVISION	BY	APP'R.
188	54	CKL				

SDP-88-131