

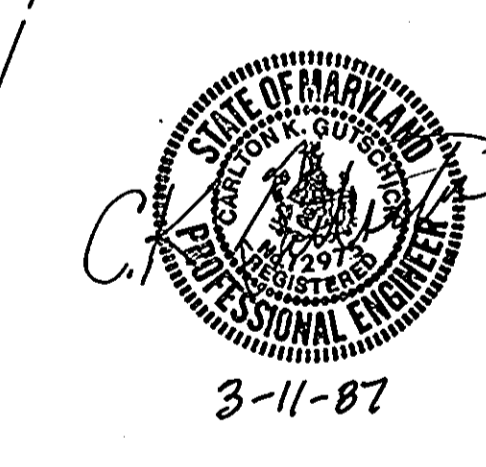
Wilde Lake Village Center Site Analysis

Area of Lot:	6.33± acre
Zoning:	NT Village of Wilde Lake 2-A-X
FDP:	
Limit of submission area:	3,367 s.f.
Existing Floor Area:	49,750 s.f. (18.04)
Retail:	18,096 s.f. (6.63)
Office:	67,846 s.f. (24.61)
Total:	
Parking Required:	249 spaces
Retail (5/1000 s.f.):	54 spaces
Office (3/1000 s.f.):	303 spaces
Total:	
Existing Parking:	345 spaces
Parking in Excess:	345 - 303 = 42 spaces
Floor Area of Proposed Loading Dock Expansion:	2,800 s.f. (1.04)
Total Floor Area with Proposed Expansion:	70,464 s.f. (25.61)
Specific Use of Addition:	storage
Number of Additional Employees:	0
Parking Required for Loading Dock Expansion:	0 spaces
Parking in Excess with Loading Dock Expansion:	42 spaces
Open Space:	1.07 acres
Remaining:	16.9%
Percent of Lot:	

ADDRESS CHART

LOT NUMBER	STREET ADDRESS
3	10451 TWIN RIVERS ROAD

SUBDIVISION NAME	VILLAGE OF WILDE LAKE	SECT./AREA	4	LOT/PARCEL #	3
PERM. OR L/T	BLOCK #	ZONE	TAX/USE INV.	ELEC. DIST.	CORRIS TR.
12/43	24	NT	29	5	6052.01
WATER CODE	E-32	SEWER CODE	5602500		



APPROVED
 PLANNING BOARD
 OF HOWARD COUNTY
 DATE: 1-21-87

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICER: *[Signature]* DATE: 3-22-87

APPROVED: HOWARD COUNTY OFFICE OF PLANNING & ZONING
 DIRECTOR: *[Signature]* DATE: 3-23-87

APPROVED: DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION
 DIRECTOR: *[Signature]* DATE: 3-23-87

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC ROADS,
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 DIRECTOR: *[Signature]* DATE: 3-11-87

CHIEF BUREAU OF ENGINEERING
 DATE: 3-16-87

- NOTE:**
- BOUNDARY AND PROPERTY INFORMATION HEREON TAKEN FROM THE LAND RECORDS OF HOWARD COUNTY, MD. PLAT BOOK 12 FOLIO 43.
 - BUILDING LOCATION HEREON TAKEN FROM "BUILDING LOCATION SURVEY" COLUMBIA, MARYLAND - THE HOUSE COMPANY DATED 22 APRIL 1987 CDW 1 OF 2. FILE # B-0-0-2411
 - NOTES AND GENERAL INFORMATION HEREON TAKEN FROM PLANS AT LATER & SENIOR MAPS, CONTRACT # E-171045.
 - PROPOSED IMPROVEMENTS IS TO PREVIOUSLY APPROVED SDP FILE # P-66-45
 - SEE: FINAL DEVELOPMENT PLAN PHASE 2-A-X

GLW GUTSCHICK LITTLE & WEBER, P.A.
 ENGINEERS, PLANNERS, SURVEYORS
 3909 NATIONAL DRIVE • SUITE 250 • BURTONSVILLE OFFICE PARK • BURTONSVILLE, MD. 20866
 TELEPHONE: (301) 421-4024

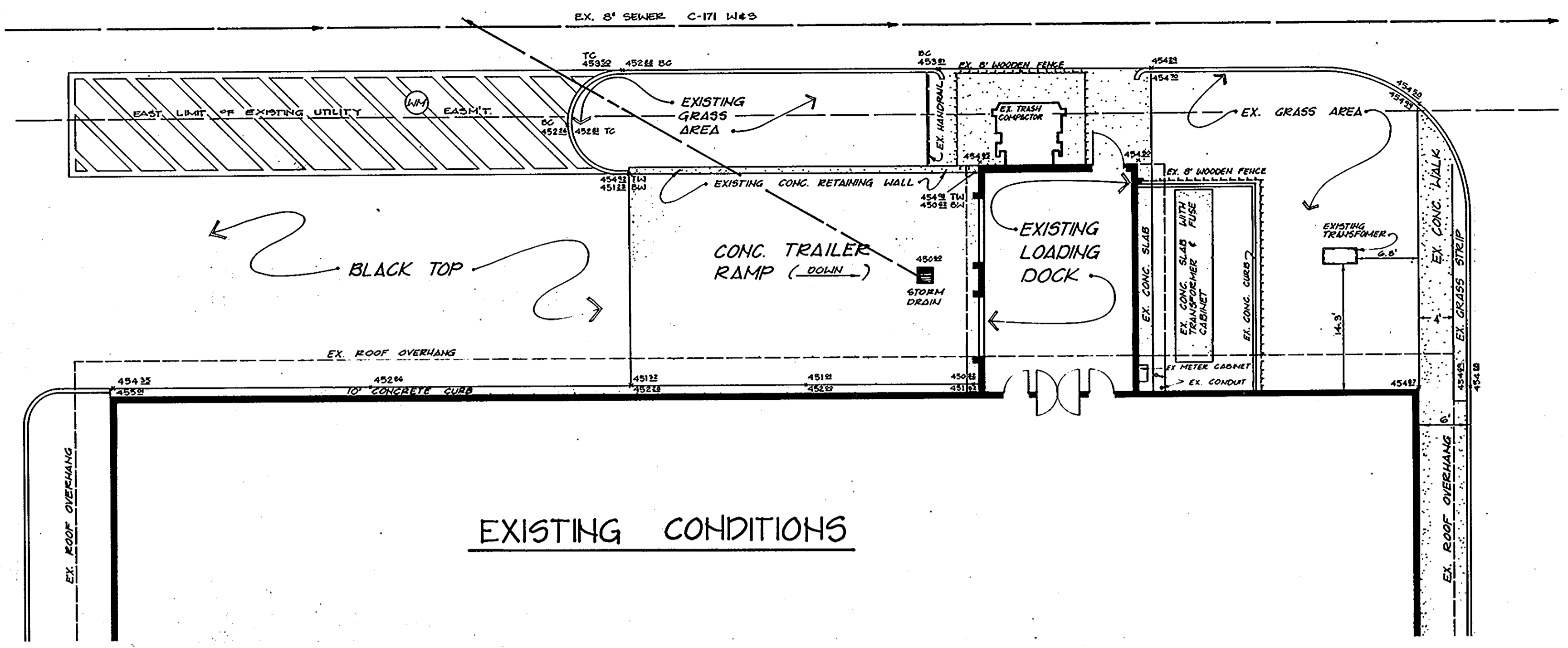
DES.	DRN.	CHK.	DATE	REVISION	BY	APPR.

PREPARED FOR: GIANT FOOD, INC.
 P.O. BOX 1804
 WASHINGTON, D.C. 20003
 (301) 366-0618

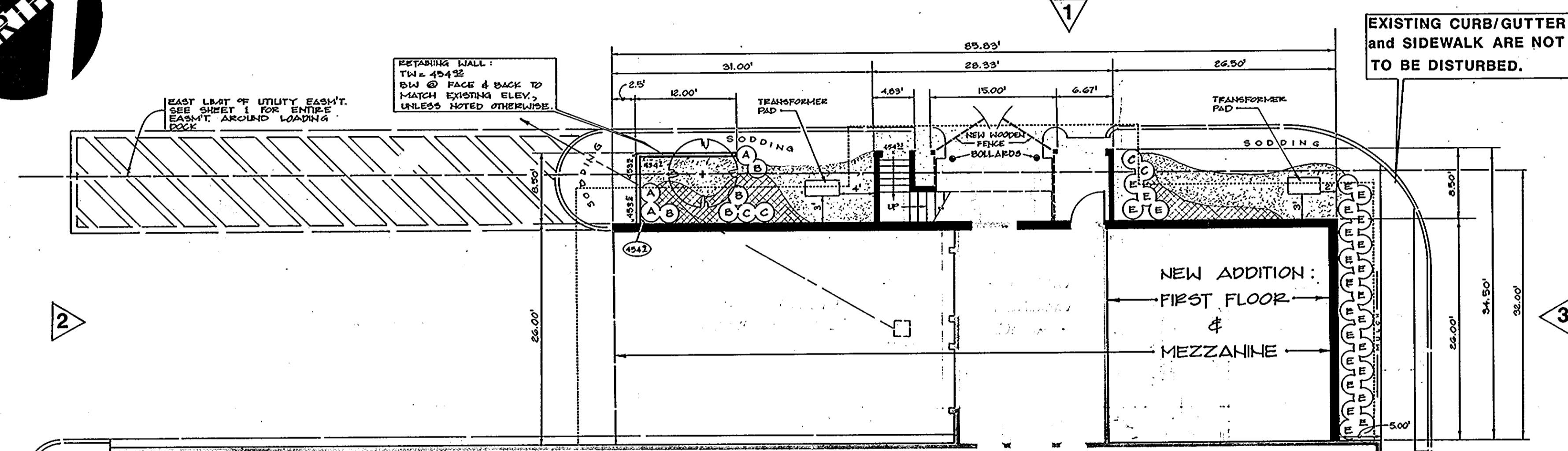
OWNER: COLUMBIA MANAGEMENT, INC.
 EXHIBIT BUILDING
 COLUMBIA, MARYLAND 21044
 (301) 992-6596

EXISTING SITE LAYOUT
 COLUMBIA VILLAGE CENTER
 VILLAGE OF WILDE LAKE SUBDIVISION VILLAGE CENTER
 SECTION 4, LOT 3 PLAT BOOK 12 FOLIO 43
GIANT FOOD STORE No.99
 HOWARD COUNTY, MARYLAND

SCALE	1" = 30'	ZONING	NT	G.L.W. FILE No.	86-032
DATE	OCTOBER 1986	TAX MAP No.	29	SHEET	1 of 2



EXISTING CONDITIONS

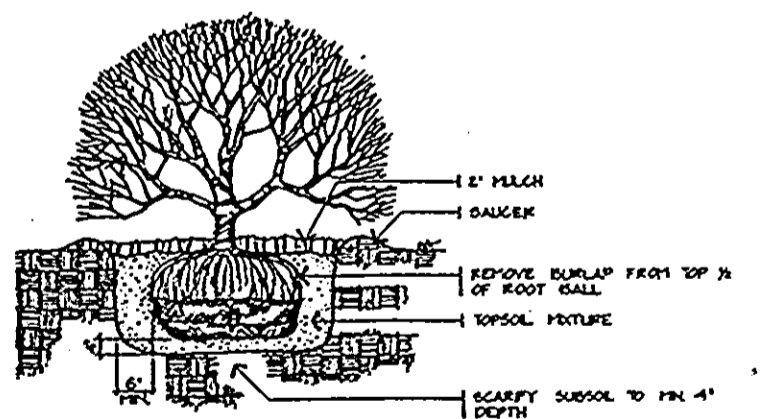
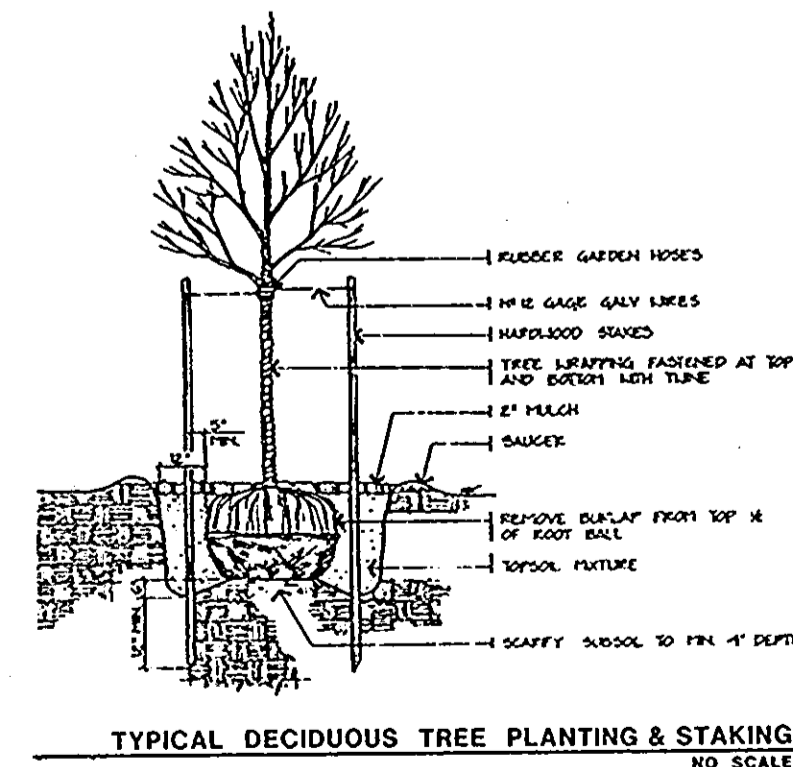


PROPOSED ADDITIONS



SYMBOL	NAME (BOTANICAL/COMMON)	QUANT.	SIZE
A	ELSGE LEE AZALEA	3	20-30" SPR.
B	ROSEBUD AZALEA	2	20-30" SPR.
C	CERCIS CANADENSIS / EASTERN REDBUD	1	2-2 1/2" CAL.
D	CONNALLARIA MAJALIS / LAY-OF-THE-VALLEY	SET PLANTS	8" OC.
E	HEDERA HELIX / ENGLISH IVY	SET PLANTS	8" OC.
F	TAXUS CUSPIDATA PENSA / YEW	4	20-30" SPR.
G	TAXUS CUSPIDATA INTERMEDIA / YEW	25	24-30" SPR.

NOTE: 1. EXISTING CURB & GUTTER SHALL REMAIN.
 2. GROUND ELEV. AROUND NEW ADDITION SHALL MATCH EXISTING GRADE, UNLESS NOTED OTHERWISE.
 3. SODDING SHALL BE DONE PER THE MDS HANDBOOK STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL, Pg. 54.9 - 54.9a.



TYPICAL B&B SHRUB PLANTING NO SCALE

PLANTING SPECIFICATIONS

PART 1 GENERAL

1.01 DESCRIPTION

A. Provide trees, shrubs, and ground covers as shown and specified.

B. Soil preparation.

C. Planting sites.

D. Stakes and staking accessories.

E. Watering.

1.02 QUALITY ASSURANCE

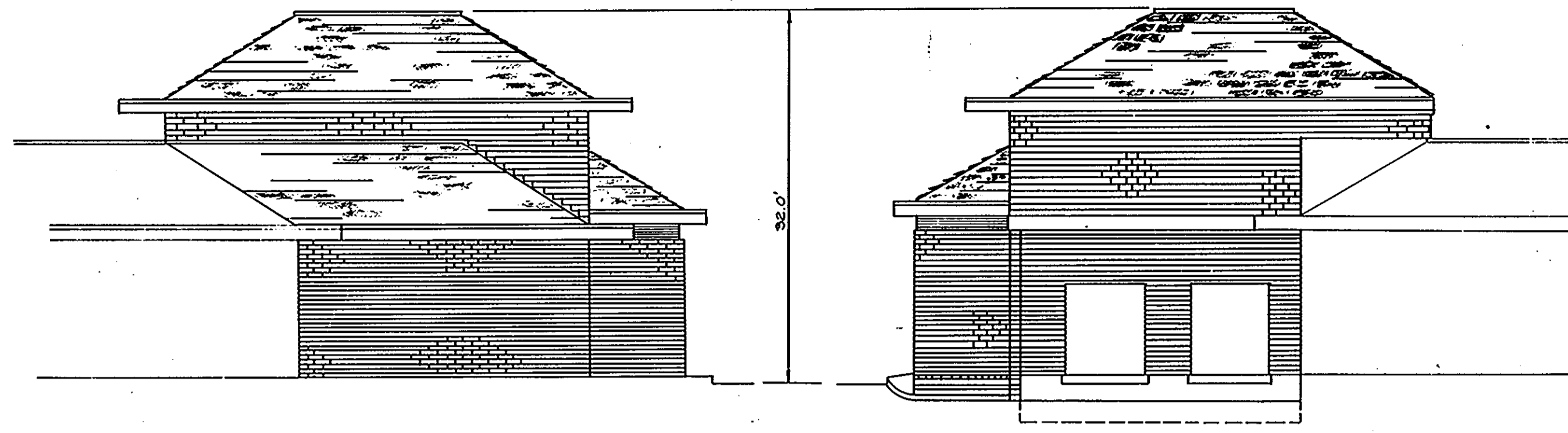
A. Plants shall be selected and inspected by the project architect prior to planting.

B. Plants shall be inspected and approved by the project architect prior to planting.

C. Plants shall be inspected and approved by the project architect prior to planting.

1.03 PRODUCT RANGINGS

A. Obtain manufacturer's catalog, general, and detailed specifications for plants, shrubs, and ground covers. Obtain and submit to project architect for approval.



(3) NORTH ELEVATION SCALE: 1"=10'
 (2) SOUTH ELEVATION SCALE: 1"=10'
 (1) WEST ELEVATION SCALE: 1"=10'

1.01 ACCESSORIES

A. TOPSOIL: Natural, dark, heavy soil, typical of local soil. It shall be free of stones, roots, and other debris. It shall be applied to a depth of 6 inches over the entire area to be planted.

B. FERTILIZER: 20-20-20, 10-10-10, or 15-15-15. It shall be applied to a depth of 6 inches over the entire area to be planted.

1.02 INSTALLATION

A. Set plant material in the planting hole to proper grade and alignment. The plants shall be set in the hole so that the top of the root ball is 1 to 2 inches above the ground level. The plants shall be set in the hole so that the top of the root ball is 1 to 2 inches above the ground level.

B. After backfill and watering, the plants shall be watered daily for the first 14 days. Thereafter, the plants shall be watered as needed to keep the soil moist.

C. Mulch: Apply a 2-inch layer of mulch around the plants. The mulch shall be applied to a depth of 2 inches around the plants.

1.03 MAINTENANCE

A. Remove all weeds and grasses and other unwanted plants within a 2-foot radius of the plants.

1.04 ACCEPTANCE

A. The work shall be accepted at the discretion of the project architect and the project engineer. The project architect and the project engineer shall inspect the work and shall issue a certificate of acceptance when the work is completed to the satisfaction of the project architect and the project engineer.

APPROVED PLANNING BOARD OF HOWARD COUNTY

DATE: 1-21-87

3-11-87

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

DATE: 3-22-87

APPROVED FOR HOWARD COUNTY OFFICE OF PLANNING & ZONING

DATE: 3-23-87

APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE, STORM DRAINAGE SYSTEMS AND PUBLIC WORKS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

DATE: 3-18-87

GW GUTSCHICK LITTLE & WEBER, P.A.

ENGINEERS, PLANNERS, SURVEYORS

3909 NATIONAL DRIVE SUITE 250 BURTONSVILLE OFFICE PARK BURTONSVILLE, MD. 20866

TEL.: (310) 421-4024

DES. M.B.T.	DRN. W.S.J.	CHK. C.K.G.	DATE	REVISION	BY	APP'R.

PREPARED FOR: **GIANT FOOD, INC.**
 P.O. BOX 1804
 WASHINGTON, D.C. 20013
 (301) 886-0618

OWNER: **COLUMBIA MANAGEMENT, INC.**
 EXHIBIT BUILDING
 COLUMBIA, MARYLAND 21044
 (301) 992-6596

DETAILED LOADING PLANS and PROFILES

COLUMBIA VILLAGE OF WILDE LAKE SUBDIVISION -- VILLAGE CENTER SECTION 4, LOT 3 PLAT BOOK 12 FOLIO 43

GIANT FOOD STORE No. 99

CLARKSVILLE ELECTION DISTRICT NO. 5

SCALE	CONTOUR INTERVAL	G.L.W. FILE NO.
1" = 10'		86-032
DATE	TAX MAP NO.	SHEET
OCTOBER 1986	29	2 of 2