

SITE DATA

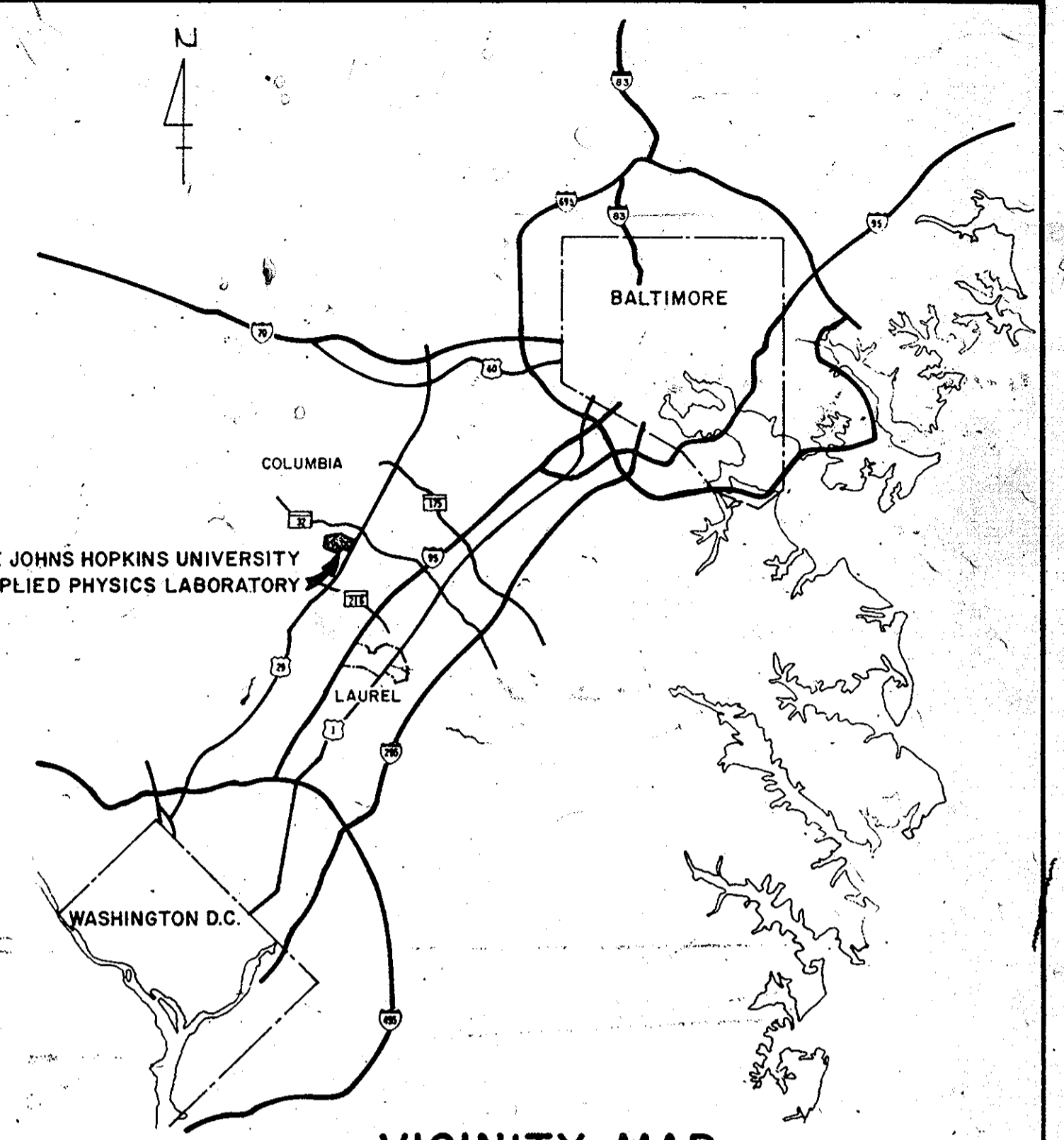
- ZONING - RURAL R
- SITE AREA - 1.40 ACRES
- ACREAGE OF ENTIRE PROPERTY - 366 ACRES
- TOTAL NUMBER OF EXISTING EMPLOYEES ON THE ENTIRE SITE - 3,225
- TOTAL NUMBER OF PARKING SPACES REQUIRED - 2,258
- TOTAL NUMBER OF PARKING SPACES PROVIDED - 2,600

NO ADDITIONAL PARKING REQUIRED.

ADDRESS CHART

| LOT NUMBER | STREET ADDRESS |
|------------|--------------------------|
| P123 | 11100 JOHNS HOPKINS ROAD |

- GENERAL NOTES**
- ELEVATIONS SHOWN ARE BASED ON THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY (JHU/APL) DATUM. TO OBTAIN ELEVATIONS ON THE HOWARD COUNTY (U.S.G.S.) DATUM, SUBTRACT 0.94 FEET FROM THE JHU/APL DATUM.
 - TREES WITHIN THE CONSTRUCTION STRIP SHOWN ON THE DRAWINGS MAY BE TRIMMED. TREES SPECIFICALLY DESIGNATED TO BE REMOVED SHALL BE CUT, THE ROOTS EXCAVATED, AND ALL WOODY MATERIAL PLACED AT THE LOCATION DESIGNATED BY JHU/APL ON THE APL PROPERTY. OTHER TREES IN THE LINE OF WORK WILL BE RELOCATED OR REMOVED BY JHU/APL. THE CONTRACTOR WILL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT THE OPERATION OF EQUIPMENT, THE STORAGE OF EXCAVATED MATERIAL, OR THE TEMPORARY STORAGE OF PIPE OR OTHER CONSTRUCTION MATERIALS OUTSIDE THE DESIGNATED CONSTRUCTION STRIP. THE CONTRACTOR WILL PROTECT TREES 12 INCHES IN DIAMETER AND LARGER NOT DESIGNATED FOR REMOVAL IN CLOSE PROXIMITY TO THE CONSTRUCTION FROM DAMAGE.
 - ALL STONE AND PAVED ROAD AND PARKING SURFACES DISTURBED BY THE TRENCH EXCAVATION AND/OR THE OPERATION OF THE CONTRACTOR'S EQUIPMENT SHALL BE RESTORED IN ACCORDANCE WITH THE STANDARD DETAILS, "CUTTING AND REPAIRING OPENINGS IN EXISTING ROADWAYS".
 - SEDIMENT CONTROL MEASURES AND SPECIAL CONSTRUCTION REQUIREMENTS OF HOWARD COUNTY SOIL CONSERVATION SERVICE SHALL BE AS DEFINED IN THE SPECIFICATIONS AND/OR SHOWN ON THE DRAWINGS.
 - RESTORATION OF THE SURFACES DISTURBED BY CONSTRUCTION SHALL BE UNDERTAKEN WITHIN 30-DAYS OF COMPLETION OF CONSTRUCTION OPERATIONS IN A PARTICULAR AREA.
 - NOTIFY MR. ARTHUR STUCKI, PLANT ENGINEER, AT JHU/APL (953-5134) AT LEAST 5 WORKING DAYS PRIOR TO COMMENCING THE WORK. THE CONTRACTOR IS NOT PERMITTED TO OPERATE ANY VALVE ON THE JHU/APL WATER SYSTEM.
 - THE CONTRACTOR SHALL ARRANGE FOR THE SHUT DOWN OF THE EXISTING WATER MAINS WITH JHU/APL PERSONNEL PRIOR TO MAKING THE CONNECTIONS IN THE VICINITY OF BUILDING 39. THE CONTRACTOR SHALL NOT BE ENTITLED TO ANY EXTRA COMPENSATION SHOULD THE MAINS NOT BE SHUT DOWN WHEN REQUESTED. THE CONNECTION TO THE EXISTING WATER MAINS SHALL BE MADE ON A SATURDAY DURING WHICH TIME THE EXISTING MAINS CAN BE SHUT DOWN FOR NO MORE THAN 8-HOURS. THE CONTRACTOR SHALL HAVE SUFFICIENT MATERIALS, EQUIPMENT, AND MANPOWER ON SITE TO COMPLETE THE CONNECTION WITHIN THE TIME SPECIFIED. NO CONNECTIONS SHALL BE MADE UNTIL AFTER THE COMPLETED WATER MAINS HAVE BEEN CHLORINATED, TESTED, AND ACCEPTED.
 - THE CONTRACTOR SHALL REMOVE EXISTING FIRE HYDRANTS AND PIPING WHERE SHOWN ON THE PLANS. THE PIPE AND FITTINGS ARE TO BE DELIVERED TO A SITE DESIGNATED BY JHU/APL. THE HYDRANTS SHALL BE REBUILT AND INSTALLED ON THE NEW MAINS WHERE SHOWN ON THE PLANS.
 - VALVES ADJACENT TO TEES SHALL BE STRAPPED TO TEES. ALL FITTINGS SHALL BE BUTTRESSED OR ANCHORED WITH CONCRETE AS SHOWN ON THE PLANS AND/OR STANDARD DETAILS.
 - STRAW BALE DIKE AND SILT FENCE ARE INTERCHANGEABLE.
 - APPROXIMATE LOCATIONS OF EXISTING UTILITIES ARE SHOWN. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT EXISTING PIPES, CONDUITS, CABLES, AND DUCTS AND MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE SHALL BE REPAIRED IMMEDIATELY TO THE SATISFACTION OF JHU/APL AT THE CONTRACTOR'S EXPENSE.
 - TOPS OF ALL WATER MAINS SHALL HAVE A MINIMUM OF 3-1/2' COVER. CLEAR ALL UTILITIES OTHER THAN SEW BY 6" MIN.
 - THE CONTRACTOR SHALL VERIFY THE ELEVATIONS OF THE EXISTING WATER MAINS, STORM DRAINS, AND OTHER UTILITIES BY TEST PITS PRIOR TO CONSTRUCTION OF THE WATER MAINS.
 - ALL PIPE ELEVATIONS SHOWN, UNLESS NOTED OTHERWISE, ARE INVERT ELEVATIONS.
 - FIRE HYDRANTS SHALL BE SET TO THE BURY LINE ELEVATIONS SHOWN ON THE DRAWINGS. ALL FIRE HYDRANTS SHALL BE STRAPPED AND BUTTRESSED WITH CONCRETE IN ACCORDANCE WITH STANDARD DETAILS.
 - FOR DETAILS NOT SHOWN ON THE DRAWINGS, SEE THE STANDARD DETAILS APPENDED TO THE SPECIFICATIONS.
 - VALVES SHALL BE FURNISHED AND INSTALLED WITH ROADWAY TYPE VALVE BOXES UNLESS NOTED AS "PIV" IN WHICH CASE THEY SHALL BE FURNISHED AND INSTALLED WITH POST-TYPE INDICATORS.
 - THE CONTRACTOR OR DEVELOPER SHALL CONTACT THE CONSTRUCTION INSPECTION DIVISION, 24 HOURS IN ADVANCE OF COMMENCEMENT OF WORK, AT 792-2630.



VICINITY MAP
Scale: 1"=6 Miles

| INDEX SHEET NO. | TITLE |
|-----------------|--|
| 1 | TITLE SHEET |
| 2 | WATER MAIN PLAN AND PROFILE KOSIAKOFF TO BUILDING NO.24. |
| 3 | WATER MAIN PLAN, PROFILE, AND DETAIL BUILDING NO.24 TO BUILDING NO.39. |
| 4 | WATER MAIN PLAN AND PROFILE BUILDING NO.39 TO BUILDING NO.15. |
| 5 | WATER MAIN PLAN AND PROFILE BUILDING NO.12 TO BUILDING NO.23. |
| 6 | WATER MAIN PLAN AND PROFILE BUILDING NO.15 TO BUILDING NO.1. |
| 7 | WATER MAIN PLAN AND PROFILE BUILDING NO.23 TO P.R.L. |
| 8 | WATER MAIN PLAN, PROFILE, AND DETAIL PROPULSION RESEARCH LAB. |
| 9 | SEDIMENT CONTROL AND MISC. NOTES, PROFILES, AND DETAILS. |

| | | |
|--|-----------------|---|
| APPROVED FOR PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT. <i>[Signature]</i> COUNTY HEALTH OFFICER | DATE 3-16-86 | APPLIED PHYSICS LABORATORY THE JOHNS HOPKINS UNIVERSITY 11100 JOHNS HOPKINS ROAD-LAUREL, MARYLAND 20707 APPROVED FOR THE UNIVERSITY BY: <i>[Signature]</i> |
| APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING <i>[Signature]</i> PLANNING DIRECTOR | DATE 3-17-86 | DATE: 1/17/86 TITLE: Business Manager |
| <i>[Signature]</i> CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION | DATE 3-17-86 | SUBDIVISION NAME J.H.U. APPLIED PHYSICS LAB. |
| | | SECT./AREA N/A |
| | | LOT/PARCEL 50 & 123 |
| | | PLAT #OR L/F BLOCK # ZONE TAX/ZONE MAP ELEC. DIST. CENSUS TR |
| | | 284/304 16 R 41 5TH. 6051 |
| | | WATER CODE E 21 |
| | | SEWER CODE 6480000 |

THE JOHNS HOPKINS UNIVERSITY APPLIED PHYSICS LABORATORY HOWARD COUNTY, MARYLAND ELECTION DISTRICT NO.5 WATER DISTRIBUTION SYSTEM IMPROVEMENTS

WHITMAN, REQUARDT AND ASSOCIATES
ENGINEERS
2315 SAINT PAUL STREET
BALTIMORE, MARYLAND 21218

| DRS | ADD | REVISION | DATE |
|--------|--|----------|----------|
| APL | ADD KOSIAKOFF CENTER AND WALKS TO SHEETS 2 & 3 AND DETAILS TO SHEETS 4 & 9 | | 8/24/83 |
| J.W. | ADD: GROUNDS EQUIPMENT STOR. BLDG. | | 11/17/83 |
| C.J.K. | Revise Note | | 4/23/84 |
| BY | Add Note, Conn. of Sew. mg | | 3/3/86 |

APPROVED
DIVISION OF LAND DEVELOPMENT &
ZONING ADMINISTRATION
HOWARD COUNTY, MARYLAND
DATE 2-24-86

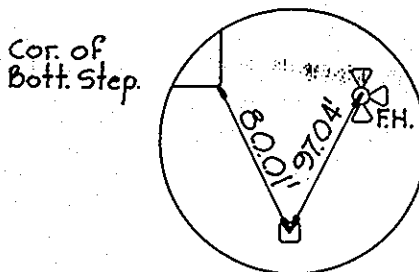
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10/5/83
SIGNED FOR REV. ONLY

ADDITION TO SDP-86-106

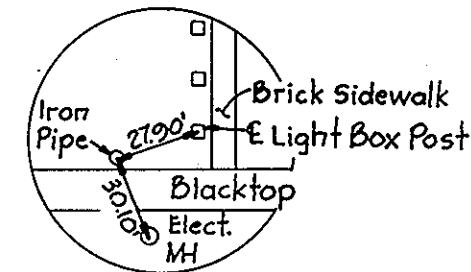
PROFESSIONAL CERTIFICATION
HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
LICENSE NUMBER: 33574 EXPIRATION DATE: 1-16-2014

APPROVED: FOR PUBLIC SEWER AND PUBLIC WATER SYSTEMS-HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
[Signature]
DIRECTOR
[Signature]
CHIEF, BUREAU OF ENGINEERING

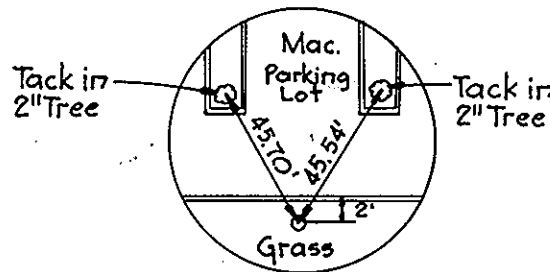
DATE 3-12-86
DATE 3-12-86



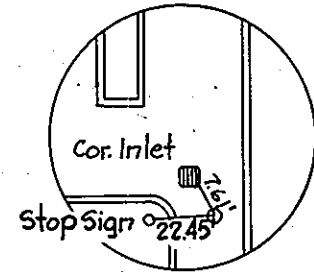
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(Hub & Tack)



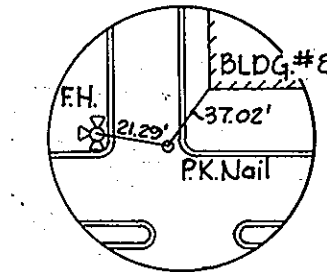
PI#K-5C
(Iron Pipe)



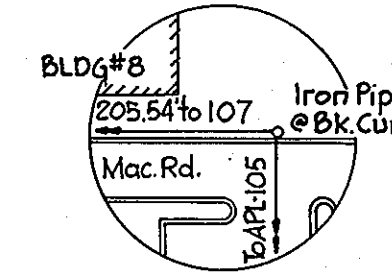
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(Iron Pipe)



PI#K-105X
(PK Nail)



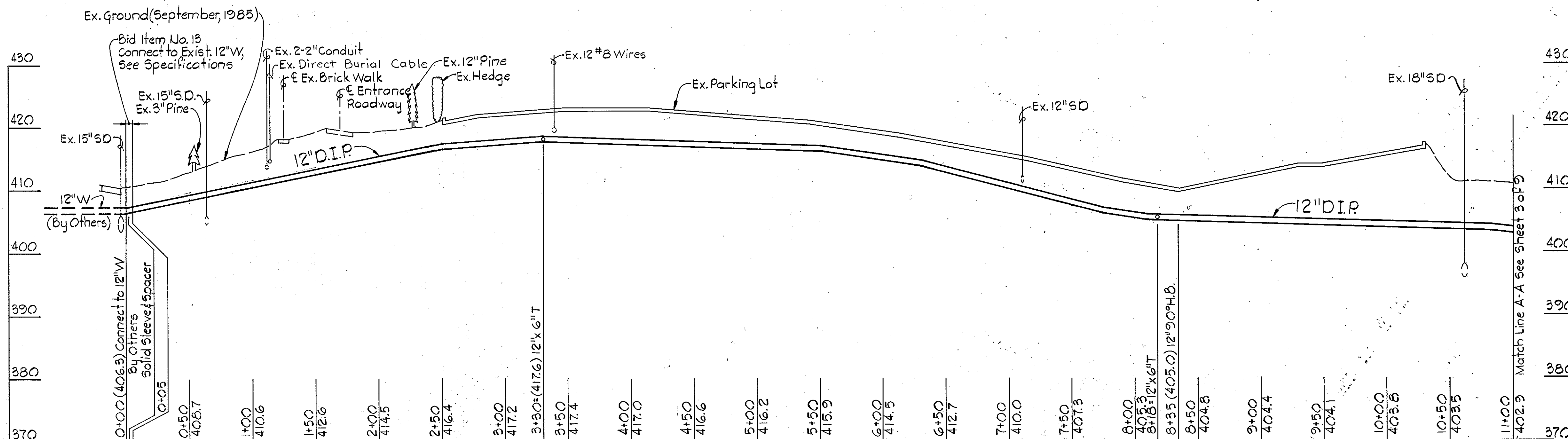
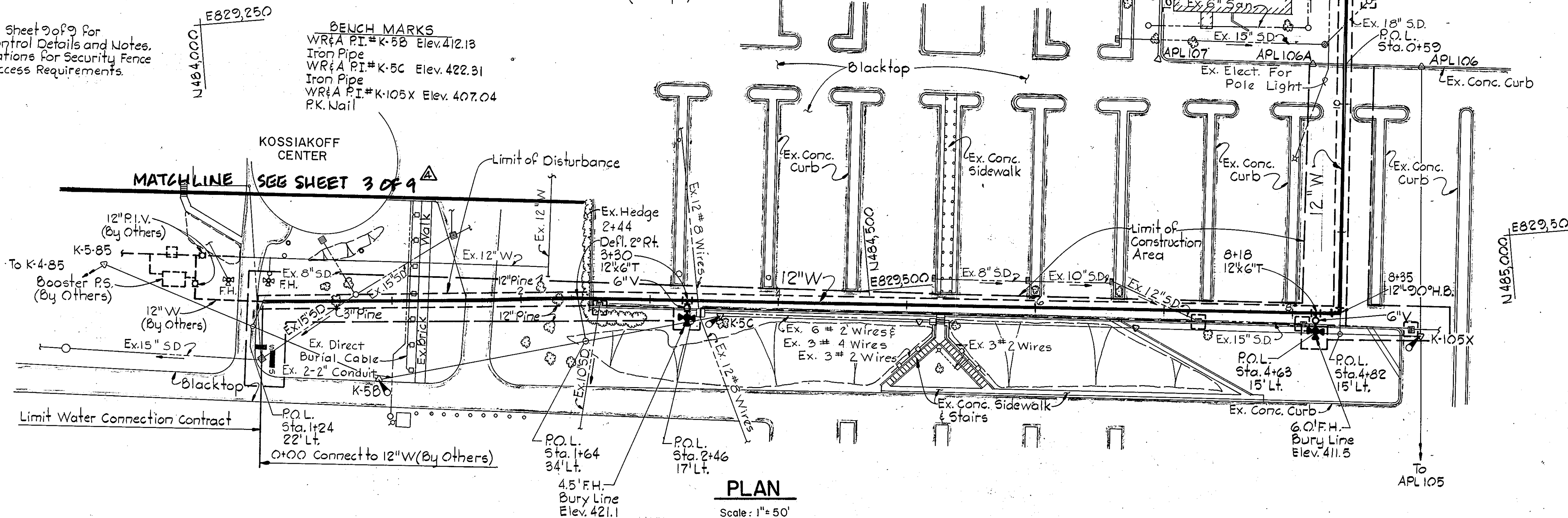
PI#APL-107 (PK Nail)



PI#APL-106
(Iron Pipe)

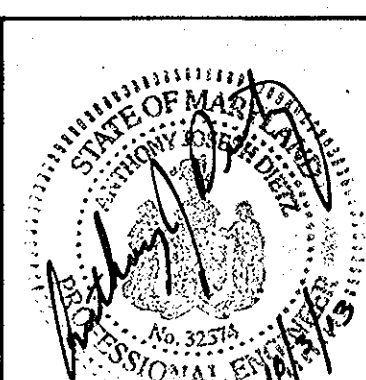
- NOTES:**
- See Drawing Sheet 3 of 9 for Sediment Control Details and Notes.
 - See Specifications for Security Fence & Security Access Requirements.

BENCH MARKS
 WR&A PI#K-5B Elev. 412.13
 Iron Pipe
 WR&A PI#K-5C Elev. 422.31
 Iron Pipe
 WR&A PI#K-105X Elev. 407.04
 PK Nail



WHITMAN, REQUARDT AND ASSOCIATES
 ENGINEERS
 2315 SAINT PAUL STREET
 BALTIMORE, MARYLAND 21218

| DRS | NO. | REVISIONS | DATE |
|--------------------------------------|---------|-----------|------|
| ADD MATCH LINE FOR KOSSIAKOFF CENTER | 8-20-83 | | |



PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
 LICENSE NO.: 32274 EXPIRATION DATE: 1-16-2014

APPROVED FOR
 PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT

John J. Nemes
 COUNTY HEALTH OFFICER
 DATE: 3-12-86

APPROVED FOR PUBLIC WATER AND
 PUBLIC WATER SYSTEMS - HOWARD COUNTY
 DEPARTMENT OF PUBLIC WORKS
John J. Nemes
 DIRECTOR
 DATE: 3-12-86

John J. Nemes
 CHIEF, BUREAU OF ENGINEERING
 DATE: 3-17-86
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING
 AND ZONING.
John J. Nemes
 PLANNING DIRECTOR
 DATE: 3-17-86
John J. Nemes
 CHIEF, DIVISION OF LAND DEVELOPMENT
 AND ZONING ADMINISTRATION
 DATE: 3-17-86

APPLIED PHYSICS LABORATORY
 THE JOHNS HOPKINS UNIVERSITY
 1100 JOHNS HOPKINS ROAD
 LAUREL, MARYLAND 20707
 APPROVED FOR THE UNIVERSITY BY: *C. J. Smith*
 DATE: 1/17/86 TITLE: Business Manager

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL
 EROSION AND SEDIMENT CONTROL BY THE HOWARD
 SOIL CONSERVATION DISTRICT
 APPROVED: *Stephen D. Gales* DATE: 2/1/86
 HOWARD S.C.D.

REVIEWED FOR HOWARD S.C.D. AND MEETS
 TECHNICAL REQUIREMENTS
 SIGNATURE: *John J. Nemes* DATE: 3-11-86

U.S. SOIL CONSERVATION SERVICE
 CERTIFICATION BY THE DEVELOPER
 I CERTIFY THAT ALL DEVELOPMENT AND/OR CON-
 STRUCTION WILL BE DONE ACCORDING TO THIS PLAN
 OF DEVELOPMENT AND PLAN FOR EROSION AND SED-
 IMENT CONTROL AND I ALSO AUTHORIZE PERIODIC
 ON-SITE INSPECTION BY THE HOWARD SOIL CONSER-
 VATION DISTRICT OR THEIR AUTHORIZED AGENTS,
 AS DEMAND NECESSARY.
C. J. Smith 1/17/86
 SIGNATURE OF DEVELOPER DATE

RESPONSIBLE PERSONNEL CERTIFICATION
 "I HEREBY CERTIFY THAT ANY RESPONSIBLE PERSONNEL
 INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A
 CERTIFICATE OF ATTENDANCE FROM A DEPARTMENT OF
 NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE
 CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING
 THE PROJECT."
C. J. Smith 1/17/86
 SIGNATURE OF DEVELOPER DATE

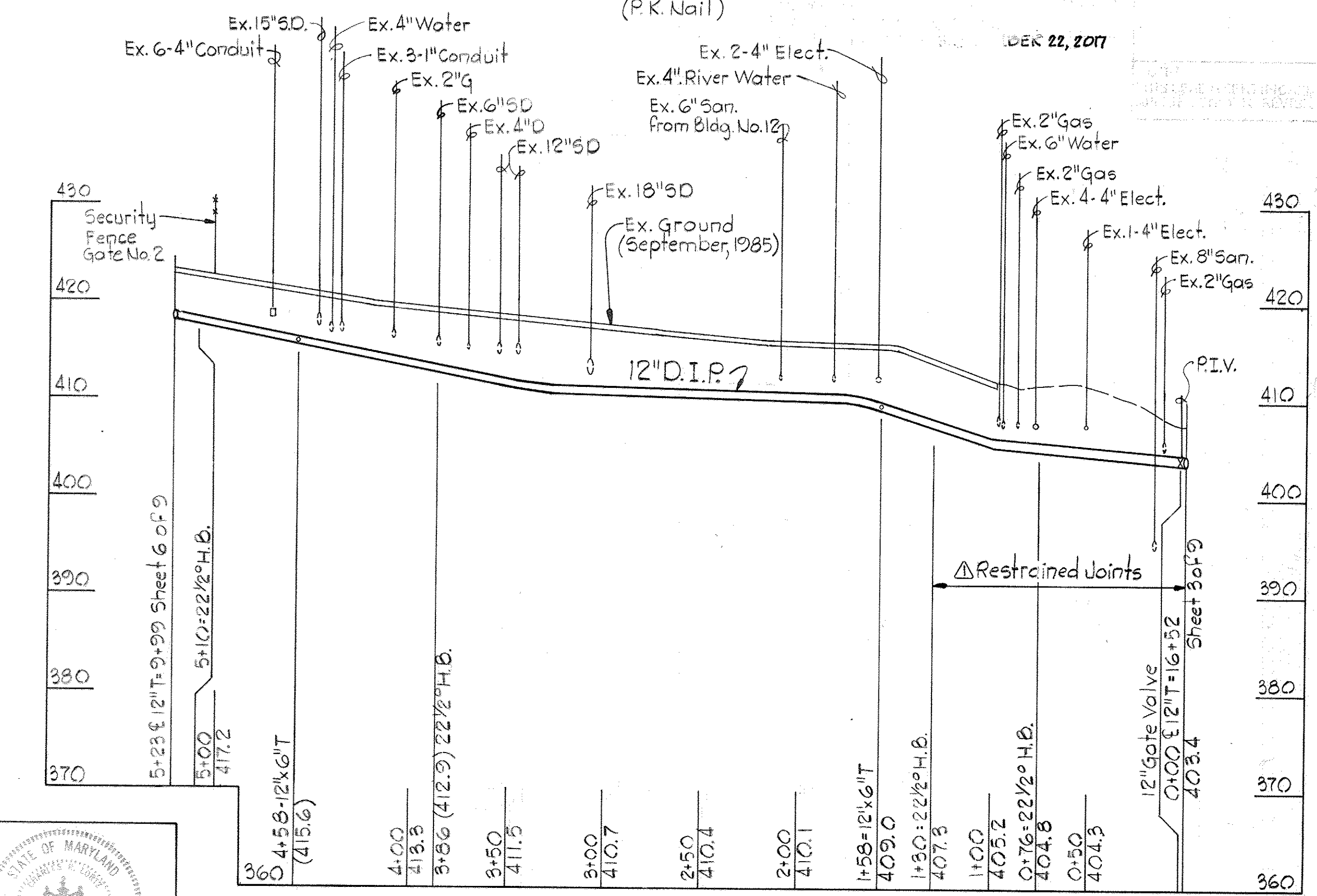
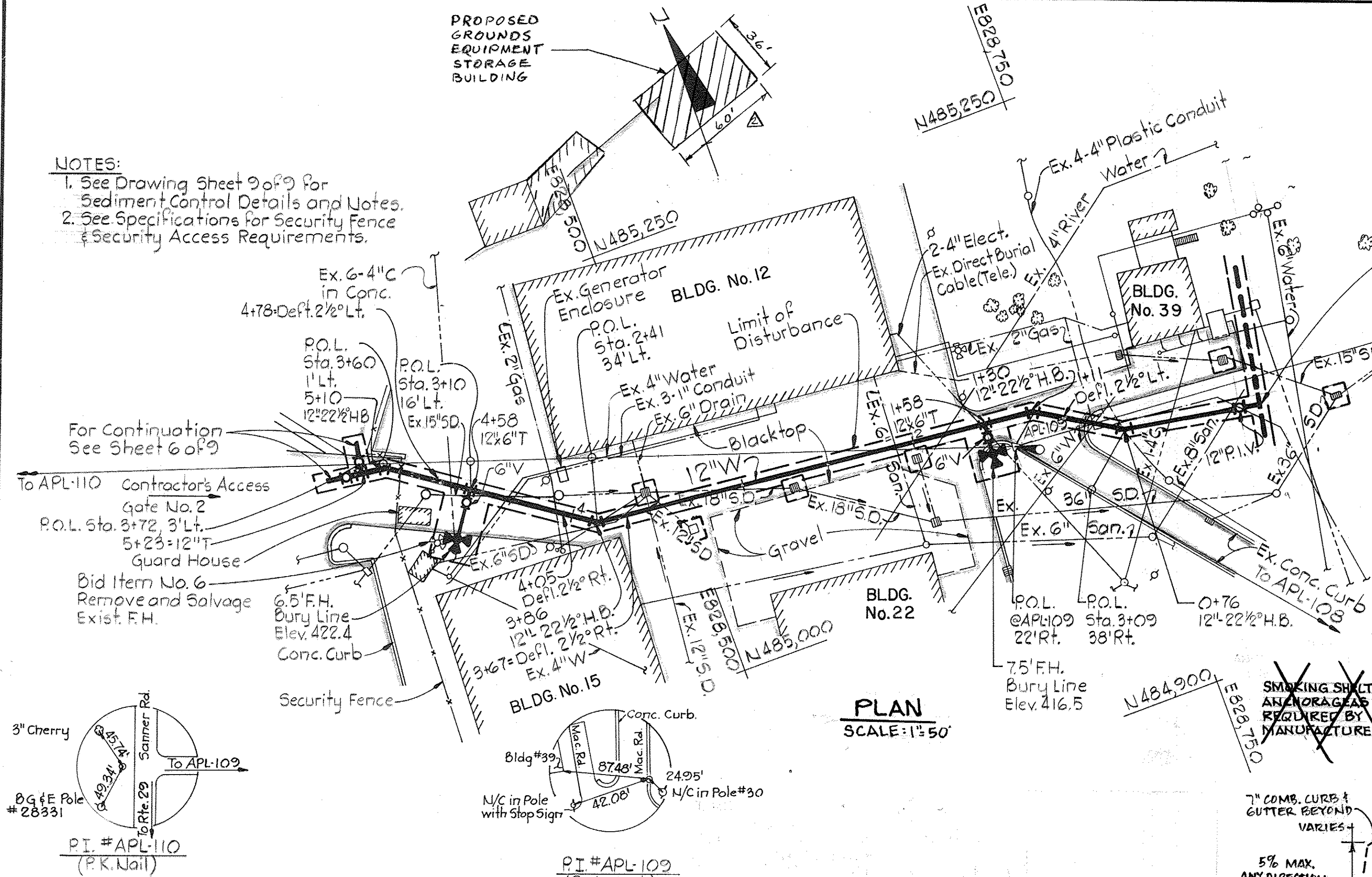
CERTIFICATION BY THE ENGINEER
 "I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT
 CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN
 BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS
 AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE HOWARD SOIL CONSERVATION
 DISTRICT."
Charles Robert 1/22/86
 SIGNATURE OF ENGINEER DATE

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE: 2-24-86

THE JOHNS HOPKINS UNIVERSITY
 APPLIED PHYSICS LABORATORY
 HOWARD COUNTY, MARYLAND
 ELECTION DISTRICT NO. 5
 WATER SYSTEM IMPROVEMENTS
 WATER MAIN PLAN AND PROFILE
 KOSSIAKOFF CENTER TO BLDG. NO. 24

SCALE: AS SHOWN DATE: DECEMBER, 1985
 Sheet 2 of 9

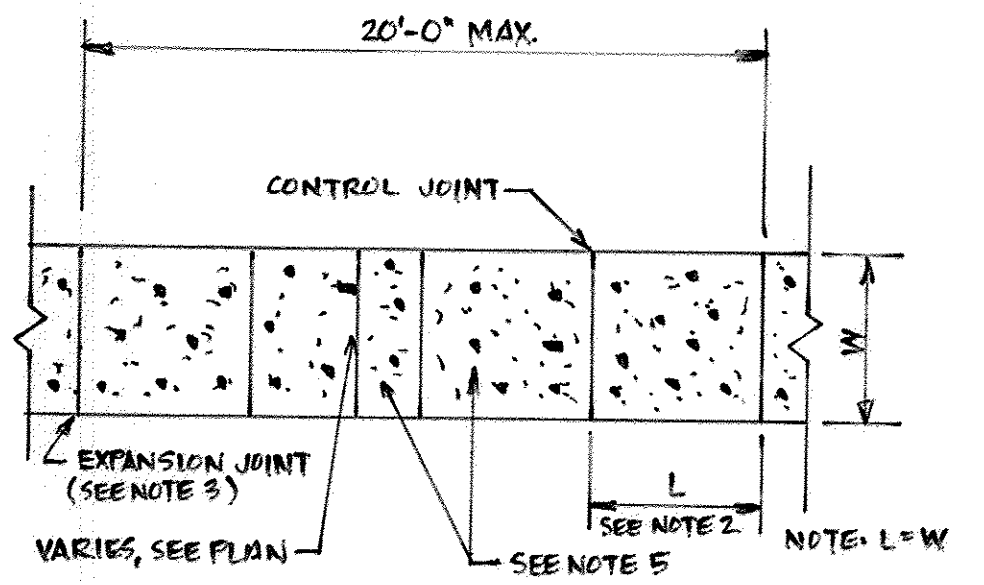
NOTES:
 1. See Drawing Sheet 9 of 9 for Sediment Control Details and Notes.
 2. See Specifications for Security Fence & Security Access Requirements.



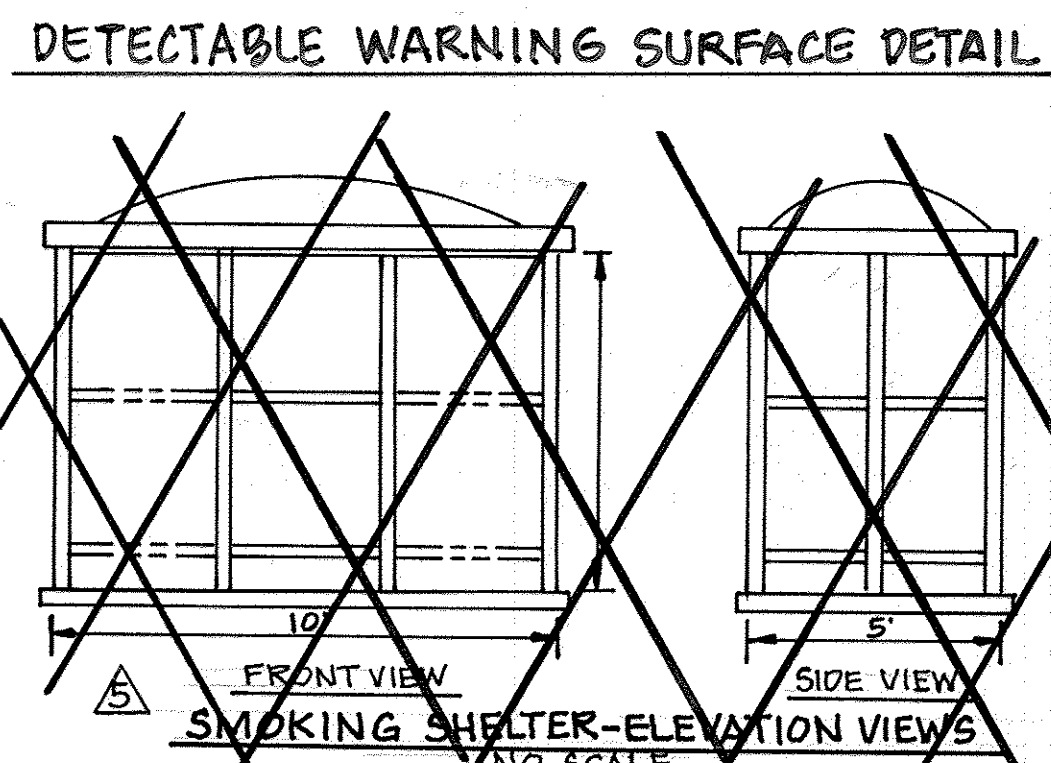
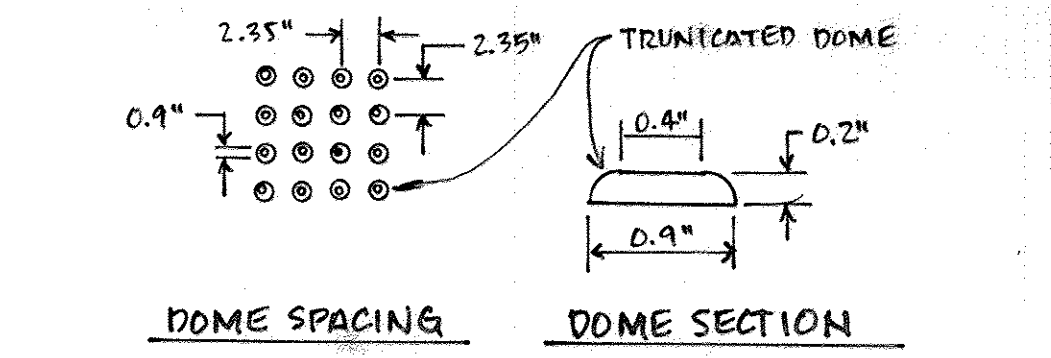
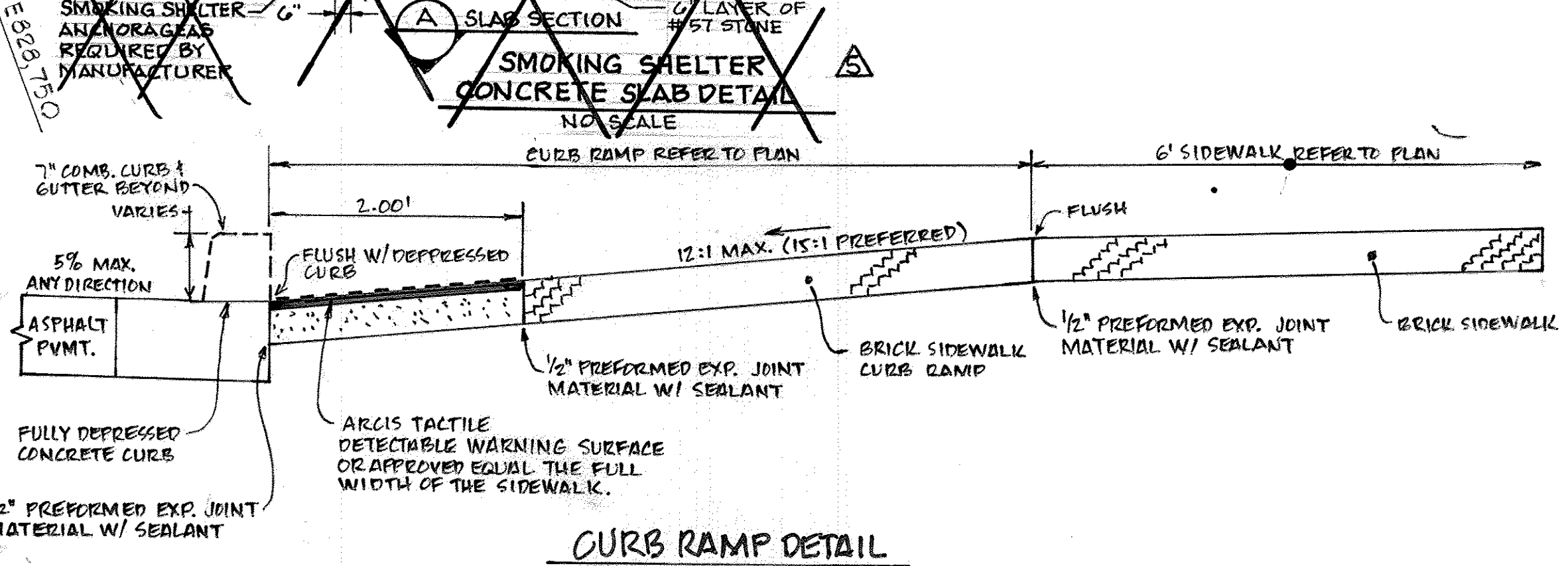
WHITMAN, REQUARDT AND ASSOCIATES
 ENGINEERS
 2315 SAINT PAUL STREET
 BALTIMORE, MARYLAND

| DRS | ADD SIDEWALK DETAILS FOR KOSIAKOFF CENTER | 8/26/83 |
|-----|---|----------|
| APL | ADD GROUNDS EQUIPMENT STOR. BLD'G. | 1/27/84 |
| CJK | Add Note | 3/3/84 |
| BY | NO | REVISION |
| | | DATE |

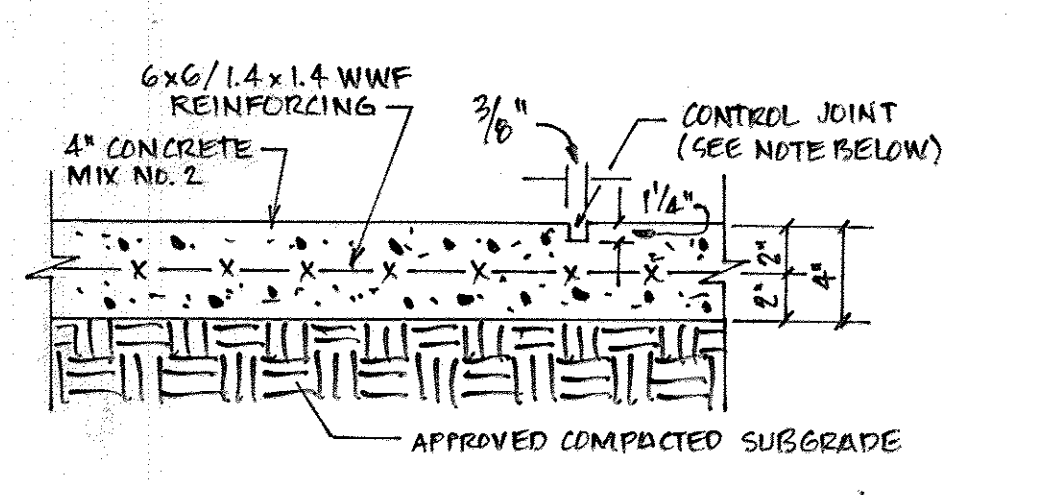
PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.
 LICENSE NO.: 22574 EXPIRATION DATE: 1-16-2014



NOTES:
 1. ALL CONCRETE SHALL BE 6% AIR-ENTRAINED, 3,000 PSI SHA MIX. NO. 2, DEPTH SHALL BE 4".
 2. PROVIDE SCORED CONTROL JOINTS EVERY 4'-0" MIN. BOTH DIRECTIONS.
 3. PROVIDE 1/2" EXPANSION JOINT EVERY 20' O.C. MAX. MARK EXPANSION/CONTRACTION JOINTS FOR SIDEWALK WIDTHS 4'-0" TO 8'-0". IF "W" IS 8'-0" OR GREATER, ADD ADDITIONAL LONGITUDINAL EXPANSION JOINT AT CENTERLINE OF SIDEWALK.
 4. PROVIDE 1/2" EXPANSION JOINT SEALANT WHERE SIDEWALK ABUTS CURB OR OTHER RIGID STRUCTURE(S).
 5. ALL ROOM FINISH STOKES IN CONCRETE SIDEWALK TO BE PERPENDICULAR TO EDGES OF CONCRETE. DO NOT ALTERNATE PATTERN.
 6. SIDEWALK GROSS-SLOPE SHALL NOT EXCEED 1% AS MEASURED PERPENDICULAR TO THE FLOW OF PEDESTRIAN TRAFFIC AND SHALL NEVER EXCEED 2% UNLESS SPECIFICALLY INDICATED ON THE GRADING PLAN.



CURB RAMP NOTES
 1. CURB RAMP AND DETECTABLE WARNING SURFACES TO BE INSTALLED PER THE LATEST VERSION OF THE AMERICANS W/ DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG) OR STATE OF MARYLAND REQUIREMENT, WHICHEVER IS MORE STRINGENT.
 2. DETECTABLE WARNING SURFACES SHALL BE PLACED IN ALL NEW CURB RAMP WHERE A SIDEWALK CROSSES A VEHICULAR PATH.
 3. THE DETECTABLE WARNING SURFACES SHALL BE INSTALLED TO THE DIMENSIONS NOTED ABOVE AND PER REQUIREMENTS OUTLINED IN THE VISUAL CONTRAST APPENDIX A4-2A.2 OF THE LATEST VERSION OF THE ADAAG OR STATE OF MARYLAND REQUIREMENTS, WHICHEVER IS MORE STRINGENT.
 4. A MINIMUM CLEAR WIDTH OF CURB RAMP TO BE 36". BASIS OF DESIGN SHALL BE 72 INCHES.
 5. ALL DETECTABLE WARNING SURFACES SHALL EXTEND THE FULL WIDTH OF THE CURB RAMP.



NOTES:
 1. 1/2" EXPANSION JOINTS. PLACE 20' O.C. AND AT ALL AREAS WHERE FINISH ABUTS OTHER WALLS AND STRUCTURES (TYP) PROVIDE SEALANT AT ALL EXPANSION JOINTS.
 2. SCORED CONTROL JOINTS SHALL BE PLACED AT 4' (MIN) TO 8' (MAX) BOTH DIRECTIONS (TYP).

CONCRETE SIDEWALK SECTION
 NOT TO SCALE

APPROVED FOR
 PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS,
 HOWARD COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICER
 DATE: 3-16-86

APPROVED FOR PUBLIC SEWER AND
 PUBLIC WATER SYSTEMS - HOWARD COUNTY
 DEPARTMENT OF PUBLIC WORKS
 DIRECTOR
 DATE: 3-12-86

APPROVED FOR HOWARD COUNTY OFFICE OF PLANNING
 AND ZONING
 PLANNING DIRECTOR
 DATE: 3-17-86

APPROVED FOR THE UNIVERSITY BY:
 TITLE: Business Manager
 DATE: 4/7/86

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL
 EROSION AND SEDIMENT CONTROL BY THE HOWARD
 SOIL CONSERVATION DISTRICT.
 APPROVED: DATE: 4/1/86

HOWARD S.C.D.
 REVIEWED FOR HOWARD S.C.D. AND MEETS
 TECHNICAL REQUIREMENTS.
 SIGNATURE: DATE: 3-11-86

U.S. SOIL CONSERVATION SERVICE

CERTIFICATION BY THE DEVELOPER
 I CERTIFY THAT ALL DEVELOPMENT AND/OR CON-
 STRUCTION WILL BE DONE ACCORDING TO THIS PLAN
 OF DEVELOPMENT AND PLAN FOR EROSION AND SEDI-
 MENT CONTROL AND I ALSO AUTHORIZE PERIODIC
 ON-SITE INSPECTION BY THE HOWARD SOIL CONSER-
 VATION DISTRICT OR THEIR AUTHORIZED AGENTS
 AS DEEMED NECESSARY.
 SIGNATURE OF DEVELOPER DATE: 4/7/86

RESPONSIBLE PERSONNEL CERTIFICATION
 "I HEREBY CERTIFY THAT ANY RESPONSIBLE PERSONNEL
 INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A
 CERTIFICATE OF ATTENDANCE FROM A DEPARTMENT OF
 NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE
 CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING
 THE PROJECT."
 SIGNATURE OF DEVELOPER DATE: 4/7/86

CERTIFICATION BY THE ENGINEER
 "I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT
 CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN
 BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS
 AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE HOWARD SOIL CONSERVATION
 DISTRICT."
 SIGNATURE OF ENGINEER DATE: 1/22/86

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE: 2-24-86

THE JOHNS HOPKINS UNIVERSITY
 APPLIED PHYSICS LABORATORY
 HOWARD COUNTY, MARYLAND
 ELECTION DISTRICT NO.5
 WATER SYSTEM IMPROVEMENTS
 WATER MAIN PLAN AND PROFILE
 BLDG. NO. 39 TO BLDG. NO. 15

APPROVED FOR
PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT
COUNTY HEALTH OFFICER DATE
[Signature] 3-16-86

APPROVED FOR PUBLIC SEWER AND
PUBLIC WATER SYSTEMS - HOWARD COUNTY
DEPARTMENT OF PUBLIC WORKS
DIRECTOR DATE
[Signature] 3-16-86

APPROVED HOWARD COUNTY OFFICE OF PLANNING
AND ZONING
PLANNING DIRECTOR DATE
[Signature] 3-17-86

CHIEF DIVISION OF LAND DEVELOPMENT DATE
AND ZONING ADMINISTRATION
[Signature] 3-17-86

APPLIED PHYSICS LABORATORY
THE JOHNS HOPKINS UNIVERSITY
APPROVED FOR THE UNIVERSITY BY *[Signature]*
11100 JOHNS HOPKINS ROAD
LAUREL, MARYLAND 20807
DATE: 4/17/86 TITLE: Business Manager

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL
EROSION AND SEDIMENT CONTROL BY THE HOWARD
SOIL CONSERVATION DISTRICT.
APPROVED *[Signature]* DATE: 3/11/86
HOWARD S.C.D.

REVIEWED FOR HOWARD S.C.D. AND MEETS
TECHNICAL REQUIREMENTS.
SIGNATURE: *[Signature]* DATE: 3-11-86

U.S. SOIL CONSERVATION SERVICE
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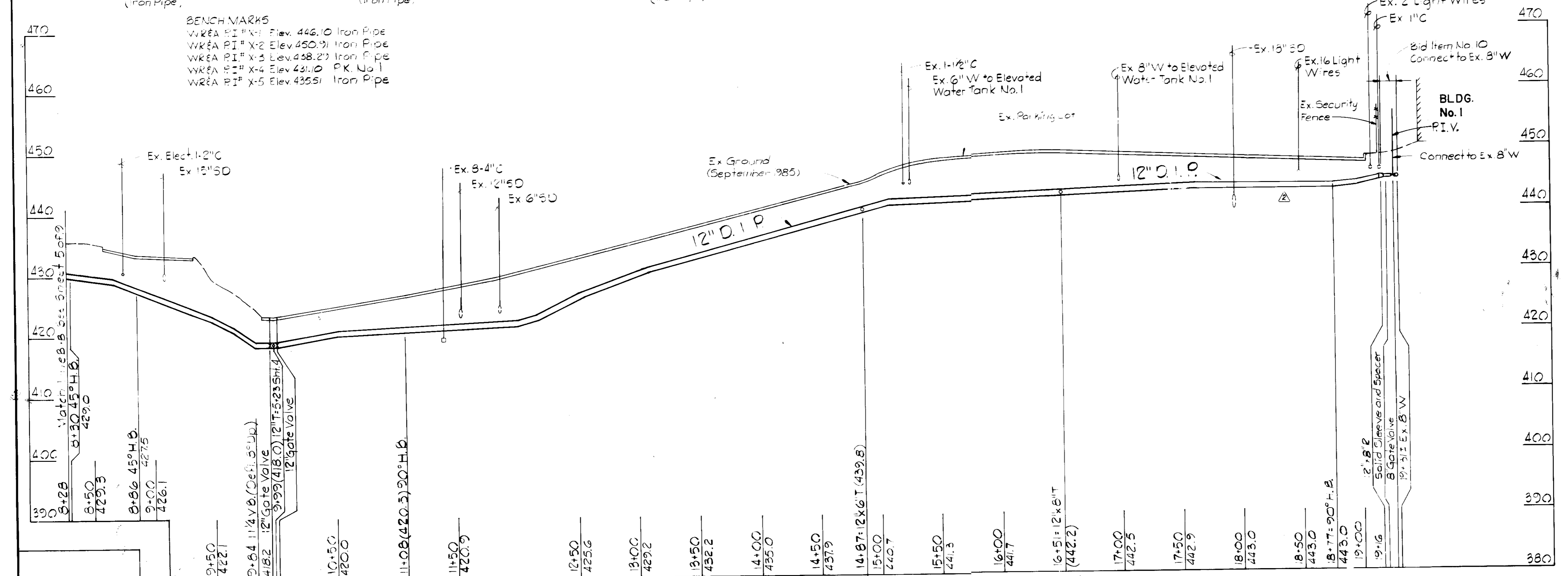
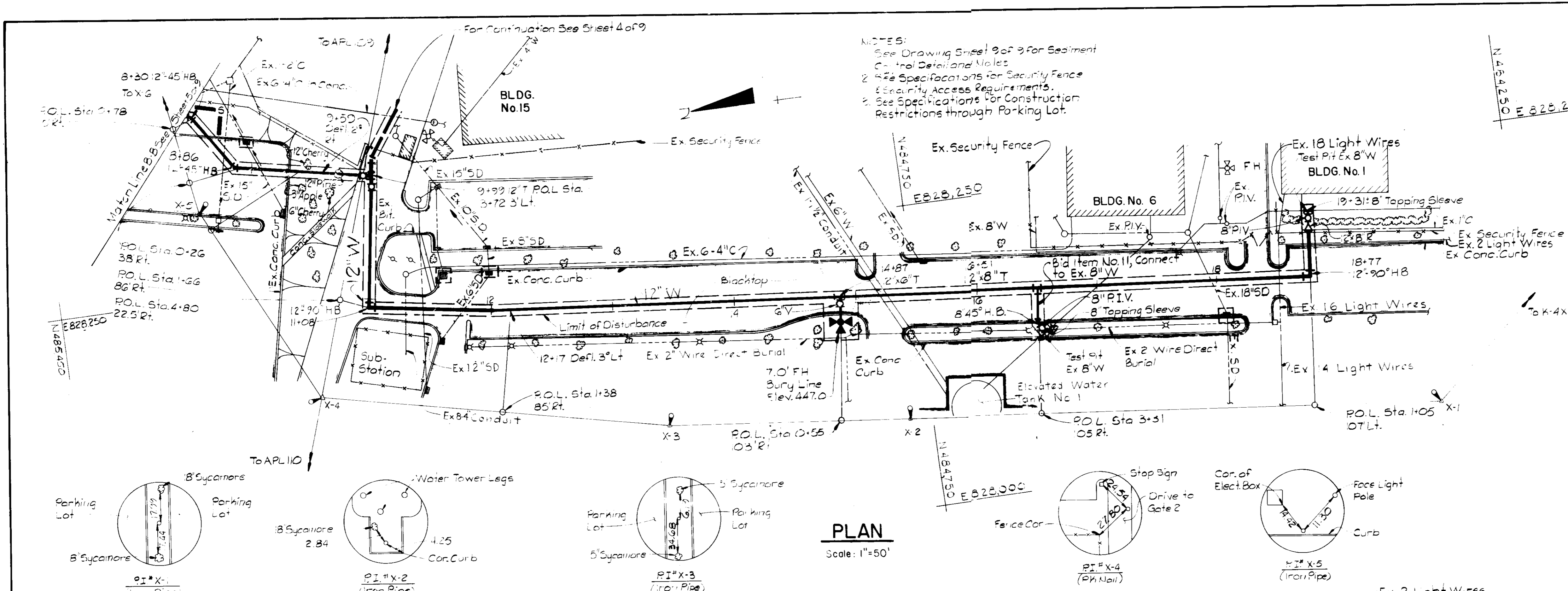
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THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING
THE PROJECT."
[Signature] 4/17/86
SIGNATURE OF DEVELOPER DATE

CERTIFICATION BY THE ENGINEER
"I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT
CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN
BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS
AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE
REQUIREMENTS OF THE HOWARD SOIL CONSERVATION
DISTRICT."
[Signature] 4/22/86
SIGNATURE OF ENGINEER DATE

INVESTIGATION REPORT
DATE: 2-24-86
[Signature]

THE JOHNS HOPKINS UNIVERSITY
APPLIED PHYSICS LABORATORY
HOWARD COUNTY, MARYLAND
ELECTION DISTRICT NO.5
WATER SYSTEM IMPROVEMENTS
WATER MAIN PLAN AND PROFILE
BLDG. NO. 15 TO BLDG. NO. 1

SCALE: AS SHOWN DATE: DECEMBER, 1985
Sheet 6 of 9



[Signature]
WHITMAN, REQUARDT AND ASSOCIATES
ENGINEERS
2315 SAINT PAUL STREET
BALTIMORE, MARYLAND 21218

| BY | NO | REVISION | DATE |
|------|----|------------------|---------|
| J.W. | 1 | Pipeline Profile | 4/23/86 |
| CJK | 2 | Add Address | 3/3/86 |

W.O. 80156

SDP-86-149 FB. 6988,7063

NOTES:
 1) See Drawing Sheet 2 of 9 for Sediment Control Details and Notes
 2) See Specifications for Security Fence & Security Access Requirements

BENCH MARKS
 WREA PI# 0-18 Elev. 404.25 Iron Pipe
 WREA PI# 0-18-A Elev. 403.62 Iron Pipe

APPROVED FOR
 PUBLIC WATER AND PUBLIC SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT
 COUNTY HEALTH OFFICER *[Signature]* DATE 3-16-86
 APPROVED FOR PUBLIC SEWER AND
 PUBLIC WATER SYSTEMS - HOWARD COUNTY
 DEPARTMENT OF PUBLIC WORKS
 DIRECTOR *[Signature]* DATE 3-16-86
 CHIEF, BUREAU OF ENGINEERING *[Signature]* DATE 3-16-86
 APPROVED: HOWARD COUNTY OFFICE OF PLANNING
 AND ZONING
 PLANNING DIRECTOR *[Signature]* DATE 3-17-86
 CHIEF, DIVISION OF LAND DEVELOPMENT DATE
 AND ZONING ADMINISTRATION *[Signature]* DATE 3-17-86

APPLIED PHYSICS LABORATORY
 THE JOHNS HOPKINS UNIVERSITY
 11100 JOHNS HOPKINS ROAD
 LAUREL, MARYLAND 20707
 APPROVED FOR THE UNIVERSITY BY *[Signature]*
 DATE 1/17/86 TITLE Business Manager
 THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL
 EROSION AND SEDIMENT CONTROL BY THE HOWARD
 SOIL CONSERVATION DISTRICT
 APPROVED: *[Signature]* DATE 3/4/86
 HOWARD S.C.D.

REVIEWED FOR HOWARD S.C.D. AND MEETS
 TECHNICAL REQUIREMENTS
 SIGNATURE *[Signature]* DATE 3-11-86
 U.S. SOIL CONSERVATION SERVICE

CERTIFICATION BY THE DEVELOPER
 I CERTIFY THAT ALL DEVELOPMENT AND/OR CON-
 STRUCTION WILL BE DONE ACCORDING TO THIS PLAN
 OF DEVELOPMENT AND PLAN FOR EROSION AND SEDI-
 MENT CONTROL AND I ALSO AUTHORIZE PERIODIC
 ON-SITE INSPECTION BY THE HOWARD SOIL CONSER-
 VATION DISTRICT OR THEIR AUTHORIZED AGENTS,
 AS DEEMED NECESSARY.
 SIGNATURE OF DEVELOPER *[Signature]* DATE 1/17/86

RESPONSIBLE PERSONNEL CERTIFICATION
 "I HEREBY CERTIFY THAT ANY RESPONSIBLE PERSONNEL
 INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A
 CERTIFICATE OF ATTENDANCE FROM A DEPARTMENT OF
 NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE
 CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING
 THE PROJECT".
 SIGNATURE OF DEVELOPER *[Signature]* DATE 1/17/86

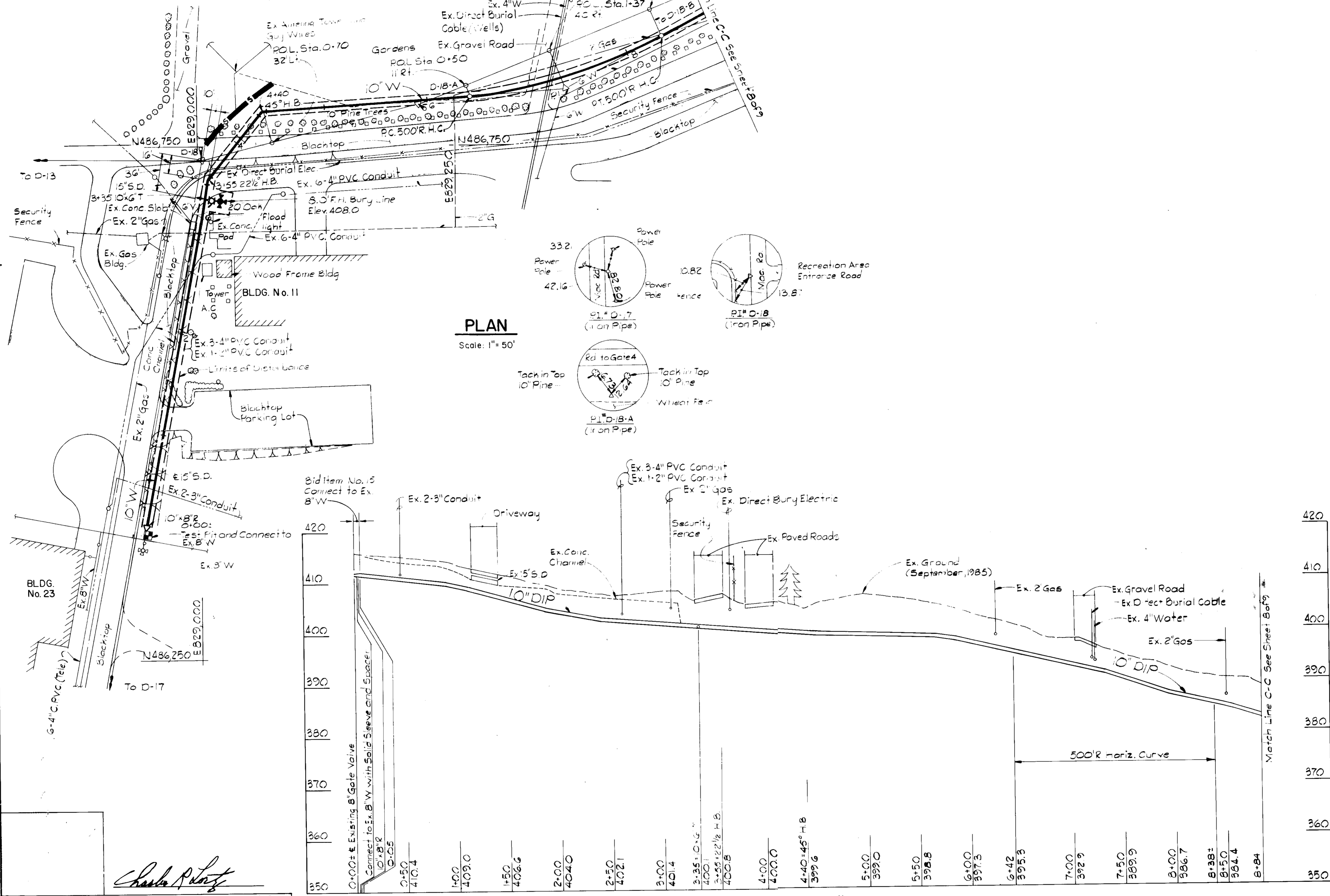
CERTIFICATION BY THE ENGINEER
 "I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT
 CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN
 BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS
 AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE
 REQUIREMENTS OF THE HOWARD SOIL CONSERVATION
 DISTRICT."
 SIGNATURE OF ENGINEER *[Signature]* DATE 1/22/86

APPROVED
 DIVISION OF LAND DEVELOPMENT &
 ZONING ADMINISTRATION
 HOWARD COUNTY, MARYLAND
 DATE 2-24-86
[Signature]

THE JOHNS HOPKINS UNIVERSITY
 APPLIED PHYSICS LABORATORY
 HOWARD COUNTY, MARYLAND
 ELECTION DISTRICT NO. 5
 WATER SYSTEM IMPROVEMENTS
 WATER MAIN PLAN AND PROFILE
 BLDG NO 23 TO P.R.L.

SCALE: AS SHOWN DATE: DECEMBER, 1985
 Sheet 7 of 9

SDP-86-149 F.B. 6672.7063



WHITMAN, REQUARDT AND ASSOCIATES
 ENGINEERS
 2315 SAINT PAUL STREET
 BALTIMORE, MARYLAND 21218

W.O. 80156

