

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE SYSTEMS, HOWARD COUNTY DEPARTMENT OF HEALTH OFFICER
5-15-87
 DATE

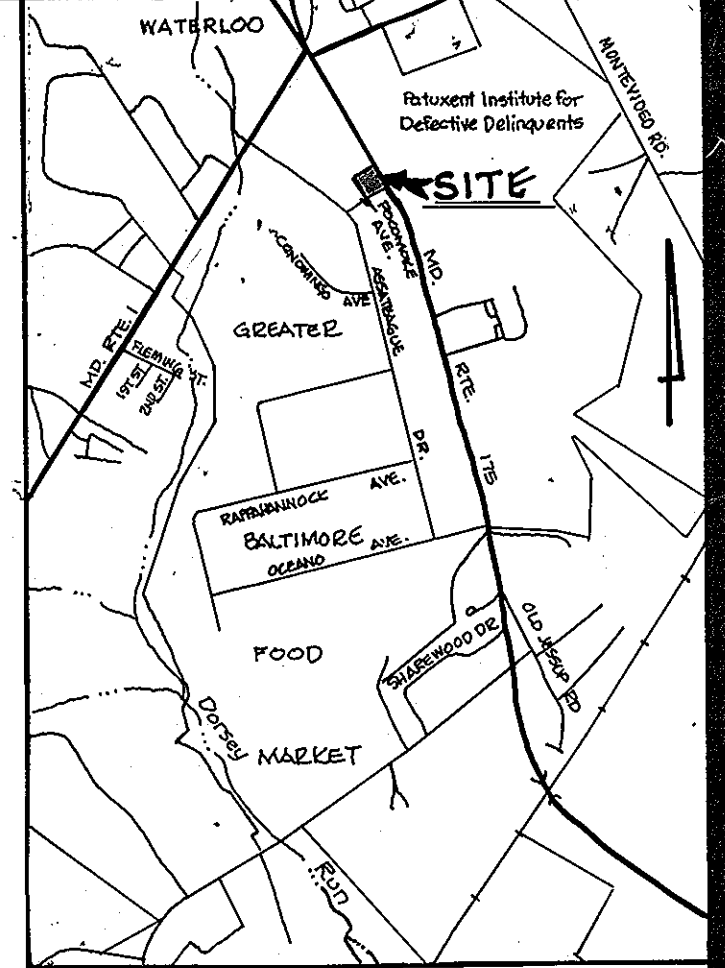
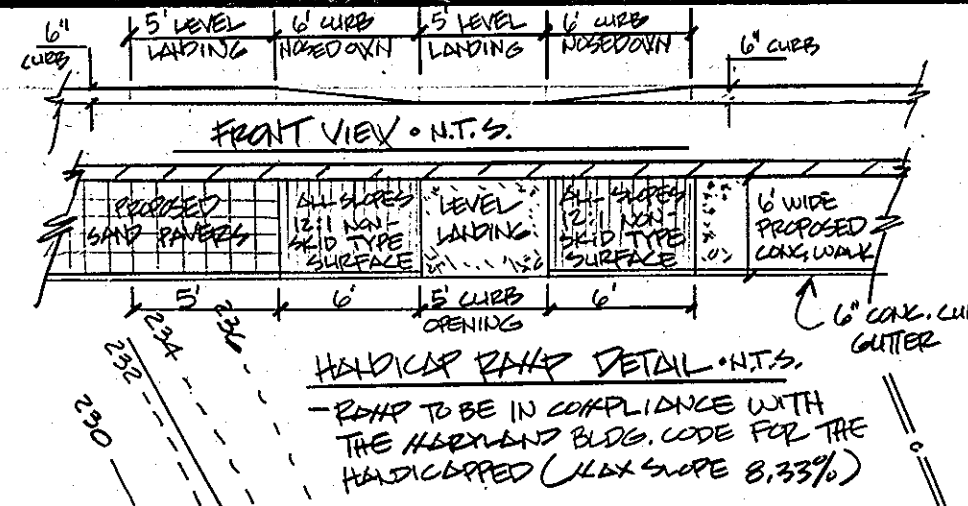
APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
5-15-87
 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.
5-11-87
 DATE

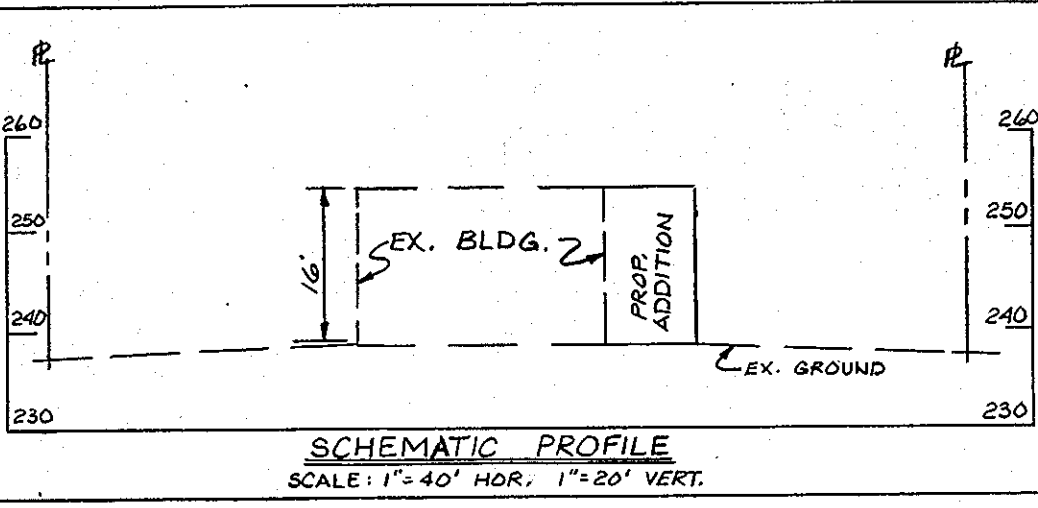
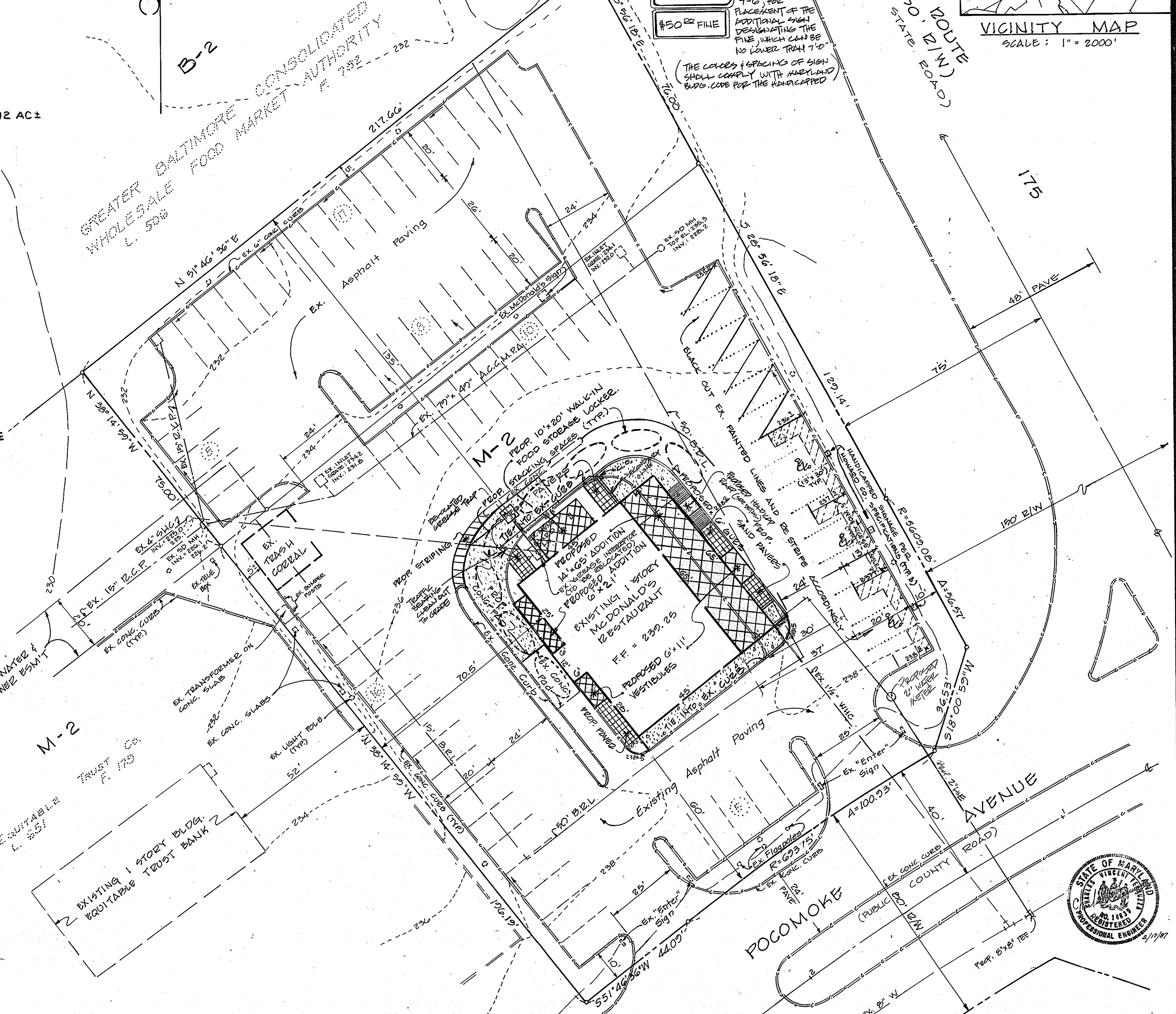
APPROVED
 DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE **3-26-87**
MS/170

OWNER/DEVELOPER:
 McDONALD'S CORPORATION
 3015 WILLIAMS DRIVE
 FAIRFAX, VIRGINIA 22031
 PHONE: (703) 678-4025

ENGINEER:
 MCRONE, INC.
 20 ELDGEY AVENUE
 P.O. BOX 1789
 ANNAPOLIS, MARYLAND 21404
 PHONE: 267-0931



- SITE ANALYSIS**
- PRESENT ZONING OF SITE IS M-2. SURROUNDING PROPERTIES ARE ZONED M-2 & B-2. TAX MAP #43, ZONING MAP #43, BLOCK 15, PARCEL 652.
 - BEARING SYSTEM PER PLAT NO. 4102
 - AREA OF SITE: 53,162 SQ. FT. OR 1.220 AC. ±; LOS = 0.12 AC ±
 - PARKING REQUIREMENTS:
 130 SEATS (MAX.) @ 1 SPACE/3 SEATS = 43 SPACES
 16 EMPLOYEES (MAX.) @ 1 SPACE/2 EMP. = 8 SPACES
 TOTAL REQUIRED = 51 SPACES
 TOTAL PROVIDED = 67 SPACES
 HANDICAPPED SPACES REQUIRED = 3
 HANDICAPPED SPACES PROVIDED = 3
 - EXISTING INFORMATION SHOWN HEREON TAKEN FROM SURVEY DONE 7-21-81 BY BAZIS, CARLIN, AND ASSOCIATES, INC. 14300 GALLANT FOX LANE BOWIE, MARYLAND 20715.
 - NO PROPERTY LINE SURVEY DONE AT THIS TIME.
 - EIGHT STACKING SPACES PROVIDED.
 - SPECIAL EXCEPTION FOR: (CASE # 86-26E)
 - 14' x 65' ADDITION ON EAST SIDE FOR DINING, RESTROOM, & JANITORIAL FACILITIES.
 - 2 6' x 11' VESTIBULES, EAST & WEST SIDE.
 - 6' x 21' ADDITION, WEST SIDE, FOR DRIVE THRU AND OFFICE PURPOSES.
 - 20' x 10' WALK-IN FOOD STORAGE LOCKER.
 - CREW ROOM RENOVATION IN BASEMENT.
 - CONCRETE PAD FOR DRIVE THRU AND CONCRETE SIDEWALK.
 - RESTRIPE PARKING LOT ON EAST SIDE.
 - ZONING HISTORY:
 CASE NOS. BA 954-C, BA 81-45, ZB 304, BA 86-26E
 - OPEN SPACE: 11,458 S.F. AND 22%
 - BUILDING COVERAGE: 3000 S.F. AND 6%
 - DEED REFERENCE: 920/478 (12/27/78)
 - AREA OF DISTURBANCE LESS THAN 5,000 SQ. FT. AND ALL WITHIN IMPERVIOUS AREA, THEREFORE GRADING PERMIT NOT NEEDED.
 - INTERNAL LANDSCAPING PROVIDED: 0.06 AC ±



ADDRESS CHART

LOT NUMBER	STREET ADDRESS
A 4	7878 POCOMOKE AVE.

SUBDIVISION NAME	MD. AREA	LOT/PARCEL #
MARYLAND WHOLESALE FOOD CENTER - McDONALD'S	SECT. 1/BK. B	PARCEL A 4
PLAT # OR I/F	BLOCK #	ZONE
5125	9	M-2
TAX/ZONE MAP	BLOC. DISTRICT	CENSUS TR.
43	6	6004
WATER CODE	SEWER CODE	
B02	3330000	

BENCHMARK:
 F.F. Existing McDonald's
 Elev. 239.25 (FROM BAZIS, CARLIN, & ASSOCIATES, INC. SURVEY DONE 7/21/81)

- GENERAL NOTES:**
- McDonald's Road Sign and Base are by the Sign Contractor. Conduit and Wiring are by the General Contractor.
 - Bases, Anchor Bolts, Conduit, and Wiring for All Other Signs are by the General Contractor.
 - 3/4" Empty Conduit to Locations Shown at the Lot Perimeter for Lot Lighting is by the General Contractor. Lighting Fixtures, Bases, Poles, Conduit, and Wiring are by the Owner/Operator.
 - Bases for Flagpoles are by the General Contractor. Anchor Bolts are by the Flagpole Supplier.
 - Proposed Utilities are Shown in Schematic Only. Exact Locations shall be Field Determined to Allow for the Most Economical Installation.
 - The Contractor shall Coordinate with All Utility Companies to Determine Exact Point of Service Connection at Existing Utility. Refer to the Building Electrical and Plumbing Drawings for Utility Service Entrance Locations, Sizes, and Circuiting.
 - All Elevations Shown are in Reference to the Benchmark and must be Verified by the General Contractor At Groundbreak.
 - Finish Walk and Curb Elevations shall be 6" Above Finish Pavement.
 - All Landscape Areas shall be Rough Graded to 6" Below Top of All Walks and Curbs. Finish Grading, Landscaping, and Sprinkler Systems are by the Owner/Operator.

PAVING SPECIFICATION:
 (Minimum 3" Total Compacted Asphalt Thickness.)

1" ASPHALT WEARING COURSE
 2" ASPHALT BASE
 6" CRUSHED STONE BASE

Note: McDonald's Engineer Reserves The Right To Request A Compaction Test And/or A Core Sample. If Tests Prove Correct, Per Above Specifications, Tests Will Be At The Expense Of McDonald's. Otherwise, G.C. Will Be Charged.

LOT LIGHTING RECOMMENDATION:

Note: Electrical Contractor To Circuit Lot Lighting As Noted.

PARKING INFORMATION:

Total Spaces:	Spaces	x	@	*
	Spaces	x	@	*
	Spaces	x	@	*
	Spaces	x	@	*

UTILITY INFORMATION:

Sanitary Sewer	Size:	Type:	Location:
Water			
Storm Sewer			
Electric			
Gas			

SURVEY INFORMATION:

Prepared By: **MCRONE**
 ENGINEERS • PLANNERS • SURVEYORS

Dated: FEBRUARY, 1987 # 113167001

LEGEND:

Sanitary Sewer	S	Gas	G
Water	W	Lot Light	LP-30
Storm Sewer	ST	Existing Elevation	(76.5)
Electric	E	Proposed Elevation	(77.0)

PLAN SCALE: 1" = 20'

SECTION 1, BLOCK B, PARCEL A-4
 GREATER BALTIMORE FOOD MARKET
 PLAT 5125 DEED REF. 920/478
McDONALD'S CORP.
 MD. ETS. 175 AND POCOMOKE AVENUE
 JESSUP, MARYLAND
 6TH ELECTION DISTRICT, HOWARD CO., MD
 TAX MAP 43 BLOCK 15 PARCEL 652
 BUILDING ADDITIONS TO SDP-82-87
SITE DEVELOPMENT PLAN
 SDP-87-163

PLAN APPROVALS:

Signature: (2 required)	Date:
Regional Mgr.	
Const. Mgr.	
Operations	
Contractor	
Owner	

McDonald's

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 MCD 9025

PLAN STATUS:

Date:	By:	5	6	7	8	9
Description						
Preliminary Drawn						
Revisions						
1. CHANGE INTERCEPT AND LINE						
2						
3						
4						

REGIONAL DWG. NO.: 147-19

CORPORATE DWG. NO.:

SP-1 OF 1