

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPT.
APPROVED: FOR LAND DEVELOPMENT, HOWARD COUNTY OFFICE OF PLANNING & ZONING
APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

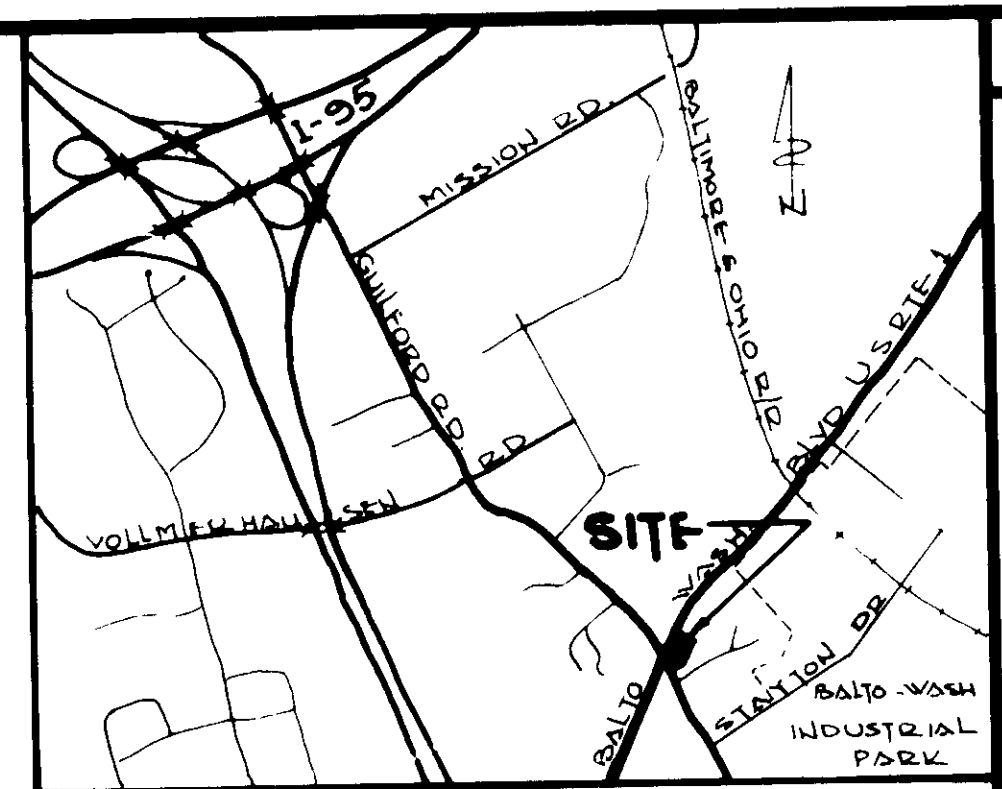
7-11-87
 7-14-88
 7/21/88

5-23-88

SITE PLAN DESIGNER'S CERTIFICATE

THIS IS TO CERTIFY TO CHICAGO TITLE INSURANCE COMPANY AND HARDEE'S FOOD SYSTEMS, INC. THAT AS A REGISTERED PROFESSIONAL ENGINEER, I HAVE REVIEWED THE SITE PLAN SHOWN HEREON, THAT IT HAS BEEN PREPARED BY THE BOUNDARY AND TOPOGRAPHIC SURVEY (SEE PARCEL 7728) OF JESSUP & COMPANY, INC. DATED AUG 20, 1986 AND THE CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 86K 7228 DATED AUG 10, 1986 THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS CONTAINED IN THE ABOVE MENTIONED SURVEY AND COMMITMENT HAVE BEEN FULLY NOTICED AND WILL BE FULLY OBSERVED BY ME AND MY SUCCESSORS IN THE OPERATION AND USE OF SAID PROPERTY FOR HARDEE'S RESTAURANT EXCEPT THE PORTION EASEMENT LOCATED IN LINE 175, 1016.34 LINE 224.224, 224.227 AND LINE 235. FROM 1984.

88Chahal 5-25-88
 SITE PLAN DESIGNER



GENERAL NOTES

- REFER TO SHEET S2 OF S6 FOR DEMOLITION AND OR GRADING PLAN
 - MAXIMUM SLOPE FOR HANDICAPPED RAMP SHALL NOT EXCEED 3% PROVIDE PAINTED HANDICAPPED SYMBOL IN DESIGNATED PARK
 - EXISTING ELEVATIONS TAKEN FROM SURVEY BY APEX ENGINEERING, INC. DATE 8-20-86
 - SPAUDLING SITE LIGHTING PACKAGE(S) TO BE FURNISHED BY OWNER AND INSTALLED UNDER SPECIFICATIONS SECTION 16A ELECTRICAL
- PACKAGE NO 1
 (1) LBS 250 25 HPS W/LAMP
 (1) BRACKET 215 B
- PACKAGE NO 2
 (1) LBS 250 25 HPS W/LAMP
 (1) LBS 250 25 SMH W/LAMP
 (1) BRACKET 215 B2
 (1) POLE 24 SOST
- PACKAGE NO 3
 (1) BRACKET 215 B3
 (1) LBS 250 25 SMH W/LAMP
 (1) LBS 400 45 SMH W/LAMP
 (1) POLE 24 SOST
- PACKAGE NO 4
 (1) LBS 250 25 HPS W/LAMP
 (1) LBS 250 25 SMH W/LAMP
 (1) BRACKET 215 B2
 (1) POLE 24 SOST
- PACKAGE NO 5
 (2) LBS 400 45 SMH W/LAMP
 (1) LBS 400 72 HPS W/LAMP
 (1) BRACKET 215 B3
 (1) POLE 26 SOST
- PACKAGE NO 10
 2 GA 1000-M 15 W/LAMP
 (1) LBS 400 HDS 25 W/LAMP
 (1) BRACKET 216 B3
 (1) POLE 26 SOST
- 5 TOTAL AREA OF HARDEE'S PARCEL IS 1.0329 AC (44,995 S.F.)
 6 TOTAL RESIDUE AREA PARCEL A 0.6434 AC (28,026 S.F.)
 7 TOTAL AREA OF RIGHT OF WAY DEDICATION 0.2039 AC (8,881 S.F.)
 8 TOTAL AREA OF SUBDIVISION 1.8802 AC (81,902 S.F.)
 9 NO OF SEATS IN HARDEE'S RESTAURANT 90
 10 NO OF EMPLOYEES 10
 11 NO OF PARKING SPACES REQUIRED 90+102=35
 12 NO OF PARKING SPACES PROVIDED 57
 13 MIN PARKING SIZE REQ'D 9'X20' OR 5'X18' W/2' OVERHANG
 14 PARKING SET BACK FROM PUBLIC ROADS R/W LINE 10'
 15 OPEN SPACE AREA REQ'D: 20% OF GROSS AREA 9,500 S.F. 21%
 16 OPEN SPACE PROVIDED
 17 MIN BLDG SET BACKS 50' FROM PUBLIC ROAD R/W LINE SIDE YARD: 0 REAR YARD: 0
 18 EXISTING ZONING M-2 SEE BOARD OF APPEALS CASE NO 86-504
 19 TOTAL BLDG AREA 2600 S.F. U
 20 BLDG # PAVED AREA COVERAGE 25495 S.F. = 78.85%
 NOTES CONTINUED:

CONTINUED NOTES:

- PAVED AREA = 30700 S.F.
- INTERNAL LANDSCAPE AREA REQ'D: 5% OF 30700 = 1535 S.F.
- INTERNAL LANDSCAPE AREA PROVIDED: 2260 S.F. = 9.6%
- THIS PLAN SUBJECT TO 87-165 BOARD OF APPEALS CASE NO 86-506 1000 S.F. F-88-83 AND PLOT 7728
- INSTALL H.C. ACCESS DESIGNATED DOOR TO MEET COUNTY REGULATIONS

LEGEND

[Symbol]	EXISTING FEATURES
[Symbol]	PROPOSED FEATURES
[Symbol]	TILES
[Symbol]	CONCRETE
[Symbol]	LANDSCAPE AREA
[Symbol]	WATER SERVICE
[Symbol]	STORM DRAIN
[Symbol]	GAS LINE
[Symbol]	SAN SEWER
[Symbol]	ELECT/TELE SERVICE

LOCATION

JESSUP
 City
 Street Address: **BALTO WASH BLVD.**
U.S. RTE. 1 GUILFORD RD.
HOWARD
 County
MARYLAND
 State
 TAX MAP NO. 48 BLOCK 1 PARCEL B2
 DEED REF. 212123 FULTON DIST.

SITE INFORMATION

PARKING SPACES REGULAR	54
HANDICAPPED	3
OTHER (SPECIFY TYPE)	
TOTAL	57

PARK SIZE 9'x18' W/2' OVERHANG
 LOT AREA 10329 AC (44,995 S.F.)
 PAVED AREA ON SITE 30,700 S.F. SHA = 4300 S.F.
 SEWER SERVICE GUILFORD ROAD
 WATER SERVICE U.S. RTE. 1
 GAS SERVICE U
 ELECTRICAL SERVICE U
 FRONT SETBACK 50'
 RIGHT SETBACK 0'
 REAR SETBACK 0'
 LEFT SETBACK 0'
 SIGN SIZE & SETBACK AS PER SIGN PERMIT

REVISIONS

DATE	BY	DESCRIPTION	CHK'D
8-10-87		REVISED ONE-WAY SIGNAGE FROM RTE 32 & MADE OTHER CHANGES RELATED THERE-TO	
10-11-87		ADDED TRAFFIC REGULATORY SIGNS AT INGRESS & EGRESS	
10-5-87		REVISED PARKING SIZE AND ADDED NOTES 21 THRU 24 AS PER COUNTY REQUIREMENTS	
1-14-88		REVISED AS PER COMMENTS OF HOWARD COUNTY AND SHA	
2-17-88		REVISED INLETS 1-1 & 1-3 PER COMMENTS OF SHA	
4-25-88		RELOCATED GREASE TRAP AND MADE OTHER CHANGES RELATED THERE-TO, REVISED K&T# 24	
5-13-88		ADDED PRIVATE TR ESMIT FOR MUTUAL INGRESS & EGRESS AS PER LAND ACQUISITION DEPT	
5-25-88		REVISED AS PER HOWARD COUNTY COMMENTS DATED MAY 23, 1988	
10-17-88		REVISED INFILTRATION TRENCH SIZES	

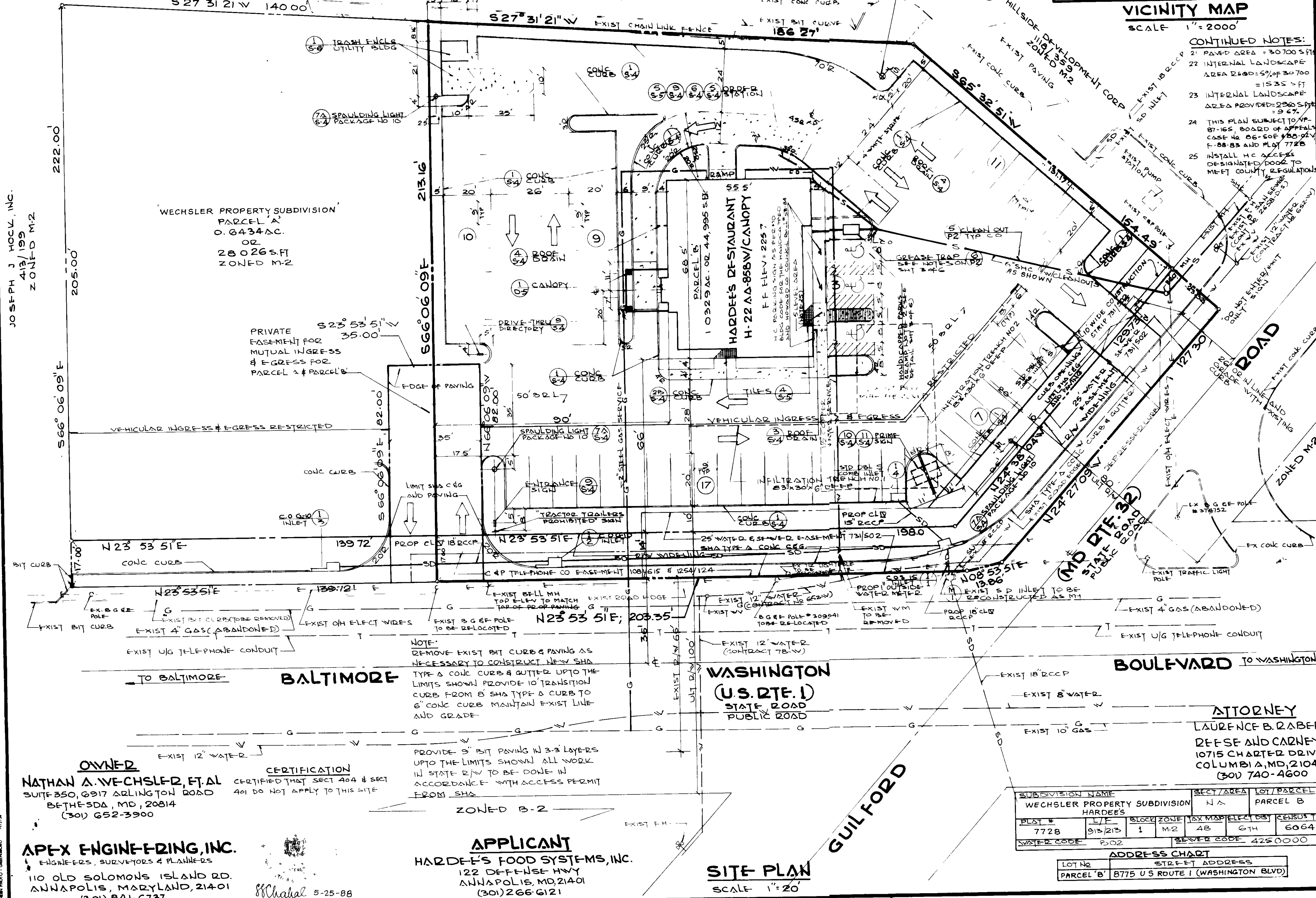
HARDEE'S FOOD SYSTEMS, INC.
 ARCHITECTURE AND ENGINEERING DEPT
 1233 N. CHURCH ST
 ROCKY MOUNT, N.C. 27801
 PHONES (919) 977-8666 (919) 977-2000

BUILDING MODEL NO. H-22 AA-88W/CANOPY
 SHEET TITLE **SITE PLAN**

WECHSLER SUBDIVISION
 THESE DRAWINGS ARE THE PROPERTY OF HARDEE'S FOOD SYSTEMS, INC. 1233 N. CHURCH ST. ROCKY MOUNT, N.C. 27801 AND SHALL NOT BE USED, COPIED OR REPRODUCED WITHOUT WRITTEN PERMISSION FROM THE OWNER.

DRAWN BY	G.S.G.	SDP SHT No.	1
CHECKED BY	S.S.C.	DATE	2-24-87
DATE	2-24-87	SCALE	1"=20'
PROJ. NO.			6

SDP 88-74



OWNER
NATHAN A. WECHSLER, ET AL
 SUITE 350, 6917 ARLINGTON ROAD
 BELTERSDA, MD, 20814
 (301) 652-3900

CERTIFICATION
 CERTIFIED THAT SECT 404 & SECT 401 DO NOT APPLY TO THIS SITE

APPLICANT
HARDEE'S FOOD SYSTEMS, INC.
 122 DEFENSE HWY
 ANNAPOLIS, MD 21401
 (301) 266-6121

SITE PLAN
 SCALE 1"=20'

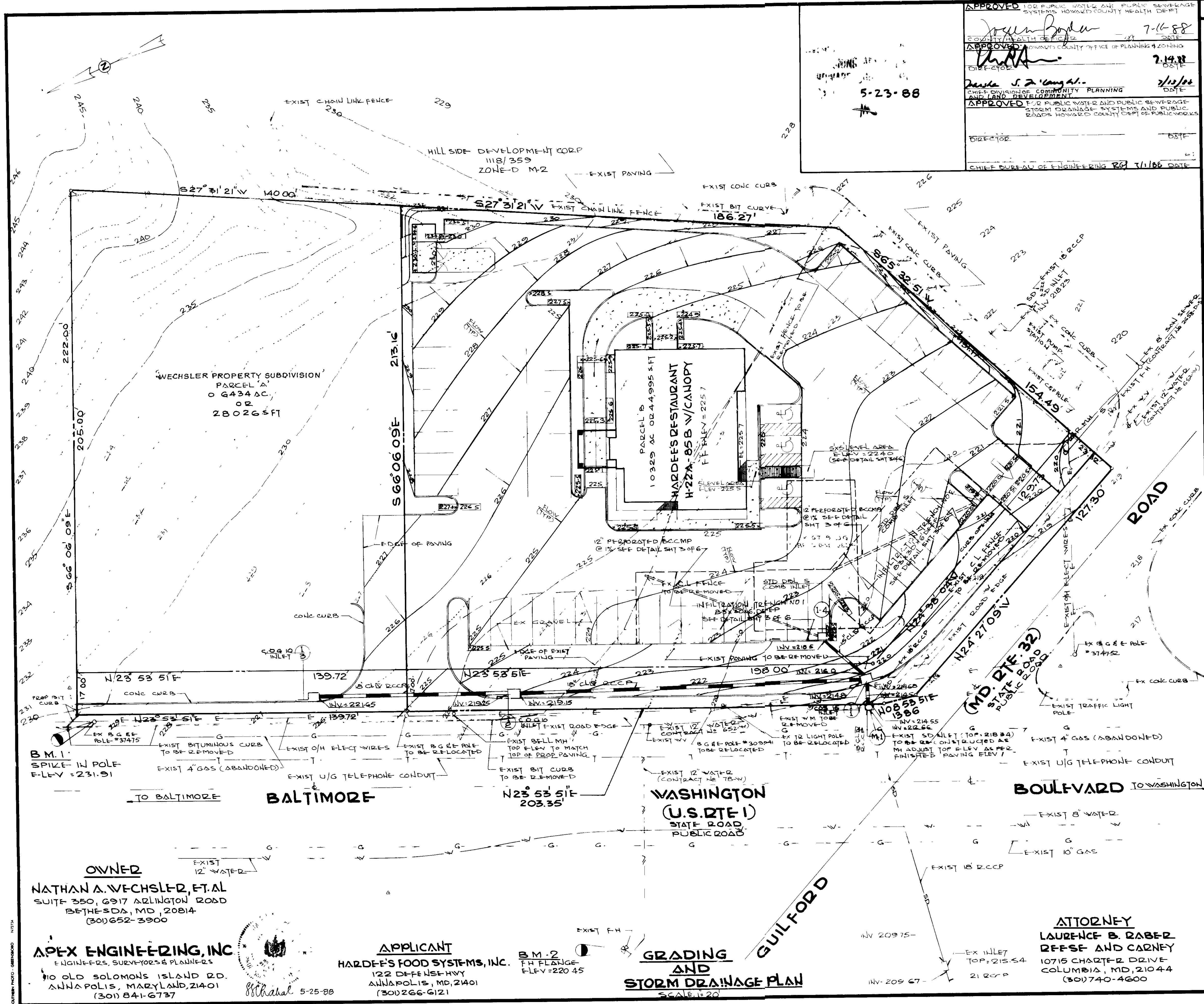
ADDRESS CHART

SUBDIVISION NAME	SECT	AREA	LOT/PARCEL
WECHSLER PROPERTY SUBDIVISION	NA		PARCEL B
HARDEE'S			

PLAT #	L.T.E.	BLOCK	ZONE	TAX MAP	ELECT. DIST.	CENSUS TR.
7728	9/3/213	1	M-2	48	GTH	6064

LOT NO.	STREET ADDRESS
PARCEL B	8775 U.S. ROUTE 1 (WASHINGTON BLVD)

DRAWN BY: G.S.G. DATE: 2-24-87



APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT
 COUNTY HEALTH DEPT 7-16-88
 APPROVED FOR HOWARD COUNTY OFFICE OF PLANNING & ZONING DEPARTMENT 7-14-88
 DATE 5-23-88
 APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE STORM DRAINAGE SYSTEMS AND PUBLIC WORKS HOWARD COUNTY DEPT OF PUBLIC WORKS 7/15/88
 DATE 5-23-88
 DIRECTOR
 CHIEF BUREAU OF ENGINEERING 8/1/86 DATE

- ### CONSTRUCTION NOTES
- REFER TO SHEET S2 OF S6 FOR DEMOLITION AND/OR GRADING PLAN
 - MAXIMUM SLOPE FOR HANDICAPPED RAMP SHALL NOT EXCEED 5% PROVIDE PAINTED HANDICAPPED SYMBOL IN DESIGNATED PARK
 - EXISTING ELEVATIONS TAKEN FROM SURVEY BY APEX ENGINEERING, INC DATE 8-20-86
 - SPALDING SITE LIGHTING PACKAGE(S) TO BE FURNISHED BY OWNER AND INSTALLED UNDER SPECIFICATIONS SECTION 16A ELECTRICAL

PACKAGE NO 1	PACKAGE NO 3
(1) LBS 250 25 HPS W LAMP	(1) BRACKET 215 B3
(1) BRACKET 282 B	(1) LBS 250 25 HPS W LAMP
	(2) LBS 400 45 SMH W LAMP
	(1) POLE 26 SOST
PACKAGE NO 2	PACKAGE NO 4
(1) LBS 250 25 HPS W LAMP	(1) LBS 250 25 HPS W LAMP
(1) LBS 250 25 SMH W LAMP	(1) LBS 400 45 SMH W LAMP
(1) BRACKET 215 B2	(1) BRACKET 215 B2
(1) POLE 24 SOST	(1) POLE 24 SOST
PACKAGE NO 5	PACKAGE NO 10
(2) LBS 400 45 SMH W LAMP	2 OA 1000 M 15 W LAMP
(1) LBS 400 22 HPS W LAMP	(1) LBS 400 HDS 25 W LAMP
(1) BRACKET 215 B3	(1) BRACKET 215 B3
(1) POLE 26 SOST	(1) POLE 26 SOST
 - BENCH MARK
 - 1 SPIKE IN B G & E POLE NO 37475; ELEV = 231.91
 - 2 FLANGE ON FIRE HYDRANT IN THE NW CORNER OF RTE 1 & RTE 32 INTERSECTION ELEV = 220.45
 - CONTRACTOR SHALL REMOVE ALL EXISTING IMPROVEMENTS INCLUDING BUILDING FOUNDATIONS TO A DEPTH OF 1 FT BELOW SUBGRADE. FILL WITH CLEAN SAND AND COMPACT TO 95% MODIFIED PROCTOR.

LEGEND	LOCATION
EXISTING CONTOURS	JESSUP BALT. WASH. BLVD. (RTE. 1) & GUILFORD ROAD HOWARD MARYLAND TAX MAP NO. 48 BLOCK 1 PARCEL B2 DEED REF. 213123 6TH ELET DIST
PROPOSED CONTOURS	
PROP SPOT ELEV	
EXISTING FEATURES	
PROPOSED FEATURES	
WATER SERVICE	
STORM DRAIN	
GAS LINE	
SOIL SEWER	
ELECT/TELE SERVICE	
SITE INFORMATION PARKING SPACES REGULAR 54 HANDICAPPED 3 OTHER (SPECIFY TYPE) _____ TOTAL 57 PARK SIZE 9'x18' 1/2 OVERHANG LOT AREA 1,032.9 AC. (44,995 S.F.) PAVED AREA 3,300 S.F.; SHA 4300 S.F. SEWER SERVICE GUILFORD ROAD WATER SERVICE U.S. RTE 1 GAS SERVICE _____ ELECTRICAL SERVICE _____ FRONT SETBACK 50 RIGHT SETBACK 0 REAR SETBACK 0 LEFT SETBACK 0 SIGN SIZE & SETBACK AS PER SIGN PERM!	

REVISIONS			
DATE	BY	DESCRIPTION	CHKD
8-10-87		REVISED OVERLAY ENTRANCE FROM SITE 32 & MADE OTHER CHANGES RELATED THERETO	
1-14-88		REVISED AS PER COMMENTS OF HOWARD COUNTY & SHA	
2-17-88		REVISED WLETS 1 & 18 PER COMMENTS OF SHA	
4-25-88		REVISED INFILTRATION TRENCHES AND MADE CHANGES RELATED THERETO	
6-25-88		REVISED AS PER HOWARD COUNTY COMMENTS DATED MAY 23, 1988	
10-17-88		REVISED INFILTRATION TRENCH SIZES	

HARDEE'S FOOD SYSTEMS, INC.
 ARCHITECTURE AND ENGINEERING DEPT
 1233 N CHURCH ST
 ROCKY MOUNT, N C 27801
 PHONES (919) 977-8665 (919) 977-2000

BUILDING MODEL NO. H-22AA-85BW/CANOPY
 SHEET TITLE GRADING AND STORM DRAINAGE PLAN
WECHSLER SUBDIVISION
THESE DRAWINGS ARE THE PROPERTY OF HARDEE'S FOOD SYSTEMS, INC. 1233 N CHURCH ST. ROCKY MOUNT, N C 27801 AND SHALL NOT BE USED, COPIED OR REPRODUCED WITHOUT WRITTEN PERMISSION FROM THE OWNER.

PARCEL B

DRAWN BY GSG	SDP SHT NO. 2
CHECKED BY SSC	OF 6
DATE 2-24-87	SCALE 1" = 20'
PROJ. NO.	

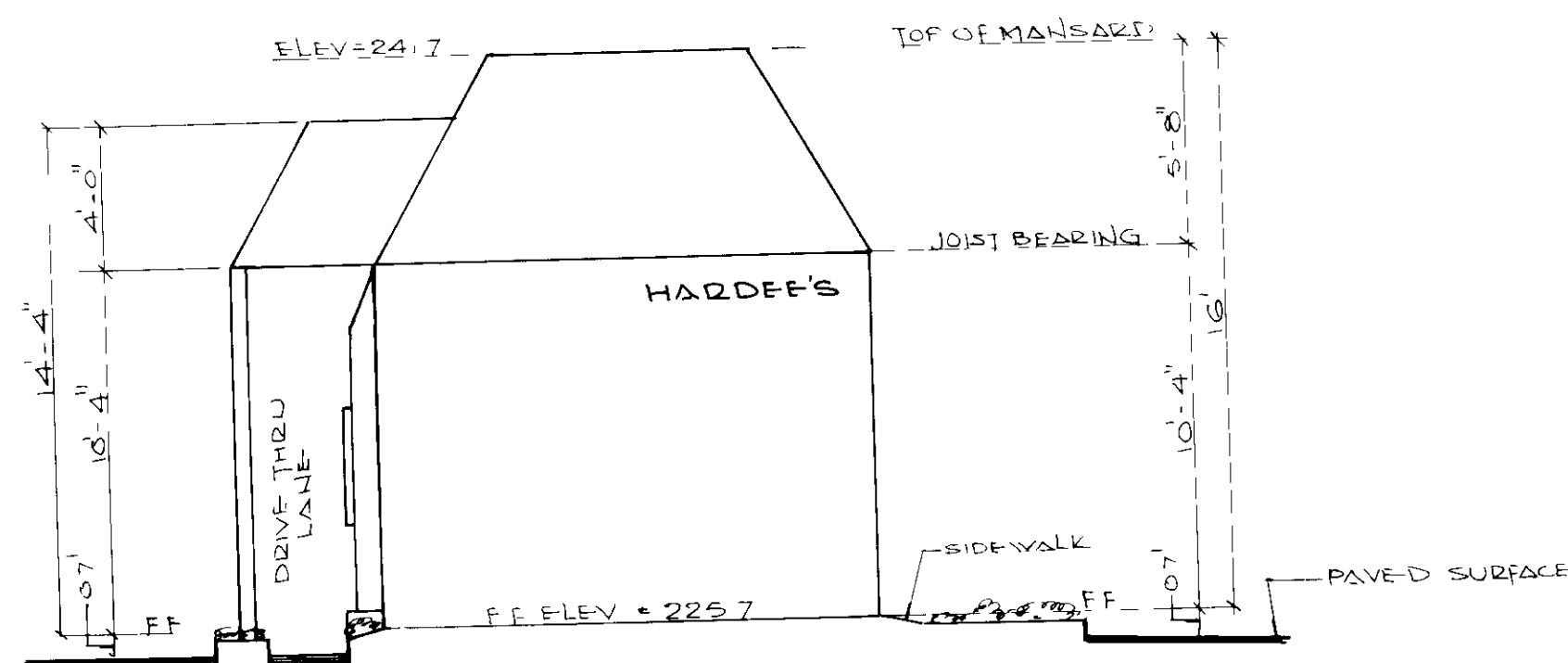
OWNER
 NATHAN A. WECHSLER, ET AL
 SUITE 350, 6917 ARLINGTON ROAD
 BETHESDA, MD, 20814
 (301) 652-3900

APEX ENGINEERING, INC
 ENGINEERS, SURVEYORS & PLANNERS
 110 OLD SOLOMONS ISLAND RD.
 ANNAPOLIS, MARYLAND, 21401
 (301) 841-6737

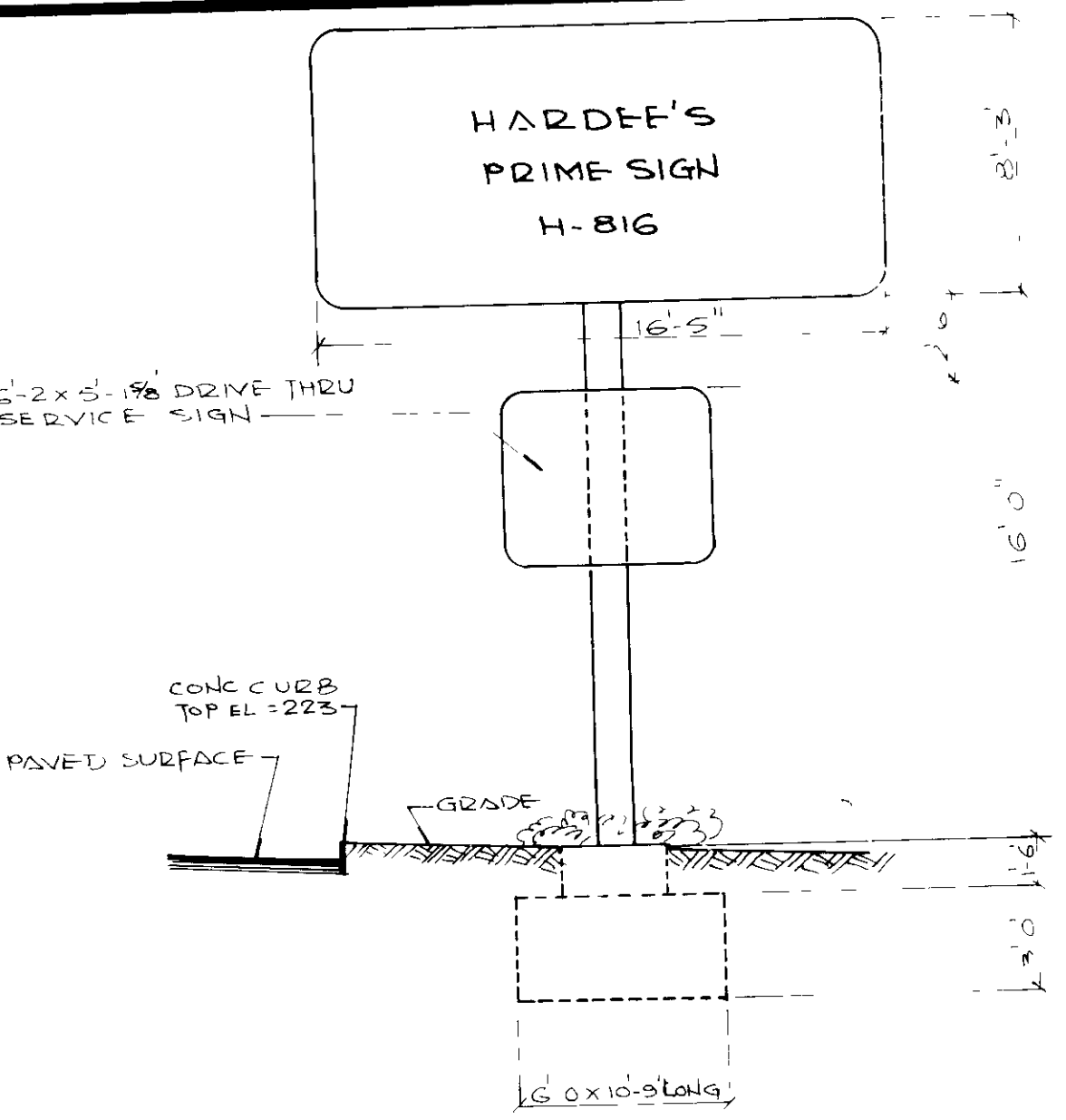
APPLICANT
 HARDEE'S FOOD SYSTEMS, INC.
 122 OFFENSE HWY
 ANNAPOLIS, MD, 21401
 (301) 266-6121

GRADING AND STORM DRAINAGE PLAN
 SCALE: 1" = 20'

ATTORNEY
 LAURENCE B. RABER
 REESE AND CARNEY
 10715 CHARTER DRIVE
 COLUMBIA, MD, 21044
 (301) 740-4600



PROFILE: HARDEE'S BLDG
 HOR: 1"=20'
 VER: 1"=5'



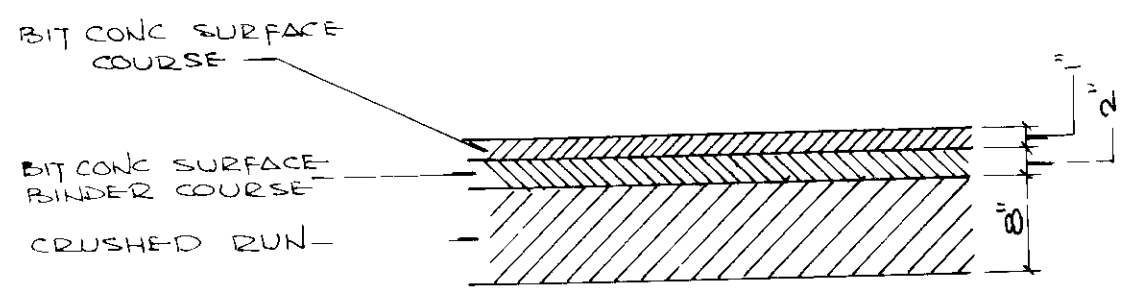
PRIME SIGN ELEVATION
 SCALE: 1"=50'

STRUCTURE SCHEDULE

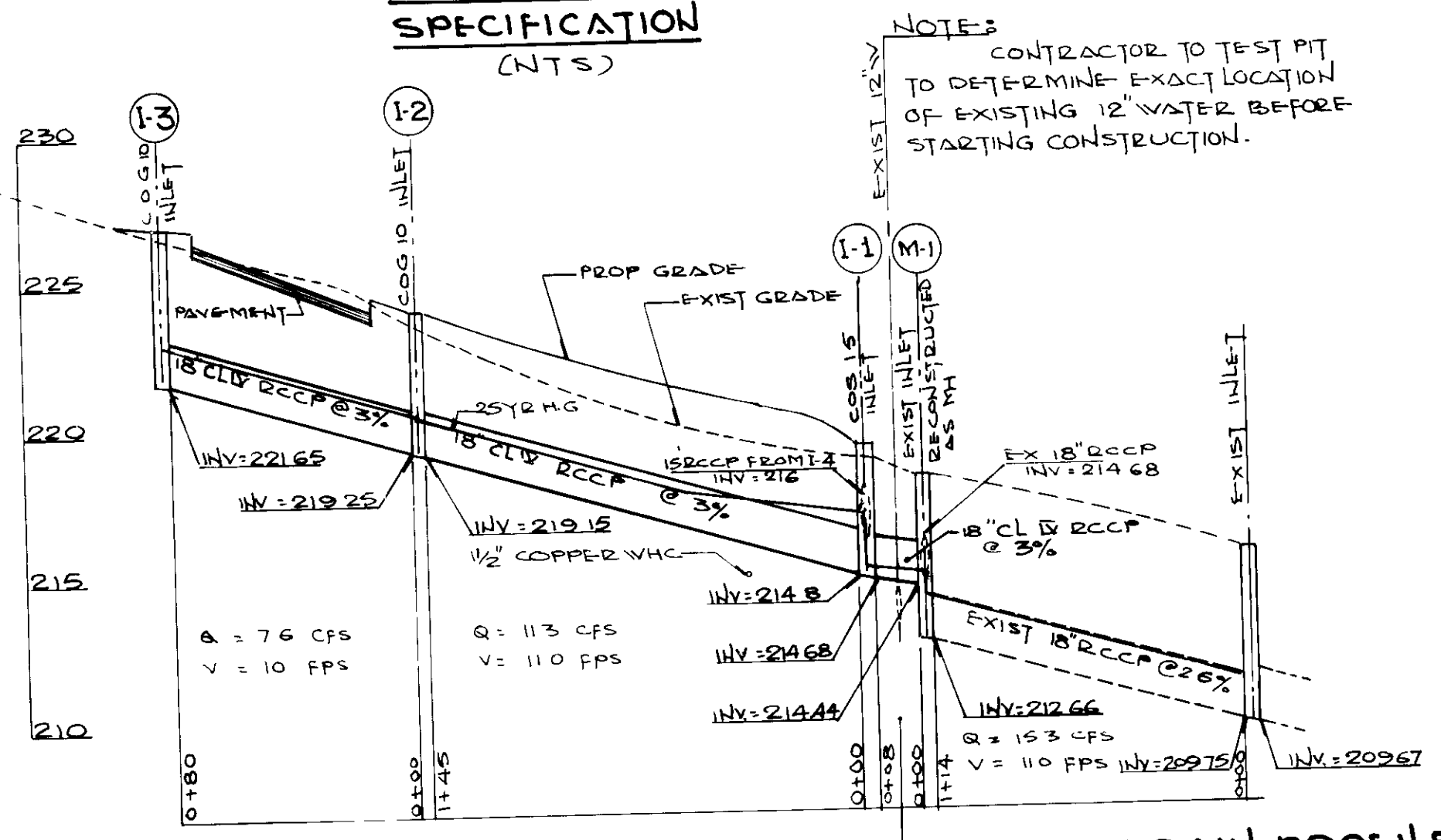
PUBLIC				R.F. MARKS	
I-D	TYPE	TOP ELEV	LOCATION	SHA	STD NO
1-1	COG 15	219.3	SEE PLAN	SHA	STD NO MD-374.41
1-2	COG 10	224.0	"	"	374.31
1-3	COG 10	227.0	"	"	"
M-1	SHAL FLOW	MATCH FINISH	AT EXIST INLET	SHA	STD NO MD-383.00
PRIVATE					
1-4	DRL'S COMB	222.5	SEE PLAN	HOWARD COUNTY STD	
1-5	DRL'S COMB	220.4	"	"	"

PIPE SCHEDULE

SIZE	TYPE	CLASS	LENGTH
15"	RCCP	IV	22'
18"	RCCP	IV	235'



ON SITE PAVING SPECIFICATION (NTS)



STORM DRAIN PROFILE
 SCALE: HOR 1"=50'
 VER 1"=5'

NOTES:

- INfiltration TRENCH CONSTRUCTION & MAINTENANCE SHALL BE DONE IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS FOR INFILTRATION PRACTICES BY MD. DEPT. OF NATURAL RESOURCES ADMINISTRATION, STORM WATER MANAGEMENT DIVISION.
- A QUALIFIED ENGINEER SHALL CERTIFY ADEQUATE PERMEABILITY PRIOR TO PLACING AGGREGATE.
- PROVIDE 4'x4' OPENINGS IN THE WALLS OF INLETS 1-4 & 1-5 C 12" O C BOTH HORIZONTALLY & VERTICALLY FROM INV ELEV 212.5 TO TOP OF TRENCH ELEV 217.5. ELEV: 217.5
- EXTENDED PERFORATED R.C.C.P. @ 1/2" EXTENDED ALL THE LENGTH OF TRENCH INTO FILTER BED.
- 1/2" TO 3/4" CRUSHED STONE w/ FILTER FABRIC ON ALL SIDES OF TRENCH.

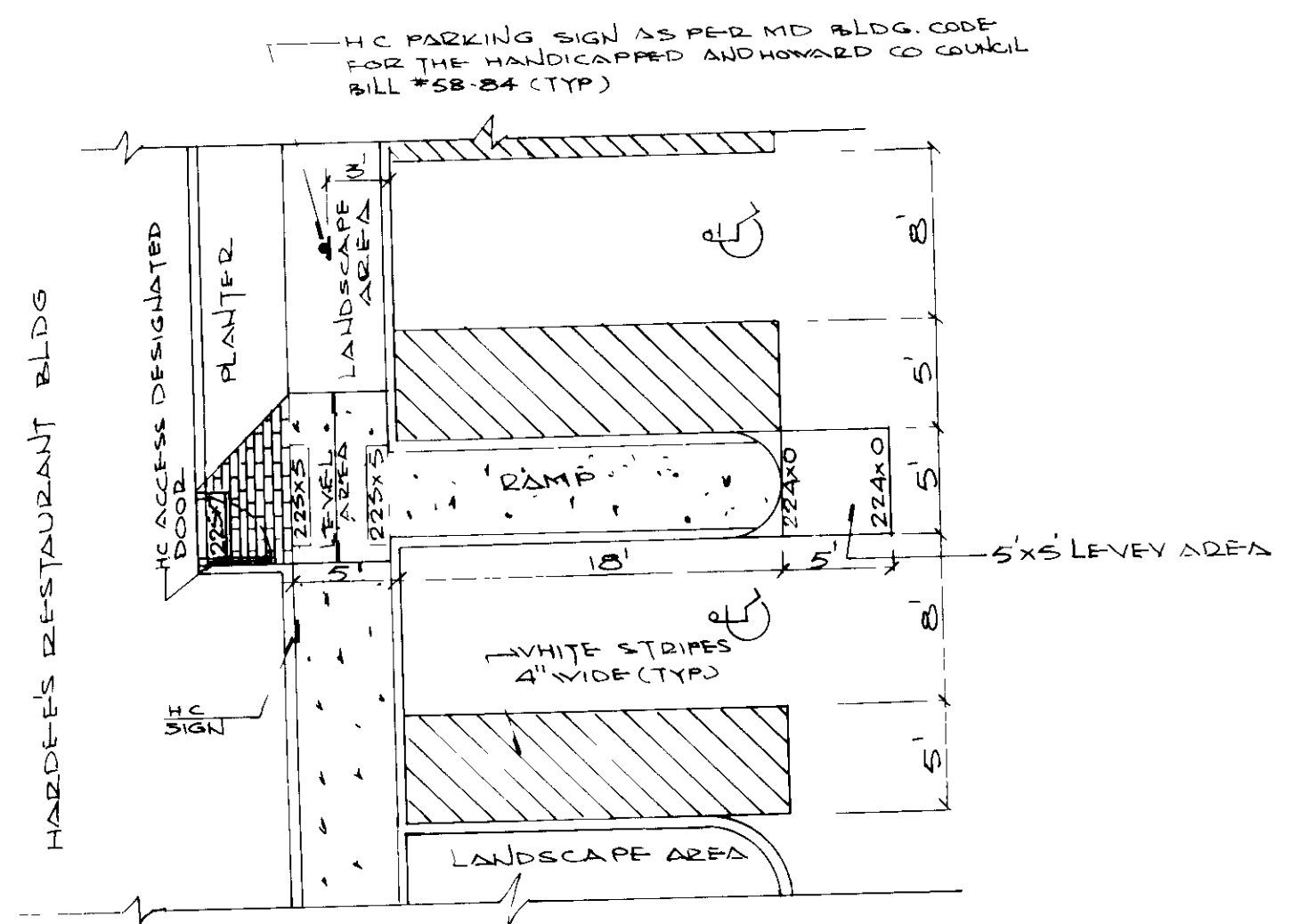
INFILTRATION TRENCH NO. 1
 SCALE: HOR 1"=50'
 VER 1"=5'

INFILTRATION TRENCH NO. 2

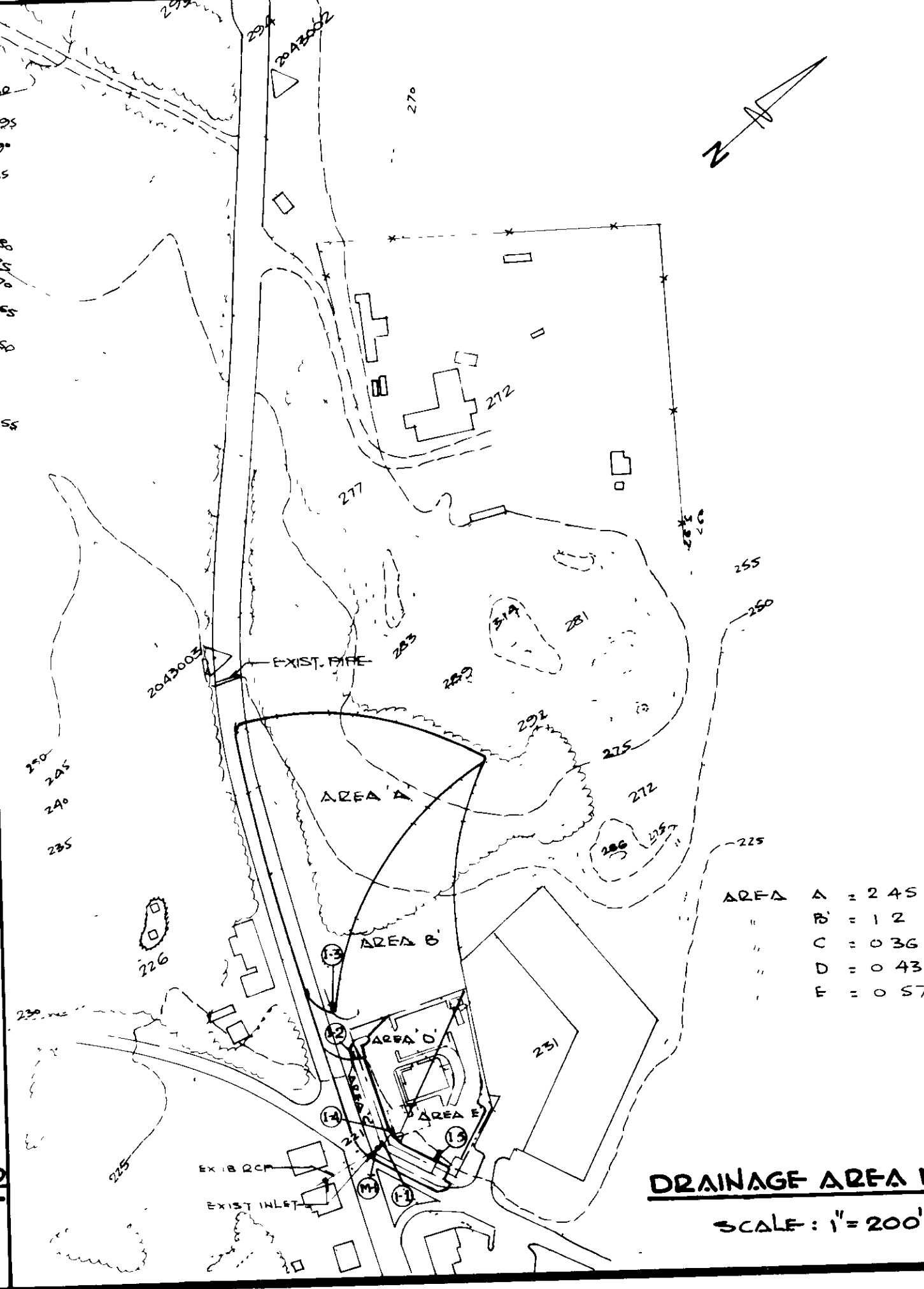
APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT
 COUNTY HEALTH DEPT
 APPROVED FOR HOWARD COUNTY OFFICE OF PLANNING & ZONING
 APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY DEPT OF PUBLIC WORKS
 APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY DEPT OF PUBLIC WORKS

7-11-88 DATE
 7-14-88 DATE
 7/2/88 DATE
 5-23-88 DATE

DIRECTOR
 CHIEF BUREAU OF ENGINEERING



DETAIL - H.C. RAMP
 SCALE: 1/8"=1'



DRAINAGE AREA MAP
 SCALE: 1"=200'

GREASE INTERCEPTOR DESIGN & INSTALLATION NOTES

- THE GREASE INTERCEPTOR SHALL BE DESIGNED AND SIZED FOR THE EFFICIENT REMOVAL OF GREASE AT THE MAXIMUM ANTICIPATED FLOW THE MINIMUM GREASE INTERCEPTOR SIZE SHALL BE 750 GALLONS
- GREASE INTERCEPTOR LOCATION SHALL BE OUTSIDE THE BUILDING AND ACCESSIBLE FOR CLEANING
- VENTING SHALL BE REQUIRED SO AS TO CONFORM WITH THE HOWARD COUNTY PLUMBING CODE
- CLEAN-OUTS SHALL BE PROVIDED ON THE INLET AND OUTLET FOR PLUGGING SEWER LINES AND 'DIP PIPES' OF THE INTERCEPTOR
- THE INLET PORT SHALL BE APPROXIMATELY 3 TO 6' ABOVE THE OUTLET PORT
- THE INLET PIPE SHALL EXTEND 6" BELOW THE LIQUID LEVEL
- THE OUTLET PIPE SHALL EXTEND 18" BELOW THE LIQUID LEVEL OR 12" FROM THE INTERCEPTOR FLOOR
- ACCESS SHALL BE PROVIDED FOR CLEANING AND INSPECTION
- ACCESS COVERS SHALL BE GAS-TIGHT AND CONSTRUCTED TO WITHSTAND EXPECTED TRAFFIC WEIGHT
- ALL DRAINS CONTAINING CONCENTRATIONS OF FATS, OILS AND GREASES SHALL DISCHARGE TO THE GREASE INTERCEPTOR PRIOR TO ENTERING THE SANITARY SEWER SYSTEM
- WASTE FROM GARBAGE GRINDERS AND RESTROOMS SHALL BYPASS THE GREASE INTERCEPTOR

SECTION GREASE INTERCEPTOR (NTS)
 (1000 GAL. PRE-CAST CONCRETE)

LEGEND

LOCATION

City: **JESSUP**
 Street Address: **GUILFORD ROAD & BALTO. WASH. BLVD. (RT. 1)**
 County: **HOWARD**
 State: **MARYLAND**
 TAX MAP NO. 48, BLOCK 1, PARCEL 82
 DEED REF. 913/213 GM ELEC. DIST.

SITE INFORMATION

PARKING SPACES: REGULAR, HANDICAPPED, OTHER (SPECIFY TYPE), TOTAL

PARK SIZE: _____
 LOT AREA: _____
 PAVED AREA: _____
 SEWER SERVICE: _____
 WATER SERVICE: _____
 GAS SERVICE: _____
 ELECTRICAL SERVICE: _____
 FRONT SETBACK: _____
 RIGHT SETBACK: _____
 REAR SETBACK: _____
 LEFT SETBACK: _____
 SIGN: _____

REVISIONS

DATE	BY	DESCRIPTION	CHK'D
1-14-88		REVISED AS PER COMMENTS OF HOWARD CO # SHA	
2-17-88		REVISED INLETS 1-4 & 1-5 PER COMMENTS OF SHA	
4-25-88		ADD INLET 1-5 DETAIL, GREASE INTERCEPTOR DETAIL & REVISED INFILTRATION TRENCHES	
5-25-88		REVISED AS PER HOWARD COUNTY COMMENTS DATED MAY 23, 1988	
10-17-88		REVISED INFILTRATION TRENCH SIZES	

ATTORNEY
 LAURENCE B. ZABER
 ZEESE AND CARNY
 10715 CHARTER DRIVE
 COLUMBIA, MD, 21044,
 (301)740-4600

OWNER
 NATHAN A WECHSLER, ET AL
 SUITE 350, 6917 ARLINGTON ROAD
 BETHESDA, MD, 20814
 (301)652-3900

APEX ENGINEERING, INC.
 ENGINEERS, SURVEYORS & PLANNERS
 110 OLD SOLOMONS ISLAND RD.
 ANNA POLIS, MARYLAND, 21401
 (301)841-6737

5-25-88

Hardee's

HARDEE'S FOOD SYSTEMS, INC.
 ARCHITECTURE AND ENGINEERING DEPT
 1233 N CHURCH ST
 ROCKY MOUNT, N C 27801
 PHONES (919) 977-8666 (919) 977-2000

BUILDING NO: **H-22 AA-85 B w/CANOPY**
 MODEL NO: _____

PROFILES & SPECIFICATIONS

VECHSLER SUBDIVISION
 THESE DRAWINGS ARE THE PROPERTY OF HARDEE'S FOOD SYSTEMS, INC. 1233 N CHURCH ST. ROCKY MOUNT, N.C. 27801 AND SHALL NOT BE USED, COPIED OR REPRODUCED WITHOUT WRITTEN PERMISSION FROM THE OWNER.

APPLICANT
HARDEE'S FOOD SYSTEMS, INC.
 122 DEFENCE HWY
 ANNA POLIS, MD 21401
 (301) 266-6121

PARCEL B

DRAWN BY: **GSG** S.D.P. SHT. No. _____
 CHECKED BY: **SSC** _____
 DATE: **5-17-87** SCALE: AS SHOWN _____
 PROJ. NO. _____ **3** or **6**

CODE	QTY	NAME	SIZE	REMARKS
AP	6	ACE P. PALMATUM 'BLOODGATE' - BLOODGATE JAPANESE MAPLE	5' 6"	B & B
CC	7	CRATAEGUS PHAENOPYCNUM - WASHINGTON HAWTHORNE	2' 2 1/2"	B & B
MZ	2	MALUS ZUMI - ZUMI CRABAPPLE	2' 2 1/2"	B & B
PC	4	PYRUS CALLERYANA 'LITTLE SPIRE' - RED-PIKE PEAR	2' 2 1/2"	B & B
AO	71	AZALEA OBTUSUM 'KARUME' - AZALEA CORAL BELL	18" - 24"	CONTAINER
FF	10	EUONYMUS FORTUNEI 'COLORATA' - WINTER CREEPER	"	"
EC	73	EUONYMUS ALTA COMPACTA - DWARF VINGED EUONYMUS	10" - 18"	CONTAINER
JC	72	JUNIPERUS CHINENSIS 'PIZZAZANA' - PIZZER JUNIPER	18" - 24"	B & B
JH	77	JUNIPERUS HORIZONTALIS 'WILTON' - BLUE-RUG JUNIPER	8" - 24"	CONTAINER
HO	10	HADINA DOMESTICA 'NANA' - DWARF NANTENA	15" - 18"	CONTAINER
TB	54	TAXUS BACCATA REPANDENS - SPREADING ENGLISH YEW	18" - 24"	CONTAINER
VM	10	VINCA MINOR - PERIWINKLE	3"	POTS

ALL AREAS NOT COVERED SHALL BE SOEDED WITH KENTUCKY BLUE GRASS

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY HEALTH DEPT.
 APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS HOWARD COUNTY DEPT. OF PUBLIC WORKS
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING
 APPROVED: CHIEF DIVISION OF COMMUNITY PLANNING AND LAND DEVELOPMENT
 APPROVED: CHIEF BUREAU OF ENGINEERING

7-11-88 DATE
 7-14-88 DATE
 7/10/88 DATE
 7/10/88 DATE
 7/10/88 DATE

5-23-88

CONSTRUCTION NOTES

- REFER TO SHEET S2 OF S6 FOR DEMOLITION AND OR GRADING PLAN
- MAXIMUM SLOPE FOR HANDICAPPED RAMP SHALL NOT EXCEED 5%. PROVIDE PAINTED HANDICAPPED SYMBOL IN DESIGNATED PARK
- EXISTING ELEVATIONS TAKEN FROM SURVEY BY _____ DATE _____
- SPALDING SITE LIGHTING PACKAGE(S) TO BE FURNISHED BY OWNER AND INSTALLED UNDER SPECIFICATIONS SECTION 16A ELECTRICAL

PACKAGE NO. 1
 (1) LBS 250 25 HPS W LAMP
 (1) BRACKET 282 B

PACKAGE NO. 2
 (1) LBS 250 25 HPS W LAMP
 (1) LBS 250 25 SMH W LAMP
 (1) BRACKET 215 B2
 (1) POLE 24 SOST

PACKAGE NO. 3
 (1) BRACKET 215 B3
 (1) LBS 250 25 HPS W LAMP
 (1) LBS 400 45 SMH W LAMP
 (1) POLE 26 SOST

PACKAGE NO. 4
 (1) LBS 250 25 HPS W LAMP
 (1) LBS 400 45 SMH W LAMP
 (1) BRACKET 215 B2
 (1) POLE 24 SOST

PACKAGE NO. 5
 (2) LBS 400 45 SMH W LAMP
 (1) LBS 400 22 HPS W LAMP
 (1) BRACKET 215 B3
 (1) POLE 26 SOST

PACKAGE NO. 10
 2 OA 1000 M 15 W/LAMP
 (1) BRACKET 216 B3
 (1) POLE 26 SOST

LEGEND

- EXIST FEATURES
- PROP FEATURES
- CONCRETE
- TILES

LOCATION

CITY: JESSUP
 STREET ADDRESS: GUILFORD ROAD & BALTO. WASH. BLVD. (U.S. RTE. 1)
 COUNTY: HOWARD
 STATE: MARYLAND
 TAX MAP NO. 48, BLOCK 1, PARCEL B2
 DEED REF. 2012-07-11 ELECT DIST.

SITE INFORMATION

PARKING SPACES: REGULAR _____ HANDICAPPED _____ 3
 OTHER SPECIFY TYPE: _____
 TOTAL _____ 57

PARK SIZE: 9'x18' W/2 OVERHANG
 LOT AREA: 44,985 S.F. (1,032.9 A.)
 PAVED AREA: 04 SITE = 30,700 S.F., SHA = 4300 S.F.
 SEWER SERVICE: GUILFORD ROAD
 WATER SERVICE: U.S. RTE. 1
 GAS SERVICE: _____
 ELECTRICAL SERVICE: _____
 FRONT SETBACK: _____ 60'
 RIGHT SETBACK: _____ 0'
 REAR SETBACK: _____ 0'
 LEFT SETBACK: _____ 0'
 SIGN SIZE & SETBACK AS PER SIGN PERMIT

REVISIONS

DATE	BY	DESCRIPTION	CHK'D
1-14-88		REVISED AS PER COMMENTS OF HOWARD COUNTY	
5-25-88		REVISED AS PER HOWARD COUNTY COMMENTS DATED MAY 23, 1988	

Hardee's

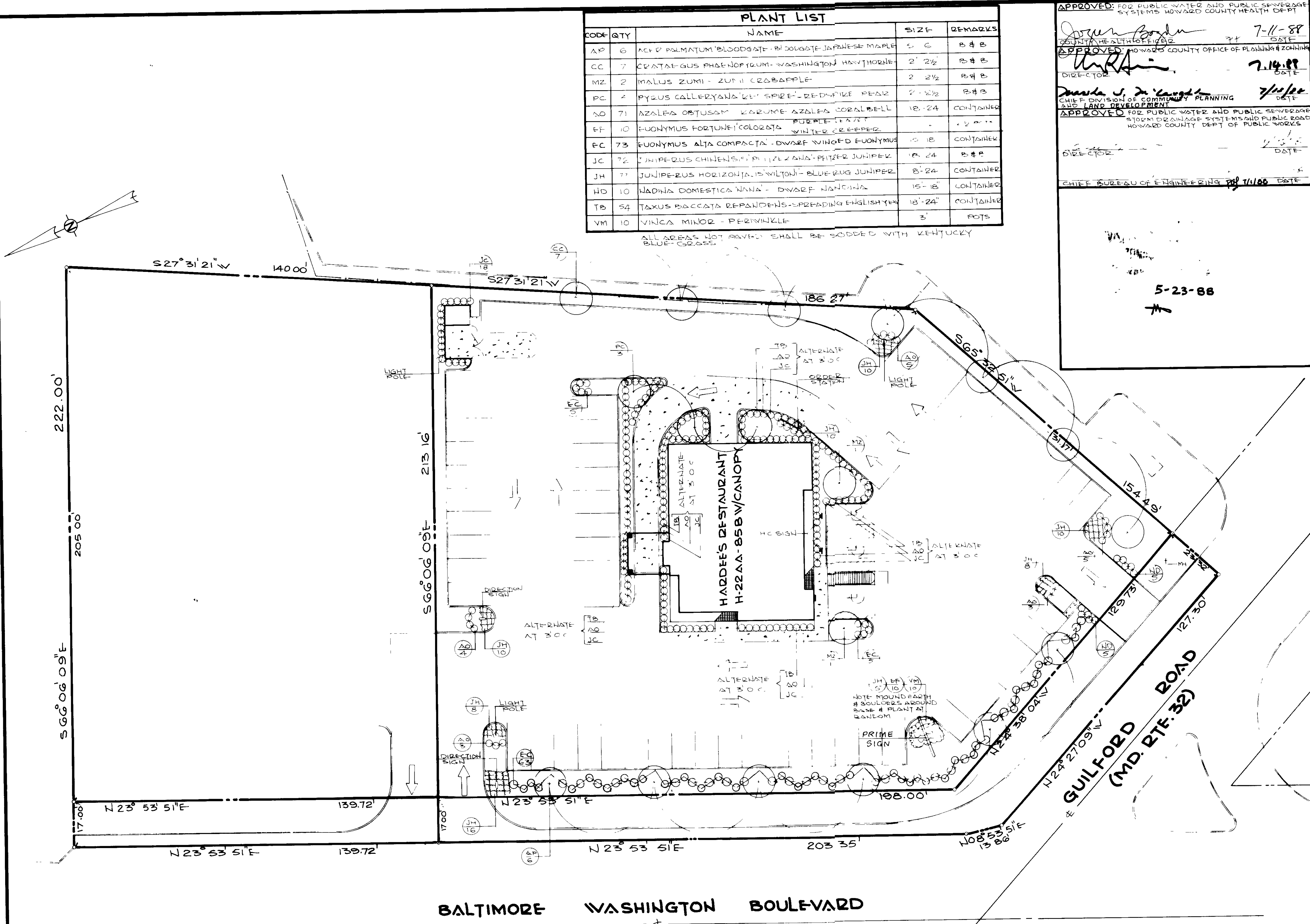
HARDEE'S FOOD SYSTEMS, INC.
 ARCHITECTURE AND ENGINEERING DEPT
 1233 N CHURCH ST
 ROCKY MOUNT N C 27801
 PHONES (919) 977-8666 (919) 977-2000

BUILDING MODEL NO: H-22 A.A. - 85B W/CANOPY
 SHEET TITLE: **LANDSCAPE PLAN**

WECHSLER SUBDIVISION
 THESE DRAWINGS ARE THE PROPERTY OF HARDEE'S FOOD SYSTEMS, INC. 1233 N CHURCH ST. ROCKY MOUNT N.C. 27801 AND SHALL NOT BE USED, COPIED OR REPRODUCED WITHOUT WRITTEN PERMISSION FROM THE OWNER.

PARCEL B

DRAWN BY: G S G	SDP SHT NO: 6
CHECKED BY: S S C	6
DATE: 5-17-87	SCALE: 1" = 20'
PROJ NO:	



OWNER
 NATHAN A. WECHSLER, ET AL
 SUITE 350, 6917 ARLINGTON ROAD
 BETHESDA, MD, 20814
 (301) 652-3900

APEX ENGINEERING, INC.
 ENGINEERS, PLANNERS & SURVEYORS
 110 OLD SOLOMONS ISLAND RD.
 ANNA POLIS, MARYLAND, 21401
 (301) 841-6737

LANDSCAPE PLAN
 SCALE: 1" = 20'

APPLICANT
 HARDEE'S FOOD SYSTEMS, INC.
 122 DEFENSE HWY
 ANNAPOLIS, MD, 21401
 (301) 266-6121

ATTORNEY
 LAURENCE B. RABER
 REESE AND CARNEY
 10715 CHARTER DRIVE
 COLUMBIA, MD, 21044
 (301) 740-4600

88Chanel 5-25-88

SDP 88-74