

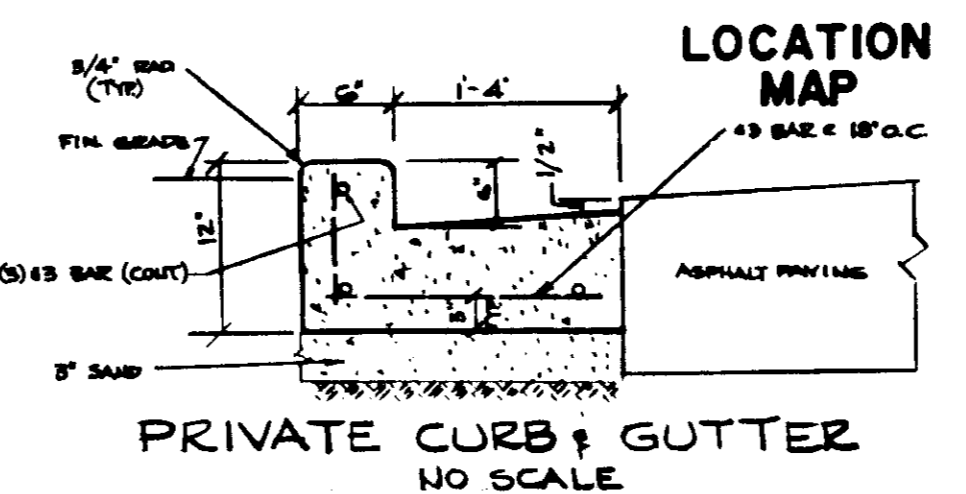
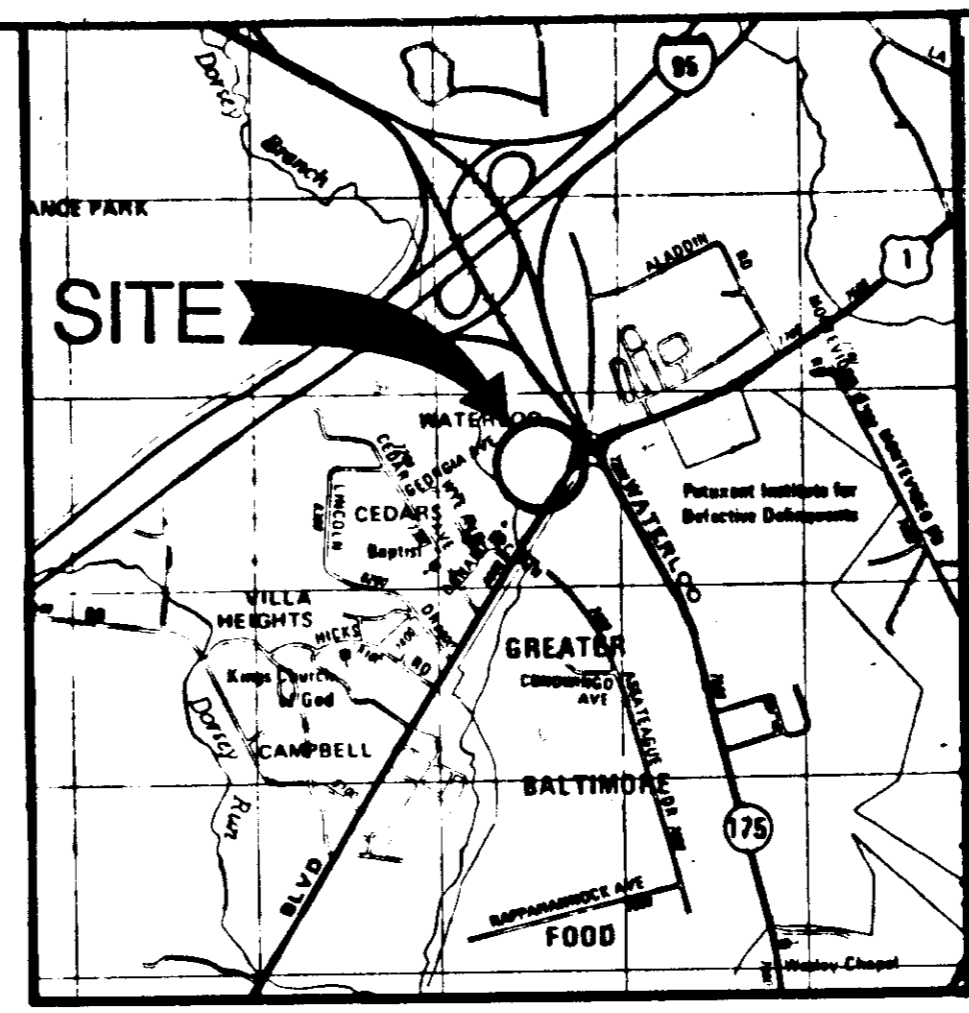
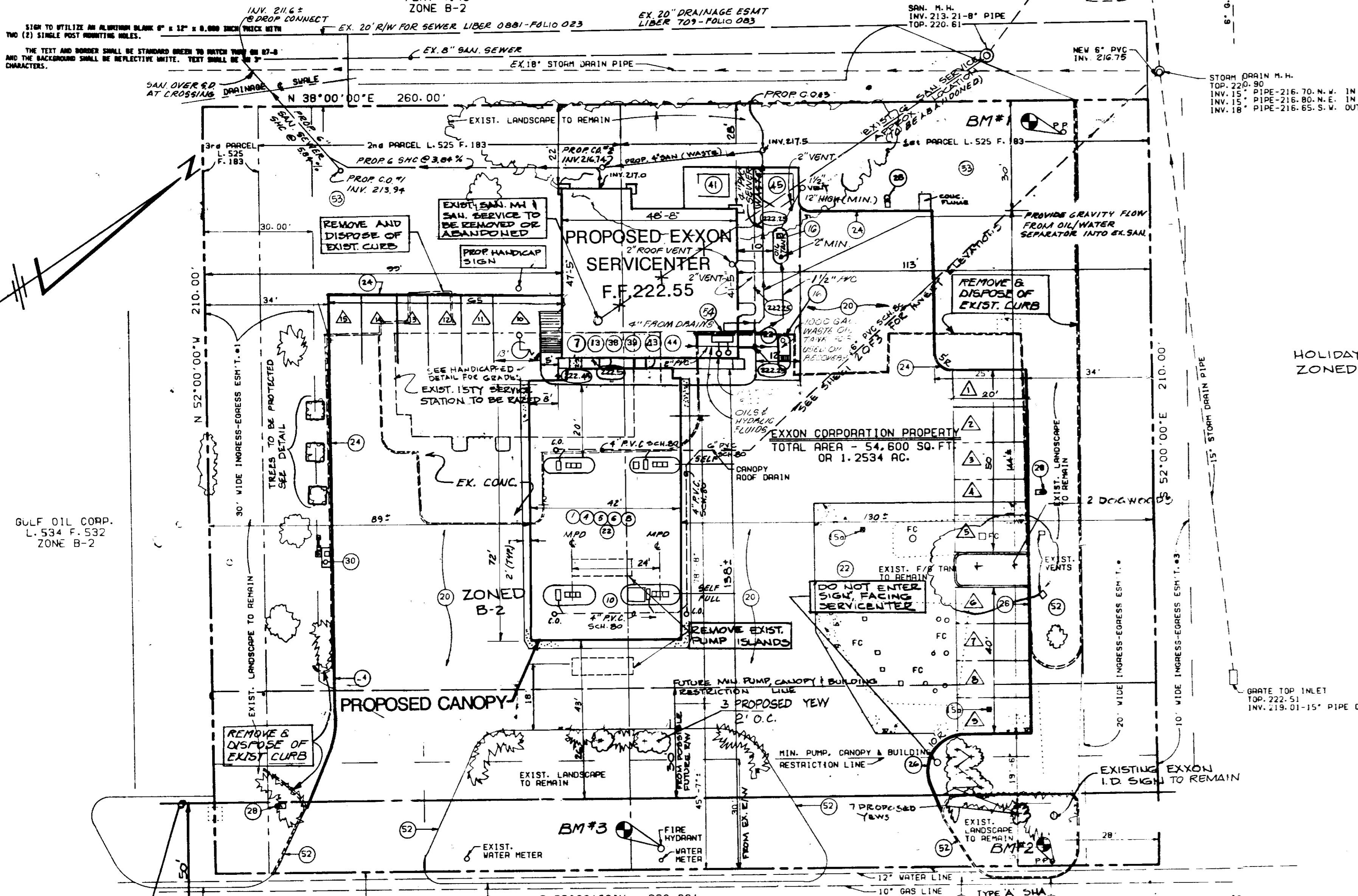
SPECIFICATION
 MANICAPPED PARKING SPACE VENTILATION FINE ADJUSTION
 PRESENT TO HOWARD COUNTY COUNCIL BILL 88-04 WHICH ESTABLISHED A FIFTY DOLLAR (\$50.00) FINE FOR VIOLATING PROVISIONS FOR MANICAPPED PARKING AND PROVIDED FOR POSTING NOTIFICATIONS OF THAT FINE. THIS SPECIFICATION REQUIRES THE SIGN NOTICED FOR POSTING AND THE ASSOCIATED MOUNTING DETAIL.

\$50 FINE

BENCH MARK DATA
 BENCH MARK #1 (BM#1) - 20 PENNY NAIL IN S.W. SIDE
 B.G.S.E. POLE #521606 - ELEV. 221.41
 BENCH MARK #2 (BM#2) - 20 PENNY NAIL IN N.E. SIDE
 B.G.S.E. POLE #204507 - ELEV. 221.28
 BENCH MARK #3 (BM#3) - TOP OF FIRE HYDRANT WEST SIDE
 U.S. RT. #1 CENTER OF EXXON
 PARCEL - ELEV. 221.91

THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION DIVISION 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK AT 792-2630.

NOTE: FIRE EXTINGUISHERS SHALL BE LOCATED AND SIZED IN ACCORDANCE WITH THE REQUIREMENTS OF NFPA #10



- a. "SEE BA CASE NO. 85-13 E & V FOR CANOPY BUILDING RESTRICTION LINE ADJUSTMENT"
- b. BUILDING COVERAGE 1000 SF OR 0.035% OF TOTAL PARCEL.
- c. OPEN SPACE (GREEN AREA) TO REMAIN 28,960 SF OR 0.530% OF TOTAL PARCEL AREA.
- d. NUMBER OF GREASE BACKS AND SERVICE BAYS: 3
- e. NUMBER OF EMPLOYEES ON DUTY ON MAJOR SHIFT: 4
- f. NUMBER OF ACCESSORY VEHICLES (TOW & SERVICE) ON SITE: 1
- g. PARKING SPACES REQUIRED: 3 GREASEBACK OR SERV. BAYS x 3 = 9 EMPLOYEES ON DUTY ACCESSORY VEHICLES
- h. PARKING SPACES PROVIDED: 15 INCLUDING 1 HANDICAP
- i. AREA OF PARKING LOTS: 3000 SF
- j. AREA AND PERCENTAGE OF LANDSCAPED ISLANDS CONTAINED WITHIN THE PARKING LOTS = 6.7%.

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
 Director: *Shirley Murray* DATE: 6-9-86
 Chief, Bureau of Engineering: *William B. Kelly* DATE: 6-9-86
 APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 County Health Officer: *Dean Bruce* DATE: 6-10-86
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
 Planning Director: *Thomas J. Francis* DATE: 6-12-86
 Chief, Div. of Land Development & Zoning Admin.: *John W. Neenan* DATE: 6-12-86

PROPERTY OWNER: EXXON CORPORATION, 16945 NORTH CHASE BLVD., HOUSTON, TX. 77060
 EXXON COMPANY U.S.A., 11350 MC CORMACK ROAD, HUNT VALLEY, MD. 21031
 PROJECT ENGINEER: MAURA BONNARENS, EXXON CO., U.S.A., 11350 McCORMACK RD., HUNT VALLEY, MD. 21031, TEL 628-6140
 DEED DATE: DECEMBER 30, 1989 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBERS 247 FOLIO 183
 ELECTION DISTRICT NO. 6
 TAX MAP 43-BLOCK PARCELS 413
 AREA OF PARCEL: 54,600 SQ. FT. - 1.253 AC.
 ZONING: B-2
 BUILDING FLOOR SPACE: 1894.5 SQ. FT.
 CANOPY FLOOR SPACE: 2064.9 SQ. FT.

GENERAL NOTES
 E = EXXON G.C. = GENERAL CONTRACTOR
 B.S. = BUILDING SUPPLIER O = OTHER
 FF = FINISHED FLOOR ELEVATION
 T.I. = TOP OF ISLAND
 1. UNLESS OTHERWISE NOTED, EXISTING IMPROVEMENTS SHOWN ON SURVEY WHICH ARE NOT REUSED ON THIS PLAN ARE TO BE REMOVED BY & BECOME THE PROPERTY OF THE GENERAL CONTRACTOR EXCEPT AS FOLLOWS:
 SIGNS: G.C. TO TRANSPORT TO EXXON STORAGE LOCATION. EQUIPMENT: CONSULT EXXON'S PROJECT ENGINEER
 2. ALL UTILITY CONNECTIONS ARE TO BE LOCAL CODE.
 G.C. TO PROVIDE CONDUIT & WIRING TO ALL EXXON I.D. SIGNS & CONDUIT ONLY TO PUBLIC TELEPHONE BOOTH.
 3. SEE DRAWING SERIES 80025 FOR ASPHALT & CONCRETE PAVING SPECIFICATIONS & DETAILS.
 4. SEE DRAWING 1043 FOR YARD DETAILS.
 5. SITE PLAN SUPERSEDES ALL WORKING DRAWINGS.
 6. ALL ISLANDS ARE SELF SERVE UNLESS OTHERWISE SPECIFIED.

INSTALL BY: CANOPY
 FURNISHED BY: CANOPY 42' x 72'

1	BS	BS	CANOPY 42' x 72'	
4	GC	GC	CONCRETE ISLANDS - PAINT ISLANDS BLACK	807-1B
5	GC	GC	SUBSURFACE CANOPY DRAINS	
6	GC	E	DISPENSING EQUIPMENT: (1) MPD-C (1) ELECTRONIC DIESEL DISPENSER	57G-2
7	GC	E	TRANSAC SYSTEM TC 2-0	
8	GC	GC	AIR & WATER OUTLETS	
10	BS	BS	ISLAND SHELTER BUILDING	810-1
13	GC	E	ARDAC 8-150 REMOTE AUTHORIZATION SYSTEM	949-1

TANK FIELD

15a	GC	GC	OBSERVATION WELL IN DIAGONAL CORNERS	
16	GC	E	(1) 1000 GAL. FIBERGLASS TANK FOR WASTE OIL	482-1A
18	GC	GC	FIBERGLASS PRODUCT PIPING AND VENT LINES	482-1.1A

DRIVE SURFACES

20	GC	GC	ASPHALT PAVING PER EXXON SPECIFICATIONS (7")	80025-1.2
22	GC	GC	6" CONCRETE W/ 6x6-6'6 W/F	80025-1.2
24	GC	GC	6" CONCRETE CURB W/16" GUTTER	80025-1.2
26	GC	GC	6" REINFORCED ROLL CURB	80025-1.2

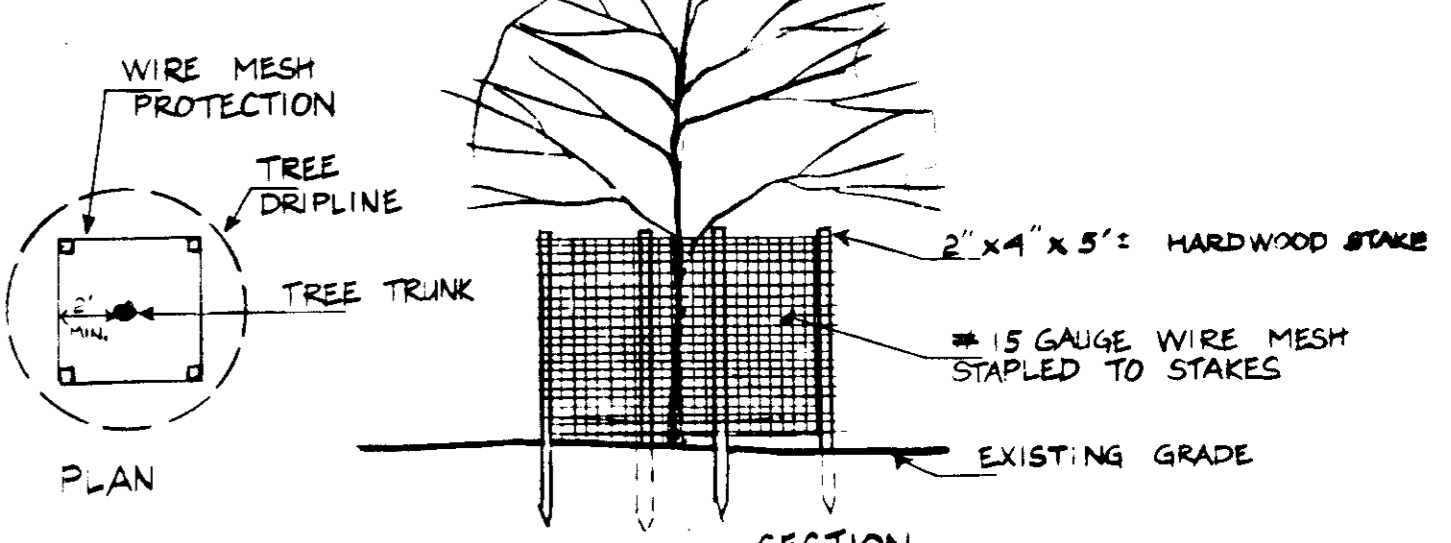
28	GC	E	(4) NEW YARD LIGHT FIXTURES & POLES: PAINT BLACK	1043
30	GC	E	AIR/WATER/LIGHT UNIT	1043

BUILDING

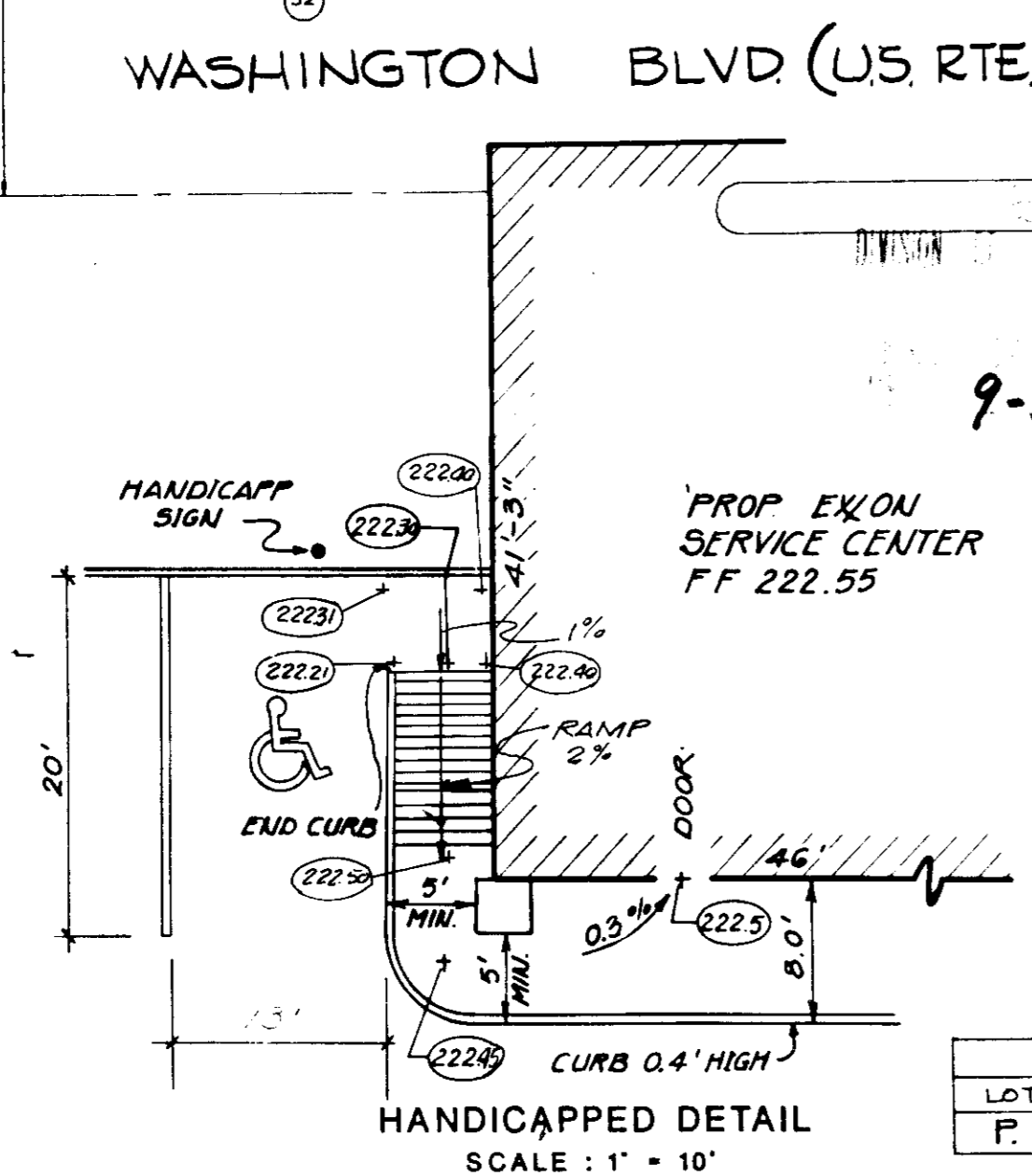
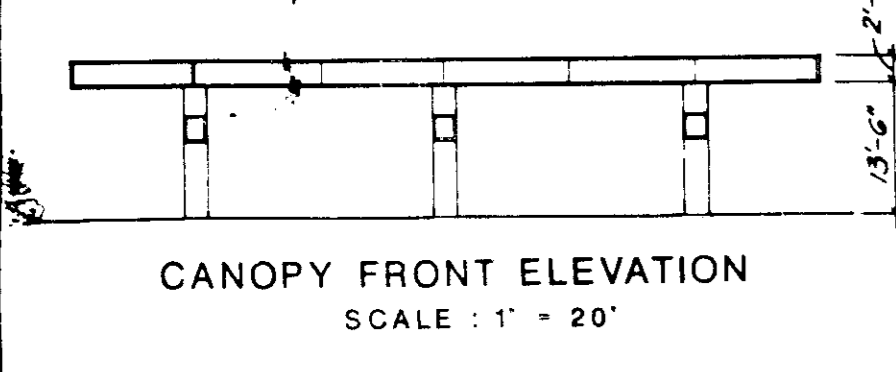
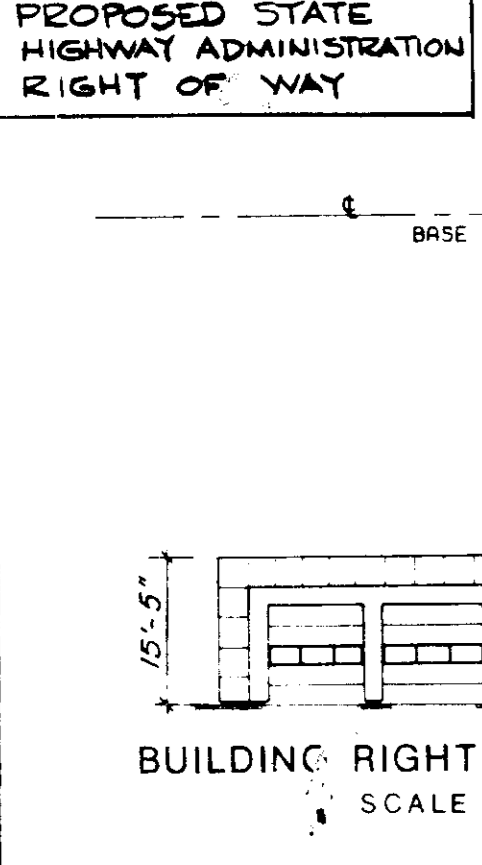
38	GC	GC	WATER, SEWER, TELEPHONE, ELECTRICAL CONNECTIONS PER EXXON SPECIFICATIONS & LOCAL CODES	
39	BS	BS	BUILDING STYLE B4-3SL	856, 1-13
41	GC	GC	USED TIRE STORAGE ENCLOSURE: AMFAB SERIES #800 MODEL B, 6'x8'x4', HIGH V.G. GATE, BOLTED TO SLAB. PAINT SAME COLOR AS ADJACENT WALL	
43	BS	BS	OPTION "A" - "OFFICE/CASHIER" AREA	
44	BS	BS	OPTION "B" - ARCH ON BAY SIDE OF BUILDING	
45	GC	GC	AMFAB SERIES #900 MODEL "C" WITH DOUBLE GATE. 8'x10'x6" HIGH WITH HAGER #1804 STEEL BUTT HINGES 4 1/2"x4 1/2" (3 PER GATE), OR EQUAL. BOLT TO REINF. CONC. SLAB. PAINT DUPONT IRON EXXON GREY.	1043

52	GC	GC	EXISTING TO REMAIN	
53	GC	GC	LANDSCAPING	
54	GC	GC	OIL INTERCEPTOR "JOSAM" OR EQUAL (FLUSH WITH FLOOR)	

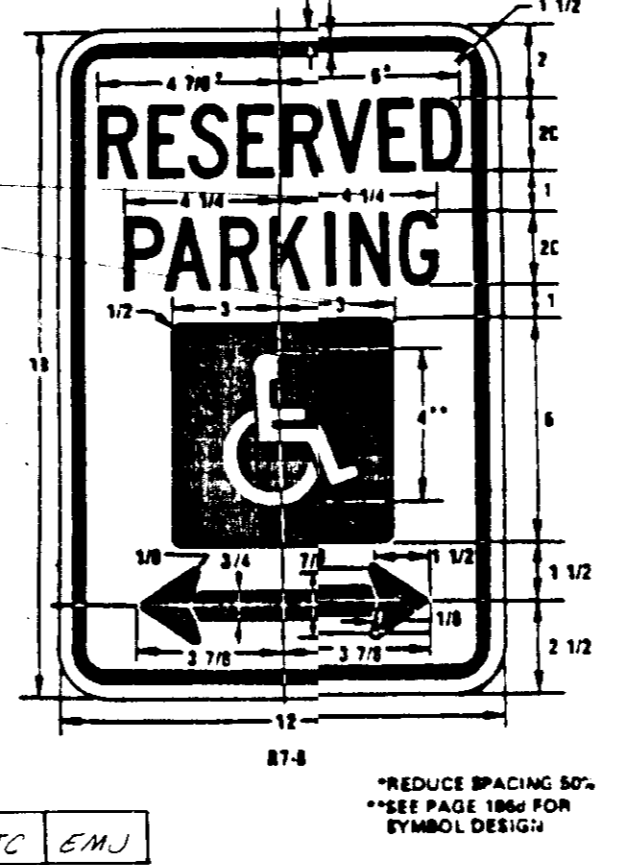
QUANTITY	PLANT NAME	COMMON NAME	SIZE	COND.
10	TAXILUS CUSPIDATA 'NANA'	DWARF JAPANESE YEW	2 1/2'-3' HT	B&B
2	CORNUS FLORIDA	FLOWERING DOGWOOD	6'-8' HT.	B&B



SUBDIVISION NAME		SECT./AREA	PARCEL	
EXXON SERVICE STATION			413	
PLAT # OR L/F	BLOCK #	TAX/ZONE	ELEC. DIST.	CENSUS TRACT
525/183	9	B-2	43	6064
WATER CODE B02		SEWER CODE 3350000		



9-12-86 APPROVED
 DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 5-23-86
 THIS PLAN WAS PREVIOUSLY APPROVED UNDER SDP 86-73



ADDRESS CHART

LOT NUMBER	STREET ADDRESS
P. 413	7930 U.S. ROUTE 1

REVISIONS

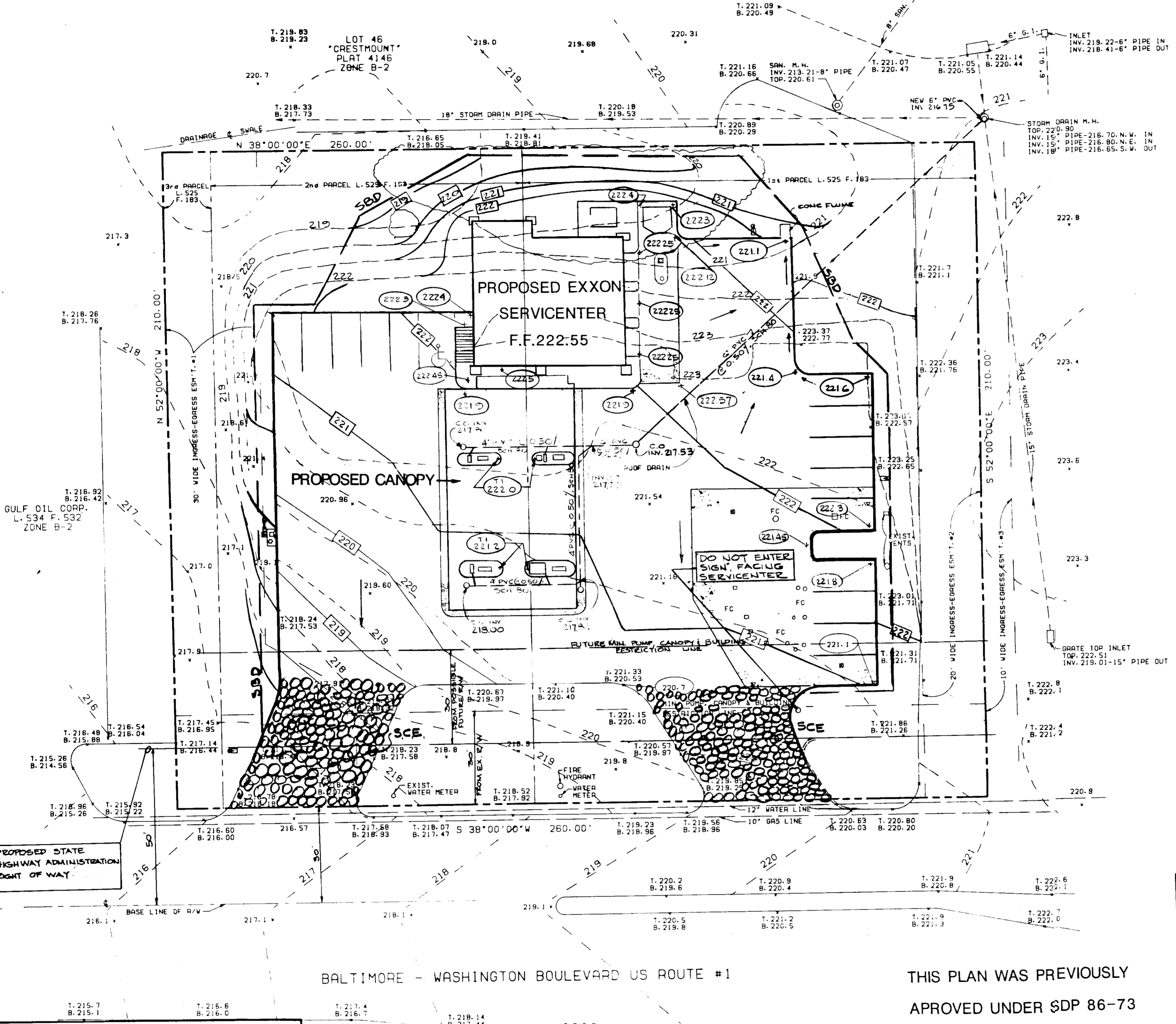
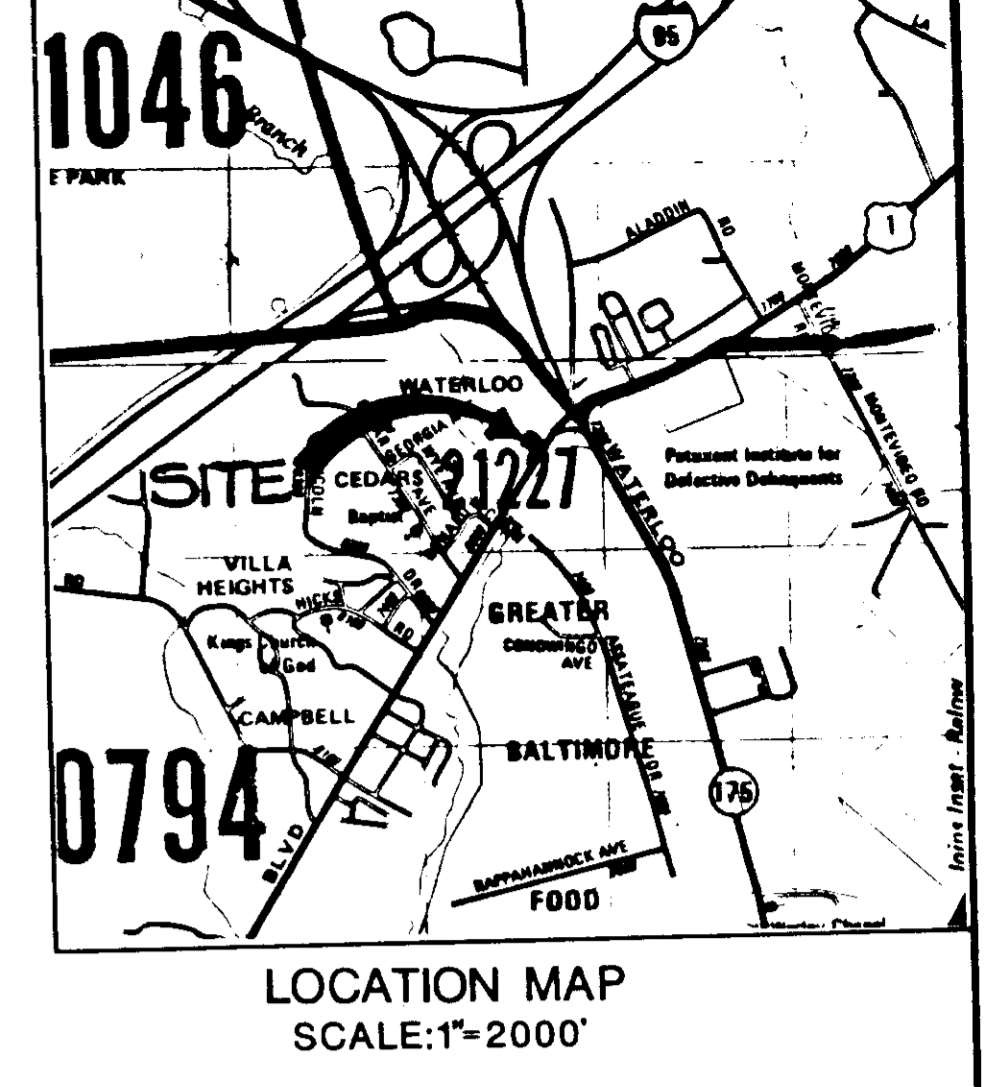
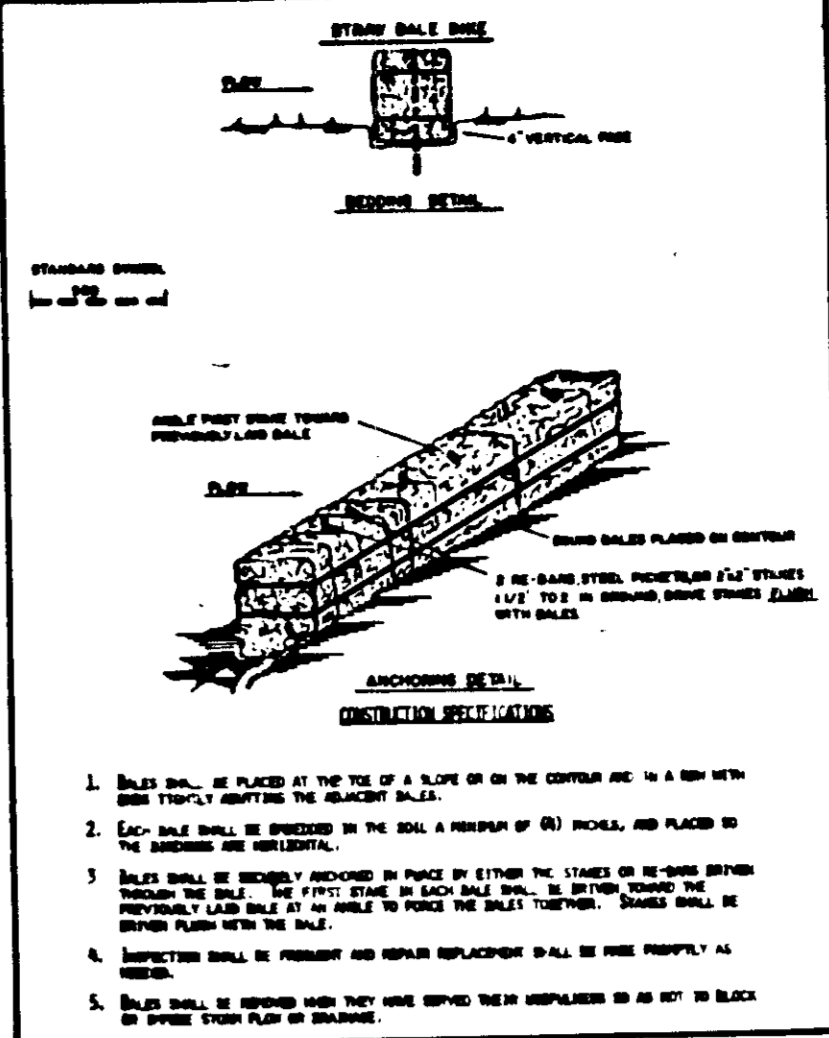
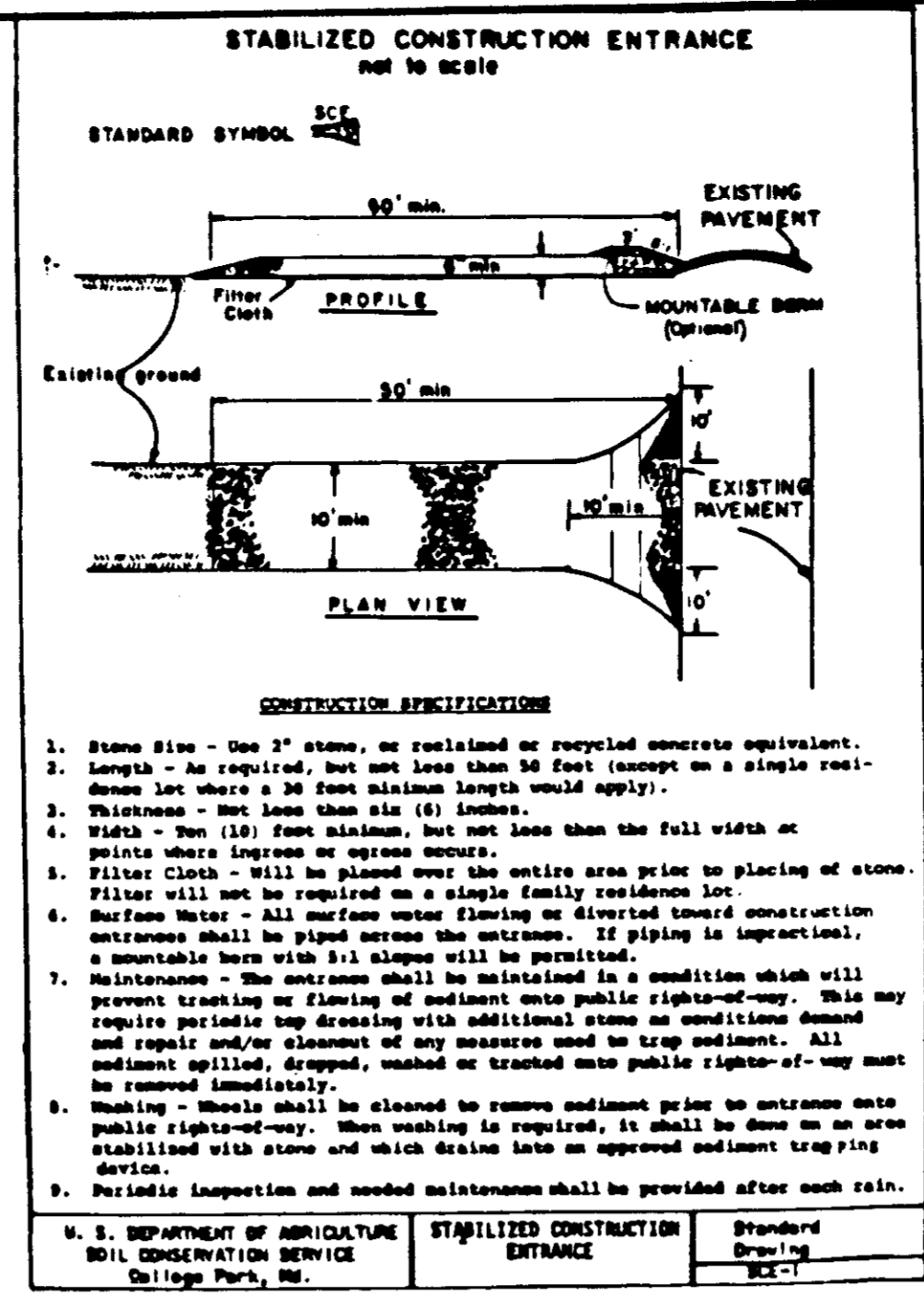
DATE	REVISIONS	BY	CHK
2-15-85	ADDED ZONING INFORMATION	E.J.M.	
3-4-85	ADDED LANDSCAPE INFO.	M.B.T.	
5-18-85	ADDED PROP. S.H.A. R/LW		
7-21-85	ADDED HANDICAPP NOTES & DETAILS	P.R.C.	CHK BY J
4-26-86	BUILDINGS RELOCATED 22' FROM BACK	E.J.M.	T.W.B.

EXXON COMPANY, U.S.A. A DIVISION OF EXXON CORPORATION
 Marketing Department Real Estate & Engineering
 DATE: 6-12-86
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 SCALE: [Blank]

SITE PLAN
 7930 US ROUTE 1
 BALTIMORE WASHINGTON BLVD,
 6th ELECT. DIST., HOWARD CO., MD.
 SDP-86-242

PROJECT NO. 7518-53-023
 DISC NO. 389-380
 RAS NO. 2-6427
 DWG. NO. 1 OF 3

DIVISION OF LAND DEVELOPMENT & ZONING ADMINISTRATION
 HOWARD COUNTY
 DATE 5-23-86
 9-12-86



LEGEND

219.2	EXISTING GRADES
219.2	PROPOSED GRADES
- 222 -	EXISTING CONTOUR
- 222 -	PROPOSED CONTOUR

SITE ANALYSIS

TOTAL SITE AREA = 54,600 SF OR 1.25 AC
 DISTURBED AREA = 31,160 SF OR 0.72 AC
 AREA TO ROOFED OR PAVED = 26,040 SF OR 0.60 AC
 AREA TO BE VEGETATIVELY STABILIZED = 5,150 SF OR 0.12 AC

- SEDIMENT CONTROL NOTES:**
- A MINIMUM OF 24 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY OFFICE OF INSPECTIONS (PERMITS PRIOR TO THE START OF ANY CONSTRUCTION. (922-2437)
 - ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN & ARE IN CONFORMANCE WITH THE 1985 MARYLAND STANDARDS & SPECIFICATIONS FOR SOIL EROSION & SEDIMENT CONTROL.
 - FOLLOWING INITIAL SOIL DISTURBANCE OR REDISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN: (a) 7 CALENDARS FOR ALL PERIMETER CONTROL STRUCTURES, DIKES, PERIMETER SLOPES & ALL SLOPES GREATER THAN 3:1; (b) 14 DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON PROJECT SITE.
 - ALL DISTURBED AREAS MUST BE STABILIZED WITHIN TIME PERIOD SPECIFIED ABOVE AND IN ACCORDANCE WITH SEEDING NOTES THIS SHEET.
 - ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE & MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD CO. SEDIMENT CONTROL INSPECTOR.
 - ANY SEDIMENT CONTROL PRACTICE WHICH IS DISTURBED BY GRADING ACTIVITY FOR PLACEMENT OF UTILITIES MUST BE REPAIRED ON THE SAME DAY AS THE DISTURBANCE.
 - ADDITIONAL SEDIMENT CONTROLS MUST BE PROVIDED IF DEEMED NECESSARY BY THE HOWARD COUNTY SEDIMENT CONTROL INSPECTOR.

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
John F. Nummy DIRECTOR 6-9-86 DATE
John R. Ryan CHIEF, BUREAU OF ENGINEERING 6-9-86 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM

HOWARD COUNTY HEALTH DEPARTMENT
John M. Bricker COUNTY HEALTH OFFICER 6-10-86 DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

Thomas J. Davis PLANNING DIRECTOR 6-12-86 DATE
John W. Murchison CHIEF, DIV. OF LAND DEVELOPMENT & ZONING ADMIN. 6-12-86 DATE

SEQUENCE OF CONSTRUCTION

DESCRIPTION OF WORK	FROM DATE	TO DATE	TOTAL HOURS
OBTAIN GRADING PERMIT	1	1	1
CLEAR & GRUB FOR SEDIMENT CONTROL MEASURES	1	4	3
INSTALL & STABILIZE SEDIMENT CONTROL MEASURES	4	8	4
RAZE EXISTING STRUCTURES	8	12	4
REMOVE EXIST. TANKS & INSTALL NEW ONES	12	20	8
CONSTRUCT CANOPY AND SERVICE BLDG. FOOTINGS	20	30	10
INSTALL UNDERGROUND PIPES & CONDUITS	30	36	6
ERECT CANOPY AND SERVICE BUILDING	36	90	54
INSTALL FINAL PAVEMENT WEARING SURFACE	90	90	0
STABILIZE REMAINING OF SITE	96	100	4

PROPERTY OWNER: EXXON CORPORATION
 16945 NORTH CHASE BLVD.
 HOUSTON, TX. 77060

EXXON COMPANY U.S.A.
 11950 MC CORMICK ROAD
 HUNT VALLEY, MD 21031

PROJECT ENGINEER: MAURA BONNARENS
 EXXON CO., U.S.A.
 11950 McCORMICK RD.
 HUNT VALLEY, MD. 21031
 TEL. 628-6749

DEED DATE: DECEMBER 30, 1969 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBERS 25 AT FOLIO 183

ELECTION DISTRICT NO. 6

TAX MAP 43-BLOCK PARCEL: 413

AREA OF PARCEL: 54,600 SQ. FT. - 1.253 AC.

ZONING: B-2

BUILDING FLOOD SPACE: 1997.5 SQ. FT.

LAND FLOOD SPACE: 2064.8 SQ. FT.

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT

Stephen P. Pugh 4/5/86
 HOWARD SOIL CONSERVATION DISTRICT

Reviewed for **HOWARD** S.C.D. and meets Technical Requirements.

John M. Nicks 6-5-86
 U.S. SOIL CONSERVATION SERVICE

BUILDING RELOCATION AND ENTRANCE REVISIONS TO SDP-86-73

DATE	REVISIONS	BY	CHK	EXXON COMPANY, U.S.A.
4-26-86	BUILDING RELOCATED 22' FROM BACKLOT	E.J.M.	T.W.B.	Marketing Department
5/12/86	REV. OF PER. INSPECTION INTERCOMMENTS	SKL	E.J.M.	Real Estate & Engineering
8/17/87	REV. CANOPY	E.J.M.	E.J.M.	

PROJECT NO. 1518-53-023
 DISC NO. 389-390
 RAS NO. 2-6427
 DWG. NO. 2 OF 3

EROSION & SEDIMENT CONTROL PLAN
 7930 US ROUTE 1
 BALTIMORE WASHINGTON BLVD
 6th ELECT. DIST., HOWARD CO., MD.

SCALE: 1"=200'

SDP-86-242

PERMANENT SEEDING NOTE

Apply to graded or cleared areas not subject to immediate further disturbance where a permanent long-lived vegetative cover is needed.

Soil Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding.

Soil Amendments: In lieu of soil test recommendations, use one of the following methods:

- Preferred - Apply 2 tons per acre deltamethic limestone (92 lbs/1000 sq ft) and 400 lbs per acre 10-10 fertilizer (14 lbs/1000 sq ft) before seeding.
- Acceptable - Apply 2 tons per acre deltamethic limestone (92 lbs/1000 sq ft) and 1000 lbs per acre 10-10 fertilizer (14 lbs/1000 sq ft) before seeding.
- Acceptable - Apply 2 tons per acre deltamethic limestone (92 lbs/1000 sq ft) and 1000 lbs per acre 10-10 fertilizer (14 lbs/1000 sq ft) before seeding.

Seeding: For the periods March 1 thru April 30, and from August 1 thru October 15, seed with 25 lbs per acre (1.1 lbs/1000 sq ft) of Kentucky 31 Tall Fescue. For the period Nov 1 thru Dec 31, seed with 40 lbs Kentucky 31 Tall Fescue per acre and 2 lbs per acre (1.05 lbs/1000 sq ft) of winter rye. During the period of October 16 thru February 28, protect site by: Option (1) 5 tons per acre of well-mulched straw mulch and seed as soon as possible in the spring. Option (2) Seed with 60 lbs/acre Kentucky 31 Tall Fescue and mulch with 3 tons/acre well-mulched straw.

Mulching: Apply 1/4 to 3 tons per acre (70 to 90 lbs/1000 sq ft) of untreated mulch straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 210 gal per acre (5 gal/1000 sq ft) of ammonium sulfate on flat areas. On slopes, 8 ft or higher, use 360 gal per acre (9 gal/1000 sq ft) for anchoring.

Maintenance: Inspect all seeded areas and make needed repairs, replacements and weedings.

TEMPORARY SEEDING NOTE

Apply to graded or cleared areas likely to be redisturbed where a short-term vegetative cover is needed.

Soil Preparation: Loosen upper three inches of soil by raking, discing or other acceptable means before seeding.

Soil Amendments: Apply 600 lbs per acre 10-10 fertilizer (14 lbs/1000 sq ft)

Seeding: For periods March 1 thru April 30 and from August 1 thru November 15, seed with 25 lbs per acre of annual rye (5.3 lbs/1000 sq ft). For the period May 1 thru Aug 31, seed with 3 lbs per acre of winter ryegrass (1.07 lbs/1000 sq ft). For the period November 16 thru February 28, protect site by applying 2 tons per acre of well-mulched straw mulch and seed as soon as possible in the spring. On slopes 8 feet or higher, use 360 gal per acre (9 gal/1000 sq ft) for anchoring.

Mulching: Apply 1/4 to 3 tons per acre (70 to 90 lbs/1000 sq ft) of untreated mulch straw immediately after seeding. Anchor mulch immediately after application using mulch anchoring tool or 210 gal per acre (5 gal/1000 sq ft) of ammonium sulfate on flat areas. On slopes, 8 ft or higher, use 360 gal per acre (9 gal/1000 sq ft) for anchoring.

Refer to the 1985 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL for rate and methods not covered.

By the Developer:

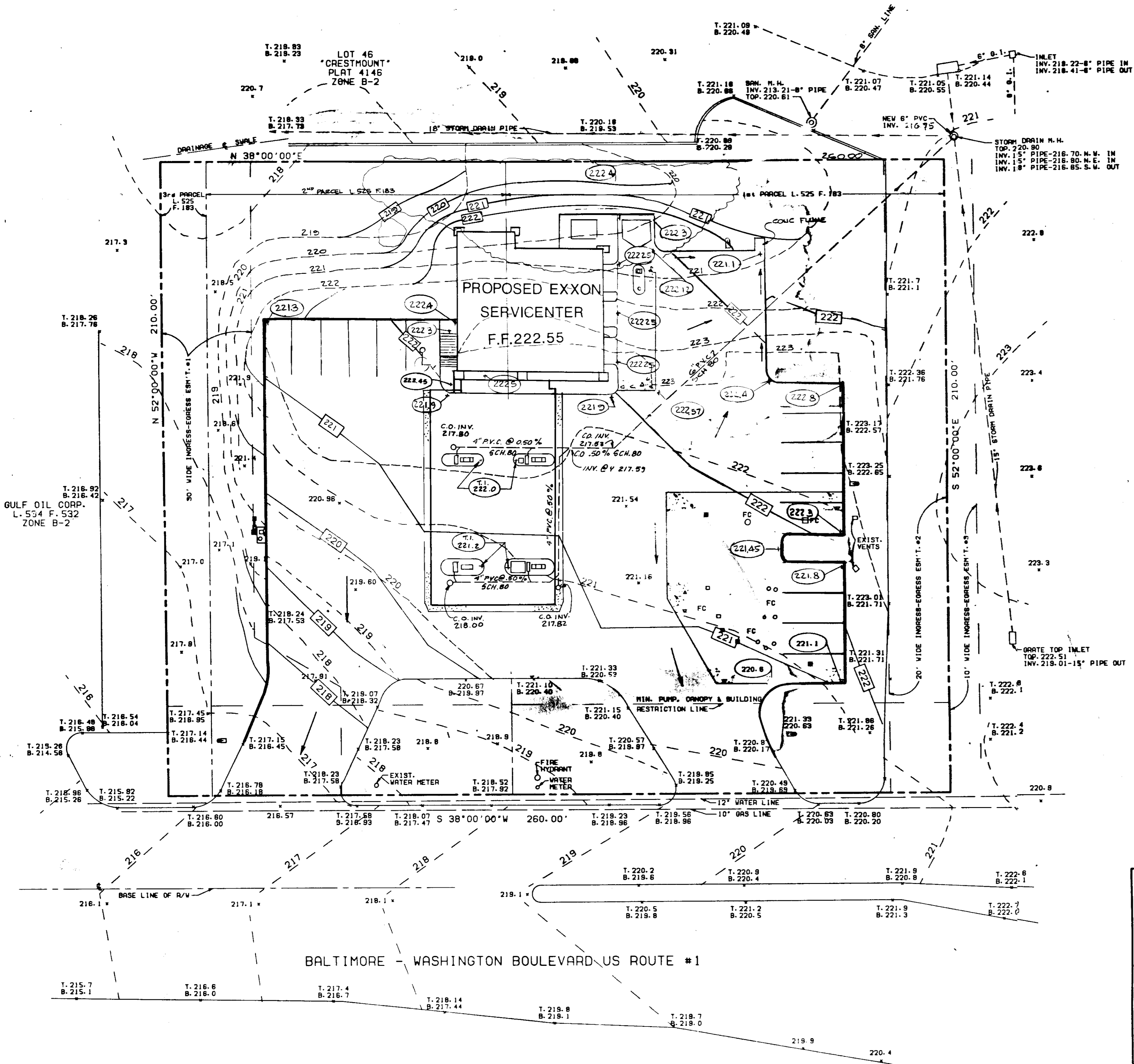
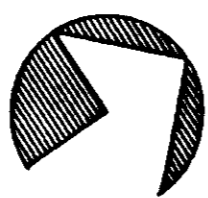
I hereby certify that all development and construction will be done according to this plan, and that any responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of Natural Resources Approved Training Program for the Control of Sediment and Erosion before beginning the project.

John P. Murchison 9/15/85
 Signature of Developer

By the Engineer:

I certify that this plan for erosion and sediment control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

Michael J. Nicks 5/1/86
 Signature of Engineer



LEGEND

- 219.2 EXISTING GRADES
- 218.2 PROPOSED GRADES
- 222 - EXISTING CONTOUR
- 222 - PROPOSED CONTOUR

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 5-27-86
[Signature]

REVISOR
 DIVISION OF LAND DEVELOPMENT
 HOWARD COUNTY, MARYLAND
 DATE 7-17-86

APPROVED: FOR PUBLIC WATER, PUBLIC SEWERAGE AND STORM DRAINAGE SYSTEMS AND ROADS
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
[Signature] DIRECTOR 6-9-86 DATE
 CHIEF, BUREAU OF ENGINEERING *[Signature]* 6-9-86 DATE

APPROVED: FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
[Signature] COUNTY HEALTH OFFICER 6-10-86 DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
[Signature] PLANNING DIRECTOR 6-12-86 DATE
[Signature] CHIEF, DIV. OF LAND DEVELOPMENT & ZONING ADMIN. 6-12-86 DATE

PROPERTY OWNER: EXXON CORPORATION, 16945 NORTH CHASE BLVD., HOUSTON, TX. 77060
 EXXON COMPANY U.S.A., 11350 MCCORMICK RD., HUNT VALLEY, MD 21031

PROJECT ENGINEER: MAURA BONNAZEHS, EXXON CO., U.S.A., 11350 MCCORMICK RD., HUNT VALLEY, MD. 21031, TEL. 628-6749

DEED DATE: DECEMBER 30, 1969 RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBERS 25 AT FOLIO 183

ELECTION DISTRICT NO. 6
 TAX MAP 43-BLOCK PARCEL 1413
 AREA OF PARCEL: 54,600 SQ. FT. - 1.253 AC.
 ZONING: B-2
 BUILDING FLOOR SPACE: 1897.5 SQ. FT.
 CANOPY FLOOR SPACE: 2064.8 SQ. FT.

THIS PLAN WAS PREVIOUSLY
 APPROVED UNDER SDP 86-73

[Handwritten signature]

DATE	REVISIONS	BY	CHK	EXXON COMPANY, U.S.A.	PROJECT NO.
05-03-83	REVD. BLDG. TO B4-35L	HA		Marketing Department	1518-53-023
4-26-86	BUILDINGS RELOCATED 22' FROM BACK R.	E.J.M.	T.W.B.	Real Estate & Engineering	389-390
5-12-86	REV. AS P&E D.P.W. LETTER DATED 2-2-86	E.J.M.	S.J.C.		RAS NO. 2-6427
5-17-87	REV. CANOPY	E.J.M.	E.J.M.		DWG. NO. 3 OF 3

DATE 10-10-84
 DRAWN BY NRD
 CHK BY RRS
 SCALE 1"=20'

GRADING PLAN
 BALTIMORE WASHINGTON BLVD. RT. #1
 HOWARD COUNTY, MARYLAND
 SDP-86-242