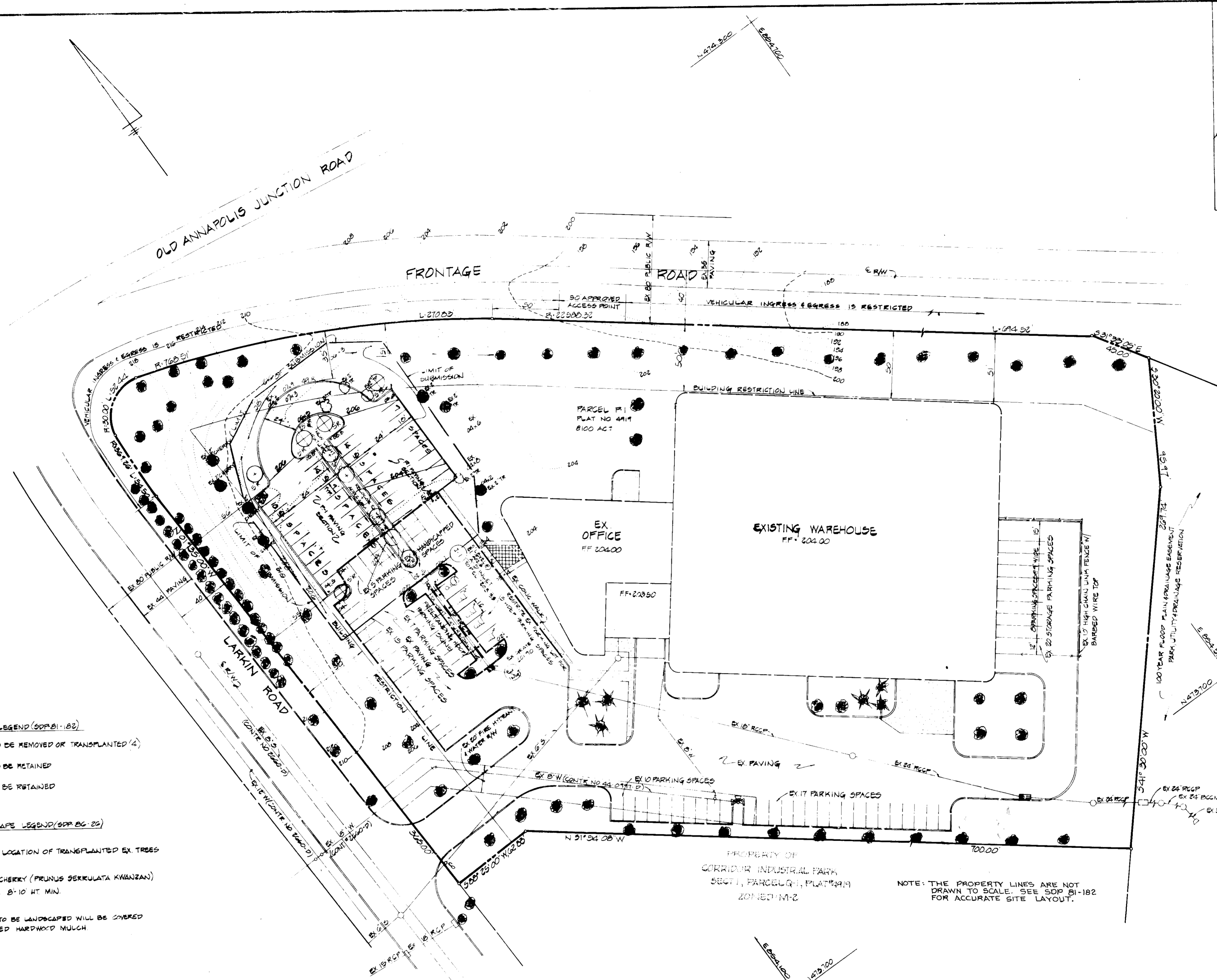
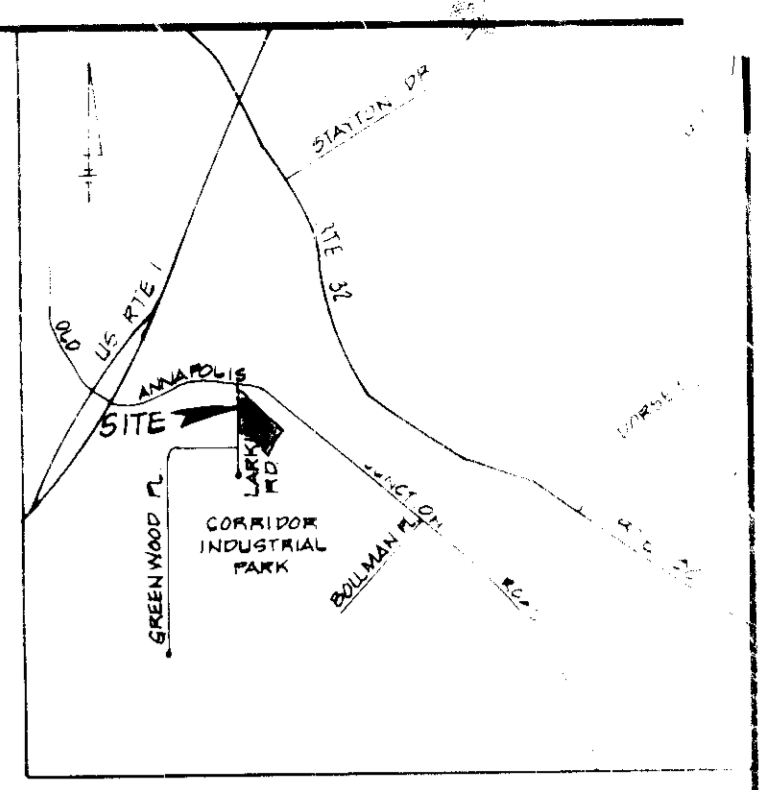


- TOTAL AREA OF PARCEL: 8.100 AC.±
- PRESENT ZONING: M-2 (MANUFACTURING-HEAVY)
- PROPERTY IS RECORDED AS PLAT NO. 4919
- PROPERTY IS SHOWN ON TAX MAP 48, PART OF PARCEL 16
- PARKING DATA:
  - EXISTING USE: OFFICES AND WAREHOUSE
  - SCOPE OF WORK: PARKING LOT ADDITION
  - TOTAL AREA OF EXISTING BUILDING: 60,000 (BUILDING COVERAGE: 17%)
    - OFFICES: 9,600 S.F.
    - WAREHOUSE: 50,400 S.F.
  - EMPLOYEE USE:
    - OFFICES: 15 EMPLOYEES
    - WAREHOUSE: 10 EMPLOYEES
  - PARKING REQUIRED (PER APPROVED SDP-81-182): 25 SPACES
    - OFFICES (1 SPACE/500 S.F. OFFICE FLOOR AREA)
  $9600 \text{ S.F.} \div 500 = 20$
    - WAREHOUSE (1 SPACE/2 EMPLOYEES PER MAJOR SHIFT)
  $10 \text{ EMPLOYEES} \times 2 = 5$
  - PARKING PROVIDED: 101 SPACES
    - EXISTING PARKING SPACES (SDP-81-182): 65
      - 65 EX. SPACES - 11 EX. SPACES (LOST TO EXPANSION) = 54 (NET)
    - PROPOSED PARKING LOT ADDITION: 47 SPACES
    - TOTAL PARKING PROVIDED: 101 SPACES
      - REGULAR SPACES (9'x18'): 96 SPACES
  $54 \text{ (EXIST.)} + 42 = 96$
      - HANDICAPPED SPACES (12'x18'): 5 SPACES
  - OPEN SPACE (GREEN AREA):
    - OPEN SPACE REQUIRED (20% MIN.): 1.62 AC.±
    - OPEN SPACE PROVIDED: 4.70 AC.± (58%)
  - LANDSCAPED ISLANDS:
    - TOTAL AREA OF PROPOSED PARKING LOT ADDITION: 22,000 S.F.±
    - TOTAL AREA OF LANDSCAPED ISLANDS REQUIRED: (5% MIN.): 1100 S.F.
    - TOTAL AREA OF LANDSCAPED ISLANDS PROVIDED: 2300 S.F. (10%)
- THE CONTRACTOR SHALL NOTIFY THE HOWARD COUNTY CONSTRUCTION INSPECTION/PERMITS DIVISION 24 HOURS PRIOR TO COMMENCEMENT OF WORK AT 992-2455.
- HANDICAPPED FACILITIES TO BE CONSTRUCTED IN ACCORDANCE WITH THE "DESIGN OF BARRIER FREE FACILITIES" AND THE "MARYLAND BUILDING CODE FOR THE HANDICAPPED AND AGED".
- ALL PAVING AND STORM DRAIN CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE HOWARD COUNTY ROAD CONSTRUCTION CODE AND STANDARD SPECIFICATIONS.
- EXISTING UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD AND OFFICE INFORMATION. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF EXISTING UTILITIES TO HIS OWN SATISFACTION BEFORE MAKING ANY CONNECTION THERETO OR EXCAVATING IN THE AREA THEREOF.
- THE CONTRACTOR SHALL NOTIFY MISS UTILITY 559-0100 A MINIMUM OF THREE DAYS PRIOR TO BEGINNING ANY CONSTRUCTION SHOWN HEREON.
- STORMWATER MANAGEMENT FOR PARCEL "P-1" HAS BEEN PROVIDED FOR AT THE EXISTING GUILFORD RUN FACILITY.



- EXISTING LANDSCAPE LEGEND (SDP 81-182)
- EX TREES TO BE REMOVED OR TRANSPLANTED (4)
  - EX TREES TO BE RETAINED
  - ✱ EX PINES TO BE RETAINED
- PROPOSED LANDSCAPE LEGEND (SDP 81-182)
- ⊕ PROPOSED LOCATION OF TRANSPLANTED EX TREES
  - KWAZIAN CHERRY (PRUNUS DEKKULATA KWAZIAN) 2 1/2" x 3" GAL. 8-10 HT. MIN.

NOTE: ALL AREAS TO BE LANDSCAPED WILL BE COVERED WITH SHREDDED HARDWOOD MULCH



0011 LARKIN ROAD	P1
ADDRESS	PARCEL NO.
ADDRESS CHART	

VISION OF DIVISION OF PLANNING  
 DATE: 8-30-85  
 [Signature]

- SITE ANALYSIS:
- TOTAL AREA OF PARCEL: 8.100 AC.±
  - TOTAL DISTURBED AREA: 0.60 AC.±
  - TOTAL IMPERVIOUS AREA: 0.50 AC.±
  - TOTAL AREA TO BE REVEGETATED: 0.10 AC.±

FISHER, COLLINS & CARTER, INC.  
 CIVIL ENGINEERS & LAND SURVEYORS  
 8388 COURT AVENUE  
 ELLICOTT CITY, MARYLAND 21043  
 (301) 461-2855

ENGINEER'S CERTIFICATE  
 I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.  
 [Signature]  
 SIGNATURE OF ENGINEER  
 DATE: 8-26-85

DEVELOPER'S CERTIFICATE  
 I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ONSITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.  
 [Signature]  
 SIGNATURE OF DEVELOPER  
 DATE: 8/2/85

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS  
 U.S. SOIL CONSERVATION SERVICE  
 DATE: 8-20-85  
 THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT  
 APPROVED:  
 [Signature]  
 DISTRICT ENGINEER  
 HOWARD SOIL CONSERVATION DISTRICT  
 DATE: 7-26-85

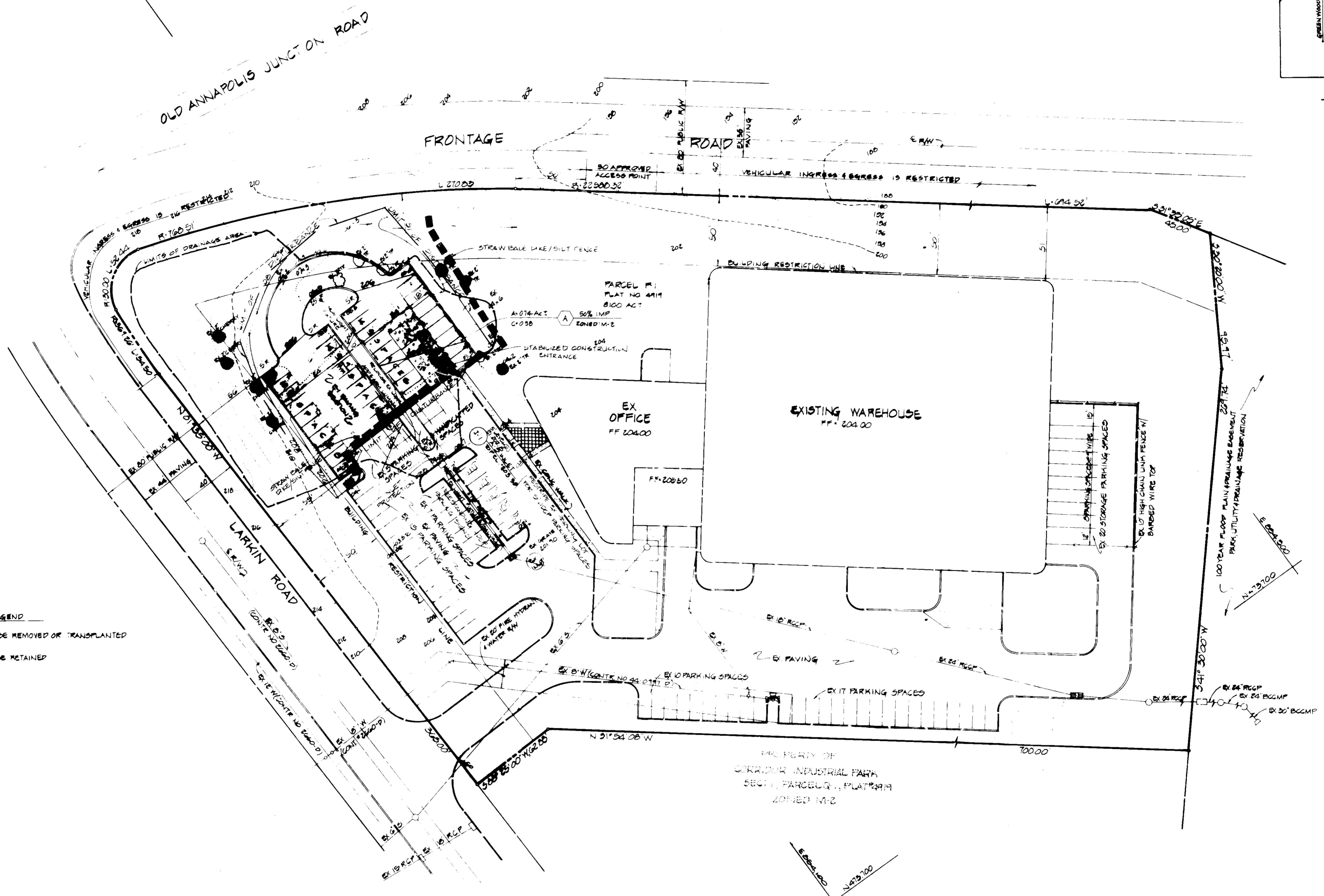
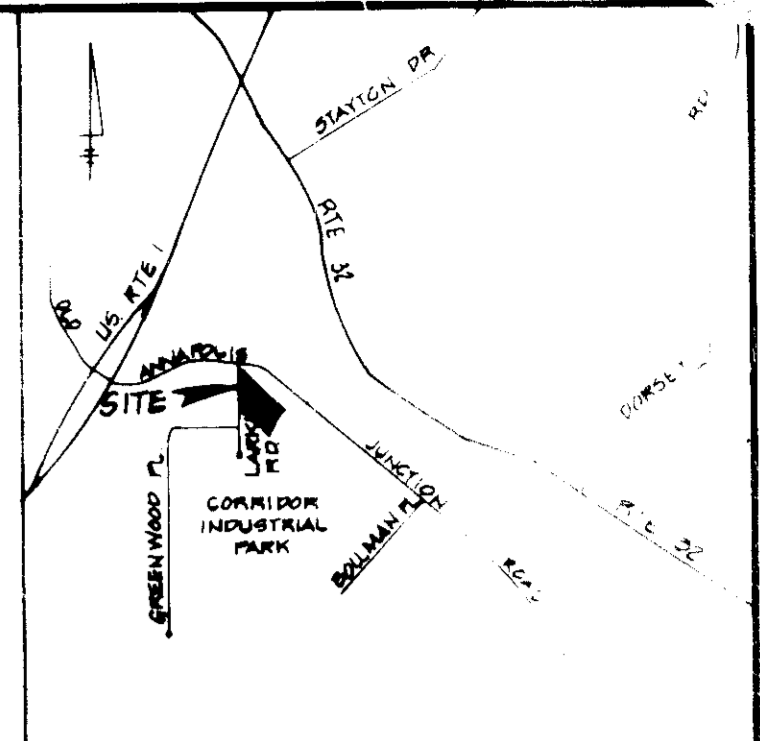
APPROVED: OFFICE OF PLANNING AND ZONING  
 PLANNING DIRECTOR  
 [Signature]  
 CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION  
 DATE: 9-25-85  
 APPROVED: HOWARD COUNTY HEALTH DEPARTMENT FOR PUBLIC WATER AND SEWERAGE SYSTEMS  
 [Signature]  
 HEALTH OFFICER  
 DATE: 7-26-85

APPROVED: DEPARTMENT OF PUBLIC WORKS FOR PUBLIC WATER & SEWER AND STORM DRAINAGE SYSTEMS AND ROADS.  
 DIRECTOR, PUBLIC WORKS  
 DATE: 8-25-85  
 CHIEF, BUREAU OF ENGINEERING  
 DATE: 8-25-85  
 SUBDIVISION NAME: CORRIDOR INDUSTRIAL PARK  
 SECTION: 1  
 PARCEL NO.: P1  
 PLAT NO./L.F.: 4919  
 BLOCK NO.: 7  
 TAX/ZONE: M-2  
 ELEC. DIST.: 4th  
 CENSUS TR.: 6064  
 WATER CODE: C04  
 SEWER CODE: 41000

SITE DEVELOPMENT PLAN  
 CORRIDOR INDUSTRIAL PARK  
 SECTION 1  
 PARCEL P-1  
 SUBARU ATLANTIC, INC.  
 PARKING LOT ADDITION  
 TO SDP-81-182  
 PART OF PARCEL 16  
 6th Election District  
 Howard County, MD  
 Scale: 1"=40'  
 Date: July 26, 1985  
 Revised: September 9, 1985  
 Sheet 1 of 3  
 OWNER/DEVELOPER:  
 SUBARU ATLANTIC, INC.  
 8611 LARKIN ROAD  
 SAVAGE, MARYLAND 21077  
 (301) 792-4700



- CONSTRUCTION SEQUENCE:
1. OBTAIN GRADING PERMIT.
  2. INSTALL STABILIZED CONSTRUCTION ENTRANCE.
  3. INSTALL STRAW BALE DIKE/SILT FENCE.
  4. CLEAR AND GRUB SITE AND GRADE TO SUBGRADE.
  5. RELOCATE EXISTING LIGHT POLES AND SALVAGE.
  6. REMOVE EXISTING CONCRETE CURB AND GUTTER AS REQUIRED.
  7. CONSTRUCT STORM DRAIN SYSTEM. INSTALL INLET PROTECTION @ 1:1.
  8. CONSTRUCT CURB AND GUTTER.
  9. FINE GRADE PERIMETER AREAS, ROUND PARKING LOT AND STABILIZE WITH PERMANENT SEEDING MIXTURE AND STABILIZE WITH STRAW MULCH.
  10. THE CONTRACTOR SHALL INSPECT AND PROVIDE NECESSARY MAINTENANCE ON THE SEDIMENT AND EROSION CONTROL STRUCTURES SHOWN HEREON, AFTER EACH RAINFALL AND ON A DAILY BASIS.
  11. PAVE PARKING LOT. INSTALL LIGHT POLES.
  12. REMOVE SEDIMENT FROM ROADWAYS AND DRESS STONE CONSTRUCTION ENTRANCE AS REQUIRED.
  13. STABILIZE ALL REMAINING DISTURBED AREAS WITH PERMANENT SEEDING MIXTURE AND STRAW MULCH.
  14. AFTER PERMISSION HAS BEEN GIVEN BY SEDIMENT CONTROL INSPECTOR, REMOVE STRAW BALE DIKE/SILT FENCE AND STABILIZE REMAINING DISTURBED AREAS WITH PERMANENT SEEDING MIXTURE AND STRAW MULCH.



LANDSCAPE LEGEND

- EX TREES TO BE REMOVED OR TRANSPLANTED
- EX TREES TO BE RETAINED



8611 LARKIN ROAD	P-1
ADDRESS	PARCEL NO.

ADDRESS CHART

DIVISION OF LAND SURVEYING  
ZONING ADMINISTRATION  
HOWARD COUNTY, MARYLAND  
DATE: 8-30-85

FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERS & LAND SURVEYORS  
8388 COURT AVENUE  
ELLCOTT CITY, MARYLAND 21043  
(301) 461-2855

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

DATE: 8/2/85

DEVELOPER'S CERTIFICATE

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.

DATE: 8/2/85

REVIEWED FOR HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS

U.S. SOIL CONSERVATION SERVICE DATE: 8/2/85

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT APPROVED:

APPROVED: OFFICE OF PLANNING AND ZONING

PLANNING DIRECTOR DATE: 9-25-85

CHIEF, DIVISION OF LAND DEVELOPMENT AND ZONING ADMINISTRATION DATE: 9-25-85

APPROVED: HOWARD COUNTY HEALTH DEPARTMENT FOR PUBLIC WATER AND SEWERAGE SYSTEMS

HEALTH OFFICER DATE: 9-24-85

APPROVED: DEPARTMENT OF PUBLIC WORKS FOR PUBLIC WATER & SEWER AND STORM DRAINAGE SYSTEMS AND ROADS

DIRECTOR, PUBLIC WORKS DATE: 9-25-85

CHIEF, BUREAU OF ENGINEERING DATE: 9-25-85

SUBDIVISION NAME	SECTION/	PARCEL NO.
CORRIDOR INDUSTRIAL PARK	1	P-1
PLAT NO./L.F.	BLOCK NO.	TAX/ZONE
4914	7	M-8
WATER CODE	ELEC. DIST.	SEWER CODE
604	617	411000

SEDIMENT CONTROL PLAN

CORRIDOR INDUSTRIAL PARK

SECTION 1

PARCEL P-1

SUBARU ATLANTIC, INC.  
PARKING LOT ADDITION  
TO DDP 8-182  
PART OF PARCEL 16

6th Election District Howard County, Md  
Scale 1:40 Date July 26, 1985  
REVISED: SEPTEMBER 9, 1985  
Sheet 3 of 3

OWNER/DEVELOPER:  
SUBARU ATLANTIC, INC.  
8611 LARKIN ROAD  
SAVAGE, MARYLAND 21076  
(301) 792-4774